

Strong's Hebrew Concordance (KJV)

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Christian Resource Center–NH (www.crcnh.org)

[H1] ('ab/awb) a primitive word; father, in a literal

[H17] ('abowy/ab-o'ee) from 14 (in the sense of

and immediate, or figurative and remote

desiring); want:--sorrow. see H14

application):--chief, (fore-)father(-less), X

[H18] ('ebuwc/ay-booce') from 75; a manger or

patrimony, principal. Compare names in "Abi-".

stall:--crib. see H75

[H2] ('ab/ab) (Aramaic) corresponding to 1:--

[H19] ('ibchah/ib-khaw') from an unused root

father. see H1

(apparently meaning to turn); brandishing of a

[H3] ('eb/abe) from the same as 24; a green plant:--

sword:--point.

greenness, fruit. see H24

[H20] ('abattiyach/ab-at-tee'-akh) of uncertain

[H4] ('eb/abe) (Aramaic) corresponding to 3:--

derivation; a melon (only plural):--melon.

fruit. see H3

[H21] ('Abiy/ab-ee') from 1; fatherly; Abi,

[H5] ('Abagtha'/ab-ag-thaw') of foreign origin;

Hezekiah's mother:--Abi. see H1

Abagtha, a eunuch of Xerxes:--Abagtha.

[H22] ('Abiy'el/ab-ee-ale') from 1 and 410; father

[H6] ('abad/aw-bad') a primitive root; properly, to

(i.e. possessor) of God; Abiel, the name of two

wander away, i.e. lose oneself; by implication to

Israelites:--Abiel. see H1 see H410

perish (causative, destroy):--break, destroy(-

[H23] ('Abiy'acaph/ab-ee-aw-sawf') from 1 and

uction), + not escape, fail, lose, (cause to, make)

622; father of gathering (i.e. gatherer); Abiasaph, an

perish, spend, X and surely, take, be undone, X

Israelite:--Abiasaph. see H1 see H622

utterly, be void of, have no way to flee.

[H24] ('abiyb/aw-beeb') from an unused root

[H7] ('abad/ab-ad') (Aramaic) corresponding to

(meaning to be tender); green, i.e. a young ear of

6:--destroy, perish. see H6

grain; hence, the name of the month Abib or Nisan:-

[H8] ('obed/o-bade') active of participle of 6;

-Abib, ear, green ears of corn (not maize).

(concrete) wretched or (abstract) destructin:--perish. **[H25] ('Abiy Gibòwn/ab-ee' ghib-one')** from 1

see H6

and 1391; father (i.e. founder) of Gibon; Abi-Gibon,

[H9] ('abedah/ab-ay-daw') from 6; concrete,

perhaps an Israelite:--father of Gibeon. see H1 see

something lost; abstract, destruction, i.e. Hades:--

H1391

lost. Compare 10. see H6 see H10

[H26] ('Abiygayil/ab-ee-gah'-yil) or shorter

[H10] ('abaddoh/ab-ad-do') the same as 9,

Abiygal {ab-ee-gal'}; from 1 and 1524; father (i.e.

miswritten for 11; a perishing:-- destruction. see H9

source) of joy; Abigail or Abigal, the name of two

see H11

Israelitesses:--Abigal. see H1 see H1524

[H11] ('abaddown/ab-ad-done') intensive from 6;

[H27] ('Abiydan/ab-ee-dawn') from 1 and 1777;

abstract, a perishing; concrete, Hades:--destruction.

father of judgment (i.e. judge); Abidan, an

see H6

Israelite:--Abidan. see H1 see H1777

[H12] ('abdan/ab-dawn') from 6; a perishing:--

[H28] ('Abiydà/ab-ee-daw') from 1 and 3045;

destruction. see H6

father of knowledge (i.e. knowing); Abida, a son of

[H13] ('obdan/ob-dawn') from 6; a perishing:--

Abraham by Keturah:--Abida, Abidah. see H1 see

destruction. see H6

H3045

[H14] ('abah/aw-baw') a primitive root; to breathe

[H29] ('Abiyah/ab-ee-yaw') or prolonged

after, i.e. (figuratively) to be acquiescent:--consent,

Abiyahuw {ab-ee-yaw'-hoo}; from 1 and 3050;

rest content will, be willing.

father (i.e. worshipper) of Jah; Abijah, the name of

[H15] ('abeh/aw-beh') from 14; longing:--desire.

several Israelite men and two Israelitesses:--Abiah,

see H14

Abijah. see H1 see H3050

[H16] ('ebeh/ay-beh') from 14 (in the sense of

bending toward); the papyrus:--swift. see H14

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[H30] ('Abiyhuw'/ab-ee-hoo') from 1 and 1931;

[H42] ('Abiynoàm/ab-ee-no'-am) from 1 and

father (i.e. worshipper) of Him (i.e. God); Abihu, a

5278; father of pleasantness (i.e. gracious);

son of Aaron:--Abihu. see H1 see H1931

Abinoam, an Israelite:--Abinoam. see H1 see

[H31] ('Abiyhuwd/ab-ee-hood') from 1 and 1935;

H5278

father (i.e. possessor) of renown; Abihud, the name

[H43] ('Ebyacaph/eb-yaw-sawf') contracted from

of two Israelites:--Abihud. see H1 see H1935

23; Ebjasaph, an Israelite:--Ebiasaph. see H23

[H32] ('Abiyhayil/ab-ee-hah'-yil) or (more

[H44] ('Abiyèzer/ab-ee-ay'-zer) from 1 and 5829;

correctly) hAbiychayil {ab-ee- khah'-yil}; from 1

father of help (i.e. helpful); Abiezer, the name of

and 2428; father (i.e. possessor) of might; Abihail

two Israelites:--Abiezer. see H1 see H5829

or Abichail, the name of three Israelites and two

[H45] ('Abiy-àlbown/ab-ee-al-bone') from 1 and

Israelitesses:--Abihail. see H2428

and an unused root of uncertain. derivation;

[H33] ('Abiy ha-Èzriy/ab-ee'-haw-ez-ree') from

probably, father of strength (i.e. valiant); Abialbon,

44 with the article inserted; father of the Ezrite; an

an Israelite:--Abialbon. see H1

Abiezrite or descendant of Abiezer; -- Abiezrite. see **[H46] ('abiyr/aw-beer')** from 82;
mighty (spoken H44

of God):--mighty (one). see H82

[H34] ('ebyown/eb-yone') from 14, in the sense of

[H47] ('abbiyr/ab-beer') for 46; --angel, bull,

want (especially in feeling); destitute:--beggar,

chiefest, mighty (one), stout(-hearted), strong (one),

needy, poor (man). see H14

valiant. see H46

[H35] ('abiyownah/ab-ee-yo-naw') from 14;

[H48] ('Abiyram/ab-ee-rawm') from 1 and 7311;

provocative of desire; the caper berry (from its

father of height (i.e. lofty); Abiram, the name of two

stimulative taste):--desire. see H14

Israelites:--Abiram. see H1 see H7311

[H36] ('Abiytuwb/ab-ee-toob') from 1 and 2898;

[H49] ('Abiyshag/ab-ee-shag') from 1 and 7686;

father of goodness (i.e. good); Abitub, an Israelite:--

father of error (i.e. blundering); Abishag, a

Abitub. see H1 see H2898

concubine of David:--Abishag. see H1 see H7686

[H37] ('Abiytal/ab-ee-tal') from 1 and 2919;

[H50] ('Abiyshuwae/ab-ee-shoo'-ah) from 1 and

father of dew (i.e. fresh); Abital, a wife of King

7771; father of plenty (i.e. prosperous); Abishua,

David:--Abital. see H1 see H2919

the name of two Israelites:--Abishua. see H1 see

[H38] ('Abiyam/ab-ee-yawm') from 1 and 3220;

H7771

father of (the) sea (i.e. seaman); Abijam (or Abijah), **[H51] ('Abiyshuwr/ab-ee-shoor')** from 1 and a king of Judah:--Abijam. see H1 see H3220

7791; father of (the) wall (i.e. perhaps mason);

[H39] ('Abiyma'el/ab-ee-maw-ale') from 1 and an

Abishur, an Israelite:--Abishur. see H1 see H7791

elsewhere unused (probably foreign) word; father of **[H52] ('Abiyshay/ab-ee-shah'ee)** or (shorter) Mael (apparently some Arab tribe); Abimael, a son

Abshay {ab-shah'ee}; from 1 and 7862; father of a

of Joktan:--Abimael. see H1

gift (i.e. probably generous); Abishai, an Israelite:--

[H40] ('Abiymelek/ab-ee-mel'-ek) from 1 and

Abishai. see H1 see H7862

4428; father of (the) king; Abimelek, the name of

[H53] ('Abiyshalowm/ab-ee-shaw-lome') or

two Philistine kings and of two Israelites:--

(shortened) bAbshalowm {ab-shaw- lome'}; from 1

Abimelech. see H1 see H4428

and 7965; father of peace (i.e. friendly); Abshalom,

[H41] ('Abiynadab/ab-ee-naw-dawb') from 1 and

a son of David; also (the fuller form) a later

5068; father of generosity (i.e. liberal); Abinadab,

Israelite:--Abishalom, Absalom. see H1 see H7965

the name of four Israelites:--Abinadab. see H1 see

[H54] ('Ebyathar/ab-yaw-thawr') contracted

H5068

from 1 and 3498; father of abundance (i.e. liberal);

Ebjathar, an Israelite:--Abiathar. see H1 see H3498

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[H55] ('abak/aw-bak') a primitive root; probably

+ mason, + plummet, (chalk-, hail-, head-, sling-

to coil upward:--mount up.

)stone(-ny), (divers) weight(-s). see H1129

[H56] ('abal/aw-bal') a primitive root; to bewail:--

[H69] ('eben/eh'-ben) (Aramaic) corresponding to

lament, mourn.

68:--stone. see H68

[H57] ('abel/aw-bale') from 56; lamenting:--

[H70] ('oben/o'ben) from the same as 68; a pair of

mourn(-er, -ing). see H56

stones (only dual); a potter's wheel or a midwife's

[H58] ('abel/aw-bale') from an unused root

stool (consisting alike of two horizontal disks with a

(meaning to be grassy); a meadow:--plain. Compare support between):--wheel, stool. see H68

also the proper names beginning with Abel-.

[H71] ('Abanah/ab-aw-naw') perhaps feminine of

[H59] ('Abel/aw-bale') from 58; a meadow; Abel,

68; stony; Abanah, a river near Damascus:--Abana.

the name of two places in Palestine.:--Abel. see H58 Compare 549. see H68 see H549

[H60] ('ebel/ay'-bel) from 56; lamentation:--

[H72] ('Eben ha-èzer/eh'-ben haw-e'-zer) from

mourning. see H56

68 and 5828 with the article inserted; stone of the

[H61] ('abal/ab-awl') apparently from 56 through

help; Eben-ha-Ezer, a place in Palestine:--Ebenezer.

the idea of negation; nay, i.e. truly or yet:--but,

see H68 see H5828

indeed, nevertheless, verily. see H56

[H73] ('abnet/ab-nate') of uncertain derivation; a

[H62] ('Abel Beyth-Maàkah/aw-bale' bayth ma-

belt:--girdle.

a-kaw') from 58 and 1004 and 4601; meadow of

[H74] ('Abner/ab-nare') or (fully) nAbiyner {ab-

Beth-Maakah; Abel of Beth-maakah, a place in

ee-nare'}; from 1 and 5216; father of light (i.e.

Palestine:--Abel-beth-maachah, Abel of Beth-

enlightening); Abner, an Israelite:--Abner. see H1

maachah, see H58 see H1004 see H4601

see H5216

[H63] ('Abel hash-Shittiym/aw-bale' hash-shit-

[H75] ('abac/aw-bas') a primitive root; to fodder:--

teem') from 58 and the plural of 7848, with the

fatted, stalled.

article inserted; meadow of the acacias; Abel hash-

[H76] ('abàbuàh/ab-ah-boo-aw') (by

Shittim, a place in Palestine:--Abel-shittim. see H58 reduplication) from an unused root (meaning to see H7848

belch forth); an inflammatory pustule (as eruption):-

[H64] ('Abel Kramiym/aw-bale' ker-aw-meem')

-blains.

from 58 and the plural of 3754; meadow of

[H77] ('Ebets/eh'-bets) from an unused root

vineyards; Abel-Keramim, a place in Palestine:--

probably meaning to gleam; conspicuous; Ebets, a

plain of the vineyards. see H58 see H3754

place in Palestine:--Abez.

[H65] ('Abel Mchowlah/aw-bale' mekh-o-law')

[H78] ('Ibtsan/ib-tsawn') from the same as 76;

from 58 and 4246; meadow of dancing; Abel-

splendid; Ibtsan, an Israelite:--Ibzan. see H76

Mecholah, a place in Palestine:--Abel-meholah. see

[H79] ('abaq/aw-bak') a primitive root, probably

H58 see H4246

to float away (as vapor), but used only as

[H66] ('Abel Mayim/aw-bale' mah'-yim) from 58

denominative from 80; to bedust, i.e. grapple:--

and 4325; meadow of water; Abel-Majim, a place in wrestle. see H80

Palestine:--Abel-maim. see H58 see H4325

[H80] ('abaq/aw-bawk') from root of 79; light

[H67] ('Abel Mitsrayim/aw-bale' mits-rah'-yim)

particles (as volatile):--(small) dust, powder. see

from 58 and 4714; meadow of Egypt; Abel-

H79

Mitsrajim, a place in Palestine:--Abel-mizraim. see

[H81] ('abaqah/ab-aw-kaw') feminine of 80:--

H58 see H4714

powder. see H80

[H68] ('eben/eh'-ben) from the root of 1129

[H82] ('abar/aw-bar') a primitive root; to soar:--

through the meaning to build; a stone:--+ carbuncle,

fly.

3

[H83] ('eber/ay-ber') from 82; a pinion:--(long-

(as growing in swamps); hence a stockade of reeds:-

)wing(-ed). see H82

-pond, pool, standing (water).

[H84] ('ebrah/eb-raw') feminine of 83:--feather,

[H99] ('agem/aw-game') probably from the same

wing. see H83

as 98 (in the sense of stagnant water); figuratively,

[H85] ('Abraham/ab-raw-hawm') contracted

sad:--pond. see H98

from 1 and an unused root (probably meaning to be

[H100] ('agmown/ag-mone') from the same as 98;

populous); father of a multitude; Abraham, the later

a marshy pool (others from a different root, a

name of Abram:--Abraham. see H1

kettle); by implication a rush (as growing there);

[H86] ('abrek/ab-rake') probably an Egyptian

collectively a rope of rushes:--bulrush, caldron,

word meaning kneel:--bow the knee.

hook, rush. see H98

[H87] ('Abram/ab-rawm') contracted from 48;

[H101] ('aggan/ag-gawn') probably from 5059; a

high father; Abram, the original name of Abraham:-

bowl (as pounded out hollow):--basin, cup, goblet.

-Abram. see H48

see H5059

[H88] ('oboth/o-both') plural of 178; water-skins;

[H102] ('aggaph/ag-gawf') probably from 5062

Oboth, a place in the Desert:--Oboth. see H178

(through the idea of impending); a cover or heap;

[H89] ('Age'/aw-gay') of uncertain derivation

i.e. (only plural) wings of an army, or crowds of

(compare 90); Age, an Israelite:--Agee. see H90

troops:--bands. see H5062

[H90] ('Agag/ag-ag') or uAgag {Ag-awg'}; of

[H103] ('agar/aw-gar') a primitive root; to

uncertain derivation (compare 89); flame; Agag, a

harvest:--gather.

title of Amalekitish kings:--Agag. see H89

[H104] ('iggra'/ig-er-aw') (Aramaic) of Persian

[H91] ('Agagiy/ag-aw-ghee') patrial or patronymic

origin; an epistle (as carried by a state courier or

from 90; an Agagite or descendent (subject) of

postman):--letter.

Agag:--Agagite. see H90

[H105] ('agartal/ag-ar-tawl') of uncertain

[H92] ('aguddah/ag-ood-daw') feminine passive

derivation; a basin:--charger.

participle of an unused root (meaning to bind); a

[H106] ('egroph/eg-rofe') from 1640 (in the sense

band, bundle, knot, or arch:--bunch, burden, troop.

of grasping); the clenched hand:--fist. see H1640

[H93] ('egowz/eg-oze') prob of Persian origin; a

[H107] ('iggereth/ig-eh'-reth) feminine of 104; an

nut:--nut.

epistle:--letter. see H104

[H94] ('Aguwr/aw-goor') passive participle of

[H108] ('ed/ade) from the same as 181 (in the

103; gathered (i.e. received among the sages); Agur, sense of enveloping); a fog:-- mist, vapor. see H181

a fanciful name for Solomon:--Agur. see H103

[H109] ('adab/aw-dab') a primitive root; to

[H95] ('agowrah/ag-o-raw') from the same as 94;

languish:--grieve.

properly, something gathered, i.e. perhaps a grain or **[H110] ('Adb'el/ad-beh-ale')** probably from 109

berry; used only of a small (silver) coin:--piece (of)

(in the sense of chastisement) and 410; disciplined

silver. see H94

of God; Adbeel, a son of Ishmael:--Adbeel. see

[H96] ('egel/eh'-ghel) from an unused root

H109 see H410

(meaning to flow down or together as drops); a

[H111] ('Adad/ad-ad') probably an orthographical

reservoir:--drop.

variation for 2301; Adad (or Hadad), an Edomite:--

[H97] ('Eglayim/eg-lah'-yim) dual of 96.; a

Hadad. see H2301

double pond; Eglajim, a place in Moab:--Eglaim.

[H112] ('Iddow/id-do) of uncertain derivation;

see H96

Iddo, an Israelite:--Iddo.

[H98] ('agam/ag-am') from an unused root

[H113] ('adown/aw-done') or (shortened) adon (meaning to collect as water); a marsh; hence a rush {aw-done'}; from an unused root (meaning to rule);
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sovereign, i.e. controller (human or divine):-- lord,
[H127] ('adamah/ad-aw-maw') from 119; soil
master, owner. Compare also names beginning with
(from its general redness):--country, earth, ground,
"Adoni-".
husband(-man) (-ry), land. see H119
[H114] ('Addown/ad-done') probably intensive
[H128] ('Adamah/ad-aw-maw') the same as 127;
for 113; powerful; Addon, apparently an Israelite:--
Adamah, a place in Palestine:--Adamah. see H127
Addon. see H113
[H129] ('Adamiy/ad-aw-mee') from 127; earthy;
[H115] ('Adowrayim/ad-o-rah'-yim) dual from
Adami, a place in Palestine:--Adami. see H127
142 (in the sense of eminence); double mound;
[H130] ('Edomiy/ed-o-mee') or (fully) aEdowmiy
Adorajim, a place in Palestine:--Adoraim. see H142

{ed-o-mee'}; patronymic from 123; an Edomite, or

[H116] ('edayin/ed-ah'-yin) (Aramaic) of

descendants from (or inhabitants of) Edom:--

uncertain derivation; then (of time):--now, that time, Edomite. See 726. see H123 see H726

then.

[H131] ('Adummiym/ad-oom-meem') plural of

[H117] ('addiyr/ad-deer') from 142; wide or

121; red spots; Adummim, a pass in Palestine:--

(generally) large; figuratively, powerful:--excellent,

Adummim. see H121

famous, gallant, glorious, goodly, lordly, mighty(-

[H132] ('admoniy/ad-mo-nee') or (fully)

ier one), noble, principal, worthy. see H142

admowniy {ad-mo-nee'}; from 119; reddish (of the

[H118] ('Adalya'/ad-al-yaw') of Persian

hair or the complexion):--red, ruddy. see H119

derivation; Adalja, a son of Haman:--Adalia.

[H133] ('Admatha'/ad-maw-thaw') probably of

[H119] ('adam/aw-dam') to show blood (in the

Persian derivation: Admatha, a Persian nobleman:--

face), i.e. flush or turn rosy:--be (dyed, made) red

Admatha.

(ruddy).

[H134] ('eden/eh'-den) from the same as 113 (in

[H120] ('adam/aw-dawm') from 119; ruddy i.e. a

the sense of strength); a basis (of a building, a

human being (an individual or the species, mankind, column, etc.):--foundation, socket. see H113

etc.):--X another, + hypocrite, + common sort, X

[H135] ('Addan/ad-dawn') intensive from the

low, man (mean, of low degree), person. see H119

same as 134; firm; Addan, an Israelite:--Addan. see

[H121] ('Adam/aw-dawm') the same as 120;

H134

Adam the name of the first man, also of a place in

[H136] ('Adonay/ad-o-noy') am emphatic form of

Palestine:--Adam. see H120

113; the Lord (used as a proper name of God only):-

[H122] ('adom/aw-dome') from 119; rosy:--red,

-(my) Lord. see H113

ruddy. see H119

[H137] ('Adoniy-Bezeq/ad-o''-nee-beh'-zek)

[H123] ('Edom/ed-ome') or (fully) oEdowm {ed-

from 113 and 966; lord of Bezek; Adoni-Bezek; a

ome'}; from 122; red (see Gen. 25:25); Edom, the

Canaanitish king:--Adoni-bezek. see H113 see

elder twin-brother of Jacob; hence the region

H966

(Idumaea) occupied by him:--Edom, Edomites,

[H138] ('Adoniyah/ad-o-nee-yaw') original

Idumea. see H122

(prolonged) dAdoniyahuw {ad-o-nee- yaw'-hoo};

[H124] ('odem/o'-dem) from 119; redness, i.e. the

from 113 and 3050; lord (i.e. worshipper) of Jah;

ruby, garnet, or some other red gem:--sardius. see

Adonijah, the name of three Israelites:--Adonijah.

H119

see H113 see H3050

[H125] ('adamdam/ad-am-dawm') reduplicated

[H139] ('Adoniy-Tsedeq/ad-o''-nee-tseh'-dek)

from 119; reddish:--(somewhat) reddish. see H119

from 113 and 6664; lord of justice; Adoni-Tsedek, a

[H126] ('Admah/ad-maw') contracted for 127;

Canaanitish king:--Adonizedec. see H113 see

earthy; Admah, a place near the Dead Sea:--Admah. H6664

see H127

[H140] ('Adoniyqam/ad-o-nee-kawm') from 113

[H154] ('edreìy/ed-reh'-ee) from the equivalent

and 6965; lord of rising (i.e. high); Adonikam, the

of 153; mighty; Edrei, the name of two places in

name of one or two Israelites:--Adonikam. see

Palestine:--Edrei. see H153

H113 see H6965

[H155] ('addereth/ad-deh'-reth) feminine of 117;

[H141] ('Adoniyram/ad-o-nee-rawm') from 113

something ample (as a large vine, a wide dress);

and 7311; lord of height; Adoniram, an Israelite:--

also the same as 145:--garment, glory, goodly,

Adoniram. see H113 see H7311

mantle, robe. see H117 see H145

[H142] ('adar/aw-dar') a primitive root; to

[H156] ('adash/aw-dash') a primitive root; to

expand, i.e. be great or (figuratively) magnificent:--

tread out (grain):--thresh.

(become) glorious, honourable.

[H157] ('ahab/aw-hab') or raheb {aw-habe'}; a

[H143] ('Adar/ad-awr') probably of foreign

primitive root; to have affection for (sexually or

derivation; perhaps meaning fire; Adar, the 12th

otherwise):--(be-)love(-d, -ly, -r), like, friend.

Hebrew month:--Adar.

[H158] ('ahab/ah'-hab) from 157; affection (in a

[H144] ('Adar/ad-awr') (Aramaic) corresponding

good or a bad sense):--love(-r). see H157

to 143:--Adar. see H143

[H159] ('ohab/o'-hab) from 156; meaning the

[H145] ('eder/eh'-der) from 142; amplitude, i.e.

same as 158:--love. see H156 see H158

(concrete) a mantle; also (figuratively) splendor:--

[H160] ('ahabah/a-hab-aw) feminine of 158 and

goodly, robe. see H142

meaning the same:--love. see H158

[H146] ('Addar/ad-dawr') intensive from 142;

[H161] ('Ohad/o'-had) from an unused root

ample; Addar, a place in Palestine; also an

meaning to be united; unity; Ohad, an Israelite:--

Israelite:--Addar. see H142

Ohad.

[H147] ('iddar/id-dar') (Aramaic) intensive, from

[H162] ('ahahh/a-haw') apparently a primitive

a root corresponding to 142; ample, i.e. a threshing-

word expressing pain exclamatorily; Oh!:--ah, alas.

floor:--threshingfloor. see H142

[H163] ('Ahava'/a-hav-aw') probably of foreign

[H148] ('adargazer/ad-ar''-gaw-zare') (Aramaic)

origin; Ahava, a river of Babylonia:--Ahava.

from the same as 147, and 1505; a chief diviner, or

[H164] ('Ehuwd/ay-hood') from the same as 161;

astrologer:--judge. see H147 see H1505

united; Ehud, the name of two or three Israelites:--

[H149] ('adrazda'/ad-raz-daw') (Aramaic)

Ehud. see H161

probably of Persian origin; quickly or carefully:--

[H165] ('ehiy/e-hee') apparently an orthographical

diligently.

variation for 346; where:--I will be (Hos. 13:10, 14)

[H150] ('adarkon/ad-ar-kone') of Persian origin;

(which is often the rendering of the same Hebrew

a daric or Persian coin:--dram.

form from 1961). see H346 see H1961

[H151] ('Adoram/ad-o-rawm') contracted for

[H166] ('ahal/aw-hal') a primitive root; to be

141; Adoram (or Adoniram), an Israelite:--Adoram.

clear:--shine.

see H141

[H167] ('ahal/aw-hal') a denominative from 168;

[H152] ('Adrammelek/ad-ram-meh'-lek) from

to tent:--pitch (remove) a tent. see H168

142 and 4428; splendor of (the) king; Adrammelek,

[H168] ('ohel/o'-hel) from 166; a tent (as clearly

the name of an Assyrian idol, also of a son of

conspicuous from a distance):--covering,

Sennacherib:--Adrammelech. see H142 see H4428

(dwelling)(place), home, tabernacle, tent. see H166

[H153] ('edrà/ed-raw') (Aramaic) an

[H169] ('Ohel/o'-hel) the same as 168; Ohel, an orthographical variation for 1872; an arm, i.e. Israelite:--Ohel. see H168
(figuratively) power:--force. see H1872
[H170] ('Oholah/o-hol-aw') in form a feminine of 168, but in fact for .Oholahh {o-hol-aw'}; from 168;
6

her tent (i.e. idolatrous sanctuary); Oholah, a
same as 181; turnings (i.e. occasions); (adverb) on
symbol. name for Samaria:--Aholah. see H168 see
account of:--(be-)cause, concerning, sake. see H181
H168
[H183] ('avah/aw-vaw') a primitive root; to wish
[H171] ('Oholiy'ab/o''-hol-e-awb') from 168 and
for:--covet, (greatly) desire, be desirous, long, lust
1; tent of (his) father; Oholiab, an Israelite:--
(after).
Aholiab. see H168 see H1
[H184] ('avah/aw-vaw') a primitive root; to extend
[H172] ('Oholiybah/o''-hol-ee-baw') (similarly
or mark out:--point out.

with 170) for hOholiybahh {o''-hol-e-baw'}; from

[H185] ('avvah/av-vaw') from 183; longing:--

168; my tent (is) in her; Oholibah, a symbolic name

desire, lust after, pleasure. see H183

for Judah:--Aholibah. see H170 see H168

[H186] ('Uwzay/oo-zah'-ee) perhaps by

[H173] ('Oholiybamah/o''-hol-ee-baw-maw')

permutation for 5813, strong; Uzai, an Israelite:--

from 168 and 1116; tent of (the) height;

Uzai. see H5813

Oholibamah, a wife of Esau:--Aholibamah. see

[H187] ('Uwzal/oo-zawl') of uncertain derivation;

H168 see H1116

Uzal, a son of Joktan:--Uzal.

[H174] ('ahaliym/a-haw-leem') or (feminine)

[H188] ('owy/o'-ee) probably from 183 (in the

ahalowth {a-haw-loth'} (only used thus in the

sense of crying out after); lamentation; also

plural); of foreign origin; aloe wood (i.e. sticks):--

interjectionally Oh!:--alas, woe. see H183

(tree of lign-) aloes.

[H189] ('Eviy/ev-ee') probably from 183; desirous;

[H175] ('Aharown/a-har-one') of uncertain

Evi, a Midianitish chief:--Evi. see H183

derivation; Aharon, the brother of Moses:--Aaron.

[H190] ('owyah/o-yaw') feminine of 188:--woe.

[H176] ('ow/o) presumed to be the "constructive"

see H188

or genitival form of -av {av}; short for 185; desire

[H191] ('eviyl/ev-eel') from an unused root

(and so probably in Prov. 31:4); hence (by way of

(meaning to be perverse); (figuratively) silly:--

alternative) or, also if:--also, and, either, if, at the

fool(-ish) (man).

least, X nor, or, otherwise, then, whether. see H185

[H192] ('Eviyl Mrodak/ev-eel' mer-o-dak') of

[H177] ('Uw'el/oo-ale') from 176 and 410; wish of

Aramaic derivation and probably meaning soldier of

God; Uel, and Israelite:--Uel. see H176 see H410

Merodak; Evil-Merodak, a Babylonian king:--Evil-

[H178] ('owb/obe) from the same as 1 (apparently

merodach.

through the idea of prattling a father's name);

[H193] ('uwl/ool) from an unused root meaning to

properly, a mumble, i.e. a water skin (from its

twist, i.e. (by implication) be strong; the body (as

hollow sound); hence a necromancer (ventriloquist,

being rolled together); also powerful:--mighty,

as from a jar):--bottle, familiar spirit. see H1

strength.

[H179] ('owbiyl/o-beel') probably from 56;

[H194] ('uwlay/oo-lah'ee) or (shortened) rulay

mournful; Obil, an Ishmaelite:--Obil. see H56

{oo-lah'ee}; from 176; if not; hence perhaps:--if so

[H180] ('uwbal/oo-bawl') or (shortened) ubal {oo-

be, may be, peradventure, unless. see H176

bawl'}; from 2986 (in the sense of 2988); a stream:-

[H195] ('Uwlay/oo-lah'ee) of Persian derivation;

-river. see H2986 see H2988

the Ulai (or Eulaeus), a river of Persia:--Ulai.

[H181] ('uwd/ood) from an unused root meaning

[H196] ('eviliy/ev-ee-lee') from 191; silly, foolish;

to rake together; a poker (for turning or gathering

hence (morally) impious:--foolish. see H191

embers):--(fire-)brand.

[H197] ('uwlam/oo-lawm') or (shortened) ,ulam

[H182] ('owdowth/o-doth') or (shortened)

{oo-lawm'}; from 481 (in the sense of tying); a

rodowth {o-doth'} (only thus in the plural); from the vestibule (as bound to the building):--porch. see H481

[H198] ('Uwlam/oo-lawm') appar, from 481 (in

[H211] ('Owphiyr/o-feer') or (shortened) pOphiyr

the sense of dumbness); solitary; Ulam, the name of

{o-feer'}; and fOwphir {o- feer'}; of uncertain

two Israelites:--Ulam. see H481

derivation; Ophir, the name of a son of Joktan, and

[H199] ('uwlam/oo-lawm') apparently a variation

of a gold region in the East:--Ophir.

of 194; however or on the contrary:--as for, but,

[H212] ('owphan/o-fawn') or (shortened) pophan

howbeit, in very deed, surely, truly, wherefore. see

{o-fawn'}; from an unused root meaning to revolve;

H194

a wheel:--wheel.

[H200] ('ivveleth/iv-veh'-leth) from the same as

[H213] ('uwts/oots) a primitive root; to press; (by

191; silliness:--folly, foolishly(-ness). see H191

implication) to be close, hurry, withdraw:--(make)

[H201] ('Owmar/o-mawr') from 559; talkative;

haste(-n, -y), labor, be narrow.

Omar, a grandson of Esau:--Omar. see H559

[H214] ('owtsar/o-tsaw') from 686; a depository:--

[H202] ('own/one) probably from the same as 205

armory, cellar, garner, store(-house), treasure(-

(in the sense of effort, but successful); ability,

house) (-y). see H686

power, (figuratively) wealth:--force, goods, might,

[H215] ('owr/ore) a primitive root; to be

strength, substance. see H205

(causative, make) luminous (literally and

[H203] ('Own/one) the same as 202; On, an

metaphorically):--X break of day, glorious, kindle,

Israelite:--On. see H202

(be, en-, give, show) light (-en, -ened), set on fire,

[H204] ('Own/one) or (shortened); On {one}; of

shine.

Egyptian derivation; On, a city of Egypt:--On.

[H216] ('owr/ore) from 215; illumination or

[H205] ('aven/aw-ven') from an unused root

(concrete) luminary (in every sense, including

perhaps meaning properly, to pant (hence, to exert

lightning, happiness, etc.):--bright, clear, + day,

oneself, usually in vain; to come to naught); strictly

light (-ning), morning, sun. see H215

nothingness; also trouble. vanity, wickedness;

[H217] ('uwr/ore) from 215; flame; hence (in the

specifically an idol:--affliction, evil, false, idol,

plural) the East (as being the region of light):--fire,

iniquity, mischief, mourners(-ing), naught, sorrow,

light. See also 224. see H215 see H224

unjust, unrighteous, vain ,vanity, wicked(-ness).

[H218] ('Uwr/oor) the same as 217; Ur, a place in

Compare 369. see H369

Chaldaea; also an Israelite:--Ur. see H217

[H206] ('Aven/aw'-ven) the same as 205; idolatry;

[H219] ('owrah/o-raw') feminine of 216;

Aven, the contemptuous synonym of three places,

luminousness, i.e. (figuratively) prosperity; also a

one in Coele-Syria, one in Egypt (On), and one in

plant (as being bright):--herb, light. see H216

Palestine (Bethel):--Aven. See also 204, 1007. see

[H220] ('averah/av-ay-raw') by transposition for

H205 see H204 see H1007

723; a stall:--cote. see H723

[H207] ('Ownow/o-no') or (shortened) ;Onow {o-

[H221] ('Uwriy/oo-ree') from 217; fiery; Uri, the

no'}; prolonged from 202; strong; Ono, a place in

name of three Israelites:--Uri. see H217

Palestine:--Ono. see H202

[H222] ('Uwriy'el/oo-ree-ale') from 217 and 410;

[H208] ('Ownam/o-nawm') a variation of 209;

flame of God; Uriel, the name of two Israelites:--

strong; Onam, the name of an Edomite and of an

Uriel. see H217 see H410

Israelite:--Onam. see H209

[H223] ('Uwriyah/oo-ree-yaw') or (prolonged)

[H209] ('Ownan/o-nawn') a variation of 207;

Uwriyahuw {oo-ree-yaw'-hoo}; from 217 and 3050;

strong; Onan, a son of Judah:--Onan. see H207

flame of Jah; Urijah, the name of one Hittite and

[H210] ('Uwphaz/oo-fawz') perhaps a corruption

five Israelites:--Uriah, Urijah. see H217 see H3050

of 211; Uphaz, a famous gold region:--Uphaz. see

H211

[H224] ('Uwriym/oo-reem') plur of 217; lights;

implication) to listen:--give (perceive by the) ear,

Urim, the oracular brilliancy of the figures in the

hear(-ken). See 239. see H241 see H239

high-priest's breastplate:--Urim. see H217

[H239] ('azan/aw-zan') a primitive root (rather

[H225] ('uwth/ooth) a primitive root; properly, to

identical with 238 through the idea of scales as if

come, i.e. (implied) to assent:--consent.

two ears); to weigh, i.e. (figuratively) ponder:--give

[H226] ('owth/oth) probably from 225 (in the

good head. see H238

sense of appearing); a signal (literally or

[H240] ('azen/aw-zane') from 238; a spade or

figuratively), as a flag, beacon, monument, omen,

paddle (as having a broad end):--weapon. see H238

prodigy, evidence, etc.:--mark, miracle, (en-)sign,

[H241] ('ozen/o'-zen) from 238; broadness. i.e.

token. see H225

(concrete) the ear (from its form in man):--+

[H227] ('az/awz) a demonstrative adverb; at that

advertise, audience, + displease, ear, hearing, +

time or place; also as a conjunction, therefore:--

show. see H238

beginning, for, from, hitherto, now, of old, once,

[H242] ('Uzzen She'erah/ooz-zane' sheh-er-aw')

since, then, at which time, yet.

from 238 and 7609; plat of Sheerah (i.e. settled by

[H228] ('aza'/az-zaw') (Aramaic) or iazah

him); Uzzen-Sheerah, a place in Palestine:--Uzzen-

(Aramaic) {az-aw'}; to kindle; (by implication) to

sherah. see H238 see H7609

heat:--heat, hot.

[H243] ('Aznowth/Tabowr/az-noth'/taw-bore')

[H229] ('Ezbay/ez-bah'ee) probably from 231;

from 238 and 8396; flats (i.e. tops) of Tabor (i.e.

hyssop-like; Ezbai, an Israelite:--Ezbai. see H231

situated on it); Aznoth-Tabor, a place in Palestine:--

[H230] ('azad/az-zawd') (Aramaic) of uncertain

Aznoth-tabor. see H238 see H8396

derivation; firm:--be gone.

[H244] ('Ozniy/oz-nee') from 241; having (quick)

[H231] ('ezowb/ay-zobe') probably of foreign

ears; Ozni, an Israelite; also an Oznite

derivation; hyssop:--hyssop.

(collectively), his descendant:--Ozni, Oznites. see

[H232] ('ezowr/ay-zore') from 246; something

H241

girt; a belt, also a band:--girdle. see H246

[H245] ('Azanyah/az-an-yaw') from 238 and

[H233] ('azay/az-ah'ee) probably from 227; at that

3050; heard by Jah; Azanjah, an Israelite:--Azaniah.

time:--then. see H227

see H238 see H3050

[H234] ('azkarah/az-kaw-raw') from 2142; a

[H246] ('aziqqiym/az-ik-keem') a variation for

reminder; specifically remembranceoffering:--

2131; manacles:--chains. see H2131

memorial. see H2142

[H247] ('azar/aw-zar') a primitive root; to belt:--

[H235] ('azal/aw-zal') a primitive root; to go

bind (compass) about, gird (up, with).
away, hence, to disappear:--fail, gad about, go to
[H248] ('ezrowà/ez-ro'-a) a variation for 2220;
and fro (but in Ezek. 27:19 the word is rendered by
the arm:--arm. see H2220
many "from Uzal," by others "yarn"), be gone
[H249] ('ezrach/ez-rawkh') from 2224 (in the
(spent).
sense of springing up); a spontaneous growth, i.e.
[H236] ('azal/az-al') (Aramaic) the same as 235;
native (tree or persons):--bay tree, (home-)born (in
to depart:--go (up). see H235
the land), of the (one's own) country (nation). see
[H237] ('ezel/eh'-zel) from 235; departure; Ezel, a
H2224
memorial stone in Palestine:--Ezel. see H235
[H250] ('Ezrachiy/ez-raw-khee') patronymic
[H238] ('azan/aw-zan') a primitive root; probably
from 2246; an Ezrachite or descendant of Zerach:--
to expand; but used only as a denominative from
Ezrahite. see H2246
241; to broaden out the ear (with the hand), i.e. (by
[H251] ('ach/awkh) a primitive word; a brother
(used in the widest sense of literal relationship and

metaphorical affinity or resemblance (like 1)):--

[H264] ('achavah/akh-av-aw') from 251;

another, brother(-ly); kindred, like, other. Compare

fraternity:--brotherhood. see H251

also the proper names beginning with "Ah-" or

[H265] ('Achowach/akh-o'-akh) by reduplication

"Ahi-". see H1

from 251; brotherly; Achoach, an Israelite:--Ahoah.

[H252] ('ach/akh) (Aramaic) corresponding to

see H251

251:--brother. see H251

[H266] ('Achowchiy/akh-o-khee') patronymic

[H253] ('ach/awkh) a variation for 162; Oh!

from 264; an Achochite or descendant of Achoach:-

(expressive of grief or surprise):--ah, alas. see H162

-Ahohite. see H264

[H254] ('ach/awkh) of uncertain derivation; a fire-

[H267] ('Achuwmay/akh-oo-mah'-ee) perhaps

pot or chafing dish:-- hearth.

from 251 and 4325; brother (i.e. neighbour) of

[H255] ('oach/o'-akh) probably from 253; a

water; Achumai, an Israelite:--Ahumai. see H251

howler or lonesome wild animal:--doleful creature.

see H4325

see H253

[H268] ('achowr/aw-khore') or (shortened) achor

[H256] ('Ach'ab/akh-awb') once (by contraction)

{aw-khore'}; from 299; the hinder part; hence

oEchab (Jer. 29:22) {ekh- awb'}; from 251 and 1;

(adverb) behind, backward; also (as facing north)

brother (i.e. friend) of (his) father; Achab, the name

the West:--after(-ward), back (part, -side, -ward),

of a king of Israel and of a prophet at Babylon:--

hereafter, (be-)hind(-er part), time to come, without.

Ahab. see H251 see H1

see H299

[H257] ('Achban/akh-bawn') from 251 and 995;

[H269] ('achowth/aw-khoth') irregular feminine

brother (i.e. possessor) of understanding; Achban,

of 251; a sister (used very widely (like 250),

an Israelite:--Ahban. see H251 see H995

literally and figuratively):--(an-)other, sister,

[H258] ('achad/aw-khad') perhaps a primitive

together. see H251 see H250

root; to unify, i.e. (figuratively) collect (one's

[H270] ('achaz/aw-khaz') a primitive root; to

thoughts):--go one way or other.

seize (often with the accessory idea of holding in

[H259] ('echad/ekh-awd') a numeral from 258;

possession):--+ be affrighted, bar, (catch, lay, take)

properly, united, i.e. one; or (as an ordinal) first:--a,

hold (back), come upon, fasten, handle, portion,

alike, alone, altogether, and, any(-thing), apiece, a

(get, have or take) possess(-ion).

certain, (dai-)ly, each (one), + eleven, every, few,

[H271] ('Achaz/aw-khawz') from 270; possessor;

first, + highway, a man, once, one, only, other,

Achaz, the name of a Jewish king and of an

some, together, see H258

Israelite:--Ahaz. see H270

[H260] ('achuw/aw'-khoo) of uncertain (perhaps

[H272] ('achuzzah/akh-ooz-zaw') feminine

Egyptian) derivation; a bulrush or any marshy grass

passive participle from 270; something seized, i.e. a

(particularly that along the Nile):--flag, meadow.

possession (especially of land):--possession. see

[H261] ('Echuwd/ay-khood') from 258; united;

H270

Echud, the name of three Israelites:--Ehud. see

[H273] ('Achzay/akh-zah'ee) from 270; seizer;

H258

Achzai, an Israelite:--Ahasai. see H270

[H262] ('achvah/akh-vaw') from 2331 (in the

[H274] ('Achazyah/akh-az-yaw') or (prolonged)

sense of 2324); an utterance:-- declaration. see

rAchazyahuw {akh-az-yaw'-hoo}; from 270 and

H2331 see H2324

3050; Jah has seized; Achazjah, the name of a

[H263] ('achavah/akh-av-aw') (Aramaic)

Jewish and an Israelite king:--Ahaziah. see H270

corresponding to 262; solution (of riddles):--

see H3050

showing. see H262

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[H275] ('Achuzzam/akh-ooz-zawm') from 270;

name of an Israelite and of a Hittite:--Ahimelech.

seizure; Achuzzam, an Israelite:--Ahuzam. see

see H251 see H4428

H270

[H289] ('Achiyman/akh-ee-man') or mAchiyman

[H276] ('Achuzzath/akh-ooz-zath') a variation of

{akh-ee-mawn'}; from 251 and 4480; brother of a

272; possession; Achuzzath, a Philistine:--
portion (i.e. gift); Achiman, the name of an Anakite
Ahuzzath. see H272
and of an Israelite:--Ahiman. see H251 see H4480
[H277] ('Achiy/akh-ee') from 251; brotherly;
[H290] ('Achiymaàts/akh-ee-mah'-ats) from 251
Achi, the name of two Israelites:--Ahi. see H251
and the equivalent of 4619; brother of anger;
[H278] ('Echiy/ay-khee') probably the same as
Achimaats, the name of three Israelites:--Ahimaaz.
277; Echi, an Israelite:--Ehi. see H277
see H251 see H4619
[H279] ('Achiyam/akh-ee-awm') from 251 and
[H291] ('Achyan/akh-yawn') from 251; brotherly;
517; brother of the mother (i.e. uncle); Achiam, an
Achjan, an Israelite:--Ahian. see H251
Israelite:--Ahiam. see H251 see H517
[H292] ('Achiynadab/akh-ee-naw-dawb') from
[H280] ('achiydah/akh-ee-daw') (Aramaic)
251 and 5068; brother of liberality; Achinadab, an
corresponding to 2420, an enigma:--hard sentence.
Israelite:--Ahinadab. see H251 see H5068
see H2420
[H293] ('Achiynoàm/akh-ee-no'-am) from 251
[H281] ('Achiyah/akh-ee-yaw) or (prolonged)

and 5278; brother of pleasantness; Achinoam, the

pAchiyahuw {akh-ee-yaw'-hoo}; from 251 and

name of two Israelitesses:--Ahinoam. see H251 see

3050; brother (i.e. worshipper) of Jah; Achijah, the

H5278

name of nine Israelites:--Ahiah, Ahijah. see H251

[H294] ('Achiycamak/akh-ee-saw-mawk') from

see H3050

251 and 5564; brother of support; Achisamak, an

[H282] ('Achiyhuwd/akh-ee-hood') from 251 and

Israelite:--Ahisamach. see H251 see H5564

1935; brother (i.e. possessor) of renown; Achihud,

[H295] ('Achiyèzer/akh-ee-eh'-zer) from 251

an Israelite:--Ahihud. see H251 see H1935

and 5828; brother of help; Achiezer, the name of

[H283] ('Achyow/akh-yo') prolonged from 251;

two Israelites:--Ahiezer. see H251 see H5828

brotherly; Achio, the name of three Israelites:--

[H296] ('Achiyqam/akh-ee-kawm') from 251 and

Ahio. see H251

6965; brother of rising (i.e. high); Achikam, an

[H284] ('Achiychud/akh-ee-khood') from 251

Israelite:--Ahikam. see H251 see H6965

and 2330; brother of a riddle (i.e. mysterious);

[H297] ('Achiyram/akh-ee-rawm') from 251 and

Achichud, an Israelite:--Ahihud. see H251 see
7311; brother of height (i.e. high); Achiram, an
H2330
Israelite:--Ahiram. see H251 see H7311

[H285] ('Achiytuwb/akh-ee-toob') from 251 and
[H298] ('Achiyramiy/akh-ee-raw-mee')
2898; brother of goodness; Achitub, the name of
patronymic from 297; an Achiramite or descendant
several priests:--Ahitub. see H251 see H2898
(collectively) of Achiram:--Ahiramites. see H297

[H286] ('Achiyluwd/akh-ee-lood') from 251 and
[H299] ('Achiyrà/akh-ee-rah') from 251 and
3205; brother of one born; Achilud, an Israelite:--
7451; brother of wrong; Achira, an Israelite:--Ahira.
Ahilud. see H251 see H3205
see H251 see H7451

[H287] ('Achiymowth/akh-ee-moth') from 251
[H300] ('Achiyshachar/akh-ee-shakh'-ar) from
and 4191; brother of death; Achimoth, an Israelite:--
251 and 7837; brother of (the) dawn; Achishachar,
Ahimoth. see H251 see H4191
an Israelite:--Ahishar. see H251 see H7837

[H288] ('Achiymelek/akh-ee-meh'-lek) from 251
[H301] ('Achiyshar/akh-ee-shawr') from 251 and
and 4428; brother of (the) king; Achimelek, the

7891; brother of (the) singer; Achishar, an Israelite:-

-Ahishar. see H251 see H7891

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[H302] ('Achiythophel/akh-ee-tho'-fel) from 251

western:--after (-ward), to come, following, hind(-

and 8602; brother of folly; Achithophel, an

er, -ermost, -most), last, latter, rereward,

Israelite:--Ahithophel. see H251 see H8602

ut(ter)most. see H309

[H303] ('Achlab/akh-lawb') from the same root as

[H315] ('Achrach/akh-rakh') from 310 and 251;

2459; fatness (i.e. fertile); Achlab, a place in

after (his) brother: Achrach, an Israelite:--Aharah.

Palestine:--Ahlab. see H2459

see H310 see H251

[H304] ('Achlay/akh-lah'ee) the same as 305;

[H316] ('Acharchel/akh-ar-kale') from 310 and

wishful; Achlai, the name of an Israelitess and of an

2426; behind (the) intrenchment (i.e. safe);

Israelite:--Ahlai. see H305

Acharchel, an Israelite:--Aharhel, see H310 see

[H305] ('achalay/akh-al-ah'ee) or achaley {akh-

H2426

al-ay'}; prob from 253 and a variation of 3863;

[H317] ('ochoriy/okh-or-ee') (Aramaic) from 311;

would that!:--O that, would God. see H253 see

other:--(an-)other. see H311

H3863

[H318] ('ochoreyn/okh-or-ane') (Aramaic) or

[H306] ('achlamah/akh-law'-maw) perhaps from

(shortened) :ochoren (Aramaic) {okh-or-ane'}; from

2492 (and thus dream-stone); a gem, probably the

317; last:--at last. see H317

amethyst:--amethyst. see H2492

[H319] ('achariyth/akh-ar-eeth') from 310; the

[H307] ('Achmtha'/akh-me-thaw') of Persian

last or end, hence, the future; also posterity:--(last,

derivation; Achmetha (i.e. Ecbatana), the summer

latter) end (time), hinder (utter) -most, length,

capital of Persia:--Achmetha.

posterity, remnant, residue, reward. see H310

[H308] ('Achacbay/akh-as-bah'ee) of uncertain

[H320] ('achariyth/akh-ar-eeth') (Aramaic) from

derivation; Achasbai, an Israelite:--Ahasbai.

311; the same as 319; later:--latter. see H311 see

[H309] ('achar/aw-khar') a primitive root; to

H319

loiter (i.e. be behind); by implication to

[H321] ('ochoran/okh-or-awn') (Aramaic) from

procrastinate:--continue, defer, delay, hinder, be late 311; the same as 317; other:--(an-)other. see H311

(slack), stay (there), tarry (longer).

see H317

[H310] ('achar/akh-ar') from 309; properly, the

[H322] ('achoranniyth/akh-o-ran-neeth')

hind part; generally used as an adverb or

prolonged from 268; backwards:--back (-ward,

conjunction, after (in various senses):--after (that, -

again). see H268

ward), again, at, away from, back (from, -side),

[H323] ('achashdarpan/akh-ash-dar-pan') of

behind, beside, by, follow (after, -ing), forasmuch,

Persian derivation; a satrap or governor of a main

from, hereafter, hinder end, + out (over) live, +

province (of Persia):--lieutenant.

persecute, posterity, pursuing, remnant, seeing,

[H324] ('achashdarpan/akh-ash-dar-pan')

since, thence(-forth), when, with. see H309

(Aramaic) corresponding to 323:--prince. see H323

[H311] ('achar/akh-ar') (Aramaic) corresponding

[H325] ('Achashverowsh/akh-ash-vay-rosh') or

to 310; after:--(here-)after. see H310

(shortened) pAchashrosh {akh- ash-rosh'} (Esth.

[H312] ('acher/akh-air') from 309; properly,

10:1); of Persian origin; Achashverosh (i.e.

hinder; generally, next, other, etc.:--(an-)other man,

Ahasuerus or Artaxerxes, but in this case Xerxes),

following, next, strange. see H309

the title (rather than name) of a Persian king:--

[H313] ('Acher/akh-air') the same as 312; Acher,

Ahasuerus.

an Israelite:--Aher. see H312

[H326] ('achashtariy/akh-ash-taw-ree') probably

[H314] ('acharown/akh-ar-one') or (shortened)

of Persian derivation; an achastarite (i.e. courier);

;acharon {akh-ar-one'}; from 309; hinder; generally, the designation (rather than name) of an Israelite:--

late or last; specifically (as facing the east)

Haakashtari (includ. the article).

[H327] ('achastaran/akh-ash-taw-rawn') of

[H341] ('oyeb/o-yabe') or (fully) owyeb {o-yabe'};

Persian origin; a mule:--camel.

active participle of 340; hating; an adversary:--

[H328] ('at/at) from an unused root perhaps

enemy, foe. see H340

meaning to move softly; (as a noun) a necromancer

[H342] ('eybah/ay-baw') from 340; hostility:--

(from their soft incantations), (as an adverb)

emnity, hatred. see H340

gently:--charmer, gently, secret, softly.

[H343] ('eyd/ade) from the same as 181 (in the

[H329] ('atad/aw-tawd') from an unused root

sense of bending down); oppression; by implication

probably meaning to pierce or make fast; a thorn-

misfortune, ruin:--calamity, destruction. see H181

tree (especially the buckthorn):--Atad, bramble,

[H344] ('ayah/ah-yaw') perhaps from 337; the

thorn.

screamer, i.e. a hawk:--kite, vulture. see H337

[H330] ('etuwn/ay-toon') from an unused root

[H345] ('Ayah/ah-yaw') the same as 344; Ajah,

(probably meaning to bind); properly, twisted

the name of two Israelites:--Aiah, Ajah. see H344

(yarn), i.e. tapestry:--fine linen.

[H346] ('ayeh/ah-yay') prolonged from 335;

[H331] ('atam/aw-tam') a primitive root; to close

where?:--where. see H335

(the lips or ears); by analology to contract (a

[H347] ('Iyowb/ee-yobe') from 340; hated (i.e.

window by bevelled jambs):--narrow, shut, stop.

persecuted); Ijob, the patriarch famous for his

[H332] ('atar/aw-tar') a primitive root; to close

patience:--Job. see H340

up:--shut.

[H348] ('Iyzebel/ee-zeh'-bel) from 336 and 2083;

[H333] ('Ater/aw-tare') from 332; maimed; Ater,

Izebel, the wife of king Ahab:--Jezebel. see H336

the name of three Israelites:--Ater. see H332

see H2083

[H334] ('itter/it-tare') from 332; shut up, i.e.

[H349] ('eyk/ake) also eykah {ay-kaw'}; and

impeded (as to the use of the right hand):--+ left-

teykakah {ay-kaw'-kah}; prolonged from 335; how?

handed. see H332

or how!; also where:--how, what. see H335

[H335] ('ay/ah'ee) perhaps from 370; where?

[H350] ('Iy-kabowd/ee-kaw-bode') from 336 and

hence how?:--how, what, whence, where, whether,

3519; (there is) no glory, i.e. inglorious; Ikabod, a

which (way). see H370

son of Phineas:--I-chabod. see H336 see H3519

[H336] ('iy/ee) probably identical with 335

[H351] ('eykoh/ay-ko) probably a variation for

(through the idea of a query); not:--island (Job

349, but not as an interogative; where:--where. see

22:30). see H335

H349

[H337] ('iy/ee) short from 188; alas!:--woe. see

[H352] ('ayil/ah'-yil) from the same as 193;

H188

properly, strength; hence, anything strong;

[H338] ('iy/ee) probably identical with 337

specifically a chief (politically); also a ram (from

(through the idea of a doleful sound); a howler

his strength); a pilaster (as a strong support); an oak

(used only in the plural), i.e. any solitary wild

or other strong tree:--mighty (man), lintel, oak, post,

creature; --wild beast of the islands. see H337

ram, tree. see H193

[H339] ('iy/ee) from 183; properly, a habitable spot **[H353] ('eyal/eh-yawl')** a variation of 352; (as desirable); dry land, a coast, an island:--country,

strength:--strength. see H352

isle, island. see H183

[H354] ('ayal/ah-yawl') an intensive form of 352

[H340] ('ayab/aw-yab') a primitive root; to hate

(in the sense of ram); a stag or male deer:--hart. see

(as one of an opposite tribe or party); hence to be

H352

hostile:--be an enemy.

[H355] ('ayalah/ah-yaw-law') feminine of 354; a

doe or female deer:--hind. see H354

13

[H356] ('Eylown/ay-lone') or (shortened) ;Elown

generally used as a negative particle:--else, except,

{ay-lone'}; or Eylon {ay- lone'}; from 352; oak-

fail, (father-)less, be gone, in(-curable), neither,

grove; Elon, the name of a place in Palestine, and

never, no (where), none, nor, (any, thing), not,

also of one Hittite, two Israelites:--Elon. see H352

nothing, to nought, past, un(-searchable), well-nigh,

[H357] ('Ayalown/ah-yaw-lone') from 354; deer-

without. Compare 370. see H370

field; Ajalon, the name of five places in Palestine:--

[H370] ('aiyn/ah-yin') probably identical with 369

Aijalon, Ajalon. see H354

in the sense of query (compare 336); --where? (only

[H358] ('Eylown Beyth Chanan/ay-lone' bayth-

in connection with prepositional prefix, whence):--

chaw-nawn') from 356, 1004, and 2603; oak-grove

whence, where. see H369 see H336

of (the) house of favor; Elon of Beth-chanan, a

[H371] ('iyn/een) apparently a shortened form of

place in Palestine:--Elon-beth-hanan. see H356 see

369; but (like 370) an interrogative: is it not?:--not.

H1004 see H2603

see H369 see H370

[H359] ('Eylowth/ay-loth') or mEylath {ay-lath'};

[H372] ('Iyèzer/ee-eh'-zer) from 336 and 5828;

from 352; trees or a grove (i.e. palms); Eloth or

helpless; Iezer, an Israelite:--Jeezer. see H336 see

Elath, a place on the Red Sea:--Elath, Eloth. see

H5828

H352

[H373] ('Iyèzriy/ee-ez-ree') patronymic from

[H360] ('eyaluwth/eh-yaw-looth') feminine of

372; an Iezrite or descendant of Iezer:--Jezerite. see

353; power; by implication, protection:--strength.

H372

see H353

[H374] ('eyphah/ay-faw') or (shortened) ephah

[H361] ('eylam/ay-lawm') or (shortened) ;elam

{ay-faw'}; of Egyptian derivation; an ephah or

{ay-lawm'}; or (feminine) ielammah {ay-lam-

measure for grain; hence, a measure in general:--

maw'}; probably from 352; a pillar-space (or

ephah, (divers) measure(-s).

colonnade), i.e. a pale (or portico):--arch. see H352

[H375] ('eyphoh/ay-fo') from 335 and 6311; what

[H362] ('Eylim/ay-leem') plural of 352; palm-

place?; also (of time) when?; or (of means) how?; --

trees; Elim, a place in the Desert:--Elim. see H352

what manner, where. see H335 see H6311

[H363] ('iylan/ee-lawn') (Aramaic) corresponding

[H376] ('iysh/eesh) contracted for 582 (or perhaps

to 356; a tree:--tree. see H356

rather from an unused root meaning to be extant); a

[H364] ('Eyl/Pa'ran/ale/paw-rawn') from 352

man as an individual or a male person; often used as

and 6290; oak of Paran; El- Paran, a portion of the

an adjunct to a more definite term (and in such

district of Paran:--El-paran. see H352 see H6290

cases frequently not expressed in translation):--also,

[H365] ('ayeleth/ah-yeh'-leth) the same as 355; a

another, any (man), a certain, + champion, consent,

doe:--hind, Aijeleth. see H355

each, every (one), fellow, (foot-, husband-)man,

[H366] ('ayom/aw-yome') from an unused root

(good-, great, mighty) man, he, high (degree), him
(meaning to frighten); frightful:--terrible.
(that is), husband, man(-kind), + none, one, people,
person, + steward, what (man) soever, whoso(-
[H367] ('eymah/ay-maw') or (shortened) remah
{ay-maw'}; from the same as 366; fright; concrete,
ever), worthy. Compare 802. see H582 see H802
an idol (as a bugbear):--dread, fear, horror, idol,
[H377] ('iysh/eesh) denominative from 376; to be
terrible, terror. see H366
a man, i.e. act in a manly way:--show (one) self a
man. see H376
[H368] ('Eymiym/ay-meem') plural of 367;
terrors; Emim, an early Canaanitish (or Maobitish)
[H378] ('Iysh-Bosheth/eesh-bo'-sheth) from 376
tribe:--Emims. see H367
and 1322; man of shame; Ish- Bosheth, a son of
King Saul:--Ish-bosheth. see H376 see H1322
[H369] ('ayin/ah'-yin) as if from a primitive root
meaning to be nothing or not exist; a non-entity;

[H379] ('Iyshhowd/eesh-hode') from 376 and

surely, of a surety, truly, verily, + wherefore, yet

1935; man of renown; Ishod, an Israelite:--Ishod.

(but). see H403

see H376 see H1935

[H390] ('Akkad/ak-kad') from an unused root

[H380] ('iyshown/ee-shone') diminutive from 376;

probably meaning to strengthen; a fortress; Accad, a

the little man of the eye; the pupil or ball; hence, the place in Babylon:--Accad.

middle (of night):--apple (of the eye), black,

[H391] ('akzab/ak-zawb') from 3576; falsehood;

obscure. see H376

by implication treachery:--liar, lie. see H3576

[H381] ('Iysh-Chayil/eesh-khah'-yil) from 376

[H392] ('Akziyb/ak-zeeb') from 391; deceitful (in

and 2428; man of might; by defect. transcription (2

the sense of a winter- torrent which fails in

Sam. 23:20) Iysh-Chay {eesh-khah'ee}; as if from

summer); Akzib, the name of two places in

376 and 2416; living man; Ish-chail (or Ish-chai), an Palestine:--Achzib. see H391

Israelite:--a valiant man. see H376 see H2428 see

[H393] ('akzar/ak-zawr') from an unused root

H2416

(apparently meaning to act harshly); violent; by

[H382] ('Iysh-Towb/eesh-tobe') from 376 and

implication deadly; also (in a good sense) brave:--

2897; man of Tob; Ish-Tob, a place in Palestine:--

cruel, fierce.

Ish-tob. see H376 see H2897

[H394] ('akzariy/ak-zawr-ree') from 393;

[H383] ('iythay/ee-thah'ee) (Aramaic)

terrible:--cruel (one). see H393

corresponding to 3426; properly, entity; used only

[H395] ('akzriyuwth/ak-ze-ree-ooth') from 394;

as a particle of affirmation, there is:--art thou, can,

fierceness:--cruel. see H394

do ye, have, it be, there is (are), X we will not. see

[H396] ('akiylah/ak-ee-law') feminine from 398;

H3426

something eatable, i.e. food:--meat. see H398

[H384] ('Iythiy'el/eeth-ee-ale') perhaps from 837

[H397] ('Akiysh/aw-keesh') of uncertain

and 410; God has arrived; Ithiel, the name of an

derivation; Akish, a Philistine king:--Achish.

Israelite, also of a symbolical person:--Ithiel. see

[H398] ('akal/aw-kal') a primitive root; to eat

H837 see H410

(literally or figuratively):--X at all, burn up,

[H385] ('Iythamar/eeth-aw-mawr') from 339 and

consume, devour(-er, up), dine, eat(-er, up), feed

8558; coast of the palm-tree; Ithamar, a son of

(with), food, X freely, X in...wise(-deed, plenty),

Aaron:--Ithamar. see H339 see H8558

(lay) meat, X quite.

[H386] ('eythan/ay-thawn') or (shortened) ethan

[H399] ('akal/ak-al') (Aramaic) corresponding to

{ay-thawn'}; from an unused root (meaning to

398:--+ accuse, devour, eat. see H398

continue); permanence; hence (concrete)

[H400] ('okel/o'-kel) from 398; food:--eating,

permanent; specifically a chieftain:--hard, mighty,

food, meal(-time), meat, prey, victuals. see H398

rough, strength, strong.

[H401] ('Ukal/oo-kawl') or mUkkal {ook-kawl'};

[H387] ('Eythan/ay-thawn') the same as 386;

apparently from 398; devoured; Ucal, a fancy

permanent; Ethan, the name of four Israelites:--

name:--Ucal. see H398

Ethan. see H386

[H402] ('oklah/ok-law') feminine of 401; food:--

[H388] ('Eythaniym/ay-thaw-neem') plural of

consume, devour, eat, food, meat. see H401

386; always with the article; the permanent brooks;

[H403] ('aken/aw-kane') from 3559 (compare

Ethanim, the name of a month:--Ethanim. see H386

3651); firmly; figuratively, surely; also (advers.)

[H389] ('ak/ak) akin to 403; a particle of

but:--but, certainly, nevertheless, surely, truly,

affirmation, surely; hence (by limitation) only:--

verily. see H3559 see H3651

also, in any wise, at least, but, certainly, even,

howbeit, nevertheless, notwithstanding, only, save,

15

[H404] ('akaph/aw-kaf') a primitive root;

consecrated spot by Jacob:--El-elohe-israel. see

apparently meaning to curve (as with a burden); to

H410 see H430 see H3478

urge:--crave.

[H416] ('El/Beyth-'El/ale/bayth-ale') from 410

[H405] ('ekeph/eh'-kef) from 404; a load; by

and 1008; the God of Bethel; El-Bethel, the title

implication, a stroke (others dignity):--hand. see

given to a consecrated spot by Jacob:--El-beth-el.

H404

see H410 see H1008

[H406] ('ikkar/ik-kawr') from an unused root

[H417] ('elgabiysh/el-gaw-beesh') from 410 and
meaning to dig; a farmer:--husbandman,
1378; hail (as if a great pearl):--great hail(-stones).
ploughman.
see H410 see H1378
[H407] ('Akshaph/ak-shawf') from 3784;
[H418] ('alguwmmiym/al-goom-meem') by
fascination; Acshaph, a place in Palestine:--
transposition for 484; sticks of algum wood:--algum
Achshaph. see H3784
(trees). see H484
[H408] ('al/al) a negative particle (akin to 3808);
[H419] ('Eldad/el-dad') from 410 and 1730; God
not (the qualified negation, used as a deprecative);
has loved; Eldad, an Israelite:--Eldad. see H410 see
once (Job 24:25) as a noun, nothing:--nay, neither,
H1730
+ never, no ,nor, not, nothing (worth), rather than.
[H420] ('Eldaàh/el-daw-aw') from 410 and 3045;
see H3808
God of knowledge; Eldaah, a son of Midian:--
[H409] ('al/al) (Aramaic) corresponding to 408:--
Eldaah. see H410 see H3045
not. see H408
[H421] ('alah/aw-law') a primitive root (rather

[H410] ('el/ale) shortened from 352; strength; as

identical with 422 through the idea of invocation);

adjective, mighty; especially the Almighty (but used to bewail:--lament. see H422

also of any deity):--God (god), X goodly, X great,

[H422] ('alah/aw-law') a primitive root; properly,

idol, might(-y one), power, strong. Compare names

to adjure, i.e. (usually in a bad sense) imprecate:--

in "-el." see H352

adjure, curse, swear.

[H411] ('el/ale) a demonstrative particle (but only

[H423] ('alah/aw-law') from 422; an imprecation:-

in a plural sense) these or those:--these, those.

-curse, cursing, execration, oath, swearing. see

Compare 428. see H428

H422

[H412] ('el/ale) (Aramaic) corresponding to 411:--

[H424] ('elah/ay-law') feminine of 352; an oak or

these. see H411

other strong tree:--elm, oak, teil-tree. see H352

[H413] ('el/ale) (but only used in the shortened

[H425] ('Elah/ay-law') the same as 424; Elah, the

constructive form sel {el}); a primitive particle;

name of an Edomite, of four Israelites, and also of a

properly, denoting motion towards, but occasionally place in Palestine:--Elah. see H424

used of a quiescent position, i.e. near, with or

[H426] ('elahh/el-aw') (Aramaic) corresponding to
among; often in general, to:--about, according to
433; God:--God, god. see H433
,after, against, among, as for, at, because(-fore, -
[H427] ('allah/al-law') A variation of 424:--oak.
side), both...and, by, concerning, for, from, X hath,
see H424
in(- to), near, (out) of, over, through, to(-ward),
[H428] ('el-leh/ale'-leh) prolonged from 411; these
under, unto, upon, whether, with(-in).
or those:--an- (the) other; one sort, so, some, such,
[H414] ('Ela'/ay-law') a variation of 424; oak; Ela,
them, these (same), they, this, those, thus, which,
an Israelite:--Elah. see H424
who(-m). see H411
[H415] ('El 'elohey Yisra'el/ale el-o-hay' yis-
[H429] ('elleh/ale'-leh) (Aramaic) corresponding
raw-ale') from 410 and 430 and 3478; the mighty
to 428:--these. see H428
god if Jisrael; El-Elohi-Jisrael, the title given to a

[H430] ('elohiym/el-o-heem') plural of 433; gods

[H442] ('Aluwsh/aw-loosh') of uncertain

in the ordinary sense; but specifically used (in the

derivation; Alush, a place in the Desert:--Alush.

plural thus, especially with the article) of the

[H443] ('Elzabad/el-zaw-bawd') from 410 and

supreme God; occasionally applied by way of

2064; God has bestowed; Elzabad, the name of two

deference to magistrates; and sometimes as a

Israelites:--Elzabad. see H410 see H2064

superlative:--angels, X exceeding, God (gods)(-

[H444] ('alach/aw-lakh') a primitive root; to

dess, -ly), X (very) great, judges, X mighty. see

muddle, i.e. (figuratively and intransitive) to turn

H433

(morally) corrupt:--become filthy.

[H431] ('aluw/al-oo') (Aramaic) probably

[H445] ('Elchanan/el-khaw-nawn') from 410 and

prolonged from 412; lo!:--behold. see H412

2603; God (is) gracious; Elchanan, an Israelite:--

[H432] ('illuw/il-loo') probably from 408; nay, i.e.

Elkanan. see H410 see H2603

(softened) if:--but if, yea though. see H408

[H446] ('Eliy'ab/el-ee-awb') from 410 and 1; God

[H433] ('elowahh/el-o'-ah; rarely (shortened)

of (his) father; Eliab, the name of six Israelites:--

>eloahh {el-o'-ah) probably prolonged (emphat.)

Eliab. see H410 see H1

from 410; a deity or the Deity:--God, god. See 430.

[H447] ('Eliy'el/el-ee-ale') from 410 repeated;

see H410 see H430

God of (his) God; Eliel, the name of nine Israelites:-

[H434] ('eluwl/el-ool') for 457; good for nothing:--

-Eliel. see H410

thing of nought. see H457

[H448] ('Eliy'athah/el-ee-aw-thaw') or

[H435] ('Eluwl/el-ool') probably of foreign

(contraction) ;Eliyathah {el-ee-yaw- thaw'}; from

derivation; Elul, the sixth Jewish month:--Elul.

410 and 225; God of (his) consent; Eliathah, an

[H436] ('elown/ay-lone') prolonged from 352; an

Israelite:-- Eliathah. see H410 see H225

oak or other strong tree:--plain. See also 356. see

[H449] ('Eliydad/el-ee-dawd') from the same as

H352 see H356

419; God of (his) love; Elidad, an Israelite:--Elidad.

[H437] ('allown/al-lone') a variation of 436:--oak.

see H419

see H436

[H450] ('Elyadà/el-yaw-daw') from 410 and

[H438] ('Allown/al-lone') the same as 437; Allon,
3045; God (is) knowing; Eljada, the name of two
an Israelite, also a place in Palestine:--Allon. see
Israelites and of an Aramaean leader:--Eliada. see
H437
H410 see H3045
[H439] ('Allown/Bakuwth/al-lone'/baw-kooth')
[H451] ('alyah/al-yaw') from 422 (in the original
from 437 and a variation of 1068; oak of weeping;
sense of strength); the stout part, i.e. the fat tail of
Allon-Bakuth, a monumental tree:--Allon-bachuth.
the Oriental sheep:--rump. see H422
see H437 see H1068
[H452] ('Eliyah/ay-lee-yaw') or prolonged
[H440] ('Elowniy/ay-lo-nee') or rather (shortened)
tEliyahuw {ay-lee-yaw'-hoo}; from 410 and 3050;
oEloniy {ay-lo-nee'}; patron from 438; an Elonite
God of Jehovah; Elijah, the name of the famous
or descendant (collectively) of Elon:--Elonites. see
prophet and of two other Israelites:--Elijah, Eliah.
H438
see H410 see H3050
[H441] ('alluwph/al-loof') or (shortened) talluph
[H453] ('Eliyhuw/el-ee-hoo') or (fully) dEliyhuwh
{al-loof'}; from 502; familiar; a friend, also gentle;

{el-ee-hoo'}; from 410 and 1931; God of him;
hence, a bullock (as being tame; applied, although
Elihu, the name of one of Job's friends, and of three
masculine, to a cow); and so, a chieftain (as notable, Israelites:--Elihu. see H410 see H1931
like neat cattle):--captain, duke, (chief) friend,
[H454] ('Elyhowèynay/el-ye-ho-ay-nah'ee) or
governor, guide, ox. see H502
(shortened) yElyow{eynay {el- yo-ay-nah'ee}; from
413 and 3068 and 5869; towards Jehovah (are) my

eyes; Eljehoenai or Eljoenai, the name of seven
deliverance; Eliphelet or Elpelet, the name of six
Israelites:--Elihoenai, Elionai. see H413 see H3068
Israelites:--Eliphalet, Eliphelet, Elpalet. see H410
see H5869
see H6405
[H455] ('Elyachba'/el-yakh-baw') from 410 and
[H468] ('Eleytsuwr/el-ee-tsoor') from 410 and
2244; God will hide; Eljachba, an Israelite:--
6697; God of (the) rock; Elitsur, an Israelite:--
Eliahbah. see H410 see H2244

Elizur. see H410 see H6697

[H456] ('Eliychoreph/el-ee-kho'-ref) from 410

[H469] ('Eliytsaphan/el-ee-tsaw-fawn') or

and 2779; God of autumn; Elichoreph, an Israelite:-

(shortened) Eltsaphan {el-tsaw- fawn'}; from 410

-Elihoreph. see H410 see H2779

and 6845; God of treasure; Elitsaphan or Eltsaphan,

[H457] ('eliyl/el-eel') apparently from 408; good

an Israelite:--Elizaphan, Elzaphan. see H410 see

for nothing, by anal. vain or vanity; specifically an

H6845

idol:--idol, no value, thing of nought. see H408

[H470] ('Eliyqa'/el-ee-kaw') from 410 and 6958;

[H458] ('Eliymelek/el-ee-meh'-lek) from 410 and

God of rejection; Elika, an Israelite:--Elika. see

4428; God of (the) king; Elimelek, an Israelite:--

H410 see H6958

Elimelech. see H410 see H4428

[H471] ('Elyaqiym'/el-yaw-keem') from 410 and

[H459] ('illeyn/il-lane') (Aramaic) or shorter oillen

6965; God of raising; Eljakim, the name of four

{il-lane'}; prolonged from 412; these:--the, these.

Israelites:--Eliakim. see H410 see H6965

see H412

[H472] ('Eliyshebà/el-ee-sheh'-bah) from 410

[H460] ('Elyacaph/el-yaw-sawf') from 410 and
and 7651 (in the sense of 7650); God of (the) oath;
3254; God (is) gatherer; Eljasaph, the name of two
Elisheba, the wife of Aaron:--Elisheba. see H410
Israelites:--Eliasaph. see H410 see H3254
see H7651 see H7650
[H461] ('Eliyèzer/el-ee-eh'-zer) from 410 and
[H473] ('Eliyshah/el-ee-shaw') probably of
5828; God of help; Eliezer, the name of a
foreign derivation; Elishah, a son of Javan:--
Damascene and of ten Israelites:--Eliezer. see H410
Elishah.
see H5828
[H474] ('Eliyshuwà/el-ee-shoo'-ah) from 410 and
[H462] ('Eliyènay/el-ee-ay-nah'ee) probably
7769; God of supplication (or of riches); Elishua,
contracted for 454; Elienai, an Israelite:--Elienai.
the son of King David:--Elishua. see H410 see
see H454
H7769
[H463] ('Eliyàm/el-ee-awm') from 410 and 5971;
[H475] ('Elyashiyb/el-yaw-sheeb') from 410 and
God of (the) people; Eliam, an Israelite:--Eliam. see
7725; God will restore; Eljashib, the name of six
H410 see H5971

Israelites:--Eliashib. see H410 see H7725

[H464] ('Eliyphaz/el-ee-faz') from 410 and 6337;

[H476] ('Eliyshamà/el-ee-shaw-maw') from 410

God of gold; Eliphaz, the name of one of Job's

and 8085; God of hearing; Elishama, the name of

friends, and of a son of Esau:--Eliphaz. see H410

seven Israelites:--Elishama. see H410 see H8085

see H6337

[H477] ('Eliyshà/el-ee-shaw') contracted for

[H465] ('Eliyphal/el-ee-fawl') from 410 and 6419;

474.; Elisha, the famous prophet:--Elisha. see H474

God of judgment; Eliphal, an Israelite:--Eliphal. see

[H478] ('Eliyshaphat/el-ee-shaw-fawt') from 410

H410 see H6419

and 8199; God of judgment; Elishaphat, an

[H466] ('Eliyphlehuw/el-ee-fe-lay'-hoo) from 410

Israelite:--Elishaphat. see H410 see H8199

and 6395; God of his distinction; Eliphelehu, an

[H479] ('illek/il-lake') (Aramaic) prolonged from

Israelite:--Elipheleh. see H410 see H6395

412; these:--these, those. see H412

[H467] ('Eliyphelet/el-ee-feh'-let) or (shortened)

[H480] ('allay/al-le-lah'ee) by reduplication from

Elpelet {el-peh'-let}; from 410 and 6405; God of

421; alas!:--woe. see H421

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[H481] ('alam/aw-lam') a primitive root; to tie

[H495] ('Ellacar/el-law-sawr') probably of

fast; hence (of the mouth) to be tongue-tied:--bind,

foreign derivation; Ellasar, an early country of

be dumb, put to silence.

Asia:--Ellasar.

[H482] ('elem/ay'-lem) from 481; silence (i.e.

[H496] ('Elàd/el-awd') from 410 and 5749; God

mute justice):--congregation. Compare 3128. see

has testified; Elad, an Israelite:--Elead. see H410

H481 see H3128

see H5749

[H483] ('illem/il-lame') from 481; speechless:--

[H497] ('Elàdah/el-aw-daw') from 410 and 5710;

dumb (man). see H481

God has decked; Eladah, an Israelite:--Eladah. see

[H484] ('almuggiym/al-moog-gheem') probably

H410 see H5710

of foreign derivation (used thus only in the plural);

[H498] ('Elùwzay/el-oo-zah'ee) from 410 and

almug (i.e. probably sandle-wood) sticks:--almug

5756 (in the sense of 5797); God (is) defensive;

trees. Compare 418. see H418

Eluzai, an Israelite:--Eluzai. see H410 see H5756

[H485] ('alummah/al-oom-maw') or (masculine)

see H5797

ealum {aw-loom'}; passive participle of 481;

[H499] ('Elàzar/el-aw-zawr') from 410 and

something bound; a sheaf:--sheaf. see H481

5826; God (is) helper; Elazar, the name of seven

[H486] ('Almowdad/al-mo-dawd') probably of

Israelites:--Eleazar. see H410 see H5826

foreign derivation:--Almodad, a son of Joktan:--

[H500] ('Elàle'/el-aw-lay') or (more properly)

Almodad.

GEl aleh {el-aw-lay'}; from 410 and 5927; God (is)

[H487] ('Allammelek/al-lam-meh'-lek) from 427

going up; Elale or Elaleh, a place east of the

and 4428; oak of (the) king; Allammelek, a place in

Jordan:--Elealeh. see H410 see H5927

Palestine:--Alammelech. see H427 see H4428

[H501] ('Elàsah/el-aw-saw') from 410 and 6213;

[H488] ('alman/al-mawn') prolonged from 481 in

God has made; Elasah, the name of four Israelites:--

the sense of bereavement; discarded (as a divorced

Elasah, Eleasah. see H410 see H6213

person):--forsaken. see H481

[H502] ('alph/aw-lof') a primitive root, to

[H489] ('almon/al-mone') from 481 as in 488;

associate with; hence, to learn (and causatively to

bereavement:--widowhood. see H481 see H488

teach):--learn, teach, utter.

[H490] ('almanah/al-maw-naw') fem of 488; a

[H503] ('alaph/aw-laf') denominative from 505;

widow; also a desolate place:--desolate house

causative, to make a thousandfold:--bring forth

(palace), widow. see H488

thousands. see H505

[H491] ('almanuwth/al-maw-nooth') feminine of

[H504] ('eleph/eh'-lef) from 502; a family; also

488; concrete, a widow; abstract, widowhood:--

(from the sense of yoking or taming) an ox or cow:-

widow, widowhood. see H488

-family, kine, oxen. see H502

[H492] ('almoniy/al-mo-nee') from 489 in the

[H505] ('eleph/eh'-lef) prop, the same as 504;

sense of concealment; some one (i.e. so and so,

hence (the ox's head being the first letter of the

without giving the name of the person or place):--

alphabet, and this eventually used as a numeral) a

one, and such. see H489

thousand:--thousand. see H504

[H493] ('Elnaàm/el-nah'-am) from 410 and

[H506] ('alaph/al-af') (Aramaic) or meleph

5276; God (is his) delight; Elnaam, an Israelite:--

(Aramaic) {eh'-lef}; corresponding to 505:--

Elnaam. see H410 see H5276

thousand. see H505

[H494] ('Elnathan/el-naw-thawn') from 410 and

[H507] ('Eleph/eh'-lef) the same as 505; Eleph, a

5414; God (is the) giver; Elnathan, the name of four

place in Palestine:--Eleph. see H505

Israelites:--Elnathan. see H410 see H5414

[H508] ('Elpaàl/el-pah'-al) from 410 and 6466;

[H519] ('amah/aw-maw') apparently a primitive

God (is) act; Elpaal, an Israelite:--Elpaal. see H410

word; a maid-servant or female slave:--(hand-

see H6466

)bondmaid(-woman), maid(-servant).

[H509] ('alats/aw-lats') a primitive root; to press:-

[H520] ('ammah/am-maw') prolonged from 517;

-urge.

properly, a mother (i.e. unit of measure, or the fore-

[H510] ('alquwm/al-koom') probably from 408

arm (below the elbow), i.e. a cubit; also a door-base

and 6965; a non-rising (i.e. resistlessness):--no

(as a bond of the entrance):--cubit, + hundred (by

rising up. see H408 see H6965

exchange for 3967), measure, post. see H517 see

[H511] ('Elqanah/el-kaw-naw') from 410 and

H3967

7069; God has obtained; Elkanah, the name of

[H521] ('ammah/am-maw') (Aramaic)

several Israelites:--Elkanah. see H410 see H7069

corresponding to 520:--cubit. see H520

[H512] ('Elqoshiy/el-ko-shee') patrial from a

[H522] ('Ammah/am-maw') the same as 520;

name of uncertain derivation; an Elkoshite or native

Ammah, a hill in Palestine:--Ammah. see H520

of Elkosh:--Elkoshite.

[H523] ('ummah/oom-maw') from the same as

[H513] ('Eltowlad/el-to-lad') probably from 410

517; a collection, i.e. community of persons:--

and a masculine form of 8435 (compare 8434); God

nation, people. see H517

(is) generator; Eltolad, a place in Palestine:--

[H524] ('ummah/oom-maw') (Aramaic)

Eltolad. see H410 see H8435 see H8434

corresponding to 523:--nation. see H523

[H514] ('Eltqe/el-te-kay') or (more properly)

[H525] ('amown/aw-mone') from 539, probably in

nEltqeh {el-te-kay'}; of uncertain derivation;

the sense of training; skilled, i.e. an architect (like

Eltekeh or Elteke, a place in Palestine:-- Eltekeh.

542):--one brought up. see H539 see H542

[H515] ('Eltqon/el-te-kone') from 410 and 8626;

[H526] ('Amown/aw-mone') the same as 525;

God (is) straight; Eltekon, a place in Palestine:--

Amon, the name of three Israelites:--Amon. see

Eltekon. see H410 see H8626

H525

[H516] ('Al/tashcheth/al/tash-kayth') from 408

[H527] ('amown/aw-mone') a variation for 1995;

and 7843; Thou must not destroy; probably the

a throng of people:--multitude. see H1995

opening words to a popular song:--Al-taschith. see

[H528] ('Amown/aw-mone') of Egyptian

H408 see H7843

derivation; Amon (i.e. Ammon or Amn), a deity of

[H517] ('em/ame) a primitive word; a mother (as

Egypt (used only as an adjunct of 4996):--multitude,

the bond of the family); in a wide sense (both

populous. see H4996

literally and figuratively (like 1):--dam, mother, X

[H529] ('emuwn/ay-moon') from 539; established,

parting. see H1

i.e. (figuratively) trusty; also (abstractly)

[H518] ('im/eem) a primitive particle; used very

trustworthiness:--faith(-ful), truth. see H539

widely as demonstrative, lo!; interrog., whether?; or

[H530] ('emuwnah/em-oo-naw'); or (shortened)

conditional, if, although; also Oh that!, when;

>emunah {em-oo-naw') feminine of 529; literally

hence, as a negative, not:--(and, can-, doubtless, if,

firmness; figuratively security; morally fidelity:--

that) (not), + but, either, + except, + more(-over if,

faith(-ful, -ly, -ness, (man)), set office, stability,

than), neither, nevertheless, nor, oh that, or, + save

steady, truly, truth, verily. see H529

(only, -ing), seeing, since, sith, + surely (no more,

[H531] ('Amowts/aw-mohts') from 553; strong;

none, not), though, + of a truth, + unless, + verily,

Amots, an Israelite:--Amoz. see H553

when, whereas, whether, while, + yet.

[H532] ('Amiy/aw-mee') an abbrev. for 526; Ami,

an Israelite:--Ami. see H526

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[H533] ('ammiyts/am-meets') or (shortened)

[H546] ('omnah/om-naw') feminine form of 544

ammits {am-meets'}; from 553; strong or

(in its usual sense); adverb, surely:--indeed. see

(abstractly) strength:--courageous, mighty, strong

H544

(one). see H553

[H547] ('omnah/om-me-naw') feminine active

[H534] ('amiyr/aw-meer') apparently from 559

participle of 544 (in the original sense of

(in the sense of self- exaltation); a summit (of a tree

supporting); a column:--pillar. see H544

or mountain:--bough, branch. see H559

[H548] ('amanah/am-aw-naw') feminine of 543;

[H535] ('amal/aw-mal') a primitive root; to droop;

something fixed, i.e. a covenant. an allowance:--

by implication to be sick, to mourn:--languish, be

certain portion, sure. see H543

weak, wax feeble.

[H549] ('Amanah/am-aw-naw') the same as 548;

[H536] ('umlal/oom-lal') from 535; sick:--weak.

Amanah, a mountain near Damascus:--Amana. see

see H535

H548

[H537] ('amelal/am-ay-lawl') from 535; languid:--

[H550] ('Amnown/am-nohn') or uAmiynown

feeble. see H535

{am-ee-nohn'}; from 539; faithful; Amnon (or

[H538] ('Amam/am-awm') from 517; gathering-

Aminon), a son of David:--Amnon. see H539

spot; Amam, a place in Palestine:--Amam. see

[H551] ('omnam/om-nawm') adverb from 544;

H517

verily:--indeed, no doubt, surely, (it is, of a) true(-

[H539] ('aman/aw-man') a primitive root;

ly, -th). see H544

properly, to build up or support; to foster as a parent **[H552] ('umnam/oom-nawm')** an orthographical or nurse; figuratively to render (or be) firm or

variation of 551:--in (very) deed; of a surety. see

faithful, to trust or believe, to be permanent or

H551

quiet; morally to be true or certain; once (Isa. 30:21; **[H553] ('amats/aw-mats')** a primitive root; to be interchangeable with 541) to go to the right hand:--

alert, physically (on foot) or mentally (in courage):-

hence, assurance, believe, bring up, establish, + fail, -confirm, be courageous (of good courage, be faithful (of long continuance, stedfast, sure,

stedfastly minded, strong, stronger), establish,

surely, trusty, verified), nurse, (-ing father), (put),

fortify, harden, increase, prevail, strengthen (self),

trust, turn to the right. see H541

make strong (obstinate, speed).

[H540] ('aman/am-an') (Aramaic) corresponding

[H554] ('amots/aw-mohts') probably from 553; of

to 539:--believe, faithful, sure. see H539

a strong color, i.e. red (others fleet):--bay. see H553

[H541] ('aman/aw-man') denominative from

[H555] ('omets/o'-mets) from 553; strength:--

3225; to take the right hand road:--turn to the right.

stronger. see H553

See 539. see H3225 see H539

[H556] ('amtsah/am-tsaw') from 553; force:--

[H542] ('aman/aw-mawn') from 539 (in the sense

strength. see H553

of training); an expert:--cunning workman. see

[H557] ('Amtsiy/am-tsee') from 553; strong;

H539

Amtsi, an Israelite:--Amzi. see H553

[H543] ('amen/aw-mane') from 539; sure;

[H558] ('Amatsyah/am-ats-yaw') or

abstract, faithfulness; adverb, truly:--Amen, so be it, mAmatsyahuw {am-ats-yaw'-hoo}; from 553 and truth. see H539

3050; strength of Jah; Amatsjah, the name of four

[H544] ('omen/oh-men') from 539; verity:--truth.

Israelites:--Amaziah. see H553 see H3050

see H539

[H559] ('amar/aw-mar') a primitive root; to say

[H545] ('omnah/om-naw') feminine of 544 (in the

(used with great latitude):--answer, appoint, avouch,

specific sense of training); tutelage:--brought up.

bid, boast self, call, certify, challenge, charge, + (at

see H544

the, give) command(-ment), commune, consider,

21

declare, demand, X desire, determine, X expressly,

[H572] ('amtachath/am-takh'-ath) from 4969;

X indeed, X intend, name, X plainly, promise,

properly, something expansive, i.e. a bag:--sack. see

publish, report, require, say, speak (against, of), X

H4969

still, X suppose, talk, tell, term, X that is, X think,

[H573] ('Amittay/am-it-tah'ee) from 571;

use (speech), utter, X verily, X yet.

veracious; Amittai, an Israelite:--Amittai. see H571

[H560] ('amar/am-ar') (Aramaic) corresponding

[H574] ('emtaniy/em-taw-nee') (Aramaic) from a

to 559:--command, declare, say, speak, tell. see

root corresponding to that of 4975; well-loined (i.e.

H559

burly) or mighty:--terrible. see H4975

[H561] ('emer/ay'-mer) from 559; something

[H575] ('an/awn) or manah {aw-naw'}; contracted

said:--answer, X appointed unto him, saying,

from 370; where?; hence, whither?, when?; also

speech, word. see H559

hither and thither:--+ any (no) whither, now, where,

[H562] ('omer/o'-mer) the same as 561:--promise,

whither(-soever). see H370

speech, thing, word. see H561

[H576] ('ana'/an-aw') (Aramaic) or .anah

[H563] ('immar/im-mar') (Aramaic) perhaps from (Aramaic) {an-aw'}; corresponding to 589; I:--I, as 560 (in the sense of bringing forth); a lamb:--lamb.

for me. see H589

see H560

[H577] ('anna'/awn-naw') or mannah {awn-

[H564] ('Immer/im-mare') from 559; talkative;

naw'}; apparent contracted from 160 and 4994; oh

Immer, the name of five Israelites:--Immer. see

now!:--I (me) beseech (pray) thee, O. see H160 see

H559

H4994

[H565] ('imrah/im-raw') or memrah {em-raw'};

[H578] ('anah/aw-naw') a primitive root; to

feminine of 561, and meaning the same:--

groan:--lament, mourn.

commandment, speech, word. see H561

[H579] ('anah/aw-naw') a primitive root (perhaps

[H566] ('Imriy/im-ree') from 564; wordy; Imri,

rather identical with 578 through the idea of

the name of two Israelites:--Imri. see H564

contraction in anguish); to approach; hence, to meet

[H567] ('Emoriy/em-o-ree') probably a

in various senses:--befall, deliver, happen, seek a

patronymic from an unused name derived from 559

quarrel. see H578

in the sense of publicity, i.e. prominence; thus, a

[H580] ('anuw/an-oo') contracted for 587; we:--

mountaineer; an Emorite, one of the Canaanitish

we. see H587

tribes:--Amorite. see H559

[H581] ('innuwn/in-noon') (Aramaic) or

[H568] ('Amaryah/am-ar-yaw') or prolonged
(feminine) inniyn (Aramaic) {in- neen'};
tAmaryahuw {am-ar-yaw'-hoo}; from 559 and
corresponding to 1992; they:--X are, them, these.
3050; Jah has said (i.e. promised); Amarjah, the
see H1992
name of nine Israelites:--Amariah. see H559 see
[H582] ('enowsh/en-oshe') from 605; properly, a
H3050
mortal (and thus differing from the more dignified
[H569] ('Amraphel/am-raw-fel') of uncertain
120); hence, a man in general (singly or
(perhaps foreign) derivation; Amraphel, a king of
collectively):--another, X (blood-)thirsty, certain,
Shinar:--Amraphel.
chap(-man); divers, fellow, X in the flower of their
[H570] ('emesh/eh'-mesh) time past, i.e. yesterday
age, husband, (certain, mortal) man, people, person,
or last night:--former time, yesterday(-night)
servant, some (X of them), + stranger, those, +
[H571] ('emeth/eh'-meth) contracted from 539;
their trade. It is often unexpressed in the English
stability; (figuratively) certainty, truth,
versions, especially when used in apposition with
trustworthiness:--assured(-ly), establishment,

another word . Compare 376. see H605 see H120

faithful, right, sure, true (-ly, -th), verity. see H539

see H376

[H583] ('Enowsh/en-ohsh') the same as 582;

[H600] ('anaph/an-af') (Aramaic) corresponding

Enosh, a son of Seth; --Enos. see H582

to 639 (only in the plural as a singular); the face:--

[H584] ('anach/aw-nakh') a primitive root; to

face, visage. see H639

sigh:--groan, mourn, sigh.

[H601] ('anaphah/an-aw-faw') from 599; an

[H585] ('anachah/an-aw-khaw') from 585;

unclean bird, perhaps the parrot (from its

sighing:--groaning, mourn, sigh. see H585

irascibility):--heron. see H599

[H586] ('anachna'/an-akh'-naw) (Aramaic) or

[H602] ('anaq/aw-nak') a primitive root; to

ganachnah (Aramaic) {an-akh- naw'};

shriek:--cry, groan.

corresponding to 587; we:--we. see H587

[H603] ('anaqah/an-aw-kaw') from 602;

[H587] ('anachnuw/an-akh'-noo) apparently from

shrieking:--crying out, groaning, sighing. see H602

595; we:--ourselves, us, we. see H595

[H604] ('anaqah/an-aw-kaw') the same as 603;

[H588] ('Anacharath/an-aw-kha-rawth')

some kind of lizard, probably the gecko (from its

probably from the same root as 5170; a gorge or

wail):--ferret. see H603

narrow pass; Anacharath, a place in Palestine:--

[H605] ('anash/aw-nash') a primitive root; to be

Anaharath. see H5170

frail, feeble, or (figuratively) melancholy:--

[H589] ('aniy/an-ee') contracted from 595; I:--I,

desperate(-ly wicked), incurable, sick, woeful.

(as for) me, mine, myself, we, X which, X who. see

[H606] ('enash/en-awsh') (Aramaic) or renash

H595

(Aramaic) {en-ash'}; corresponding to 582; a man:-

[H590] ('oniy/on-ee') probably from 579 (in the

-man, + whosoever. see H582

sense of conveyance); -a ship or (collectively)a

[H607] ('antah/an-taw') (Aramaic) corresponding

fleet:--galley, navy (of ships). see H579

to 859; thou:--as for thee, thou. see H859

[H591] ('oniyah/on-ee-yaw') feminine of 590; a

[H608] ('antuwn/an-toon') (Aramaic) plural of

ship:--ship((-men)). see H590

607; ye:--ye. see H607

[H592] ('aniyah/an-ee-yaw') from 578; groaning:-

[H609] ('Aca'/aw-saw') of uncertain derivation;

-lamentation, sorrow. see H578

Asa, the name of a king and of a Levite:--Asa.

[H593] ('Aniyàm/an-ee-awm') from 578 and

[H610] ('acuwk/aw-sook') from 5480; anointed,

5971; groaning of (the) people; Aniam, an Israelite:-

i.e. an oil-flask:--pot. see H5480

-Aniam. see H578 see H5971

[H611] ('acown/aws-sone') of uncertain

[H594] ('anak/an-awk') probably from an unused

derivation; hurt:--mischief.

root meaning to be narrow; according to most a

[H612] ('ecuwr/ay-soor') from 631; a bond

plumb-line, and to others a hook:--plumb-line.

(especially manacles of a prisoner):--band, + prison.

[H595] ('anokiy/aw-no-kee') sometimes {aw-no'-

see H631

kee}; a primitive pro.; I:--I, me, X which.

[H613] ('ecuwr/es-oor') (Aramaic) corresponding

[H596] ('anan/aw-nan') a primitive root; to

to 612:--band, imprisonment. see H612

mourn, i.e. complain:--complain.

[H614] ('aciyph/aw-seef') or maciph {aw-seef'};

[H597] ('anac/aw-nas') to insist:--compel.

from 622; gathered, i.e. (abstractly) a gathering in

[H598] ('anac/an-as') (Aramaic) corresponding to

of crops:--ingathering. see H622

597; figuratively, to distress:--trouble. see H597

[H615] ('aciyr/aw-sere') from 631; bound, i.e. a

[H599] ('anaph/aw-naf') a primitive root; to

captive:--(those which are) bound, prisoner. see

breathe hard, i.e. be enraged:--be angry

H631

(displeased).

[H616] ('acciyr/as-sere') for 615: prisoner. see

H615

[H617] ('Acciyr/as-sere') the same as 616;

[H631] ('acar/aw-sar') a primitive root; to yoke or

prisoner; Assir, the name of two Israelites:--Assir.

hitch; by analogy, to fasten in any sense, to join

see H616

battle:--bind, fast, gird, harness, hold, keep, make

[H618] ('acam/aw-sawm') from an unused root

ready, order, prepare, prison(-er), put in bonds, set

meaning to heap together; a storehouse (only in the

in array, tie.

plural):--barn, storehouse.

[H632] ('ecar/es-sawr') or riccar {is-sawr'}; from

[H619] ('Acnah/as-naw') of uncertain derivation;

631; an obligation or vow (of abstinence):--binding,

Asnah, one of the Nethinim:--Asnah.

bond. see H631

[H620] ('Ocnappar/os-nap-par') of foreign

[H633] ('ecar/es-sawr') (Aramaic) corresponding

derivation; Osnappar, an Assyrian king:--Asnapper.

to 632 in a legal sense; an interdict:--decree. see

[H621] ('Acnath/aw-se-nath') of Egyptian

H632

derivation; Asenath, the wife of Joseph:--Asenath.

[H634] ('Ecar-Chaddown/ay-sar' Chad-dohn')

[H622] ('acaph/aw-saf') a primitive root; to gather

of foreign derivation; Esar- chaddon, an Assyrian

for any purpose; hence, to receive, take away, i.e.

king:--Esar-haddon.

remove (destroy, leave behind, put up, restore,

[H635] ('Ecter/es-tare') of Persian derivation;
etc.):--assemble, bring, consume, destroy, felch,
Ester, the Jewish heroine:--Esther.
gather (in, together, up again), X generally, get
[H636] ('à/aw) (Aramaic) corresponding to 6086;
(him), lose, put all together, receive, recover
a tree or wood:--timber, wood. see H6086
(another from leprosy), (be) rereward, X surely,
[H637] ('aph/af) a primitive particle; meaning
take (away, into, up), X utterly, withdraw.
accession (used as an adverb or conjunction); also
[H623] ('Acaph/aw-sawf') from 622; collector;
or yea; adversatively though:--also, + although, and
Asaph, the name of three Israelites, and of the
(furthermore, yet), but, even, + how much less
family of the first:--Asaph. see H622
(more, rather than), moreover, with, yea.
[H624] ('acuph/aw-soof') passive participle of
[H638] ('aph/af) (Aramaic) corresponding to 637:-
622; collected (only in the plural), i.e. a collection
-also. see H637
of offerings):--threshold, Asuppim. see H622
[H639] ('aph/af) from 599; properly, the nose or
[H625] ('oceph/o'-sef) from 622; a collection (of
nostril; hence, the face, and occasionally a person;

fruits):--gathering. see H622

also (from the rapid breathing in passion) ire:--

[H626] ('acephah/as-ay-faw') from 622; a

anger(-gry), + before, countenance, face, +

collection of people (only adverbial):--X together.

forebearing, forehead, + (long-)suffering, nose,

see H622

nostril, snout, X worthy, wrath. see H599

[H627] ('acuppah/as-up-paw') fem of 624.; a

[H640] ('aphad/aw-fad') a primitive root (rather a

collection of (learned) men (only in the plural):--

denominative from 646); to gird on (the ephod):--

assembly. see H624

bind, gird. see H646

[H628] ('acpcuph/as-pes-oof') by reduplication

[H641] ('Ephod/ay-fode') the same as 646

from 624; gathered up together, i.e. a promiscuous

shortened; Ephod, an Israelite:--Ephod. see H646

assemblage (of people):--mixt multitude. see H624

[H642] ('ephuddah/ay-food-daw') feminine of

[H629] ('ocparna'/os-par-naw') (Aramaic) of

646; a girding on (of the ephod); hence, generally, a

Persian derivation; diligently:--fast, forthwith,

plating (of metal):--ephod, ornament. see H646

speed(-ily).

[H643] ('appeden/ap-peh'-den) apparently of

[H630] ('Acpatha'/as-paw-thaw') of Persian

foreign derivation; a pavilion or palace-tent:--

derivation; Aspatha, a son of Haman:--Aspatha.

palace.

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[H644] ('aphah/aw-faw') a primitive root; to cook,

(where), no, none (beside), not (any, -withstanding),

especially to bake:--bake(-r, (-meats)).

thing of nought, save(-ing), there, uttermost part,

[H645] ('ephow/ay-fo') or hephowe {ay-fo'}; from

want, without (cause). see H656 see H6466

6311; strictly a demonstrative particle, here; but

[H658] ('Ephec/Dammiym/eh'-fes/dam-meem')

used of time, now or then:--here, now, where? see

from 657 and the plural of 1818; boundary of

H6311

blood-drops; Ephes-Dammim, a place in Palestine:-

[H646] ('ephowd/ay-fode') rarely oephod {ay-

-Ephes- dammim. see H657 see H1818

fode'}; probably of foreign derivation ; a girdle;

[H659] ('ephà/eh'-fah) from an unused root
specifically the ephod or high-priest's
probably meaning to breathe; properly, a breath, i.e.
shoulderpiece; also generally, an image:--ephod.
nothing:--of nought.
[H647] ('Aphiyach/af-ee'-akh) perhaps from
[H660] ('ephèh/ef-eh') from 659 (in the sense of
6315; breeze; Aphiach, an Israelite:--Aphiah. see
hissing); an asp or other venomous serpent:--viper.
H6315
see H659
[H648] ('aphiyl/aw-feel') from the same as 651 (in
[H661] ('aphaph/aw-faf') a primitive root; to
the sense of weakness); unripe:--not grown up. see
surround:--compass.
H651
[H662] ('aphaq/aw-fak') a primitive root; to
[H649] ('Appayim/ap-pah'-yim) dual of 639; two
contain, i.e. (reflex.) abstain:--force (oneself),
nostrils; Appajim, an Israelite:--Appaim. see H639
restrain.
[H650] ('aphiyq/aw-feek') from 622; properly,
[H663] ('Apheq/af-ake') or rAphiyq {af-eek'};
containing, i.e. a tube; also a bed or valley of a
from 662 (in the sense of strength); fortress; Aphek

stream; also a strong thing or a hero:--brook,

(or Aphik), the name of three places in Palestine:--

channel, mighty, river, + scale, stream, strong piece. Aphek, Aphik. see H662

see H622

[H664] ('Apheqah/af-ay-kaw') feminine of 663;

[H651] ('aphel/aw-fale') from an unused root

fortress; Aphekah, a place in Palestine:--Aphekah.

meaning to set as the sun; dusky:--very dark.

see H663

[H652] ('ophel/o'fel) from the same as 651; dusk:-

[H665] ('epher/ay'-fer) from an unused root

-darkness, obscurity, privily. see H651

meaning to bestrew; ashes:--ashes.

[H653] ('aphelah/af-ay-law') feminine of 651;

[H666] ('apher/af-ayr') from the same as 665 (in

duskiness, figuratively, misfortune; concrete,

the sense of covering); a turban:--ashes. see H665

concealment:--dark, darkness, gloominess, X thick.

[H667] ('ephroach/ef-ro'-akh) from 6524 (in the

see H651

sense of bursting the shell); the brood of a bird:--

[H654] ('Ephlal/ef-lawl') from 6419; judge;

young (one). see H6524

Ephlal, an Israelite:--Ephlal. see H6419

[H668] ('appiryown/ap-pir-yone') probably of

[H655] ('ophen/o'-fen) from an unused root
Egyptian derivation; a palanquin:--chariot.
meaning to revolve; a turn, i.e. a season:--+ fitly.
[H669] ('Ephrayim/ef-rah'-yim) dual of
[H656] ('aphec/aw-face') a primitive root; to
masculine form of 672; double fruit; Ephrajim, a
disappear, i.e. cease:--be clean gone (at an end,
son of Joseph; also the tribe descended from him,
brought to nought), fail.
and its territory:--Ephraim, Ephraimites. see H672
[H657] ('ephec/eh'-fes) from 656; cessation, i.e. an
[H670] ('Apharcay/af-aw-re-sah'ee) (Aramaic) of
end (especially of the earth); often used adverb, no
foreign origin (only in the plural); an Apherasite or
further; also (like 6466) the ankle (in the dual), as
inhabitant of an unknown region of Assyria:--
being the extremity of the leg or foot:--ankle, but
Apharsite.
(only), end, howbeit, less than nothing, nevertheless

[H671] ('Apharckay/af-ar-sek-ah'ee) (Aramaic)

[H683] ('Atsalyahhuw/ats-al-yaw'-hoo) from 680

or fApharcathkay (Aramaic) {af-ar-sath-kah'ee}; of

and 3050 prolonged; Jah has reserved; Atsaljah, an

foreign origin (only in the plural); an Apharsekite or Israelite:--Azaliah. see H680 see H3050

Apharsathkite, an unknown Assyrian tribe:--

[H684] ('Otsem/o'-tsem) from an unused root

Apharsachites, Apharasthchites.

probably meaning to be strong; strength (i.e.

[H672] ('Ephraath/ef-rawth') or mEphrathah {ef-

strong); Otsem, the name of two Israelites:--Ozem.

raw'-thaw}; from 6509; fruitfulness; Ephrath,

[H685] ('etsàdah/ets-aw-daw') a variation from

another name for Bethlehem; once (Psa. 132:6)

6807; properly, a step- chain; by analogy, a

perhaps for Ephraim; also of an Israelitish woman:--

bracelet:--bracelet, chain. see H6807

Ephrath, Ephratah. see H6509

[H686] ('atsar/aw-tsar') a primitive root; to store

[H673] ('Ephrathiy/ef-rawth-ee') patrial form

up:--(lay up in) store, + (make) treasure(-r).

672; an Ephrathite or an Ephraimite:--Ephraimite,

[H687] ('Etser/ay'-tser) from 686; treasure; Etser,

Ephrathite. see H672

an Idumaean:--Ezer. see H686

[H674] ('appthom/ap-pe-thome') (Aramaic) of

[H688] ('eqdach/ek-dawkh') from 6916; burning,

Persian origin; revenue; others at the last:--revenue.

i.e. a carbuncle or other fiery gem:--carbuncle. see

[H675] ('Etsbown/ets-bone') or mEtsbon {ets-

H6916

bone'}; of uncertain derivation; Etsbon, the name of

[H689] ('aqqow/ak-ko') probably from 602;

two Israelites:--Ezbon.

slender, i.e. the ibex:--wild goat. see H602

[H676] ('etsbà/ets-bah') from the same as 6648

[H690] ('ara'/ar-aw') probably for 738; lion; Ara,

(in the sense of grasping); something to sieze with,

an Israelite:--Ara. see H738

i.e. a finger; by analogy, a toe:--finger, toe. see

[H691] ('er'el/er-ale') probably for 739; a hero

H6648

(collectively):--valiant one. see H739

[H677] ('etsbà/ets-bah') (Aramaic) corresponding

[H692] ('Ar'eliy/ar-ay-lee') from 691; heroic;

to 676:--finger, toe. see H676

Areli (or an Arelite, collectively), an Israelite and

[H678] ('atsiyl/aw-tseel') from 680 (in its

his descendants:--Areli, Arelites. see H691

secondary sense of separation); an extremity (Isa.

[H693] ('arab/aw-rab') a primitive root; to lurk:--
41:9), also a noble:--chief man, noble. see H680
(lie in) ambush(-ment), lay (lie in) wait.
[H679] ('atstsiyl/ats-tseel') from 680 (in its
[H694] ('Arab/ar-awb') from 693; ambush; Arab,
primary sense of uniting); a joint of the hand (i.e.
a place in Palestine:--Arab. see H693
knuckle); also (according to some) a party-wall
[H695] ('ereb/eh'-reb) from 693; ambuscade:--
(Ezek. 41:8):--(arm) hole, great. see H680
den, lie in wait. see H693
[H680] ('atsal/aw-tsal') a primitive root; properly,
[H696] ('oreb/o'-reb) the same as 695:--wait. see
to join; used only as a denominative from 681; to
H695
separate; hence, to select, refuse, contract:--keep,
[H697] ('arbeh/ar-beh') from 7235; a locust (from
reserve, straiten, take. see H681
its rapid increase):-- grasshopper, locust. see H7235
[H681] ('etsel/ay'-tsel) from 680 (in the sense of
[H698] ('orobah/or-ob-aw') feminine of 696 (only
joining); a side; (as a preposition) near:--at, (hard)
in the plural); ambuscades:--spoils. see H696
by, (from) (beside), near (unto), toward, with. See
[H699] ('arubbah/ar-oob-baw') feminine

also 1018. see H680 see H1018

participle passive of 693 (as if for lurking); a lattice;

[H682] ('Atsel/aw-tsale') from 680; noble; Atsel,

(by implication) a window, dove-cot (because of the

the name of an Israelite, and of a place in Palestine:-

pigeon-holes), chimney (with its apertures for

-Azal, Azel. see H680

smoke), sluice (with openings for water):--chimney,

window. see H693

[H700] ('Arubbowth/ar-oob-both) plural of 699;

[H719] ('Arvad/ar-vad') probably from 7300; a

Arubboth, a place in Palestine:--Aruboth. see H699

refuge for the roving; Arvad, an island-city of

[H701] ('Arbiy/ar-bee') patrial from 694; an

Palestine:--Arvad. see H7300

Arbite or native of Arab:--Arbite. see H694

[H720] ('Arowd/ar-ode') an orthographical

[H702] ('arbà/ar-bah') masculine oarbaah {ar-

variation of 719; fugitive; Arod, an Israelite:--Arod.

baw-aw'}; from 7251; four:--four. see H7251

see H719

[H703] ('arbà/ar-bah') (Aramaic) corresponding

[H721] ('Arvadiy/ar-vaw-dee') patrial from 719;

to 702:--four. see H702

an Arvadite or citizen of Arvad:--Arvadite. see

[H704] ('Arbà/ar-bah') the same as 702; Arba,

H719

one of the Anakim:--Arba. see H702

[H722] ('Arowdiy/ar-o-dee') patronymic from

[H705] ('arbaìym/ar-baw-eem') multiple of 702;

721; an Arodite or descendant of Arod:--Arodi,

forty:---forty. see H702

Arodites. see H721

[H706] ('arbàtayim/ar-bah-tah'-yim) dual of

[H723] ('urvah/oor-vaw') or rarayah {ar-aw'-

702; fourfold:--fourfold. see H702

yah'}; from 717(in the sense of feeding); a herding-

[H707] ('arag/aw-rag') a primitive root; to plait or

place for an animal:--stall. see H717

weave:--weaver(-r).

[H724] ('aruwkah/ar-oo-kaw') or rarukah {ar-oo-

[H708] ('ereg/eh'-reg) from 707; a weaving; a

kaw'}; feminine passive participle of 748 (in the

braid; also a shuttle:--beam, weaver's shuttle. see

sense of restoring to soundness); wholeness

H707

(literally or figuratively):--health, made up,

[H709] ('Argob/ar-gobe') from the same as 7263;

perfected.

stony; Argob, a district of Palestine:--Argob. see

[H725] ('Aruwmah/ar-oo-maw') a variation of

H7263

7316; height; Arumah, a place in Palestine:--

[H710] ('argvan/arg-ev-awn') a variation for 713;

Arumah. see H7316

purple:--purple. see H713

[H726] ('Arowmiy/ar-o-mee') a clerical error for

[H711] ('argvan/arg-ev-awn') (Aramaic)

130; an Edomite (as in the margin}:--Syrian. see

corresponding to 710:--purple. see H710

H130

[H712] ('argaz/ar-gawz') perhaps from 7264 (in

[H727] ('arown/aw-rone') or laron {aw-rone'};

the sense of being suspended), a box (as a pannier):-

from 717 (in the sense of gathering); a box:--ark,

-coffer. see H7264

chest, coffin. see H717

[H713] ('argaman/ar-gaw-mawn') of foreign

[H728] ('Aravnah/ar-av-naw') or (by

origin; purple (the color or the dyed stuff):--purple.

transposition) rOwrnah {ore-naw'}; or fArniyah
{ar-nee-yaw'}; all by orthographical variation for
[H714] (Àrd/ard) from an unused root probably
meaning to wander; fugitive; Ard, the name of two
771; Aravnah (or Arnijah or Ornah), a Jebusite:--
Israelites:--Ard.
Araunah. see H771
[H729] ('araz/aw-raz') a primitive root; to be
[H715] ('Ardown/ar-dohn') from the same as 714;
roaming; Ardon, an Israelite:--Ardon. see H714
firm; used only in the passive participle as a
denominative from 730; of cedar:--made of cedar.
[H716] ('Ardiy/ar-dee) patronymic from 714; an
see H730
Ardite (collectively) or descendant of Ard:--Ardites.
see H714
[H730] ('erez/eh-rez') from 729; a cedar tree
(from the tenacity of its roots):--cedar (tree). see
[H717] ('arah/aw-raw') a primitive root; to
H729
pluck:--gather, pluck.
[H731] ('arzah/ar-zaw') fem of 730; cedar
[H718] ('aruw/ar-oo') (Aramaic) probably akin to
wainscoating:--cedar work. see H730
431; lo!:--behold,lo. see H431

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[H732] ('arach/aw-rakh') a primitive root; to

[H748] ('arak/aw-rak') a primitive root; to be

travel:--go, wayfaring (man).

(causative, make) long (literally or figuratively):--

[H733] ('Arach/aw-rakh') from 732; way faring;

defer, draw out, lengthen, (be, become, make, pro-

Arach, the name of three Israelites: Arah. see H732

)long, + (out-, over-)live, tarry (long).

[H734] ('orach/o'-rakh) from 732; a well-trodden

[H749] ('arak/ar-ak') (Aramaic) properly,

road (literally or figuratively); also a caravan:--

corresponding to 748, but used only in the sense of

manner, path, race, rank, traveller, troop, (by-, high-

reaching to a given point; to suit:--be meet. see

)way. see H732

H748

[H735] ('orach/o'-rakh) (Aramaic) corresponding

[H750] ('arek/aw-rake') from 748; long:--long(-

to 734; a road:--way. see H734

suffering, -winged), patient, slow (to anger). see

[H736] ('orchah/o-rekh-aw') feminine active

H748

participle of 732; a caravan:--(travelling) company.

[H751] ('Erek/eh'-rek) from 748; length; Erek, a

see H732

place in Babylon:--Erech. see H748

[H737] ('aruchah/ar-oo-khaw') feminine passive

[H752] ('arok/aw-roke') from 748; long:--long.

participle of 732 (in the sense of appointing); a

see H748

ration of food:--allowance, diet, dinner, victuals. see **[H753] ('orek/o'rek')** from 748; length:--+

H732

forever, length, long. see H748

[H738] ('ariy/ar-ee') or (prolonged) earyeh {ar-

[H754] ('arka'/ar-kaw') (Aramaic) or narkah

yay'}; from 717 (in the sense of violence); a lion:--

(Aramaic) {ar-kaw'}; from 749; length:--

(young) lion, + pierce (from the margin). see H717

lengthening, prolonged. see H749

[H739] ('ariy'el/ar-ee-ale') or (arilel {ar-ee-ale'};

[H755] ('arkubah/ar-koo-baw') (Aramaic) from

from 738 and 410; lion of God; i.e. heroic:--lionlike

an unused root corresponding to 7392 (in the sense

men. see H738 see H410

of bending the knee); the knee:--knee. see H7392

[H740] ('Ari'el/ar-ee-ale') the same as 739; Ariel,

[H756] ('Arkvay/ar-kev-ah'ee) (Aramaic) patrial

a symbolical name for Jerusalem, also the name of

from 751; an Arkevite (collectively) or native of

an Israelite:--Ariel. see H739

Erek:--Archevite. see H751

[H741] ('ari'eyl/ar-ee-ale') either by transposition

[H757] ('Arkiy/ar-kee') patrial from another place

for 739 or, more probably, an orthographical

(in Palestine) of similar name with 751; an Arkite or

variation for 2025; the altar of the temple:-- altar.

native of Erek:--Archi, Archite. see H751

see H739 see H2025

[H758] ('Aram/arawm') from the same as 759;

[H742] ('Ariyday/ar-ee-dah'-ee) of Persian origin; the highland; Aram or Syria, and its inhabitants; Aridai, a son of Haman:--Aridai.

also the name of the son of Shem, a grandson of

[H743] ('Ariydatha'/ar-ee-daw-thaw') of Persian

Nahor, and of an Israelite:--Aram, Mesopotamia,

origin; Aridatha, a son of Haman:--Aridatha.

Syria, Syrians. see H759

[H744] ('aryeh/ar-yay') (Aramaic) corresponding

[H759] ('armown/ar-mone') from an unused root

to 738:--lion. see H738

(meaning to be elevated); a citadel (from its

[H745] ('Aryeh/ar-yay') the same as 738; lion;

height):--castle, palace. Compare 2038. see H2038

Arjeh, an Israelite:--Arieh. see H738

[H760] ('Aram Tsobah/ar-am' tso-baw') from

[H746] ('Aryowk/ar-yoke') of foreign origin;

758 and 6678; Aram of Tsoba (or Coele-Syria):--

Arjok, the name of two Babylonians:--Arioch.

Aram-zobah. see H758 see H6678

[H747] ('Ariycay/ar-ee-sah'-ee) of Persian origin;

[H761] ('Arammiy/ar-am-mee') patrial from 758;

Arisai, a son of Haman:--Arisai.

an Aramite or Aramaean:--Syrian, Aramitess. see

H758

[H762] ('Aramiyth/ar-aw-meeth') feminine of

field, ground, land, X natins, way, + wilderness,

761; (only adverbial)in Aramean:--in the Syrian

world.

language (tongue), in Syriac. see H761

[H777] ('artsa'/ar-tsaw') from 776; earthiness;

[H763] ('Aram Naharayim/ar-am' nah-har-ah'-

Artsa, an Israelite:--Arza. see H776

yim) from 758 and the dual of 5104; Aram of (the)

[H778] ('araq/ar-ak') (Aramaic) by transmutation

two rivers (Euphrates and Tigris) or Mesopotamia:--

for 772; the earth:--earth. see H772

Aham-naharaim, Mesopotamia. see H758 see

[H779] ('arar/aw-rar') a primitive root; to

H5104

execrate:--X bitterly curse.

[H764] ('Armoniy/ar-mo-nee') from 759; palatial;

[H780] ('Ararat/ar-aw-rat') of foreign origin;

Armoni, an Israelite:--Armoni. see H759

Ararat (or rather Armenia):--Ararat, Armenia.

[H765] ('Aran/ar-awn') from 7442; stridulous;

[H781] ('aras/aw-ras') a primitive root; to engage

Aran, an Edomite:--Aran. see H7442

for matrimony:--betroth, espouse.

[H766] ('oren/o'-ren) from the same as 765 (in the

[H782] ('aresheth/ar-eh'-sheth) from 781 (in the

sense of strength); the ash tree (from its

sense of desiring to possess); a longing for:--

toughness):--ash. see H765

request. see H781

[H767] ('Oren/o'-ren) the same as 766; Oren, an

[H783] ('Artachshashta'/ar-takh-shash-taw') or
Israelite:--Oren. see H766
mArtachshasht {ar-takh- shasht'}; or by permutation
[H768] ('arnebeth/ar-neh'-beth) of uncertain
gArtachshactu {ar-takh-shast'}; of foreign origin;
derivation; the hare:--hare.
Artachshasta (or Artaxerxes), a title (rather than
[H769] ('Arnown/ar-nohn') or uArnon {ar-
name) of several Persian kings:--Artaxerxes.
nohn'}; from 7442; a brawling stream; the Arnon, a
[H784] ('esh/aysh) a primitive word; fire (literally
river east of the Jordan, also its territory:-- Arnon.
or figuratively):-- burning, fiery, fire, flaming, hot.
see H7442
[H785] ('esh/aysh) (Aramaic) corresponding to
[H770] ('Arnan/ar-nawn') probably from the
784:--flame. see H784
same as 769; noisy; Arnan, an Israelite:--Arnan. see
[H786] ('ish/eesh) identical (in origin and
H769
formation) with 784; entity, used only adverbially,
[H771] ('Ornan/or-nawn') probably from 766;
there is or are:--are there, none can. Compare 3426.
strong; Ornan, a Jebusite:--Ornan. See 728. see
see H784 see H3426

H766 see H728

[H787] ('osh/ohsh) (Aramaic) corresponding (by

[H772] ('arà/ar-ah') (Aramaic) corresponding to

transposition and abbreviation) to 803; a

776; the earth; by implication (figuratively) low:--

foundation:--foundation. see H803

earth, interior. see H776

[H788] ('Ashbel/ash-bale') probably from the

[H773] ('arìyth/arh-eeth') (Aramaic) feminine of

same as 7640; flowing; Ashbel, an Israelite:--

772; the bottom:--bottom. see H772

Ashbel. see H7640

[H774] ('Arpad/ar-pawd') from 7502; spread out;

[H789] ('Ashbeliy/ash-bay-lee') patronymic from

Arpad, a place in Syria:--Arpad, Arphad. see H7502 788; an Ashbelite (collectively) or descendant of

[H775] ('Arpakshad/ar-pak-shad') probably of

Ashbel:--Ashbelites. see H788

foreign origin; Arpakshad, a son of Noah; also the

[H790] ('Eshban/esh-bawn') probably from the

region settled by him:--Arphaxad.

same as 7644; vigorous; Eshban, an Idumaean:--

[H776] ('erets/eh'-rets) from an unused root

Eshban. see H7644

probably meaning to be firm; the earth (at large, or

[H791] ('Ashbeà/ash-bay'-ah) from 7650;
partitively a land):--X common, country, earth,
adjurer; Asbea, an Israelite:--Ashbea. see H7650
29

[H792] ('Eshbaàl/esh-bah'-al) from 376 and
Assur, Assyria, Assyrians. See 838. see H833 see
1168; man of Baal; Eshbaal (or Ishbosheth), a son
H838
of Saul:--Eshbaal. see H376 see H1168
[H805] ('Ashuwriy/ash-oo-ree') or iAshshuwriy
[H793] ('eshed/eh'-shed) from an unused root
{ash-shoo-ree'}; from a patrial word of the same
meaning to pour; an outpouring:--stream.
form as 804; an Ashurite (collectively) or inhabitant
[H794] ('ashedah/ash-ay-daw') feminine of 793; a
of Ashur, a district in Palestine:--Asshurim,
ravine:--springs. see H793
Ashurites. see H804
[H795] ('Ashdowd/ash-dode') from 7703;
[H806] ('Ashchuwr/ash-khoor') probably from
ravager; Ashdod, a place in Palestine:--Ahdod. see

7835; black; Ashchur, an Israelite:--Ashur. see

H7703

H7835

[H796] ('Ashdowdiy/ash-do-dee') patrial from

[H807] ('Ashiyma'/ash-ee-maw') of foreign

795; an Ashdodite (often collectively) or inhabitant

origin; Ashima, a deity of Hamath:--Ashima.

of Asdod:--Ashdodites, of Ashdod. see H795

[H808] ('ashiysh/aw-sheesh') from the same as

[H797] ('Ashdowdiyth/ash-do-deeth') feminine

784 (in the sense of pressing down firmly; compare

of 796; (only adverb) in the language of Ashdod:--

803); a (ruined) foundation:--foundation. see H784

in the speech of Ashdod. see H796

see H803

[H798] ('Ashdowth hap-Picgah/ash-doth' hap-

[H809] ('ashiyshah/ash-ee-shaw') feminine of

pis-gaw') from the plural of 794 and 6449 with the

808; something closely pressed together, i.e. a cake

article interposed; ravines of the Pisgah; Ashdoth-

of raisins or other comfits:--flagon. see H808

Pisgah, a place east of the Jordan:--Ashdoth-pisgah.

[H810] ('eshek/eh'-shek) from an unused root

see H794 see H6449

(probably meaning to bunch together); a testicle (as

[H799] ('eshdath/esh-dawth') from 784 and 1881;

a lump):--stone.

a fire-law:--fiery law. see H784 see H1881

[H811] ('eshkowl/esh-kole') or meshkol {esh-

[H800] ('eshshah/esh-shaw') feminine of 784;

kole'}; probably prolonged from 810; a bunch of

fire:--fire. see H784

grapes or other fruit:--cluster (of grapes). see H810

[H801] ('ishshah/ish-shaw') the same as 800, but

[H812] ('Eshkol/esh-kole') the same as 811;

used in a liturgical sense; properly, a burnt-offering; Eshcol, the name of an Amorite, also of a valley in but occasionally of any sacrifice:--(offering,

Palestine:--Eshcol. see H811

sacrifice), (made) by fire. see H800

[H813] ('Ashknaz/ash-ken-az') of foreign origin;

[H802] ('ishshah/ish-shaw') feminine of 376 or

Ashkenaz, a Japhethite, also his descendants:--

582; irregular plural, nashiym {naw-sheem'}; a

Ashkenaz.

woman (used in the same wide sense as 582):--

[H814] ('eshkar/esh-cawr') for 7939; a gratuity:--

(adulter)ess, each, every, female, X many, + none,

gift, present. see H7939

one, + together, wife, woman. Often unexpressed in

[H815] ('eshel/ay'-shel) from a root of uncertain

English. see H376 see H582 see H582
signification; a tamarisk tree; by extension, a grove
[H803] ('ashuwyah/ash-oo-yah') feminine passive
of any kind:--grove, tree.
participle from an unused root meaning to found;
[H816] ('asham/aw-sham') or mashem {aw-
foundation:--foundation.
shame'}; a primitive root; to be guilty; by
[H804] ('Ashshuwr/ash-shoor') or iAshshur {ash-
implication to be punished or perish:--X certainly,
shoor'}; apparently from 833 (in the sense of
be(-come, made) desolate, destroy, X greatly, be(-
successful); Ashshur, the second son of Shem; also
come, found, hold) guilty, offend (acknowledge
his descendants and the country occupied by them
offence), trespass.
(i.e. Assyria), its region and its empire:--Asshur,

[H817] ('asham/aw-shawm') from 816; guilt; by
[H831] ('Ashqlown/ash-kel-one') probably from
implication, a fault; also a sin-offering:--guiltiness,

8254 in the sense of weighing-place (i.e. mart);
(offering for) sin, trespass (offering). see H816
Ashkelon, a place in Palestine:--Ashkelon, Askalon.
[H818] ('ashem/aw-shame') from 816; guilty;
see H8254
hence, presenting a sin- offering:--one which is
[H832] ('Eshqlowniy/esh-kel-o-nee') patrial from
faulty, guilty. see H816
831; Ashkelonite (collectively) or inhabitant of
[H819] ('ashmah/ash-maw') feminine of 817;
Ashkelon:--Eshkalonites. see H831
guiltiness, a fault, the presentation of a sin-
[H833] ('ashar/aw-shar') or rasher {aw-share'}; a
offering:--offend, sin, (cause of) trespass(-ing,
primitive root; to be straight (used in the widest
offering). see H817
sense, especially to be level, right, happy);
[H820] ('ashman/ash-mawn') probably from
figuratively, to go forward, be honest, proper:--(call,
8081; a fat-field:--desolate place. see H8081
be) bless(-ed, happy), go, guide, lead, relieve.
[H821] ('ashmurah/ash-moo-raw') or
[H834] ('aher/ash-er') a primitive relative
bashmuwrah {ash-moo-raw'}; or -ashmoreth {ash-
pronoun (of every gender and number); who, which,

mo'-reth}; (feminine) from 8104; a night watch:--

what, that; also (as an adverb and a conjunction)

watch. see H8104

when, where, how, because, in order that, etc.:--X

[H822] ('eshnab/esh-nawb') apparently from an

after, X alike, as (soon as), because, X every, for, +

unused root (probably meaning to leave interstices);

forasmuch, + from whence, + how(-soever), X if,

A latticed window:--casement, lattice.

(so) that ((thing) which, wherein), X though, +

[H823] ('Ashnah/ash-naw') probably a variation

until, + whatsoever, when, where (+ -as, -in, -of, -

for 3466; Ashnah, the name of two places in

on, -soever, -with), which, whilst, + whither(-

Palestine:--Ashnah. see H3466

soever), who(-m, -soever, -se). As it is indeclinable,

[H824] ('Eshàn/esh-awn') from 8172; support;

it is often accompanied by the personal pronoun

Eshan, a place in Palestine:--Eshean. see H8172

expletively, used to show the connection.

[H825] ('ashshaph/ash-shawf') from an unused

[H835] ('esher/eh'-sher) from 833; happiness;

root (probably meaning to lisp, i.e. practice

only in masculine plural construction as

enchantment); a conjurer:--astrologer.

interjection, how happy!:--blessed, happy. see H833

[H826] ('ashshaph/ash-shawf') (Aramaic)

[H836] ('Asher/aw-share') from 833, happy;

corresponding to 825:--astrologer. see H825

Asher, a son of Jacob, and the tribe descended from

him, with its territory; also a place in Palestine:--

[H827] ('ashpah/ash-paw') perhaps (feminine)

from the same as 825 (in the sense of covering); a

Asher see H833

quiver or arrow-case:--quiver. see H825

[H837] ('osher/o'-sher) from 833; happiness:--

happy. see H833

[H828] ('Ashpnaz/ash-pen-az') of foreign origin;

Ashpenaz, a Babylonian eunuch:--Ashpenaz.

[H838] ('ashur/aw-shoor') or ashshur {ash-

shoor'}; from 833 in the sense of going; a step:--

[H829] ('eshpar/esh-pawr') of uncertain

derivation; a measured portion:--good piece (of

going, step. see H833

flesh).

[H839] ('ashur/ash-oor') contracted for 8391; the

cedar tree or some other light elastic wood:--

[H830] ('ashpoth/ash-pohth') or uashpowth {ash-

pohth'}; or (contraction) shphoth {shef-ohth'};

Ashurite. see H8391

plural of a noun of the same form as 827, from 8192 **[H840] ('Asar'el/as-ar-ale')** by orthographical (in the sense of scraping); a heap of rubbish or

variation from 833 and 410; right of God; Asarel, an

filth:--dung (hill). see H827 see H8192

Israelite:--Asareel. see H833 see H410

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[H841] ('Asar'elah/as-ar-ale'-aw) from the same

[H854] ('eth/ayth) probably from 579; properly,

as 840; right toward God; Asarelah, an Israelite:--

nearness (used only as a preposition or an adverb),

Asarelah. Compare 3480. see H840 see H3480

near; hence, generally, with, by, at, among, etc.:--

[H842] ('asherah/ash-ay-raw') or masheyrah

against, among, before, by, for, from, in(-to), (out)

{ash-ay-raw'}; from 833; happy; Asherah (or

of, with. Often with another prepositional prefix.

Astarte) a Phoenician goddess; also an image of the

see H579

same:-- grove. Compare 6253. see H833 see H6253

[H855] ('eth/ayth) of uncertain derivation; a hoe

[H843] ('Asheriy/aw-shay-ree') patronymic from

or other digging implement:--coulter, plowshare.

836; an Asherite (collectively) or descendant of

[H856] ('Ethbaàl/eth-bah'-al) from 854 and

Asher:--Asherites. see H836

1168; with Baal; Ethbaal, a Phoenician king:--

[H844] ('Asriy'el/as-ree-ale') an orthographical

Ethbaal. see H854 see H1168

variation for 840; Asriel, the name of two

[H857] ('athah/aw-thaw') or matha {aw-thaw'}; a

Israelites:--Ashriel, Asriel. see H840

primitive root (collateral to 225 contraction); to

[H845] ('Asri'eliy/as-ree-ale-ee') patronymic from

arrive:--(be-, things to) come (upon), bring.

844; an Asrielite (collectively) or descendant of

[H858] ('athah/aw-thaw') (Aramaic) or wathaw

Asriel:--Asrielites. see H844

(Aramaic) {aw-thaw'}; corresponding to 857:--(be-

[H846] ('ushsharna'/oosh-ar-naw') (Aramaic)

)come, bring. see H857

from a root corresponding to 833; a wall (from its

[H859] ('attah/at-taw') or (shortened); aatta {at-

uprightness):--wall. see H833

taw'}; or wath {ath}; feminine (irregular)

[H847] ('Eshta'ol/esh-taw-ole') or mEshtafowl

sometimes nattiy {at-tee'}; plural masculine attem

{esh-taw-ole'}; probably from 7592; intreaty;

{at- tem'}; feminine atten {at-ten'}; or oattenah {at-

Eshtaol, a place in Palestine:--Eshtaol. see H7592

tay'naw}; or fattennah {at-tane'-naw}; a primitive

[H848] ('Eshta'uliy/esh-taw-oo-lee') patrial from

pronoun of the second person; thou and thee, or

847; an Eshtaolite (collectively) or inhabitant of

(plural) ye and you:--thee, thou, ye, you.

Eshtaol:--Eshtaulites. see H847

[H860] ('athown/aw-thone') probably from the

[H849] ('eshtadduwr/esh-tad-dure') (Aramaic)

same as 386 (in the sense of patience); a female

from 7712 (in a bad sense); rebellion:--sedition. see

donkey (from its docility):--(she) ass. see H386

H7712

[H861] ('attuwn/at-toon') (Aramaic) probably

[H850] ('Eshtown/esh-tone') probably from the

from the corresponding to 784; probably a fire-

same as 7764; restful; Eshton, an Israelite:--Eshton.

place, i.e. furnace:--furnace. see H784

see H7764

[H862] ('attuwq/at-tooke') or mattiyq {at-teek'};

[H851] ('Eshtmoà/esh-tem-o'-ah) or

from 5423 in the sense of decreasing; a ledge or

bEshtmowam {esh-tem-o'-ah}; or sEshtmoh {esh-

offset in a building:--gallery. see H5423

tem-o'}; from 8085 (in the sense of obedience);

[H863] ('Ittay/it-tah'ee) or tIythay {ee-thah'ee};

Eshtemoa or Eshtemoh, a place in Palestine:--

from 854; near; Ittai or Ithai, the name of a Gittite

Eshtemoa, Eshtemoh. see H8085

and of an Israelite:--Ithai, Ittai. see H854

[H852] ('ath/awth) (Aramaic) corresponding to

[H864] ('Etham/ay-thawm') of Egyptian

226; a portent:--sign. see H226

derivation; Etham, a place in the Desert:--Etham.

[H853] ('eth/ayth) apparent contracted from 226 in **[H865] ('ethmowl/eth-mole')** or tithmowl {ith-the demonstrative sense of entity; properly, self (but mole'}; or methmuwl {eth- mool'}; probably from generally used to point out more definitely the

853 or 854 and 4136; heretofore; definitely

object of a verb or preposition, even or namely):--

yesterday:--+ before (that) time, + heretofore, of

(as such unrepresented in English). see H226

late (old), + times past, yester(day). see H853 see

[H882] (B'eriy/be-ay-ree') from 875; fountained;

H854 see H4136

Beeri, the name of a Hittite and of an Israelite:--

[H866] ('ethnah/eth-naw') from 8566; a present

Beeri. see H875

(as the price of harlotry):--reward. see H8566

[H883] (B'er la-Chay Ro'iy/be-ayr' lakh-ah'ee

[H867] ('Ethniy/eth-nee') perhaps from 866;

ro-ee') from 875 and 2416 (with prefix) and 7203;

munificence; Ethni, an Israelite:--Ethni. see H866

well of a living (One) my Seer; Beer-Lachai-Roi, a

[H868] ('ethnan/eth-nan') the same as 866; a gift

place in the Desert:--Beer-lahai-roi. see H875 see

(as the price of harlotry or idolatry):--hire, reward.

H2416 see H7203

see H866

[H884] (B'er Shebà/be-ayr' sheh'-bah) from 875

[H869] ('Ethnan/eth-nan') the same as 868 in the

and 7651 (in the sense of 7650); well of an oath;

sense of 867; Ethnan, an Israelite:--Ethnan. see

Beer-Sheba, a place in Palestine:--Beer-shebah. see

H868 see H867

H875 see H7651 see H7650

[H870] ('athar/ath-ar') (Aramaic) from a root

[H885] (Beroth Bney-Yaàqan/be-ay-roth' be-

corresponding to that of 871; a place; (adverb)

nay' yah-a-can') from the feminine plural of 875,

after:--after, place. see H871

and the plural contraction of 1121, and 3292; wells

[H871] ('Athariym/ath-aw-reem') plural from an

of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a

unused root (probably meaning to step); places;

place in the Desert:--Beeroth of the children of

Atharim, a place near Palestine:--spies.

Jaakan. see H875 see H1121 see H3292

[H872] (b'ah/be-aw') from 935; an entrance to a

[H886] (B'erothiy/be-ay-ro-thee') patrial from

building:--entry. see H935

881; a Beerothite or inhabitant of Beeroth:--

[H873] (bi'uwsh/be-oosh') (Aramaic) from 888;

Beerothite. see H881

wicked:--bad. see H888

[H887] (ba'ash/baw-ash') a primitive root; to

[H874] (ba'ar/baw-ar') a primitive root; to dig; by

smell bad; figuratively, to be offensive morally:--

analogy, to engrave; figuratively, to explain:--

(make to) be abhorred (had in abomination,

declare, (make) plain(-ly).

loathsome, odious), (cause a, make to) stink(-ing

[H875] ('er/be-ayr') from 874; a pit; especially a

savour), X utterly.

well:--pit, well. see H874

[H888] (b'esh/be-aysh') (Aramaic) corresponding

[H876] (B'er/be-ayr') the same as 875; Beer, a

to 887:--displease. see H887

place in the Desert, also one in Palestine:--Beer. see

[H889] (b'osh/be-oshe') from 877; a stench:--

H875

stink. see H877

[H877] (bo'r/bore) from 874; a cistern:--cistern.

[H890] (bo'shah/bosh-aw') feminine of 889;

see H874

stink-weed or any other noxious or useless plant:--

[H878] (B'era'/be-ay-raw') from 875; a well;

cockle. see H889

Beera, an Israelite:--Beera. see H875

[H891] (b'ushiym/be-oo-sheem') plural of 889;

[H879] (B'er 'Eliym/be-ayr' ay-leem') from 875

poison-berries:--wild grapes. see H889

and the plural of 410; well of heroes; Beer-Elim, a

[H892] (babah/baw-baw') feminine active

place in the Desert:--Beer-elim. see H875 see H410

participle of an unused root meaning to hollow out;

[H880] (B'erah/be-ay-raw') the same as 878;

something hollowed (as a gate), i.e. pupil of the

Beerah, an Israelite:--Beerah. see H878

eye:--apple (of the eye).

[H881] (B'erowth/be-ay-rohth') feminine plural

[H893] (Bebay/bay-bah'ee) probably of foreign

of 875; wells; Beeroth, a place in Palestine:--

origin; Bebai, an Israelite:--Bebai.

Beeroth. see H875

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[H894] (Babel/baw-bel') from 1101; confusion;

[H907] (bad/bad) from 908; a brag or lie; also a

Babel (i.e. Babylon), including Babylonia and the

liar:--liar, lie. see H908

Babylonian empire:--Babel, Babylon. see H1101

[H908] (bada'/baw-daw') a primitive root;

[H895] (Babel/baw-bel') (Aramaic) corresponding

(figuratively) to invent:--devise, feign.

to 894:--Babylon. see H894

[H909] (badad/baw-dad') a primitive root; to

[H896] (Babliy/bab-lee') (Aramaic) patrial from

divide, i.e. (reflex.) be solitary:--alone.

895; a Babylonian:--Babylonia. see H895

[H910] (badad/baw-dawd') from 909; separate;

[H897] (bag/bag) a Persian word; food:--spoil

adverb, separately:--alone, desolate, only, solitary.

(from the margin for 957.) see H957

see H909

[H898] (bagad/baw-gad') a primitive root; to

[H911] (Bdad/bed-ad') from 909; separation;

cover (with a garment); figuratively, to act covertly;

Bedad, an Edomite:--Bedad. see H909

by implication, to pillage:--deal deceitfully

[H912] (Bedyeah/bay-de-yaw') probably a

(treacherously, unfaithfully), offend, transgress(-or), shortened form 5662; servant of Jehovah; Bedejah, (depart), treacherous (dealer, -ly, man), unfaithful(-

an Israelite:--Bedeiah. see H5662

ly, man), X very.

[H913] (bdiyl/bed-eel') from 914; alloy (because

[H899] (beged/behg'-ed) from 898; a covering, i.e.

removed by smelting); by analogy, tin:--+ plummet,

clothing; also treachery or pillage:--apparel, cloth(-

tin. see H914

es, ing), garment, lap, rag, raiment, robe, X very

[H914] (badal/baw-dal') a primitive root; to

(treacherously), vesture, wardrobe. see H898

divide (in variation senses literally or figuratively,

[H900] (bogdowth/bohg-ed-ohth) feminine plural

separate, distinguish, differ, select, etc.):-- (make,

active participle of 898; treacheries:--treacherous.

put) difference, divide (asunder), (make) separate

see H898

(self, -ation), sever (out), X utterly.

[H901] (bagowd/baw-gode') from 898;

[H915] (badal/baw-dawl') from 914; a part:--

treacherous:--treacherous. see H898

piece. see H914

[H902] (Bigvay/big-vah'ee) probably of foreign

[H916] (bdolach/bed-o'-lakh) probably from 914;

origin; Bigvai, an Israelite:--Bigvai.

something in pieces, i.e. bdellium, a (fragrant) gum

[H903] (Bigtha'/big-thaw') of Persian derivation;

(perhaps amber); others a pearl:--bdellium. see

Bigtha, a eunuch of Xerxes:--Bigtha.

H914

[H904] (Bigthan/big-thawn') or Bigthanad {big-

[H917] (Bdan/bed-awn') probably shortened for

thaw'naw}; of similar derivation to 903; Bigthan or

5658; servile; Bedan, the name of two Israelites:--

Bigthana, a eunuch of Xerxes:--Bigthan, Bigthana.

Bedan. see H5658

see H903

[H918] (badaq/baw-dak') a primitive root; to gap

[H905] (bad/bad) from 909; properly, separation;

open; used only as a denominative from 919; to
by implication, a part of the body, branch of a tree,
mend a breach:--repair. see H919
bar for carrying; figuratively, chief of a city;
[H919] (bedeq/beh'-dek) from 918; a gap or leak
especially (with prepositional prefix) as an adverb,
(in a building or a ship):--breach, + calker. see
apart, only, besides:--alone, apart, bar, besides,
H918
branch, by self, of each alike, except, only, part,
[H920] (Bidqar/bid-car') probably from 1856
staff, strength. see H909
with a prepositional prefix; by stabbing, i.e.
[H906] (bad/bad) perhaps from 909 (in the sense
assassin; Bidkar, an Israelite:--Bidkar. see H1856
of divided fibres); flaxen thread or yarn; hence, a
[H921] (bdar/bed-ar') (Aramaic) corresponding
linen garment:--linen. see H909
(by transposition) to 6504; to scatter:--scatter. see
H6504

[H922] (bohuw/bo'-hoo) from an unused root

attain, X be, befall, + besiege, bring (forth, in, into,

(meaning to be empty); a vacuity, i.e. (superficially) to pass), call, carry, X certainly, (cause, let, thing an undistinguishable ruin:--emptiness, void.

for) to come (against, in, out, upon, to pass), depart,

[H923] (behat/bah'-hat) from an unused root

X doubtless again, + eat, + employ, (cause to) enter

(probably meaning to glisten); white marble or

(in, into, -tering, -trance, -try), be fallen, fetch, +

perhaps alabaster:--red (marble).

follow, get, give, go (down, in, to war), grant, +

[H924] (bhiyluw/be-hee-loo') (Aramaic) from

have, X indeed, (in-)vade, lead, lift (up), mention,

927; a hurry; only adverb, hastily:--in haste. see

pull in, put, resort, run (down), send, set, X (well)

H927

stricken (in age), X surely, take (in), way.

[H925] (bahiyr/baw-here') from an unused root

[H936] (buwz/booz) a primitive root; to

(meaning to be bright); shining:--bright.

disrespect:--contemn, despise, X utterly.

[H926] (bahal/baw-hal') a primitive root; to

[H937] (buwz/booz) from 936; disrespect:--

tremble inwardly (or palpitate), i.e. (figuratively) be

contempt(-uously), despised, shamed. see H936

(causative, make) (suddenly) alarmed or agitated;

[H938] (Buwz/booz) the same as 937; Buz, the

by implication to hasten anxiously:--be (make)

name of a son of Nahor, and of an Israelite:--Buz.

affrighted (afraid, amazed, dismayed, rash), (be, get, see H937

make) haste(-n, -y, -ily), (give) speedy(-ily), thrust

[H939] (buwzah/boo-zaw') feminine passive

out, trouble, vex.

participle of 936; something scorned; an object of

[H927] (bhal/be-hal') (Aramaic) corresponding to

contempt:--despised. see H936

926; to terrify, hasten:--in haste, trouble. see H926

[H940] (Buwziy/boo-zee') patronymic from 938; a

[H928] (behalah/beh-haw-law') from 926; panic,

Buzite or descendant of Buz:--Buzite. see H938

destruction:--terror, trouble. see H926

[H941] (Buwziy/boo-zee') the same as 940; Buzi,

[H929] (bhemah/be-hay-maw') from an unused

an Israelite:--Buzi. see H940

root (probably meaning to be mute); properly, a

[H942] (Bavvay/bav-vah'ee) probably of Persian

dumb beast; especially any large quadruped or

origin; Bavvai, an Israelite:--Bavai.

animal (often collective):--beast, cattle.

[H943] (buwk/book) a primitive root; to involve

[H930] (bhemowth/be-hay-mohth') in form a
(literally or figuratively):--be entangled,
plural or 929, but really a singular of Egyptian
(perplexed).
derivation; a water-ox, i.e. the hippopotamus or
[H944] (buwl/bool) for 2981; produce (of the
Nilehorse:-- Behemoth. see H929
earth, etc.):--food, stock. see H2981
[H931] (bohen/bo'-hen) from an unused root
[H945] (Buwl/bool) the same as 944 (in the sense
apparently meaning to be thick; the thumb of the
of rain); Bul, the eighth Hebrew month:--Bul. see
hand or great toe of the foot:--thumb, great toe.
H944
[H932] (Bohan/bo'han) an orthographical
[H946] (Buwnah/boo-naw') from 995; discretion;
variation of 931; thumb, Bohan, an Israelite:--
Bunah, an Israelite:--Bunah. see H995
Bohan. see H931
[H947] (buwc/boos) a primitive root; to trample
[H933] (bohaq/bo'-hak) from an unused root
(literally or figuratively):--loath, tread (down, under
meaning to be pale; white scurf:--freckled spot.
(foot)), be polluted.
[H934] (bohereth/bo-heh'-reth) feminine active

[H948] (buwts/boots) from an unused root (of the

participle of the same as 925; a whitish spot on the

same form) meaning to bleach, i.e. (intransitive) be

skin:--bright spot. see H925

white; probably cotton (of some sort):--fine (white)

[H935] (bow'/bo) a primitive root; to go or come

linen.

(in a wide variety of applications):--abide, apply,

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[H949] (Bowtsets/bo-tsates') from the same as

[H964] (bizyowthyah/biz-yo-the-yaw') from 959

948; shining; Botsets, a rock near Michmash:--

and 3050; contempts of Jah; Bizjothjah, a place in

Bozez. see H948

Palestine:--Bizjothjah. see H959 see H3050

[H950] (buwqah/boo-kaw') feminine passive

[H965] (bazaq/baw-zawk') from an unused root

participle of an unused root (meaning to be hollow); meaning to lighten; a flash of lightning:--flash of emptiness (as adjective):--empty.

lightning.

[H951] (bowker/bo-kare') properly, active

[H966] (Bezeq/beh'-zak) from 965; lightning;

participle from 1239 as denominative from 1241; a

Bezek, a place in Palestine:--Bezek. see H965

cattle-tender:--herdman. see H1239 see H1241

[H967] (bazar/baw-zar') a primitive root; to

[H952] (buwr/boor) a primitive root; to bore, i.e.

disperse:--scatter.

(figuratively) examine:--declare.

[H968] (Biztha'/biz-thaw') of Persian origin;

[H953] (bowr/bore) from 952 (in the sense of

Biztha, a eunuch of Xerxes:--Biztha.

877); a pit hole (especially one used as a cistern or a **[H969] (bachown'/baw-khone')** from 974; an prison):--cistern, dungeon, fountain, pit, well. see

assayer or metals:--tower. see H974

H952 see H877

[H970] (bachuwr/baw-khoor') or bachur {baw-

[H954] (buwsh/boosh) a primitive root; properly,

khoor'}; participle passive of 977; properly,

to pale, i.e. by implication to be ashamed; also (by

selected, i.e. a youth (often collective):--(choice)

implication) to be disappointed or delayed:--(be,

young (man), chosen, X hole. see H977

make, bring to, cause, put to, with, a-)shamed(-d),

[H971] (bachiyn/bakh-een') another form of 975;

be (put to) confounded(-fusion), become dry, delay,

a watch-tower of besiegers:--tower. see H975

be long.

[H972] (bachiyr/baw-kheer') from 977; select:--

[H955] (buwshah/boo-shaw') feminine participle

choose, chosen one, elect. see H977

passive of 954; shame:--shame. see H954

[H973] (bachal/baw-khal') a primitive root; to

[H956] (buwth/booth) (Aramaic) apparent

loath:--abhor, get hastily (from the margin for 926).

denominative from 1005; to lodge over night:--pass

see H926

the night. see H1005

[H974] (bachan/baw-khan') a primitive root; to

[H957] (baz/baz) from 962; plunder:--booty, prey,

test (especially metals); generally and figuratively,

spoil(-ed). see H962

to investigate:--examine, prove, tempt, try (trial).

[H958] (baza'/baw-zaw') a primitive root;

[H975] (bachan/bakh'-an) from 974 (in the sense

probably to cleave:--spoil.

of keeping a look-out); a watch-tower:--tower. see

[H959] (bazah/baw-zaw') a primitive root; to

H974

disesteem:--despise, disdain, contemn(-ptible), +

[H976] (bochan/bo'-khan) from 974; trial:--tried.

think to scorn, vile person.

see H974

[H960] (bazoh/baw-zo') from 959; scorned:--

[H977] (bachar/baw-khar') a primitive root;

despise. see H959

properly, to try, i.e. (by implication) select:--

[H961] (bizzah/biz-zaw') feminine of 957; booty:-

acceptable, appoint, choose (choice), excellent, join,

-prey, spoil. see H957

be rather, require.

[H962] (bazaz/baw-zaz') a primitive root; to

[H978] (Bacharuwmiy/bakh-ar-oo-mee') patrial

plunder:--catch, gather, (take) for a prey, rob(-ber),

from 980 (by transposition); a Bacharumite or

spoil, take (away, spoil), X utterly.

inhabitant of Bachurim:--Baharumite. see H980

[H963] (bizzayown/biz-zaw-yone') from 959:--

[H979] (bchurowth/bekh-oo-rothe') or

disesteem:--contempt. see H959

bchuwrowth {bekh-oo-roth'}; feminine plural of

970; also (masculine plural) bchuriym {bekh-oo-

reem'}; youth (collectively and abstractly):--young

[H993] (Btoniym/bet-o-neem') probably plural

men, youth. see H970

from 992; hollows: Betonim, a place in Palestine:--

[H980] (Bachuriym/bakh-oo-reem') or

Betonim. see H992

Bachuwriym {bakh-oo-reem'}; masculine plural of

[H994] (biy/bee) perhaps from 1158 (in the sense

970; young men; Bachurim, a place in Palestine:--

of asking); properly, a request; used only

Bahurim. see H970

adverbially (always with "my Lord"); Oh that!; with

[H981] (bata'/baw-taw') or batah {baw-taw'}; a

leave, or if it please:--alas, O, oh. see H1158

primitive root; to babble; hence, to vociferate

[H995] (biyn/bene) a primitive root; to separate

angrily:--pronounce, speak (unadvisedly).

mentally (or distinguish), i.e.(generally)

[H982] (batach/baw-takh') a primitive root;

understand:--attend, consider, be cunning,

properly, to hie for refuge (but not so precipitately

diligently, direct, discern, eloquent, feel, inform,

as 2620); figuratively, to trust, be confident or sure:-

instruct, have intelligence, know, look well to,

-be bold (confident, secure, sure), careless (one,
mark, perceive, be prudent, regard, (can) skill(-full),
woman), put confidence, (make to) hope, (put,
teach, think, (cause, make to, get, give, have)
make to) trust. see H2620
understand(-ing), view, (deal) wise(-ly, man).
[H983] (betach/beh'takh) from 982; properly, a
[H996] (beyn/bane) (sometimes in the plural
place of refuge; abstract, safety, both the fact
masculine or feminine); properly, the constructive
(security) and the feeling (trust); often (adverb with
form of an otherwise unused noun from 995; a
or without preposition) safely:--assurance, boldly,
distinction; but used only as a prep, between
(without) care(- less), confidence, hope, safe(-ly, -
(repeated before each noun, often with other
ty), secure, surely. see H982
particles); also as a conjunction, either...or:--among,
[H984] (Betach/beh'takh) the same as 983;
asunder, at, between (-twixt...and), + from (the
Betach, a place in Syria:--Betah. see H983
widest), X in, out of, whether (it be...or), within. see
[H985] (bitchah/bit-khaw') feminine of 984;
H995
trust:--confidence. see H984

[H997] (beyn/bane) (Aramaic) corresponding to

[H986] (bittachown/bit-taw-khone') from 982;

996:--among, between. see H996

trust:--confidence, hope. see H982

[H998] (biynah/bee-naw') from 995;

[H987] (battuchowth/bat-too-khoth') feminine

understanding:--knowledge, meaning, X perfectly,

plural from 982; security:--secure. see H982

understanding, wisdom. see H995

[H988] (batel/baw-tale') a primitive root; to desist

[H999] (biynah/bee-naw') (Aramaic)

from labor:--cease.

corresponding to 998:--knowledge. see H998

[H989] (btel/bet-ale') (Aramaic) corresponding to

[H1000] (beytsah/bay-tsaw') from the same as

988; to stop:--(cause, make to), cease, hinder. see

948; an egg (from its whiteness):--egg. see H948

H988

[H1001] (biyra'/bee-raw') (Aramaic)

[H990] (beten/beh'-ten) from an unused root

corresponding to 1002; a palace:--palace. see

probably meaning to be hollow; the belly, especially H1002

the womb; also the bosom or body of anything:--

[H1002] (biyrah/bee-raw') of foreign origin; a

belly, body, + as they be born, + within, womb.

castle or palace:--palace.

[H991] (Beten/beh'-ten) the same as 990; Beten. a

[H1003] (biyraniyth/bee-raw-neeth') from 1002;

place in Palestine:--Beten. see H990

a fortress:--castle. see H1002

[H992] (boten/bo'-ten) from 990; (only in plural)

[H1004] (bayith/bah'-yith) probably from 1129

a pistachio-nut (from its form):--nut. see H990

abbreviated; a house (in the greatest variation of

applications, especially family, etc.):--court,

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daughter, door, + dungeon, family, + forth of, X

[H1015] (Beyth Diblathayim/bayth dib-law-

great as would contain, hangings, home(born),

thah'-yim) from 1004 and the dual of 1690; house

(winter)house(-hold), inside(-ward), palace, place, + of (the) two figcakes; Beth-Diblathajim, a place prison, + steward, + tablet, temple, web, + within(-

East of the Jordan:--Beth-diblathaim. see H1004 see

out). see H1129

H1690

[H1005] (bayith/bah-yith) (Aramaic)

[H1016] (Beyth-Dagown/bayth-daw-gohn') from
corresponding to 1004:--house. see H1004
1004 and 1712; house of Dagon; Beth-Dagon, the
[H1006] (Bayith/bah'-yith) the same as 1004;
name of two places in Palestine:--Beth-dagon. see
Bajith, a place in Palestine:--Bajith. see H1004
H1004 see H1712
[H1007] (Beyth 'Aven/bayth aw'-ven) from 1004
[H1017] (Beyth ha-'Eliy/bayth haw-el-ee') patrial
and 205; house of vanity; Beth- Aven, a place in
from 1008 with the article interposed; a Beth-elite,
Palestine:--Beth-aven. see H1004 see H205
or inhabitant of Bethel:--Bethelite. see H1008
[H1008] (Beyth-'El/bayth-ale') from 1004 and
[H1018] (Beyth ha-'etsel/bayth haw-ay'-tsel)
410; house of God; Beth-El, a place in Palestine:--
from 1004 and 681 with the article interposed;
Beth-el. see H1004 see H410
house of the side; Beth-ha-Etsel, a place in
[H1009] (Beyth 'Arbe'l/bayth ar-bale') from
Palestine:--Beth- ezel. see H1004 see H681
1004 and 695 and 410; house of God's ambush;
[H1019] (Beyth hag-Gllgal/bayth hag-gil gawl')
Beth-Arbel, a place in Palestine:--Beth-Arbel. see
from 1004 and 1537 with the article interposed;

H1004 see H695 see H410

house of Gilgal (or rolling); Beth-hag-Gilgal, a

[H1010] (Beyth Baàl Mòwn/bayth bah'-al me-

place in Palestine:--Beth-gilgal. see H1004 see

own') from 1004 and 1168 and 4583; house of Baal

H1537

of (the) habitation of (apparently by transposition);

[H1020] (Beyth ha-Yshiy-mowth/bayth hah-

or (shorter) Beyth M own {bayth me-own'}; house

yesh-ee-moth') from 1004 and the plural of 3451

of habitation of (Baal); Beth- Baal-Meon, a place in

with the article interposed; house of the deserts;

Palestine:--Beth-baal-meon. Compare 1186 and

Beth-ha- Jeshimoth, a town East of the Jordan:--

1194. see H1004 see H1168 see H4583 see H1186

Beth-jeshimoth. see H1004 see H3451

see H1194

[H1021] (Beyth hak-Kerem/bayth hak-keh'-

[H1011] (Beyth Birìy/bayth bir-ee') from 1004

rem) from 1004 and 3754 with the article

and 1254; house of a creative one; Beth-Biri, a

interposed; house of the vineyard; Beth-hak-Kerem,

place in Palestine:--Beth-birei. see H1004 see

a place in Palestine:--Beth-haccerem. see H1004 see

H1254

H3754

[H1012] (Beyth Barah/bayth baw-raw') probably

[H1022] (Beyth hal-Lachmiy/bayth hal-lakh-

from 1004 and 5679; house of (the) ford; Beth-

mee') patrial from 1035 with the article inserted; a

Barah, a place in Palestine:--Beth-barah. see H1004

Beth-lechemite, or native of Bethlechem:--

see H5679

Bethlehemite. see H1035

[H1013] (Beyth-Gader/bayth-gaw-dare') from

[H1023] (Beyth ham-Merchaq/bayth ham-mer-

1004 and 1447; house of (the) wall; Beth-Gader, a

khawk') from 1004 and 4801 with the article

place in Palestine:--Beth-gader. see H1004 see

interposed; house of the breadth; Beth-ham-

H1447

Merchak, a place in Palestine:--place that was far

[H1014] (Beyth Gamuwl/bayth gaw-mool') from

off. see H1004 see H4801

1004 and the passive participle of 1576; house of

[H1024] (Beyth ham-Marka-bowth/bayth ham-

(the) weaned; Beth-Gamul, a place East of the

mar-kaw-both') or (shortened) Beyth Mar-kabowth

Jordan:--Beth- gamul. see H1004 see H1576

{bayth mar-kaw-both'}; from 1004 and the plural of

4818 (with or without the article interposed); place

of (the) chariots; Beth-ham-Markaboth or Beth-

[H1035] (Beyth Lechem/bayth leh'-khem) from

Markaboth, a place in Palestine:--Beth-marcaboth.

1004 and 3899; house of bread; Beth- Lechem, a

see H1004 see H4818

place in Palestine:--Beth-lehem. see H1004 see

[H1025] (Beyth ha-Èmeq/bayth haw-Ay'-mek)

H3899

from 1004 and 6010 with the article interposed;

[H1036] (Beyth l-Àphrah/bayth le-af-raw')

house of the valley; Beth-ha-Emek, a place in

from 1004 and the feminine of 6083 (with

Palestine:--Beth- emek. see H1004 see H6010

preposition interposed); house to (i.e. of) dust;

[H1026] (Beyth ha-Àrabah/bayth haw-ar-aw-

Beth-le-Aphrah, a place in Palestine:--house of

baw) from 1004 and 6160 with the article

Aphrah. see H1004 see H6083

interposed; house of the Desert; Beth-ha-Arabah, a

[H1037] (Beyth Millow'/bayth mil-lo') or Beyth

place in Palestine:--Beth-arabah. see H1004 see

Mil-loh {bayth mil-lo'}; from 1004 and 4407; house

H6160

of (the) rampart; Beth-Millo, the name of two

[H1027] (Beyth ha-Ram/bayth haw-rawm') from

citadels:-- house of Millo. see H1004 see H4407

1004 and 7311 with the article interposed; house of

[H1038] (Beyth Maàkah/bayth mah-ak-aw')

the height; Beth-ha-Ram, a place East of the

from 1004 and 4601; house of Maakah; Beth-

Jordan:--Beth-aram. see H1004 see H7311

Maakah, a place in Palestine:--Beth-maachah. see

[H1028] (Beyth ha-Ran/bayth haw-rawn')

H1004 see H4601

probably for 1027; Beth-ha-Ram, a place East of the **[H1039] (Beyth Nimrah/bayth nim-raw')** from Jordan:--Beth-haran. see H1027

1004 and the feminine of 5246; house of (the)

[H1029] (Beyth hash-Shittah/bayth hash-shit-

leopard; Beth-Nimrah, a place east of the Jordan:--

taw') from 1004 and 7848 with the article

Beth-Nimrah. Compare 5247. see H1004 see H5246

interposed; house of the acacia; Beth-hash-Shittah,

see H5247

a place in Palestine:--Beth-shittah. see H1004 see

[H1040] (Beyth Èden/bayth ay'-den) from 1004

H7848

and 5730; house of pleasure; Beth-Eden, a place in

[H1030] (Beyth hash-Shimshiy/bayth hash-

Syria:--Beth-eden. see H1004 see H5730

shim-shee') patrial from 1053 with the article

[H1041] (Beyth Àzmaveth/bayth az-maw'-veth)

inserted; a Beth-shimshite, or inhabitant of

from 1004 and 5820; house of Azmaveth, a place in

Bethshemesh:--Bethshemite. see H1053

Palestine:--Beth-az-maveth. Compare 5820. see

[H1031] (Beyth Choglah/bayth chog-law') from

H1004 see H5820 see H5820

1004 and the same as 2295; house of a partridge;

[H1042] (Beyth Ànowth/bayth an-oth') from

Beth-Choglah, a place in Palestine:--Beth-hoglah.

1004 and a plural from 6030; house of replies;

see H1004 see H2295

Beth-Anoth, a place in Palestine:--Beth-anoth. see

[H1032] (Beyth Chowrown/bayth kho-rone')

H1004 see H6030

from 1004 and 2356; house of hollowness; Beth-

[H1043] (Beyth Ànath/bayth an-awth') an

Choron, the name of two adjoining places in

orthographical variation for 1042; Beth-Anath, a

Palestine:--Beth- horon. see H1004 see H2356

place in Palestine:--Beth-anath. see H1042

[H1033] (Beyth Kar/bayth kar) from 1004 and

[H1044] (Beyth Èqed/bayth ay'-ked) from 1004

3733; house of pasture; Beth-Car, a place in

and a derivative of 6123; house of (the) binding (for

Palestine:--Beth-car. see H1004 see H3733

sheep-shearing); Beth-Eked, a place in Palestine:--

[H1034] (Beyth Lba'owth/bayth leb-aw-oth')

shearing house. see H1004 see H6123

from 1004 and the plural of 3833; house of

[H1045] (Beyth Àshtarowth/bayth ash-taw-

lionesses; Beth-Lebaoth, a place in Palestine:--Beth-

roth') : from 1004 and 6252; house of Ashtoreths;

lebaoth. Compare 3822. see H1004 see H3833 see

Beth-Ashtaroth, a place in Palestine:--house of

H3822

Ashtaroth. Compare 1203, 6252. see H1004 see

[H1058] (bakah/baw-kaw') a primitive root; to

H6252 see H1203 see H6252

weep; generally to bemoan:--X at all, bewail,

[H1046] (Beyth Pelet/bayth peh'-let) from 1004

complain, make lamentation, X more, mourn, X

and 6412; house of escape; Beth- Palet, a place in

sore, X with tears, weep.

Palestine:--Beth-palet. see H1004 see H6412

[H1059] (bekeh/beh'-keh) from 1058; a weeping:-

[H1047] (Beyth Pòwr/bayth pe-ore') from 1004

-X sore. see H1058

and 6465; house of Peor; Beth- Peor, a place East of **[H1060] (bkowr/bek-ore')** from 1069; firstborn; the Jordan:--Beth-peor. see H1004 see H6465

hence, chief:--eldest (son), firstborn(-ling). see

[H1048] (Beyth Patstsets/bayth pats-tsates')

H1069

from 1004 and a derivative from 6327; house of

[H1061] (bikkuwr/bik-koor') from 1069; the

dispersion; Beth-Patstsets, a place in Palestine:--

first-fruits of the crop:--first fruit (-ripe

Beth-pazzez. see H1004 see H6327

(figuratively)), hasty fruit. see H1069

[H1049] (Beyth Tsuwr/bayth tsoor') from 1004

[H1062] (bkowrah/bek-o-raw') or (short) bkorah

and 6697; house of (the) rock; Beth-Tsur, a place in

{bek-o-raw'}; feminine of 1060; the firstling of man

Palestine:--Beth-zur. see H1004 see H6697

or beast; abstractly primogeniture:--birthright,

[H1050] (Beyth Rchowb/bayth re-khobe') from

firstborn(-ling). see H1060

1004 and 7339; house of (the) street; Beth-Rechob,

[H1063] (bikkuwrah/bik-koo-raw') feminine of

a place in Palestine:--Beth-rehob. see H1004 see

1061; the early fig:--firstripe (fruit). see H1061

H7339

[H1064] (Bkowrath/bek-o-rath') feminine of

[H1051] (Beyth Rapha'/bayth raw-faw') from

1062; primogeniture; Bekorath, an Israelite:--

1004 and 7497; house of (the) giant; Beth-Rapha,

Bechorath. see H1062

an Israelite:--Beth-rapha. see H1004 see H7497

[H1065] (Bkiy/bek-ee') from 1058; a weeping; by

[H1052] (Beyth Sh'an/bayth she-awn') or Beyth

analogy, a dripping:--overflowing, X sore,

Shan {bayth shawn'}; from 1004 and 7599; house

(continual) weeping, wept. see H1058

of ease; Beth-Shean or Beth-Shan, a place in

[H1066] (Bokiym/bo-keem') plural active

Palestine:--Bethshean, Beth-Shan. see H1004 see

participle of 1058; (with the article) the weepers;

H7599

Bo-kim, a place in Palestine:--Bochim. see H1058

[H1053] (Beyth Shemesh/bayth sheh'-mesh)

[H1067] (bekiyrah/bek-ee-raw') feminine from

from 1004 and 8121; house of (the) sun; Beth-

1069; the eldest daughter:--firstborn. see H1069

Shemesh, a place in Palestine:--Beth-shemesh. see

[H1068] (bkiyth/bek-eeth') from 1058; a

H1004 see H8121

weeping:--mourning. see H1058

[H1054] (Beth Tappuwach/bayth tap-poo'-akh)

[H1069] (bakar/baw-kar') a primitive root;

from 1004 and 8598; house of (the) apple; Beth-

properly, to burst the womb, i.e. (causatively) bear

Tappuach, a place in Palestine:--Beth-tappuah. see

or make early fruit (of woman or tree); also (as

H1004 see H8598

denominative from 1061) to give the birthright:--

[H1055] (biythan/bee-thawn') probably from

make firstborn, be firstling, bring forth first child

1004; a palace (i.e. large house):--palace. see H1004 (new fruit). see H1061

[H1056] (Baka'/baw-kaw') from 1058, weeping;

[H1070] (beker/beh'-ker) from 1069 (in the sense

Baca, a valley in Palestine:--Baca. see H1058

of youth); a young camel:-- dromedary. see H1069

[H1057] (baka'/baw-kaw') the same as 1056; the

[H1071] (Beker/beh'-ker) the same as 1070;

weeping tree (some gum- distilling tree, perhaps the

Beker, the name of two Israelites:-- Becher. see

balsam):--mulberry tree. see H1056

H1070

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[H1072] (bikrah/bik-raw') feminine of 1070; a

[H1087] (baleh/baw-leh') from 1086; worn out:--

young she-camel:--dromedary. see H1070

old. see H1086

[H1073] (bakkurah/bak-koo-raw') by

[H1088] (Balah/baw-law') feminine of 1087;

orthographical variation for 1063; a first- ripe fig:--

failure; Balah, a place in Palestine:--Balah. see

firstripe. see H1063

H1087

[H1074] (Bokruw/bo-ker-oo') from 1069; first-

[H1089] (balahh/baw-lah') a primitive root

born; Bokeru, an Israelite:--Bocheru. see H1069

(rather by transposition for 926); to palpitate; hence,

[H1075] (Bikriy/bik-ree') from 1069; youth-ful;

(causatively) to terrify:--trouble. see H926

Bikri, an Israelite:--Bichri. see H1069

[H1090] (Bilhah/bil-haw') from 1089; timid;

[H1076] (Bakriy/bak-ree') patronymically from

Bilhah, the name of one of Jacob's concubines; also

1071; a Bakrite (collectively) or descendants of

of a place in Palestine:--Bilhah. see H1089

Beker:--Bachrites. see H1071

[H1091] (ballahah/bal-law-haw') from 1089;

[H1077] (bal/bal) from 1086; properly, a failure;

alarm; hence, destruction:--terror, trouble. see

by implication nothing; usually (adverb) not at all;

H1089

also lest:--lest, neither, no, none (that...), not (any),

[H1092] (Bilhan/bil-hawn') from 1089; timid;

nothing. see H1086

Bilhan, the name of an Edomite and of an Israelite:-

[H1078] (Bel/bale) by contraction for 1168; Bel,

-Bilhan. see H1089

the Baal of the Babylonians:-- Bel. see H1168

[H1093] (blow/bel-o') (Aramaic) from a root

[H1079] (bal/bawl) (Aramaic) from 1080;

corresponding to 1086; excise (on articles

properly, anxiety, i.e. (by implication) the heart (as

consumed):--tribute. see H1086

its seat):--heart. see H1080

[H1094] (blow'/bel-o') or (fully) blowy {bel-o'ee};

[H1080] (bla'/bel-aw') (Aramaic) corresponding

from 1086; (only in plural construction) rags:--old.

to 1086 (but used only in a mental sense); to afflict:-

see H1086

-wear out. see H1086

[H1095] (Beltsha'tstsar/bale-tesh-ats-tsar') of

[H1081] (Bal'adan/bal-ad-awn') from 1078 and

foreign derivation; Belteshatstsar, the Babylonian

113 (contracted); Bel (is his) lord; Baladan, the

name of Daniel:--Belteshazzar.

name of a Babylonian prince:--Baladan. see H1078

[H1096] (Beltsha'tstsar/bale-tesh-ats-tsar')

see H113

(Aramaic) corresponding to 1095:--Belteshazzar.

[H1082] (balag/baw-lag') a primitive root; to

see H1095

break off or loose (in a favorable or unfavorable

[H1097] (bliy/bel-ee') from 1086; properly,

sense), i.e. desist (from grief) or invade (with

failure, i.e. nothing or destruction; usually (with

destruction):--comfort, (recover) strength(-en).

preposition) without, not yet, because not, as long

[H1083] (Bilgah/bil-gaw') from 1082; desistance;

as, etc.:--corruption, ig(norantly), for lack of, where

Bilgah, the name of two Israelites:--Bilgah. see

no...is, so that no, none, not, un(awares), without.

H1082

see H1086

[H1084] (Bilgay/bil-gah'ee) from 1082; desistant;

[H1098] (bliyl/bel-eel') from 1101; mixed, i.e.

Bilgai, an Israelite:--Bilgai. see H1082

(specifically) feed (for cattle):--corn, fodder,

[H1085] (Bildad/bil-dad') of uncertain derivation;

provender. see H1101

Bildad, one of Job's friends:--Bildad.

[H1099] (bliymah/bel-ee-mah') from 1097 and

[H1086] (balah/baw-law') a primitive root; to fail;

4100; (as indef.) nothing whatever:--nothing. see

by implication to wear out, decay (causatively,

H1097 see H4100

consume, spend):--consume, enjoy long, become

[H1100] (bliyaàl/bel-e-yah'-al) from 1097 and

(make, wax) old, spend, waste.

3276; without profit, worthlessness; by extension,

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destruction, wickedness (often in connection with

(compare 1095); Belshatstsar, a Babylonian king:--

376, 802, 1121, etc.):--Belial, evil, naughty,

Belshazzar. see H1095

ungodly (men), wicked. see H1097 see H3276 see

[H1113] (Belsha'tstsar/bale-shats-tsar')

H376 see H802 see H1121

(Aramaic) corresponding to 1112:--Belshazzar. see

[H1101] (balal/baw-lal') a primitive root; to

H1112

overflow (specifically with oil.); by implication, to

[H1114] (Bilshan/bil-shawn') of uncertain

mix; also (denominatively from 1098) to fodder:--

derivation; Bilshan, an Israelite:--Bilshan.

anoint, confound, X fade, mingle, mix (self), give

[H1115] (biltiy/bil-tee') constructive feminine of

provender, temper. see H1098

1086 (equivalent to 1097); properly, a failure of, i.e.

[H1102] (balam/baw-lam') a primitive root; to

(used only as a negative particle, usually with a

muzzle:--be held in.

prepositional prefix) not, except, without, unless,

[H1103] (balac/baw-las') a primitive root; to

besides, because not, until, etc.:--because

pinch sycamore figs (a process necessary to ripen

un(satiable), beside, but, + continual, except, from,

them):--gatherer.

lest, neither, no more, none, not, nothing, save, that

[H1104] (balà/baw-lah') a primitive root; to

no, without. see H1086 see H1097

make away with (specifically by swallowing);

[H1116] (bamah/bam-maw') from an unused root

generally, to destroy:--cover, destroy, devour, eat

(meaning to be high); an elevation:--height, high

up, be at end, spend up, swallow down (up).

place, wave.

[H1105] (belà/beh'-lah) from 1104; a gulp;

[H1117] (Bamah/baw-maw') the same as 1116;

figuratively, destruction:--devouring, that which he

Bamah, a place in Palestine:--Bamah. See also

hath swallowed up. see H1104

1120. see H1116 see H1120

[H1106] (Belà/beh'-lah) the same as 1105; Bela,

[H1118] (Bimhal/bim-hawl') probably from 4107

the name of a place, also of an Edomite and of two

with prepositional prefix; with pruning; Bimhal, an

Israelites:--Bela. see H1105

Israelite:--Bimhal. see H4107

[H1107] (bilàdey/bil-ad-ay') or balmadey {bal-

[H1119] (bmow/bem-o') prolongation for

ad-ay'}; constructive plural from 1077 and 5703,

prepositional prefix; in, with, by, etc.:--for, in into,

not till, i.e. (as preposition or adverb) except,

through.

without, besides:--beside, not (in), save, without.

[H1120] (Bamowth/baw-moth') plural of 1116;

see H1077 see H5703

heights; or (fully) Bamowth Bahal {baw-moth' bah'-

[H1108] (Balìy/bel-ee') patronymically from

al}; from the same and 1168; heights of Baal;

1106: a Belaite (collectively) or descendants of

Bamoth or Bamoth-Baal, a place East of the

Bela:--Belaites. see H1106

Jordan:--Bamoth, Bamoth-baal. see H1116 see

[H1109] (Bilàm/bil-awm') probably from 1077

H1168

and 5971; not (of the) people, i.e. foreigner; Bilam,

[H1121] (ben/bane) from 1129; a son (as a builder

a Mesopotamian prophet; also a place in Palestine:--

of the family name), in the widest sense (of literal

Balaam, Bileam. see H1077 see H5971

and figurative relationship, including grandson,

[H1110] (balaq/baw-lak') a primitive root; to

subject, nation, quality or condition, etc., (like 1,

annihilate:--(make) waste.

251, etc.)):--+ afflicted, age, (Ahoh-) (Ammon-)

[H1111] (Balaq/baw-lawk') from 1110; waster;

(Hachmon-) (Lev-)ite, (anoint-)ed one, appointed

Balak, a Moabitish king:--Balak. see H1110

to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-

[H1112] (Belsha'tstsar/bale-shats-tsar') or

)ian, one born, bough, branch, breed, + (young)

Belshatstsar {bale-shats-tsar'}; of foreign origin

bullock, + (young) calf, X came up in, child, colt, X

common, X corn, daughter, X of first, + firstborn,

foal, + very fruitful, + postage, X in, + kid, + lamb,

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(+) man, meet, + mighty, + nephew, old, (+) people, **[H1134] (Ben-Chayil/ben-khah'-yil)** from 1121

+ rebel, + robber, X servant born, X soldier, son, +

and 2428; son of might; Ben-Chail, an Israelite:--

spark, + steward, + stranger, X surely, them of, +

Ben-hail. see H1121 see H2428

tumultuous one, + valiant(-est), whelp, worthy,

[H1135] (Ben-Chanan/ben-khaw-nawn') from

young (one), youth. see H1129 see H1 see H251

1121 and 2605; son of Chanan; Ben- Chanan, an

[H1122] (Ben/bane) the same as 1121; Ben, an

Israelite:--Ben-hanan. see H1121 see H2605

Israelite:--Ben. see H1121

[H1136] (Ben-Checed/ben-kheh'-sed) from 1121

[H1123] (ben/bane) (Aramaic) corresponding to

and 2617; son of kindness; Ben- Chesed, an

1121:--child, son, young. see H1121

Israelite:--the son of Hesed. see H1121 see H2617

[H1124] (bna'/ben-aw') (Aramaic) or bnah

[H1137] (Baniy/baw-nee') from 1129; built; Bani,

(Aramaic) {ben-aw'}; corresponding to 1129; to

the name of five Israelites:--Bani. see H1129

build:--build, make. see H1129

[H1138] (Bunniy/boon-nee') or (fuller) Buwniy

[H1125] (Ben-'Abiynadab/ben-ab-ee''-naw-

{boo-nee'}; from 1129; built; Bunni or Buni, an

dawb') from 1121 and 40; (the) son of Abinadab;

Israelite:--Bunni. see H1129

Ben-Abinadab, an Israelite:--the son of Abinadab.

[H1139] (Bney-Braq/ben-ay'-ber-ak') from the

see H1121 see H40

plural construction of 1121 and 1300; sons of

[H1126] (Ben-'Owniy/ben-o-nee') from 1121 and

lightning, Bene-berak, a place in Palestine:--Bene-

205; son of my sorrow; Ben-Oni, the original name

barak. see H1121 see H1300

of Benjamin:--Ben-oni. see H1121 see H205

[H1140] (binyah/bin-yaw') feminine from 1129; a

[H1127] (Ben-Geber/ben-gheh'-ber) from 1121

structure:--building. see H1129

and 1397; son of (the) hero; Ben- Geber, an

[H1141] (Bnayah/ben-aw-yaw') or (prolonged)

Israelite:--the son of Geber. see H1121 see H1397

Bnayahuw {ben-aw-yaw'-hoo}; from 1129 and

[H1128] (Ben-Deqer/ben-deh'-ker) from 1121

3050; Jah has built; Benajah, the name of twelve

and a derivative of 1856; son of piercing (or of a

Israelites:-- Benaiah. see H1129 see H3050

lance); Ben-Deker, an Israelite:--the son of Dekar.

[H1142] (Bney Yaàqan/ben-ay' yah-ak-awn')

see H1121 see H1856

from the plural of 1121 and 3292; sons of Yaakan;

[H1129] (banah/baw-naw') a primitive root; to

Bene-Jaakan, a place in the Desert:--Bene-jaakan.

build (literally and figuratively):--(begin to) build(-

see H1121 see H3292

er), obtain children, make, repair, set (up), X surely.

[H1143] (benayim/bay-nah'-yim) dual of 996; a

[H1130] (Ben-Hadad/ben-had-ad') from 1121

double interval, i.e. the space between two armies:--

and 1908; son of Hadad; Ben-Hadad, the name of

+ champion. see H996

several Syrian kings:--Ben-hadad. see H1121 see

[H1144] (Binyamiyn/bin-yaw-mene') from 1121

H1908

and 3225; son of (the) right hand; Binjamin,

[H1131] (Binnuwy/bin-noo'-ee) from 1129; built

youngest son of Jacob; also the tribe descended

up; Binnui, an Israelite:--Binnui. see H1129

from him, and its territory:--Benjamin. see H1121

[H1132] (Ben-Zowcheth/ben-zo-khayth') from

see H3225

1121 and 2105; son of Zocheth; Ben- Zocheth, an

[H1145] (Ben-ymiyniy/ben-yem-ee-nee')

Israelite:--Ben-zoketh. see H1121 see H2105
sometimes (with the article inserted) Ben-ha-yminiy
[H1133] (Ben-Chuwr/ben-khoor') from 1121 and
{ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam.
2354; son of Chur; Ben-Chur, an Israelite:--the son
9:1) Ben-miysh Ymiyniy {ben-eesh' yem-ee-nee'};
of Hur. see H1121 see H2354
son of a man of Jemini; or shortened (1 Sam. 9:4;
Esth. 2:5) eIysh Ymiyniy {eesh yem-ee-nee'}; a
man of Jemini, or (1 Sam. 20:1) simply Yminiy

{yem-ee-nee'}; a Jeminite; (plural Bniy Ymiyniy
by implication to ask:--cause, inquire, seek up,
{benay' yem-ee-nee'}; patron from 1144; a
swell out.
Benjaminite, or descendent of Benjamin:--
[H1159] (baùw/baw-oo') (Aramaic) from 1156; a
Benjamite, of Benjamin. see H376 see H1144
request:--petition. see H1156
[H1146] (binyan/bin-yawn') from 1129; an
[H1160] (Bòwr/beh-ore') from 1197 (in the sense

edifice:--building. see H1129

of burning); a lamp; Beor, the name of the father of

[H1147] (binyan/bin-yawn') (Aramaic)

an Edomitish king; also of that of Balaam:--Beor.

corresponding to 1146:--building. see H1146

see H1197

[H1148] (Bniynuw/ben-ee-noo') probably from

[H1161] (biùwthiym/be-oo-theme') masculine

1121 with pron. suff.; our son; Beninu, an Israelite:-

plural from 1204; alarms:--terrors. see H1204

-Beninu. see H1121

[H1162] (Boàz/bo'-az) from an unused root of

[H1149] (bnac/ben-as') (Aramaic) of uncertain

uncertain meaning; Boaz, the ancestor of David;

affinity; to be enraged:--be angry.

also the name of a pillar in front of the temple:--

[H1150] (Binà'/bin-aw') or Bincah {bin-aw'}; of

Boaz.

uncertain derivation; Bina or Binah, an Israelite:--

[H1163] (baàt/baw-at') a primitive root; to

Binea, Bineah.

trample down, i.e. (figuratively) despise:--kick.

[H1151] (Ben-Àmmiy/ben-am-mee') from 1121

[H1164] (bìy/beh-ee') from 1158; a prayer:--

and 5971 with pronomial suffix; son of my people;

grave. see H1158

Ben-Ammi, a son of Lot:--Ben-ammi. see H1121

[H1165] (bìyr/beh-ere') from 1197 (in the sense

see H5971

of eating): cattle:--beast, cattle. see H1197

[H1152] (Bcowdyah/bes-o-deh-yaw') from 5475

[H1166] (baàl/baw-al') a primitive root; to be

and 3050 with prepositional prefix; in (the) counsel

master; hence, (as denominative from 1167) to

of Jehovah; Besodejah, an Israelite:--Besodeiah. see marry:--have dominion (over), be husband, marry(-

H5475 see H3050

ried, X wife). see H1167

[H1153] (Bcay/bes-ah'-ee) from 947;

[H1167] (baàl/bah'-al) from 1166; a master;

domineering; Besai, one of the Nethinim:--Besai.

hence, a husband, or (figuratively) owner (often

see H947

used with another noun in modifications of this

[H1154] (becer/beh'-ser) from an unused root

latter sense):--+ archer, + babbler, + bird, captain,

meaning to be sour; an immature grape:--unripe

chief man, + confederate, + have to do, + dreamer,

grape.

those to whom it is due, + furious, those that are

[H1155] (bocer/bo'ser) from the same as 1154:--
given to it, great, + hairy, he that hath it, have, +
sour grape. see H1154
horseman, husband, lord, man, + married, master,
[H1156] (bà'/beh-aw') (Aramaic) or b ah
person, + sworn, they of. see H1166
(Aramaic) {beh-aw'}; corresponding to 1158; to
[H1168] (Baàl/bah'-al) the same as 1167; Baal, a
seek or ask:--ask, desire, make (petition), pray,
Phoenician deity:--Baal, (plural) Baalim. see H1167
request, seek. see H1158
[H1169] (bèl/beh-ale') (Aramaic) corresponding
[H1157] (bàd/beh-ad') from 5704 with
to 1167:--+ chancellor. see H1167
prepositional prefix; in up to or over against;
[H1170] (Baàl Briyth/bah'-al ber-eeth') from
generally at, beside, among, behind, for, etc.:--
1168 and 1285; Baal of (the) covenant; Baal-Berith,
about, at by (means of), for, over, through, up (-on),
a special deity of the Shechemites:--Baal-berith. see
within. see H5704
H1168 see H1285
[H1158] (baàh/baw-aw') a primitive root; to gush
over, i.e. to swell; (figuratively) to desire earnestly;

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[H1171] (Baàl Gad/bah'-al gawd) from 1168

[H1183] (Bàlyah/beh-al-yaw') from 1167 and

and 1409; Baal of Fortune; Baal-Gad, a place in

3050; Jah (is) master; Bealjah, an Israelite:--

Syria:--Baal-gad. see H1168 see H1409

Bealiah. see H1167 see H3050

[H1172] (baàlah/bah-al-aw') feminine of 1167; a

[H1184] (Baàley Yhuwdah/bah-al-ay' yeh-hoo-

mistress:--that hath, mistress. see H1167

daw') from the plural of 1167 and 3063; masters of

[H1173] (Baàlah/bah-al-aw') the same as 1172;

Judah; Baale-Jehudah, a place in Palestine:--Baale

Baalah, the name of three places in Palestine:--

of Judah. see H1167 see H3063

Baalah. see H1172

[H1185] (Baàlic/bah-al-ece') probably from a

[H1174] (Baàl Hamown/bah'-al haw-mone')

derivative of 5965 with prepositional prefix; in

from 1167 and 1995; possessor of a multitude;

exultation; Baalis, an Ammonitish king:--Baalis. see

Baal-Hamon, a place in Palestine:--Baal-hamon. see H5965

H1167 see H1995

[H1186] (Baàl Mòwn/bah-al meh-one') from

[H1175] (Bàlowth/beh-aw-loth') plural of 1172;

1168 and 4583; Baal of (the) habitation (of)

mistresses; Bealoth, a place in Palestine:--Bealoth,

(compare 1010); Baal-Meon, a place East of the

in Aloth (by mistake for a plural from 5927 with

Jordan:--Baal-meon. see H1168 see H4583 see

prepositional prefix). see H1172 see H5927

H1010

[H1176] (Baàl Zbuwb/bah'-al zeb-oob') from

[H1187] (Baàl Pòwr/bah'-al peh-ore') from

1168 and 2070; Baal of (the) Fly; Baal-Zebub, a

1168 and 6465; Baal of Peor; Baal-Peor, a

special deity of the Ekronites:--Baal-zebub. see

Moabitish deity:--Baal-peor. see H1168 see H6465

H1168 see H2070

[H1188] (Baàl P`ratsiym/bah'-al per-aw-

[H1177] (Baàl Chanan/bah'-al khaw-nawn')

tseem') from 1167 and the plural of 6556; possessor

from 1167 and 2603; possessor of grace; Baal-

of breaches; Baal-Peratsim, a place in Palestine:--

Chanan, the name of an Edomite, also of an

Baal- perazim. see H1167 see H6556

Israelite:--Baal-hanan. see H1167 see H2603

[H1189] (Baàl Tsphown/bah'-al tsef-one') from

[H1178] (Baàl Chatsowr/bah'-al khaw-tsore')

1168 and 6828 (in the sense of cold) (according to

from 1167 and a modification of 2691; possessor of

others an Egyptian form of Typhon, the destroyer);

a village; Baal-Chatsor, a place in Palestine:--Baal-

Baal of winter; Baal-Tsephon, a place in Eqypt:--

hazor. see H1167 see H2691

Baal-zephon. see H1168 see H6828

[H1179] (Baàl Chermown/bah'-al kher-mone')

[H1190] (Baàl Shalishah/bah'-al shaw-lee-

from 1167 and 2768; possessor of Hermon; Baal-

shaw') from 1168 and 8031; Baal of Shalishah,

Chermon, a place in Palestine:--Baal-hermon. see

Baal-Shalishah, a place in Palestine:--Baal-shalisha.

H1167 see H2768

see H1168 see H8031

[H1180] (Baàliy/bah-al-ee') from 1167 with

[H1191] (Baàlath/bah-al-awth') a modification

pron. suff.; my master; Baali, a symbolical name for of 1172; mistressship; Baalath, a place in Palestine:-

Jehovah:--Baali. see H1167

-Baalath. see H1172

[H1181] (Baàley Bamowth/bah-al-ay' baw-

[H1192] (Baàlath Bèr/bah-al-ath' beh-ayr')

moth') from the plural of 1168 and the plural of
from 1172 and 875; mistress of a well; Baalath-
1116; Baals of (the) heights; Baale-Bamoth, a place
Beer, a place in Palestine:--Baalath-beer. see H1172
East of the Jordan:--lords of the high places. see
see H875
H1168 see H1116
[H1193] (Baàl Tamar/bah'-al taw-mawr') from
[H1182] (Bèlyadà/beh-el-yaw-daw') from 1168
1167 and 8558; possessor of (the) palm-tree; Baal-
and 3045; Baal has known; Beeljada, an Israelite:--
Tamar, a place in Palestine:--Baal-tamar. see H1167
Beeliada. see H1168 see H3045
see H8558
45

[H1194] (Bòn/beh-ohn') probably a contraction
[H1208] (batsowr'/baw-tsore') from 1219;
of 1010; Beon, a place East of the Jordan:--Beon.
inaccessible, i.e. lofty:--vintage (by confusion with
see H1010
1210). see H1219 see H1210

[H1195] (Baàna'/bah-an-aw') the same as 1196;

[H1209] (Betsay/bay-tsah'-ee) perhaps the same

Banana, the name of four Israelite:--Baana, Baanah.

as 1153; Betsai, the name of two Israelites:--Bezai.

see H1196

see H1153

[H1196] (Baànah/bah-an-aw') from a derivative

[H1210] (batsiyr/baw-tseer') from 1219; clipped,

of 6031 with prepositional prefix; in affliction:--

i.e. the grape crop:--vintage. see H1219

Baanah, the name of four Israelites:--Baanah. see

[H1211] (btsel/beh'-tsel) from an unused root

H6031

apparently meaning to peel; an onion:--onion.

[H1197] (baàr/baw-ar') a primitive root; to

[H1212] (Btsal'el/bets-al-ale') probably from

kindle, i.e. consume (by fire or by eating); also (as

6738 and 410 with a prepositional prefix; in (the)

denominative from 1198) to be(-come) brutish:--be

shadow (i.e. protection) of God; Betsalel, the name

brutish, bring (put, take) away, burn, (cause to) eat

of two Israelites:--Bezaleel. see H6738 see H410

(up), feed, heat, kindle, set ((on fire)), waste. see

[H1213] (Batsluwth/bats-looth') or Batsliyth

H1198

{bats-leeth'}; from the same as 1211; a peeling;

[H1198] (baàr/bah'-ar) from 1197; properly, foot

Batsluth or Batslith, an Israelite:--Bazlith, Bazluth.

(as consumed); i.e. (by exten.) of cattle brutishness;

see H1211

(concretely) stupid:--brutish (person), foolish. see

[H1214] (batsà/baw-tsah') a primitive root to

H1197

break off, i.e. (usually) plunder; figuratively, to

[H1199] (Baàra'/bah-ar-aw') from 1198; brutish:

finish, or (intransitively) stop:--(be) covet(- ous),

Baara, an Israelitish woman:--Baara. see H1198

cut (off), finish, fulfill, gain (greedily), get, be given

[H1200] (bèrah/be-ay-raw') from 1197; a

to (covetousness), greedy, perform, be wounded.

burning:--fire. see H1197

[H1215] (betsà/beh'-tsah) from 1214; plunder;

[H1201] (Bàsha'/bah-shaw') from an unused root

by extension, gain (usually unjust):--covetousness,

meaning to stink; offensiveness; Basha, a king of

(dishonest) gain, lucre, profit. see H1214

Israel:--Baasha.

[H1216] (batseq/baw-tsake') a primitive root;

[H1202] (Baàseyah/bah-as-ay-yaw') from 6213

perhaps to swell up, i.e. blister:--swell.

and 3050 with a prepositional prefix; in (the) work

[H1217] (batseq/baw-tsake') from 1216; dough

of Jah; Baasejah, an Israelite:--Baaseiah. see H6213

(as swelling by fermentation):--dough, flour. see

see H3050

H1216

[H1203] (Bèshtrah/beh-esh-ter-aw') from 6251

[H1218] (Botsqath/bots-cath') from 1216; a swell

(as singular of 6252) with a prepositional prefix;

of ground; Botscath, a place in Palestine:--Bozcath,

with Ashtoreth; Beeshterah, a place East of the

Boskath. see H1216

Jordan:--Beeshterah. see H6251 see H6252

[H1219] (batsar/baw-tsar') a primitive root; to

[H1204] (baàth/baw-ath') a primitive root; to

clip off; specifically (as denominative from 1210) to

fear:--affright, be (make) afraid, terrify, trouble.

gather grapes; also to be isolated (i.e. inaccessible

[H1205] (bàthah/beh-aw-thaw') from 1204;

by height or fortification):--cut off, (de-)fenced,

fear:--trouble. see H1204

fortify, (grape) gather(-er), mighty things, restrain,

[H1206] (bots/botse) probably the same as 948;

strong, wall (up), withhold. see H1210

mud (as whitish clay):--mire. see H948

[H1220] (betser/beh'-tser) from 1219; strictly a

[H1207] (bitstsah/bits-tsaw') intensive from

clipping, i.e. gold (as dug out):--gold defence. see

1206; a swamp:--fen, mire(-ry place). see H1206

H1219

[H1221] (Betser/beh'-tser) the same as 1220, an

[H1236] (biqà'/bik-aw') (Aramaic)

inaccessible spot; Betser, a place in Palestine; also

corresponding to 1237:--plain. see H1237

an Israelite:--Bezer. see H1220

[H1237] (biqàh/bik-aw') from 1234; properly, a

[H1222] (btsar/bets-ar') another form for 1220;

split, i.e. a wide level valley between mountains:--

gold:--gold. see H1220

plain, valley. see H1234

[H1223] (botsrah/bots-raw') feminine from 1219;

[H1238] (baqaq/baw-kah') a primitive root; to

an enclosure, i.e. sheep fold:--Bozrah. see H1219

pour out, i.e. to empty, figuratively, to depopulate;

[H1224] (Botsrah/bots-raw') the same as 1223;

by analogy, to spread out (as a fruitful vine):--
Botsrah, a place in Edom:--Bozrah. see H1223
(make) empty (out), fail, X utterly, make void.
[H1225] (bitstsarown/bits-tsaw-rone') masculine
[H1239] (baqar/baw-kar) a primitive root;
intensive from 1219; a fortress:--stronghold. see
properly, to plough, or (generally) break forth, i.e.
H1219
(figuratively) to inspect, admire, care for, consider:-
[H1226] (batstsoreth/bats-tso'-reth) feminine
-(make) inquire (-ry), (make) search, seek out.
intensive from 1219; restraint (of rain), i.e.
[H1240] (bqar/bek-ar') (Aramaic) corresponding
drought:--dearth, drought. see H1219
to 1239:--inquire, make search. see H1239
[H1227] (Baqbuwq/bak-book') the same as 1228;
[H1241] (baqar/baw-kawr') from 1239; beef
Bakbuk, one of the Nethinim:--Bakbuk. see H1228
cattle or an animal of the ox family of either gender
[H1228] (baqbuk/bak-book') from 1238; a bottle
(as used for plowing); collectively, a herd:-- beeve,
(from the gurgling in emptying):--bottle, cruse. see
bull (+ -ock), + calf, + cow, great (cattle), + heifer,
H1238
herd, kine, ox. see H1239

[H1229] (Baqbukyah/bak-book-yaw') from 1228

[H1242] (boqer/bo'-ker) from 1239; properly,

and 3050; emptying (i.e. wasting) of Jah;

dawn (as the break of day); generally, morning:--(+)

Bakbukjah, an Israelite:--Bakbukiah. see H1228 see

day, early, morning, morrow. see H1239

H3050

[H1243] (baqqarah/bak-kaw-raw') intensive

[H1230] (Baqbaqqar/bak-bak-kar') reduplicated

from 1239; a looking after:--seek out. see H1239

from 1239; searcher; Bakbakkar, an Israelite:--

[H1244] (biqqoreth/bik-ko-reth) from 1239;

Bakbakkar. see H1239

properly, examination, i.e. (by implication)

[H1231] (Buqqiy/book-kee') from 1238; wasteful;

punishment:--scourged. see H1239

Bukki, the name of two Israelites:--Bukki. see

[H1245] (baqash/baw-kash') a primitive root; to

H1238

search out (by any method, specifically in worship

[H1232] (Buqqiyah/book-kee-yaw') from 1238

or prayer); by implication, to strive after:--ask, beg,

and 3050; wasting of Jah; Bukkijah, an Israelite:--

beseech, desire, enquire, get, make inquisition,

Bukkiah. see H1238 see H3050

procure, (make) request, require, seek (for).

[H1233] (bqiyà/bek-ee'-ah) from 1234; a

[H1246] (baqqashah/bak-kaw-shaw') from 1245;

fissure:--breach, cleft. see H1234

a petition:--request. see H1245

[H1234] (baqà/baw-kah') a primitive root; to

[H1247] (bar/bar) (Aramaic) corresponding to

cleave; generally, to rend, break, rip or open:--make

1121; a son, grandson, etc.:--X old, son. see H1121

a breach, break forth (into, out, in pieces, through,

[H1248] (bar/bar) borrowed (as a title) from

up), be ready to burst, cleave (asunder), cut out,

1247; the heir (apparent to the throne):--son. see

divide, hatch, rend (asunder), rip up, tear, win.

H1247

[H1235] (beqà/beh'-kah) from 1234; a section

[H1249] (bar/bar) from 1305 (in its various

(half) of a shekel, i.e. a beka (a weight and a coin):--

senses); beloved; also pure, empty:--choice, clean,

bekah, half a shekel. see H1234

clear, pure. see H1305

[H1250] (bar/bawr) or bar {bar}; from 1305 (in

[H1264] (browm/ber-ome') probably of foreign

the sense of winnowing); grain of any kind (even

origin; damask (stuff of variegated thread):--rich

while standing in the field); by extens. the open

apparel.

country:--corn, wheat. see H1305

[H1265] (browsh/ber-osh') of uncertain

[H1251] (bar/bar) (Aramaic) corresponding to

derivation; a cypress (?) tree; hence, a lance or a

1250; a field:--field. see H1250

musical instrument (as made of that wood):--fir

[H1252] (bor/bore) from 1305; purify:--cleanness,

(tree).

pureness. see H1305

[H1266] (browth/ber-oth') a variation of 1265;

[H1253] (bor/bore) the same as 1252; vegetable

the cypress (or some elastic tree):--fir. see H1265

lye (from its cleansing); used as a soap for washing,

[H1267] (baruwth/baw-rooth,) from 1262; food:-

or a flux for metals:--X never so, purely. see H1252

-meat. see H1262

[H1254] (bara'/baw-raw') a primitive root;

[H1268] (Berowthah/bay-ro-thaw') or Berothay

(absolutely) to create; (qualified) to cut down (a
{bay-ro-that'-ee}; probably from 1266; cypress or
wood), select, feed (as formative processes):--
cypresslike; Berothah or Berothai, a place north of
choose, create (creator), cut down, dispatch, do,
Palestine:--Berothah, Berothai. see H1266
make (fat).

[H1269] (Birzowth/beer-zoth') probably feminine

[H1255] (Bro'dak Bal'adan/ber-o-dak' bal-ad-
plural from an unused root (apparently mean to
awn') a variation of 4757; Berodak-Baladan, a
pierce); holes; Birzoth, an Israelite:--Birzavith
Babylonian king:--Berodach-baladan.Birliy. see
(from the marg.).
H4757

[H1270] (barzel/bar-zel') perhaps from the root of

[H1256] (Bra'yah/ber-aw-yaw') from 1254 and
1269; iron (as cutting); by extension, an iron
8050; Jah has created; Berajah, an Israelite:--
implement:--(ax) head, iron. see H1269
Beraiah. see H1254 see H8050

[H1271] (Barzillay/bar-zil-lah'-ee) from 1270;

[H1257] (barbur/bar-boor') by reduplication
iron-hearted; Barzillai, the name of three Israelites:-
from 1250; a fowl (as fattened on grain):--fowl. see

-Barzillai. see H1270

H1250

[H1272] (barach/baw-rakh') a primitive root; to

[H1258] (barad/baw-rad') a primitive root, to

bolt, i.e. figuratively, to flee suddenly:--chase

hail:--hail.

(away); drive away, fain, flee (away), put to flight,

[H1259] (barad/baw-rawd') from 1258; hail -hail

make haste, reach, run away, shoot.

((stones)). see H1258

[H1273] (Barchumiy/bar-khoo-mee') by

[H1260] (Bered/beh'red) from 1258; hail; Bered,

transposition for 978; a Barchumite, or native of

the name of a place south of Palestine, also of an

Bachurim:--Barhumite. see H978

Israelite:--Bered. see H1258

[H1274] (briy/ber-ee') from 1262; fat:--fat. see

[H1261] (barod/baw-rode') from 1258; spotted

H1262

(as if with hail):--grisled. see H1258

[H1275] (Beriy/bay-ree') probably by contraction

[H1262] (barah/baw-raw') a primitive root; to

from 882; Beri, an Israelite:--Beri. see H882

select; also (as denominative from 1250) to feed;

[H1276] (Beriy/bay-ree') of uncertain derivation;

also (as equivalent to 1305) to render clear (Eccl.
(only in the plural and with the article) the Berites, a
3:18):--choose, (cause to) eat, manifest, (give) meat. place in Palestine:--Berites.
see H1250 see H1305
[H1277] (bariy'/baw-ree') from 1254 (in the sense
[H1263] (Baruwk/baw-rook') passive participle
of 1262); fatted or plump:--fat ((fleshed), -ter), fed,
from 1288; blessed; Baruk, the name of three
firm, plenteous, rank. see H1254 see H1262
Israelites:--Baruch. see H1288
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[H1278] (briy'ah/ber-ee-aw') feminine from
[H1292] (Barak'el/baw-rak-ale') from 1288 and
1254; a creation, i.e. a novelty:--new thing. see
410, God has blessed; Barakel, the father of one of
H1254
Job's friends:--Barachel. see H1288 see H410
[H1279] (biryah/beer-yaw') feminine from 1262;
[H1293] (Brakah/ber-aw-kaw') from 1288;
food:--meat. see H1262
benediction; by implication prosperity:--blessing,

[H1280] (briyach/ber-ee'-akh) from 1272; a bolt:-

liberal, pool, present. see H1288

-bar, fugitive. see H1272

[H1294] (Brakah/ber-aw-kaw') the same as 1293;

[H1281] (bariyach/baw-ree'-akh) or (shortened)

Berakah, the name of an Israelite, and also of a

bariach {baw-ree'-akh}; from 1272; a fugitive, i.e.

valley in Palestine:--Berachah. see H1293

the serpent (as fleeing), and the constellation by that **[H1295] (brekah/ber-ay-kaw')** from 1288; a name:--crooked, noble, piercing. see H1272

reservoir (at which camels kneel as a resting-

[H1282] (Bariyach/baw-ree'-akh) the same as

place):--(fish-)pool. see H1288

1281; Bariach, an Israelite:--Bariah. see H1281

[H1296] (Berekyah/beh-rek-yaw') or

[H1283] (Briyàh/ber-ee'-aw) apparently from the

Berekyahuw {beh-rek-yaw'-hoo}; from 1290 and

feminine of 7451 with a prepositional prefix; in

3050; knee (i.e. blessing) of Jah; Berekjah, the

trouble; Beriah, the name of four Israelites:--

name of six Israelites:--Berachiah, Berechiah. see

Beriah. see H7451

H1290 see H3050

[H1284] (Briyìy/ber-ee-ee') patronymically from

[H1297] (bram/ber-am') (Aramaic) perhaps from

1283; a Beriite (collectively) or descendants of

7313 with a prepositional prefix; properly, highly,

Beriah:--Beerites. see H1283

i.e. surely; but used adversatively, however:--but,

[H1285] (briyth/ber-eeth') from 1262 (in the

nevertheless, yet. see H7313

sense of cutting (like 1254)); a compact (because

[H1298] (Berà/beh'-rah) of uncertain derivation;

made by passing between pieces of flesh):--

Bera, a Sodomitish king:--Bera.

confederacy, (con-)feder(-ate), covenant, league.

[H1299] (baraq/baw-rak') a primitive root; to

see H1262 see H1254

lighten (lightning):--cast forth.

[H1286] (Briyth/ber-eeth') the same as 1285;

[H1300] (baraq/baw-rawk') from 1299;

Berith, a Shechemitish deity:--Berith. see H1285

lightning; by analogy, a gleam; concretely, a

[H1287] (boriyth/bo-reeth') feminine of 1253;

flashing sword:--bright, glitter(-ing sword),

vegetable alkali:--sope. see H1253

lightning. see H1299

[H1288] (barak/baw-rak') a primitive root; to

[H1301] (Baraq/baw-rawk') the same as 1300;

kneel; by implication to bless God (as an act of

Barak, an Israelite:--Barak. see H1300

adoration), and (vice-versa) man (as a benefit); also

[H1302] (Barqowc/bar-kose') of uncertain

(by euphemism) to curse (God or the king, as

derivation; Barkos, one of the Nethimim:--Barkos.

treason):--X abundantly, X altogether, X at all,

[H1303] (barqan/bar-kwan') from 1300; a thorn

blaspheme, bless, congratulate, curse, X greatly, X

(perhaps as burning brightly):--brier. see H1300

indeed, kneel (down), praise, salute, X still, thank.

[H1304] (bareqeth/baw-reh'-keth) or barkath

[H1289] (brak/ber-ak') (Aramaic) corresponding

{baw-rek-ath'}; from 1300; a gem (as flashing),

to 1288:--bless, kneel. see H1288

perhaps the emerald:--carbuncle. see H1300

[H1290] (berek/beh'-rek) from 1288; a knee:--

[H1305] (barar/baw-rar') a primitive root; to

knee. see H1288

clarify (i.e. brighten), examine, select:--make bright,

[H1291] (berek/beh'-rek) (Aramaic)

choice, chosen, cleanse (be clean), clearly, polished,

corresponding to 1290:--knee. see H1290

(shew self) pure(-ify), purge (out).

[H1306] (Birshà/beer-shah') probably from 7562

[H1320] (basar/baw-sawr') from 1319; flesh

with a prepositional prefix; with wickedness;

(from its freshness); by extension, body, person;

Birsha, a king of Gomorrah:--Birsha. see H7562

also (by euphem.) the pudenda of a man:--body,

[H1307] (Berothiy/bay-ro-thee') patrial from

(fat, lean) flesh(-ed), kin, (man-)kind, + nakedness,

1268; a Berothite, or inhabitant of Berothai:--

self, skin. see H1319

Berothite. see H1268

[H1321] (bsar/bes-ar') (Aramaic) corresponding

[H1308] (Bsowr/bes-ore') from 1319; cheerful;

to 1320:--flesh. see H1320

Besor, a stream of Palestine:--Besor. see H1319

[H1322] (bosheth/bo'-sheth) from 954; shame

[H1309] (bsowrah/bes-o-raw') or (shortened)

(the feeling and the condition, as well as its cause);

bsorah {bes-o-raw'}; feminine from 1319; glad

by implication (specifically) an idol:--ashamed,

tidings; by implication, reward for good news:--

confusion, + greatly, (put to) shame(-ful thing). see

reward for tidings. see H1319

H954

[H1310] (bashal/baw-shal') a primitive root;

[H1323] (bath/bath) from 1129 (as feminine of

properly, to boil up; hence, to be done in cooking;

1121); a daughter (used in the same wide sense as

figuratively to ripen:--bake, boil, bring forth, roast,

other terms of relationship, literally and

seethe, sod (be sodden).

figuratively):--apple (of the eye), branch, company,

[H1311] (bashel/baw-shale') from 1310; boiled:--

daughter, X first, X old, + owl, town, village. see

X at all, sodden. see H1310

H1129 see H1121

[H1312] (Bishlam/bish-lawm') of foreign

[H1324] (bath/bath) probably from the same as

derivation; Bishlam, a Pers.:--Bishlam.

1327; a bath or Hebrew measure (as a means of

[H1313] (basam/baw-sawm') from an unused root

division) of liquids:--bath. see H1327

meaning to be fragrant; (compare 5561) the balsam

[H1325] (bath/bath) (Aramaic) corresponding to

plant:--spice. see H5561

1324:--bath. see H1324

[H1314] (besem/beh'-sem) or bosem {bo'-sem};

[H1326] (bathah/baw-thaw') probably an
from the same as 1313; fragrance; by implication,
orthographical variation for 1327; desolation:--
spicery; also the balsam plant:--smell, spice, sweet
waste. see H1327
(odour). see H1313
[H1327] (battah/bat-taw') feminine from an
[H1315] (Bosmath/bos-math') feminine of 1314
unused root (meaning to break in pieces);
(the second form); fragrance; Bosmath, the name of
desolation:--desolate.
a wife of Esau, and of a daughter of Solomon:--
[H1328] (Bthuw'el/beth-oo-ale') apparently from
Bashemath, Basmath. see H1314
the same as 1326 and 410; destroyed of God;
[H1316] (Bashan/baw-shawn') of uncertain
Bethuel, the name of a nephew of Abraham, and of
derivation; Bashan (often with the article), a region
a place in Palestine:--Bethuel. Compare 1329. see
East of the Jordan:--Bashan.
H1326 see H410 see H1329
[H1317] (boshnah/bosh-naw') feminine from
[H1329] (Bthuwl/beth-ool') for 1328; Bethul (i.e.
954; shamefulness:--shame. see H954
Bethuel), a place in Palestine:--Bethuel. see H1328

[H1318] (bashac/baw-shas') a primitive root; to

[H1330] (bthuwlah/beth-oo-law') feminine

trample down:--tread.

passive participle of an unused root meaning to

[H1319] (basar/baw-sar') a primitive root;

separate; a virgin (from her privacy); sometimes (by

properly, to be fresh, i.e. full (rosy, (figuratively)

continuation) a bride; also (figuratively) a city or

cheerful); to announce (glad news):--messenger,

state:--maid, virgin.

preach, publish, shew forth, (bear, bring, carry,

[H1331] (bthuwliym/beth-oo-leem') masculine

preach, good, tell good) tidings.

plural of the same as 1330; (collectively and

abstractly) virginity; by implication and concretely,

[H1346] (gaàvah/gah-av-aw') from 1342;

the tokens of it:--X maid, virginity. see H1330

arrogance or majesty; by implication, (concretely)

[H1332] (Bithyah/bith-yaw') from 1323 and

ornament:--excellency, haughtiness, highness,

3050; daughter (i.e. worshipper) of Jah; Bithjah, an

pride, proudly, swelling. see H1342

Egyptian woman:--Bithiah. see H1323 see H3050

[H1347] (ga'own/gaw-ohn') from 1342; the same

[H1333] (bathaq/baw-thak') a primitive root; to

as 1346:--arrogancy, excellency(-lent), majesty,

cut in pieces:--thrust through.

pomp, pride, proud, swelling. see H1342 see H1346

[H1334] (bathar/baw-thar') a primitive root, to

[H1348] (ge'uwth/gay-ooth') from 1342; the same

chop up:--divide.

as 1346:--excellent things, lifting up, majesty, pride,

[H1335] (bether/beh'-ther) from 1334; a section:-

proudly, raging. see H1342 see H1346

-part, piece. see H1334

[H1349] (ga'ayown/gah-ah-yone') from 1342:

[H1336] (Bether/beh'-ther) the same as 1335;

haughty:--proud. see H1342

Bether, a (craggy) place in Palestine:--Bether. see

[H1350] (ga'al/gaw-al') a primitive root, to

H1335

redeem (according to the Oriental law of kinship),

[H1337] (Bath Rabbiym/bath rab-beem') from

i.e. to be the next of kin (and as such to buy back a

1323 and a masculine plural from 7227; the

relative's property, marry his widow, etc.):--X in
daughter (i.e. city) of Rabbah:--Bath-rabbim. see
any wise, X at all, avenger, deliver, (do, perform the
H1323 see H7227
part of near, next) kinsfolk(-man), purchase,
[H1338] (Bithrown/bith-rone') from 1334; (with
ransom, redeem(-er), revenger.
the article) the craggy spot; Bithron, a place East of
[H1351] (ga'al/gaw-al') a primitive root, (rather
the Jordan:--Bithron. see H1334
identified with 1350, through the idea of freeing, i.e.
[H1339] (Bath-Shebà/bath-sheh'-bah) from
repudiating); to soil or (figuratively) desecrate:--
1323 and 7651 (in the sense of 7650); daughter of
defile, pollute, stain. see H1350
an oath; Bath-Sheba, the mother of Solomon:--
[H1352] (go'el/go'-el) from 1351; profanation:--
Bath- sheba. see H1323 see H7651 see H7650
defile. see H1351
[H1340] (Bath-Shuwà/bath-shoo'-ah) from 1323
[H1353] (gullah/gheh-ool-law') feminine passive
and 7771; daughter of wealth; Bath-shua, the same
participle of 1350; redemption (including the right
as 1339:--Bath-shua. see H1323 see H7771 see
and the object); by implication, relationship:--

H1339

kindred, redeem, redemption, right. see H1350

[H1341] (ge'/gay') for 1343; haughty:--proud. see

[H1354] (gab/gab) from an unused root meaning

H1343

to hollow or curve; the back (as rounded (compare

[H1342] (ga'ah/gaw-aw') a primitive root; to

1460 and 1479); by analogy, the top or rim, a boss,

mount up; hence, in general, to rise, (figuratively)

a vault, arch of eye, bulwarks, etc.:--back, body,

be majestic:--gloriously, grow up, increase, be risen, boss, eminent (higher) place, (eye)brows, nave, triumph.

ring. see H1460 see H1479

[H1343] (ge'eh/gay-eh') from 1342; lofty;

[H1355] (gab/gab) (Aramaic) corresponding to

figuratively, arrogant:--proud. see H1342

1354:--back. see H1354

[H1344] (ge'ah/gay-aw') feminine from 1342;

[H1356] (geb/gabe) from 1461; a log (as cut out);

arrogance:--pride. see H1342

also well or cistern (as dug):--beam, ditch, pit. see

[H1345] (Guw'el/gheh-oo-ale') from 1342 and

H1461

410; majesty of God; Geuel, an Israelite:--Geuel.

[H1357] (geb/gabe) probably from 1461 (compare

see H1342 see H410

1462); a locust (from its cutting):--locust. see

H1461 see H1462

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[H1358] (gob/gobe) (Aramaic) from a root

[H1370] (gbuwrah/gheb-oo-raw') (Aramaic)

corresponding to 1461; a pit (for wild animals) (as

corresponding to 1369; power:--might. see H1369

cut out):--den. see H1461

[H1371] (gibbeach/ghib-bay'-akh) from an

[H1359] (Gob/gobe) or (fully) Gowb {gobe'};

unused root meaning to be high (in the forehead);

from 1461; pit; Gob, a place in Palestine:--Gob. see

bald in the forehead:--forehead bald.

H1461

[H1372] (gabbachath/gab-bakh'-ath) from the

[H1360] (gebe/geh'-beh) from an unused root

same as 1371; baldness in the forehead; by analogy,

meaning probably to collect; a reservoir; by

a bare spot on the right side of cloth:--bald

analogy, a marsh:--marish, pit.

forehead, X without. see H1371

[H1361] (gabahh/gaw-bah') a primitive root; to

[H1373] (Gabbay/gab-bah'ee) from the same as

soar, i.e. be lofty; figuratively, to be haughty:--exalt, 1354; collective:--Gabbai, an Israelite:--Gabbai. see be haughty, be (make) high(-er), lift up, mount up,

H1354

be proud, raise up great height, upward.

[H1374] (Gebiym/gay-beem') plural of 1356;

[H1362] (gabahh/gaw-bawh') from 1361; lofty

cisterns; Gebim, a place in Palestine:--Gebim. see

(literally or figuratively):--high, proud. see H1361

H1356

[H1363] (gobahh/go'-bah) from 1361; elation,

[H1375] (gbiyà/gheb-ee'-ah) from an unused root

grandeur, arrogance:--excellency, haughty, height,

(meaning to be convex); a goblet; by analogy, the

high, loftiness, pride. see H1361

calyx of a flower:--house, cup, pot.

[H1364] (gaboahh/gaw-bo'-ah) or (fully)

[H1376] (gbiyr/gheb-eer') from 1396; a master:--

gabowahh {gaw-bo'-ah}; from 1361; elevated (or

lord. see H1396

elated), powerful, arrogant:--haughty, height, high(-

[H1377] (gbiyrah/gheb-ee-raw') feminine of

er), lofty, proud, X exceeding proudly. see H1361

1376; a mistress:--queen. see H1376

[H1365] (gabhuwth/gab-hooth') from 1361;

[H1378] (gabiysh/gaw-beesh') from an unused

pride:--loftiness, lofty. see H1361

root (probably meaning to freeze); crystal (from its

[H1366] (gbuwl/gheb-ool') or (shortened) gbul

resemblance to ice):--pearl.

{gheb-ool'}; from 1379; properly, a cord (as

[H1379] (gabal/gaw-bal') a primitive root;

twisted), i.e. (by implication) a boundary; by extens. properly, to twist as a rope; only (as a denominative the territory inclosed:--border, bound, coast, X

from 1366) to bound (as by a line):--be border, set

great, landmark, limit, quarter, space. see H1379

(bounds about). see H1366

[H1367] (gbuwlah/gheb-oo-law') or (shortened)

[H1380] (Gbal/gheb-al') from 1379 (in the sense

gbulah {gheb-oo-law'}; feminine of 1366; a

of a chain of hills); a mountain; Gebal, a place in

boundary, region:--border, bound, coast, landmark.

Phoenicia:--Gebal. see H1379

place. see H1366

[H1381] (Gbal/gheb-awl') the same as 1380;

[H1368] (gibbowr/ghib-bore') or (shortened)

Gebal, a region in Idumaea:--Gebal. see H1380

gibbor {ghib-bore'}; intensive from the same as

[H1382] (Gibliy/ghib-lee') : patrial from 1380; a
1397; powerful; by implication, warrior, tyrant:--
Gebalite, or inhabitant of Gebal:--Giblites, stone-
champion, chief, X excel, giant, man, mighty (man,
squarer. see H1380
one), strong (man), valiant man. see H1397
[H1383] (gabluth/gab-looth') from 1379; a
[H1369] (gbuwrah/gheb-oo-raw') feminine
twisted chain or lace:--end. see H1379
passive participle from the same as 1368; force
[H1384] (gibben/gib-bane') from an unused root
(literally or figuratively); by implication, valor,
meaning to be arched or contracted; hunch-backed:-
victory:-- force, mastery, might, mighty (act,
-crookbackt.
power), power, strength. see H1368

[H1385] (gbinah/gheb-ee-naw') feminine from
[H1401] (gibbar/ghib-bawr') (Aramaic) intensive
the same as 1384; curdled milk:--cheese. see H1384
of 1400; valiant, or warrior:--mighty. see H1400

[H1386] (gabnon/gab-nohn') from the same as

[H1402] (Gibbar/ghib-bawr') intensive of 1399;

1384; a hump or peak of hills:--high. see H1384

Gibbar, an Israelite:--Gibbar. see H1399

[H1387] (Gebà/gheh'-bah) from the same as

[H1403] (Gabriy'el/gab-ree-ale') from 1397 and

1375, a hillock; Geba, a place in Palestine:--Gaba,

410; man of God; Gabriel, an archangel:--Garbriel.

Geba, Gibeah. see H1375

see H1397 see H410

[H1388] (Gibà'/ghib-aw') by permutation for

[H1404] (gbereth/gheb-eh'-reth) feminine of

1389; a hill; Giba, a place in Palestine:--Gibeah. see

1376; mistress:--lady, mistress. see H1376

H1389

[H1405] (Gibbthown/ghib-beth-one') intensive

[H1389] (gibàh/ghib-aw') feminine from the

from 1389; a hilly spot; Gibbethon, a place in

same as 1387; a hillock:--hill, little hill. see H1387

Palestine:--Gibbethon. see H1389

[H1390] (Gibàh/ghib-aw') the same as 1389;

[H1406] (gag/gawg) probably by reduplication

Gibah; the name of three places in Palestine:--

from 1342; a roof; by analogy, the top of an altar:--

Gibeah, the hill. see H1389

roof (of the house), (house) top (of the house). see

[H1391] (Gibòwn/ghib-ohn') from the same as

H1342

1387; hilly; Gibon, a place in Palestine:--Gibeon.

[H1407] (gad/gad) from 1413 (in the sense of

see H1387

cutting); coriander seed (from its furrows):--

[H1392] (gibòl/ghib-ole') prolonged from 1375;

coriander. see H1413

the calyx of a flower:--bolled. see H1375

[H1408] (Gad/gad) a variation of 1409; Fortune, a

[H1393] (Gibòniy/ghib-o-nee') patrial from

Babylonian deity:--that troop. see H1409

1391; a Gibonite, or inhabitant of Gibon:--

[H1409] (gad/gawd) from 1464 (in the sense of

Gibeonite. see H1391

distributing); fortune:--troop. see H1464

[H1394] (Gibàth/ghib-ath') from the same as

[H1410] (Gad/gawd) from 1464; Gad, a son of

1375; hilliness; Gibath:--Gibeath. see H1375

Jacob, including his tribe and its territory; also a

[H1395] (Gibàthiy/ghib-aw-thee') patrial from

prophet:--Gad. see H1464

1390; a Gibathite, or inhabitant of Gibath:--

[H1411] (gdabar/ghed-aw-bawr') (Aramaic)

Gibeathite. see H1390

corresponding to 1489; a treasurer:--treasurer. see

[H1396] (gabar/gaw-bar') a primitive root; to be

H1489

strong; by implication, to prevail, act insolently:--

[H1412] (Gudgodah/gud-go'-daw) by

exceed, confirm, be great, be mighty, prevail, put to

reduplication from 1413 (in the sense of cutting)

more (strength), strengthen, be stronger, be valiant.

cleft; Gudgodah, a place in the Desert:--Gudgodah.

[H1397] (geber/gheh'-ber) from 1396; properly, a

see H1413

valiant man or warrior; generally, a person simply:--

[H1413] (gadad/gaw-dad') a primitive root

every one, man, X mighty. see H1396

(compare 1464); to crowd; also to gash (as if by

[H1398] (Geber/gheh'-ber) the same as 1397;

pressing into):--assemble (selves by troops), gather

Geber, the name of two Israelites:--Geber. see

(selves together, self in troops), cut selves. see

H1397

H1464

[H1399] (gbar/gheb-ar') from 1396; the same as

[H1414] (gdad/ghed-ad') (Aramaic)

1397; a person:--man. see H1396 see H1397

corresponding to 1413; to cut down:--hew down.

[H1400] (gbar/gheb-ar') (Aramaic) corresponding

see H1413

to 1399:--certain, man. see H1399

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[H1415] (gadah/gaw-daw') from an unused root

[H1427] (Gaddiy'el/gad-dee-ale') from 1409 and

(meaning to cut off); a border of a river (as cut into

410; fortune of God; Gaddiel, an Israelite:--Gaddiel.

by the stream):--bank.

see H1409 see H410

[H1416] (gduwd/ghed-ood') from 1413; a crowd

[H1428] (gidyah/ghid-yaw') or gadyah {gad-

(especially of soldiers):--army, band (of men),

yaw'}; the same as 1415; a river brink:--bank. see

company, troop (of robbers). see H1413

H1415

[H1417] (gduwd/ghed-ood') or (feminine) gdudah

[H1429] (gdiyah/ghed-ee-yaw') feminine of 1423;

{ghed-oo-daw'}; from 1413; a furrow (as cut):--

a young female goat:--kid. see H1423

furrow. see H1413

[H1430] (gadiysh/gaw-deesh') from an unused

[H1418] (gduwdah/ghed-oo-daw') feminine

root (meaning to heap up); a stack of sheaves; by

participle passive of 1413; an incision:--cutting. see

analogy, a tomb:--shock (stack) (of corn), tomb.

H1413

[H1431] (gadal/gaw-dal') a primitive root;

[H1419] (gadowl/gaw-dole') or (shortened) gadol

properly, to twist (compare 1434), i.e. to be

{gaw-dole'}; from 1431; great (in any sense);

(causatively make) large (in various senses, as in

hence, older; also insolent:--+ aloud, elder(-est), +

body, mind, estate or honor, also in pride):--

exceeding(-ly), + far, (man of) great (man, matter,

advance, boast, bring up, exceed, excellent, be(-

thing,-er,-ness), high, long, loud, mighty, more,

come, do, give, make, wax), great(-er, come

much, noble, proud thing, X sore, (X) very. see

to...estate, + things), grow(up),increase, lift up,

H1431

magnify(-ifical), be much set by, nourish (up), pass,

[H1420] (gduwlah/ghed-oo-law') or (shortened)

promote, proudly (spoken), tower. see H1434

gdullah {ghed-ool-law'}; or (less accurately)

[H1432] (gadel/gaw-dale') from 1431; large

gduwllah {ghed-ool-law'}; feminine of 1419;

(literally or figuratively):--great, grew. see H1431

greatness; (concretely) mighty acts:--dignity, great

[H1433] (godel/go'-del) from 1431; magnitude

things(-ness), majesty. see H1419

(literally or figuratively):-- greatness, stout(-ness).

[H1421] (gidduwph/ghid-doof') or (shortened)

see H1431

gidduph {ghid-doof'}; and (feminine) gidduphah

[H1434] (gdil/ghed-eel') from 1431 (in the sense

{ghid-doo-faw'}; or gidduphah {ghid-doo-faw'};

of twisting); thread, i.e. a tassel or festoon:--fringe,

from 1422; vilification:--reproach, reviling. see

wreath. see H1431

H1422

[H1435] (Giddel/ghid-dale') from 1431; stout;

[H1422] (gduwphah/ghed-oo-faw') feminine

Giddel, the name of one of the Nethinim, also of

passive participle of 1442; a revilement:--taunt. see

one of "Solomon's servants":--Giddel. see H1431

H1442

[H1436] (Gdalyah/ghed-al-yaw') or (prolonged)

[H1423] (gdiy/ghed-ee') from the same as 1415; a

Gdalyahuw {ghed-al-yaw'- hoo}; from 1431 and

young goat (from browsing):--kid. see H1415

3050; Jah has become great; Gedaljah, the name of

[H1424] (Gadiy/gaw-dee') from 1409; fortunate;

five Israelites:--Gedaliah. see H1431 see H3050

Gadi, an Israelite:--Gadi. see H1409

[H1437] (Giddaltiy/ghid-dal'-tee) from 1431; I

[H1425] (Gadiy/gaw-dee') patronymically from

have made great; Giddalti, an Israelite:--Giddalti.

1410; a Gadite (collectively) or descendants of

see H1431

Gad:--Gadites, children of Gad. see H1410

[H1438] (gadà/gaw-dah') a primitive root; to fell

[H1426] (Gaddiy/gad-dee') intensive for 1424;

a tree; generally, to destroy anything:--cut (asunder,

Gaddi, an Israelite:--Gaddi. see H1424

in sunder, down, off), hew down.

[H1439] (Gidòwn/ghid-ohn') from 1438; feller

[H1454] (geh/gay) probably a clerical error for

(i.e. warrior); Gidon, an Israelite:--Gideon. see

2088; this:--this. see H2088

H1438

[H1455] (gahah/gaw-haw') a primitive root; to

[H1440] (Gidòm/ghid-ohm') from 1438; a

remove (a bandage from a wound, i.e. heal it):--

cutting (i.e. desolation); Gidom, a place in

cure.

Palestine:--Gidom. see H1438

[H1456] (gehah/gay-haw') from 1455; a cure:--

[H1441] (Gidòniy/ghid-o-nee') from 1438;

medicine. see H1455

warlike (compare 1439); Gidoni, an Israelite:--

[H1457] (gahar/gaw-har') a primitive root; to

Gideoni. see H1438 see H1439

prostrate oneself:--cast self down, stretch self.

[H1442] (gadaph/gaw-daf') a primitive root; to

[H1458] (gav/gav) another form for 1460; the

hack (with words), i.e. revile:--blaspheme, reproach. back:--back. see H1460

[H1443] (gadar/gaw-dar') a primitive root; to

[H1459] (gav/gav) (Aramaic) corresponding to

wall in or around:--close up, fence up, hedge,

1460; the middle:--midst, same, there- (where-) in.

inclose, make up (a wall), mason, repairer.

see H1460

[H1444] (geder/gheh'-der) from 1443; a

[H1460] (gev/gave) from 1342 (corresponding to

circumvallation:--wall. see H1443

1354); the back; by analogy, the middle:--+ among,

[H1445] (Geder/gheh'-der) : the same as 1444;

back, body. see H1342 see H1354

Geder, a place in Palestine:--Geder. see H1444

[H1461] (guwb/goob) a primitive root; to dig:--

[H1446] (Gdor/ghed-ore') or (fully) Gdowr

husbandman.

{ghed-ore'}; from 1443; inclosure; Gedor, a place in **[H1462] (gowb/gobe)** from 1461; the locust (from Palestine; also the name of three Israelites:--Gedor.

its grubbing as a larvae):-- grasshopper, X great. see

see H1443

H1461

[H1447] (gader/gaw-dare') from 1443; a

[H1463] (Gowg/gohg) of uncertain derivation;

circumvallation; by implication, an inclosure:--

Gog, the name of an Israelite, also of some nothern

fence, hedge, wall. see H1443

nation:--Gog.

[H1448] (gderah/ghed-ay-raw') feminine of

[H1464] (guwd/goode) a primitive root (akin to

1447; enclosure (especially for flocks):--(sheep-)

1413); to crowd upon, i.e. attack:--invade,

cote (fold) hedge, wall. see H1447

overcome. see H1413

[H1449] (Gderah/ghed-ay-raw') the same as

[H1465] (gevah/gay-vaw') feminine of 1460; the

1448; (with the article) Gederah, a place in

back, i.e. (by extensive) the person:--body. see

Palestine:--Gederah, hedges. see H1448

H1460

[H1450] (Gderowth/ghed-ay-rohth') plural of

[H1466] (gevah/gay-vaw') the same as 1465;

1448; walls; Gederoth, a place in Palestine:--

exaltation; (figuratively) arrogance:--lifting up,

Gederoth. see H1448

pride. see H1465

[H1451] (Gderiy/ghed-ay-ree') patrial from 1445;

[H1467] (gevah/gay-vaw') (Aramaic)

a Gederite, or inhabitant of Geder:--Gederite. see

corresponding to 1466:--pride. see H1466

H1445

[H1468] (guwz/gooz) a primitive root (compare

[H1452] (Gderathiy/ghed-ay-raw-thee') patrial

1494); properly, to shear off; but used only in the

from 1449; a Gederathite, or inhabitant of Gederah:-

(figuratively) sense of passing rapidly:--bring, cut

-Gederathite. see H1449

off. see H1494

[H1453] (Gderothayim/ghed-ay-ro-thah'-yim)

[H1469] (gowzal/go-zawl') or (shortened) gozal
dual of 1448; double wall; Gederothajim, a place in
{go-zawl'}; from 1497; a nestling (as being
Palestine:--Gederothaim. see H1448
55

comparatively nude of feathers):--young (pigeon).
dwell, fear, gather (together), inhabitant, remain,
see H1497
sojourn, stand in awe, (be) stranger, X surely.
[H1470] (Gowzan/go-zawn') probably from 1468;
[H1482] (guwr/goor) or (shortened) gur {goor};
a quarry (as a place of cutting stones); Gozan, a
perhaps from 1481; a cub (as still abiding in the
province of Assyria:--Gozan. see H1468
lair), especially of the lion:--whelp, young one. see
[H1471] (gowy/go'-ee) rarely (shortened) goy
H1481
{go'-ee}; apparently from the same root as 1465 (in
[H1483] (Guwr/goor) the same as 1482; Gur, a
the sense of massing); a foreign nation; hence, a
place in Palestine:--Gur. see H1482

Gentile; also (figuratively) a troop of animals, or a

[H1484] (gowr/gore) or (feminine) gorah {go-

flight of locusts:--Gentile, heathen, nation, people.

raw'}; a variation of 1482:--whelp. see H1482

see H1465

[H1485] (Guwr-Baàl/goor-bah'-al) from 1481

[H1472] (gviyah/ghev-ee-yaw') prolonged for

and 1168; dwelling of Baal; Gur- Baal, a place in

1465; a body, whether alive or dead:--(dead) body,

Arabia:--Gur-baal. see H1481 see H1168

carcase, corpse. see H1465

[H1486] (gowral/go-rawl') or (shortened) goral

[H1473] (gowlah/go-law') or (shortened) golah

{go-ral'}; from an unused root meaning to be rough

{go-law'}; active participle feminine of 1540; exile;

(as stone); properly, a pebble, i.e. a lot (small stones

concretely and collectively exiles:--(carried away),

being used for that purpose); figuratively, a portion

captive(-ity), removing. see H1540

or destiny (as if determined by lot):--lot.

[H1474] (Gowlan/go-lawn') from 1473; captive;

[H1487] (guwsh/goosh) or rather (by permutation)

Golan, a place east of the Jordan:--Golan. see

giysh {gheesh}; of uncertain derivation; a mass of

H1473

earth:--clod.

[H1475] (guwmmats/goom-mawts') of uncertain

[H1488] (gez/gaze) from 1494; a fleece (as shorn);

derivation; a pit:--pit.

also mown grass:--fleece, mowing, mown grass. see

[H1476] (Guwniy/goo-nee') probably from 1598;

H1494

protected; Guni, the name of two Israelites:--Guni.

[H1489] (gizbar/ghiz-bawr') of foreign

see H1598

derivation; treasurer:--treasurer.

[H1477] (Guwniy/goo-nee') patronymically from

[H1490] (gizbar/ghiz-bawr') (Aramaic)

1476; a Gunite (collectively with article prefix) or

corresponding to 1489:--treasurer. see H1489

descendants of Guni:--Gunites. see H1476

[H1491] (gazah/gaw-zaw') a primitive root (akin

[H1478] (gavà/gaw-vah') a primitive root; to

to 1468); to cut off, i.e. portion out:--take. see

breathe out, i.e. (by implication) expire:--die, be

H1468

dead, give up the ghost, perish.

[H1492] (gazzah/gaz-zaw') feminine from 1494; a

[H1479] (guwph/goof) a primitive root; properly,

fleece:--fleece. see H1494

to hollow or arch, i.e. (figuratively) close; to shut:--

[H1493] (Gizowniy/ghee-zo-nee') patrial from the

shut.

unused name of a place apparently in Palestine; a

[H1480] (guwphah/goo-faw') from 1479; a corpse

Gizonite or inhabitant of Gizoh:--Gizonite.

(as closed to sense):--body. see H1479

[H1494] (gazaz/gaw-zaz') a primitive root (akin to

[H1481] (guwr/goor) a primitive root; properly, to

1468); to cut off; specifically to shear a flock or

turn aside from the road (for a lodging or any other

shave the hair; figuratively to destroy an enemy:--

purpose), i.e. sojourn (as a guest); also to shrink,

cut off (down), poll, shave, ((sheep-)) shear(-er). see

fear (as in a strange place); also to gather for

H1468

hostility (as afraid):--abide, assemble, be afraid,

[H1495] (Gazez/gaw-zaze') from 1494; shearer;

[H1509] (gzerah/ghez-ay-raw') from 1504; a

Gazez, the name of two Israelites:--Gazez. see

desert (as separated):--not inhabited. see H1504

H1494

[H1510] (gzerah/ghez-ay-raw') (Aramaic) from

[H1496] (gaziyth/gaw-zeeth') from 1491;

1505 (as 1504); a decree:--decree. see H1505 see

something cut, i.e. dressed stone:--hewed, hewn

H1504

stone, wrought. see H1491

[H1511] (Gizriy/ghiz-ree') (in the m patrial from

[H1497] (gazal/gaw-zal') a primitive root; to

1507; a Gezerite (collectively) or inhabitants of

pluck off; specifically to flay, strip or rob:--catch,

Gezer; but better (as in the text) by transposition

consume, exercise (robbery), pluck (off), rob, spoil,

Girziy {gher-zee'}; patrial of 1630; a Grizite

take away (by force, violence), tear.

(collectively) or member of a native tribe in

[H1498] (gazel/gaw-zale') from 1497; robbery, or

Palestine:--Gezrites. see H1507 see H1630

(concretely) plunder:--robbery, thing taken away by

[H1512] (gachown/gaw-khone') probably from

violence. see H1497

1518; the external abdomen, belly (as the source of

[H1499] (gezel/ghe'-zel) from 1497; plunder, i.e.

the faetus (compare 1521)):--belly. see H1518 see

violence:--violence, violent perverting. . gozal. See

H1521

1469. see H1497 see H1469

[H1513] (gechel/geh'-khel) or (feminine)

[H1500] (gzelah/ghez-ay-law') feminine of 1498

gacheleth {gah-kheh'-leth}; from an unused root

and mean the same: -that (he had robbed) (which he

meaning to glow or kindle; an ember:--(burning)

took violently away), spoil, violence. see H1498

coal.

[H1501] (gazam/gaw-zawm') from an unused root

[H1514] (Gacham/gah'-kham) from an unused

meaning to devour; a kind of locust:--palmer-worm. root meaning to burn; flame; Gacham, a son of

[H1502] (Gazzam/gaz-zawm') from the same as

Nahor:--Gaham.

1501; devourer:--Gazzam, one of the Nethinim:--

[H1515] (Gachar/gah'-khar) from an unused root

Gazzam. see H1501

meaning to hide; lurker; Gachar, one of the

[H1503] (geza'/geh'-zah) from an unused root

Nethinim:--Gahar.

meaning to cut down (trees); the trunk or stump of a **[H1516] (gay'/gah'-ee)** or (shortened) gay {gah'-

tree (as felled or as planted):--stem, stock.

ee}; probably (by transmutation) from the same root

[H1504] (gazar/gaw-zar') a primitive root; to cut

as 1466 (abbreviated); a gorge (from its lofty sides;
down or off; (figuratively) to destroy, divide,
hence, narrow, but not a gully or winter-torrent):--
exclude, or decide:--cut down (off), decree, divide,
valley. see H1466
snatch.

[H1517] (giyd/gheed) probably from 1464; a

[H1505] (gzar/ghez-ar') (Aramaic) corresponding
thong (as compressing); by analogy, a tendon:--
to 1504; to quarry; determine:--cut out, soothsayer.
sinew. see H1464
see H1504

[H1518] (giyach/ghee'-akh) or (shortened) goach

[H1506] (gezer/gheh'-zer) from 1504; something
{go'-akh}; a primitive root; to gush forth (as water),
cut off; a portion:--part, piece. see H1504
generally to issue:--break forth, labor to bring forth,

[H1507] (Gezer/gheh'-zer) the same as 1506;
come forth, draw up, take out.
Gezer, a place in Palestine:--Gazer, Gezer. see

[H1519] (giyach/ghee'-akh) (Aramaic) or
H1506
(shortened) guwach (Aramaic) {goo'- akh};

[H1508] (gizrah/ghiz-raw') feminine of 1506; the
corresponding to 1518; to rush forth:--strive. see

figure or person (as if cut out); also an inclosure (as
H1518
separated):--polishing, separate place. see H1506
57

[H1520] (Giyach/ghee'-akh) from 1518; a
[H1533] (Gilboà/ghil-bo'-ah) from 1530 and
fountain; Giach, a place in Palestine:--Giah. see
1158; fountain of ebullition; Gilboa, a mountain of
H1518
Palestine:--Gilboa. see H1530 see H1158
[H1521] (Giychown/ghee-khone') or (shortened)
[H1534] (galgal/gal-gal') by reduplication from
Gichown {ghee-khone'}; from 1518; stream;
1556; a wheel; by analogy, a whirlwind; also dust
Gichon, a river of Paradise; also a valley (or pool)
(as whirled):--heaven, rolling thing, wheel. see
near Jerusalem:--Gihon. see H1518
H1556
[H1522] (Geychaziy/gay-khah-zee') or Gechaziy
[H1535] (galgal/gal-gal') (Aramaic)
{gay-khah-zee'}; apparently from 1516 and 2372;

corresponding to 1534; a wheel:--wheel. see H1534

valley of a visionary; Gechazi, the servant of

[H1536] (gilgal/ghil-gawl') a variation of 1534:--

Elisha:--Gehazi. see H1516 see H2372

wheel. see H1534

[H1523] (giyl/gheel) or (by permutation) guwl

[H1537] (Gilgal/ghil-gawl') the same as 1536

{gool}; a primitive root; properly, to spin round

(with the article as a properly, noun); Gilgal, the

(under the influence of any violent emotion), i.e.

name of three places in Palestine:--Gilgal. See also

usually rejoice, or (as cringing) fear:--be glad, joy,

1019. see H1536 see H1019

be joyful, rejoice.

[H1538] (gulgoleth/gul-go'-leth) by reduplication

[H1524] (giyl/gheel) from 1523; a revolution (of

from 1556; a skull (as round); by implication, a

time, i.e. an age); also joy:--X exceedingly,

head (in enumeration of persons):--head, every man,

gladness, X greatly, joy, rejoice(-ing), sort. see

poll, skull. see H1556

H1523

[H1539] (geled/ghe'-led) from an unused root

[H1525] (giylah/ghee-law') or giylath {ghee-

probably meaning to polish; the (human) skin (as

lath'}; feminine of 1524; joy:--joy, rejoicing. see

smooth):--skin.

H1524

[H1540] (galah/gaw-law') a primitive root; to

[H1526] (Giyloniy/ghee-lo-nee') patrial from

denude (especially in a disgraceful sense); by

1542; a Gilonite or inhabitant of Giloh:--Gilonite.

implication, to exile (captives being usually

see H1542

stripped); figuratively, to reveal:--+ advertise,

[H1527] (Giynath/ghee-nath') of uncertain

appear, bewray, bring, (carry, lead, go) captive (into

derivation; Ginath, an Israelite:--Ginath.

captivity), depart, disclose, discover, exile, be gone,

[H1528] (giyr/gheer) (Aramaic) corresponding to

open, X plainly, publish, remove, reveal, X

1615; lime:--plaster. see H1615

shamelessly, shew, X surely, tell, uncover.

[H1529] (Geyshan/gay-shawn') from the same as

[H1541] (glah/ghel-aw') (Aramaic) or glat

1487; lumpish; Geshan, an Israelite:--Geshan. see

(Aramaic) {ghel-aw'}; corresponding to 1540:--

H1487

bring over, carry away, reveal. see H1540

[H1530] (gal/gal) from 1556; something rolled, i.e. **[H1542] (Giloh/ghee-lo')** or (fully) Giyloh {ghee-a heap of stone or dung (plural ruins), by analogy, a

lo'}; from 1540; open; Giloh, a place in Palestine:--

spring of water (plural waves):--billow, heap,

Giloh. see H1540

spring, wave. see H1556

[H1543] (gullah/gool-law') feminine from 1556; a

[H1531] (gol/gole) from 1556; a cup for oil (as

fountain, bowl or globe (all as round):--bowl,

round):--bowl. see H1556

pommel, spring. see H1556

[H1532] (gallab/gal-lawb') from an unused root

[H1544] (gilluwl/ghil-lool') or (shortened) gillul
meaning to shave; a barber:--barber.
{ghil-lool'}; from 1556; properly, a log (as round);
by implication, an idol:--idol. see H1556
58

[H1545] (glowm/ghel-ome') from 1563; clothing
[H1559] (Galal/gaw-lawl') from 1556, in the
(as wrapped):--clothes. see H1563
sense of 1560; great; Galal, the name of two
[H1546] (galuwth/gaw-looth') feminine from
Israelites:--Galal. see H1556 see H1560
1540; captivity; concretely, exiles (collectively):--
[H1560] (glal/ghel-awl') (Aramaic) from a root
(they that are carried away) captives(-ity). see
corresponding to 1556; weight or size (as if rolled):-
H1540
-great. see H1556
[H1547] (galuwth/gaw-looth') (Aramaic)
[H1561] (gelel/gay'-lel) a variation of 1557; dung
corresponding to 1546:--captivity. see H1546
(plural balls of dung):--dung. see H1557

[H1548] (galach/gaw-lakh') a primitive root;

[H1562] (Gilalay/ghe-lal-ah'-ee) from 1561;

properly, to be bald, i.e. (causatively) to shave;

dungy; Gilalai, an Israelite:--Gilalai. see H1561

figuratively to lay waste:--poll, shave (off).

[H1563] (galam/gaw-lam') a primitive root; to

[H1549] (gillayown/ghil-law-yone') or gilyown

fold:--wrap together.

{ghil-yone'}; from 1540; a tablet for writing (as

[H1564] (golem/go'-lem) from 1563; a wrapped

bare); by analogy, a mirror (as a plate):--glass, roll.

(and unformed mass, i.e. as the embryo):--substance

see H1540

yet being unperfect. see H1563

[H1550] (galiyl/gaw-leel') from 1556; a valve of a

[H1565] (galmuwd/gal-mood') probably by

folding door (as turning); also a ring (as round):--

prolonged from 1563; sterile (as wrapped up too

folding, ring. see H1556

hard); figuratively, desolate:--desolate, solitary. see

[H1551] (Galiyl/gaw-leel') or (prolonged)

H1563

Galiylah {gaw-lee-law'}; the same as 1550; a circle

[H1566] (galà/gaw-lah') a primitive root; to be

(with the article); Galil (as a special circuit) in the

obstinate:--(inter-)meddle (with).

North of Palestine:--Galilee. see H1550

[H1567] (Galèd/gal-ade') from 1530 and 5707;

[H1552] (gliylah/ghel-ee-law') feminine of 1550;

heap of testimony; Galed, a memorial cairn East of

a circuit or region:--border, coast, country. see

the Jordan:--Galeed. see H1530 see H5707

H1550

[H1568] (Gilàd/ghil-awd') probably from 1567;

[H1553] (Gliylowth/ghel-ee-lowth') plural of

Gilad, a region East of the Jordan; also the name of

1552; circles; Geliloth, a place in Palestine:--

three Israelites:--Gilead, Gileadite. see H1567

Geliloth. see H1552

[H1569] (Gilàdiy/ghil-aw-dee') patronymically

[H1554] (Galliym/gal-leem') plural of 1530;

from 1568; a Giladite or descendant of Gilad:--

springs; Gallim, a place in Palestine:--Gallim. see

Gileadite. see H1568

H1530

[H1570] (galash/gaw-lash') a primitive root;

[H1555] (Golyath/gol-yath') perhaps from 1540;

probably to caper (as a goat):--appear.

exile; Goljath, a Philistine:--Goliath. see H1540

[H1571] (gam/gam) by contraction from an

[H1556] (galal/gaw-lal') a primitive root; to roll
unused root meaning to gather; properly,
(literally or figuratively):--commit, remove, roll
assemblage; used only adverbially also, even, yea,
(away, down, together), run down, seek occasion,
though; often repeated as correl. both...and:--again,
trust, wallow.
alike, also, (so much) as (soon), both (so)...and ,
[H1557] (galal/gaw-lawl') from 1556; dung (as in
but, either...or, even, for all, (in) likewise (manner),
balls):--dung. see H1556
moreover, nay...neither, one, then(-refore), though,
[H1558] (galal/gaw-lawl') from 1556; a
what, with, yea.
circumstance (as rolled around); only used
[H1572] (gama'/gaw-maw') a primitive root
adverbially, on account of:--because of, for (sake).
(literally or figuratively) to absorb:--swallow, drink.
see H1556

[H1573] (gome'/go'-meh) from 1572; properly, an

[H1586] (Gomer/go'-mer) from 1584;

absorbent, i.e. the bulrush (from its porosity);

completion; Gomer, the name of a son of Japheth

specifically the papyrus:--(bul-)rush. see H1572

and of his descendants; also of a Hebrewess:--

[H1574] (gomed/go'-med) from an unused root

Gomer. see H1584

apparently meaning to grasp; properly, a span:--

[H1587] (Gmaryah/ghem-ar-yaw') or

cubit.

Gmaryahuw {ghem-ar-yaw'-hoo}; from 1584 and

[H1575] (gammad/gam-mawd') from the same as

3050; Jah has perfected; Gemarjah, the name of two

1574; a warrior (as grasping weapons):--

Israelites:--Gemariah. see H1584 see H3050

Gammadims. see H1574

[H1588] (gan/gan) from 1598; a garden (as

[H1576] (gmuwl/ghem-ool') from 1580;

fenced):--garden. see H1598

treatment, i.e. an act (of good or ill); by implication, **[H1589] (ganab/gaw-nab')** a primitive root; to service or requital:--+ as hast served, benefit, desert, thieve (literally or figuratively); by implication, to deserving, that which he hath given, recompense,

deceive:--carry away, X indeed, secretly bring, steal

reward. see H1580

(away), get by stealth.

[H1577] (gamuwl/gaw-mool') passive participle

[H1590] (gannab/gaw-nab') from 1589; a stealer:-

of 1580; rewarded; Gamul, an Israelite:--Gamul.

-thief. see H1589

See also 1014. see H1580 see H1014

[H1591] (gnebah/ghen-ay-baw') from 1589;

[H1578] (gmuwlah/ghem-oo-law') feminine of

stealing, i.e. (concretely) something stolen:--theft.

1576; meaning the same:--deed, recompense, such a see H1589

reward. see H1576

[H1592] (Gnubath/ghen-oo-bath') from 1589;

[H1579] (Gimzow/ghim-zo') of uncertain

theft; Genubath, an Edomitish prince:--Genubath.

derivation; Gimzo, a place in Palestine:--Gimzo.

see H1589

[H1580] (gamal/gaw-mal') a primitive root; to

[H1593] (gannah/gan-naw') feminine of 1588; a

treat a person (well or ill), i.e. benefit or requite; by

garden:--garden. see H1588

implication (of toil), to ripen, i.e. (specifically) to

[H1594] (ginnah/ghin-naw') another form for

wean:--bestow on, deal bountifully, do (good),

1593:--garden. see H1593

recompense, requite, reward, ripen, + serve, mean,

[H1595] (genez/gheh'-nez) from an unused root

yield.

meaning to store; treasure; by implication, a coffer:-

[H1581] (gamal/gaw-mawl') apparently from

-chest, treasury.

1580 (in the sense of labor or burden-bearing); a

[H1596] (gnaz/ghen-az') (Aramaic) corresponding

camel:--camel. see H1580

to 1595; treasure:--treasure. see H1595

[H1582] (Gmalliy/ghem-al-lee') probably from

[H1597] (ginzak/ghin-zak') prolonged from 1595;

1581; camel-driver; Gemalli, an Israelite:--Gemalli.

a treasury:--treasury. see H1595

see H1581

[H1598] (ganan/gaw-nan') a primitive root; to

[H1583] (Gamliy'el/gam-lee-ale') from 1580 and

hedge about, i.e. (generally) protect:--defend.

410; reward of God; Gamliel, an Israelite:--

[H1599] (Ginnthown/ghin-neth-one) or

Gamaliel. see H1580 see H410

Ginnthow {ghin-neth-o'}; from 1598; gardener;

[H1584] (gamar/gaw-mar') a primitive root; to

Ginnethon or Ginnetho, an Israelite:--Ginnetho,

end (in the sense of completion or failure):--cease,

Ginnethon. see H1598

come to an end, fail, perfect, perform.

[H1600] (gaàh/gaw-aw') a primitive root; to

[H1585] (gmar/ghem-ar') (Aramaic)

bellow (as cattle):--low.

corresponding to 1584:--perfect. see H1584

[H1601] (Goàh/go-aw') feminine active participle

[H1617] (Gera'/gay-raw') perhaps from 1626; a

of 1600; lowing; Goah, a place near Jerusalem:--

grain; Gera, the name of six Israelites:--Gera. see

Goath. see H1600

H1626

[H1602] (gaàl/gaw-al') a primitive root; to detest;

[H1618] (garab/gaw-rawb') from an unused root

by implication, to reject:--abhor, fail, lothe, vilely

meaning to scratch; scurf (from itching):--scab,

cast away.

scurvy.

[H1603] (Gaàl/gah'-al) from 1602; loathing;

[H1619] (Gareb/gaw-rabe') from the same as

Gaal, an Israelite:--Gaal. see H1602

1618; scabby; Gareb, the name of an Israelite, also

[H1604] (goàl/go'-al) from 1602; abhorrence:--
of a hill near Jerusalem:--Gareb. see H1618
loathing. see H1602
[H1620] (gargar/gar-gar') by reduplication from
[H1605] (gaàr/gaw-ar') a primitive root; to
1641; a berry (as if a pellet of rumination):--berry.
chide:--corrupt, rebuke, reprove.
see H1641
[H1606] (gàrah/gheh-aw-raw') from 1605; a
[H1621] (gargrowth/gar-gher-owth') feminine
chiding:--rebuke(-ing), reproof. see H1605
plural from 1641; the throat (as used in
[H1607] (gaàsh/gaw-ash') a primitive root to
rumination):--neck. see H1641
agitate violently:--move, shake, toss, trouble.
[H1622] (Girgashiy/ghir-gaw-shee') patrial from
[H1608] (Gaàsh/ga'-ash) from 1607; a quaking;
an unused name (of uncertain derivation); a
Gaash, a hill in Palestine:--Gaash. see H1607
Girgashite, one of the native tribes of Canaan:--
[H1609] (Gàtam/gah-tawm') of uncertain
Girgashite, Girgasite.
derivation; Gatam, an Edomite:--Gatam.
[H1623] (garad/gaw-rad') a primitive root; to
[H1610] (gaph/gaf) from an unused root meaning

abrade:--scrape.

to arch; the back; by extensive the body or self:--+

[H1624] (garah/gaw-raw') a primitive root;

highest places, himself.

properly, to grate, i.e. (figuratively) to anger:--

[H1611] (gaph/gaf) (Aramaic) corresponding to

contend, meddle, stir up, strive.

1610; a wing:--wing. see H1610

[H1625] (gerah/gay-raw') from 1641; the cud (as

[H1612] (gephen/gheh'-fen) from an unused root

scraping the throat):--cud. see H1641

meaning to bend; a vine (as twining), especially the

[H1626] (gerah/gay-raw') from 1641 (as in 1625);

grape:--vine, tree.

properly, (like 1620) a kernel (round as if scraped),

[H1613] (gopher/go'-fer) from an unused root,

i.e. a gerah or small weight (and coin):-- gerah. see

probably meaning to house in; a kind of tree or

H1641 see H1625 see H1620

wood (as used for building), apparently the

[H1627] (garown/gaw-rone') or (shortened) garon

cypress:-- gopher.

{gaw-rone'}; from 1641; the throat (compare 1621)

[H1614] (gophriyth/gof-reeth') probably feminine (as roughened by swallowing):--X aloud, mouth, of 1613; properly, cypress- resin; by analogy,

neck, throat. see H1641 see H1621

sulphur (as equally inflammable):--brimstone. see

[H1628] (geruwth/gay-rooth') from 1481; a

H1613

(temporary) residence:--habitation. see H1481

[H1615] (gir/gheer) perhaps from 3564; lime

[H1629] (garaz/gaw-raz') a primitive root; to cut

(from being burned in a kiln):--chalk(-stone). see

off:--cut off.

H3564

[H1630] (Griziym/gher-ee-zeem') plural of an

[H1616] (ger/gare) or (fully) geyr (gare); from

unused noun from 1629 (compare 1511), cut up (i.e.

1481; properly, a guest; by implication, a

rocky); Gerizim, a mountain of Palestine:--Gerizim.

foreigner:--alien, sojourner, stranger. see H1481

see H1629 see H1511

[H1631] (garzen/gar-zen') from 1629; an axe:--

away (forth, out), expel, X surely put away, trouble,

ax. see H1629

thrust out.

[H1632] (garol/gaw-role') from the same as 1486;

[H1645] (geresh/gheh'-resh) from 1644; produce

harsh:--man of great (as in the margin which reads

(as if expelled):--put forth. see H1644

1419). see H1486 see H1419

[H1646] (grushah/gher-oo-shaw') feminine

[H1633] (garam/gaw-ram') a primitive root; to be

passive participle of 1644; (abstractly)

spare or skeleton-like; used only as a denominative

dispossession:--exaction. see H1644

from 1634; (causative) to bone, i.e. denude (by

[H1647] (Gershom/gay-resh-ome') for 1648;

extensive, craunch) the bones:--gnaw the bones,

Gereshom, the name of four Israelites:--Gershom.

break. see H1634

see H1648

[H1634] (gerem/gheh'-rem) from 1633; a bone

[H1648] (Gershown/gay-resh-one') or Gershowm

(as the skeleton of the body); hence, self, i.e.

{gay-resh-ome'}; from 1644; a refugee; Gereshon

(figuratively) very:--bone, strong, top. see H1633

or Gereshom, an Israelite:--Gershon, Gershom. see

[H1635] (gerem/gheh'-rem) (Aramaic)

H1644

corresponding to 1634; a bone:--bone. see H1634

[H1649] (Gershunniy/gay-resh-oon-nee')

[H1636] (Garmiy/gar-mee') from 1634; bony, i.e.

patronymically from 1648; a Gereshonite or

strong:--Garmite. see H1634

descendant of Gereshon:--Gershonite, sons of

[H1637] (goren/go'-ren) from an unused root

Gershon. see H1648

meaning to smooth; a threshing- floor (as made

[H1650] (Gshuwr/ghesh-oor') from an unused

even); by analogy, any open area:--(barn, corn,

root (meaning to join); bridge; Geshur, a district of

threshing-)floor, (threshing-, void) place.

Syria:--Geshur, Geshurite.

[H1638] (garac/gaw-ras') a primitive root; to

[H1651] (Gshuwriy/ghe-shoo-ree') patrial from

crush; also (intransitively and figuratively) to

1650; a Geshurite (also collectively) or inhabitants

dissolve:--break.

of Geshur:--Geshuri, Geshurites. see H1650

[H1639] (garà/gaw-rah') a primitive root; to

[H1652] (gasham/gaw-sham') a primitive root; to

scrape off; by implication, to shave, remove, lessen,

shower violently:--(cause to) rain.

withhold:--abate, clip, (di-)minish, do (take) away,

[H1653] (geshem/gheh'-shem) from 1652; a

keep back, restrain, make small, withdraw.

shower:--rain, shower. see H1652

[H1640] (garaph/gaw-raf') a primitive root; to

[H1654] (Geshem/gheh'-shem) or (prolonged)

bear off violently:--sweep away.

Gashmuw {gash-moo'}; the same as 1653; Geshem

[H1641] (garar/gaw-rar') a primitive root; to drag

or Gashmu, an Arabian:--Geshem, Gashmu. see

off roughly; by implication, to bring up the cud (i.e.

H1653

ruminate); by analogy, to saw:--catch, chew, X

[H1655] (geshem/gheh'-shem) (Aramaic)

continuing, destroy, saw.

apparently the same as 1653; used in a peculiar

[H1642] (Grar/gher-awr') probably from 1641; a

sense, the body (probably for the (figuratively) idea

rolling country; Gerar, a Philistine city:--Gerar. see

of a hard rain):--body. see H1653

H1641

[H1656] (goshem/go'-shem) from 1652;

[H1643] (geres/gheh'-res) from an unused root

equivalent to 1653:--rained upon. see H1652 see

meaning to husk; a kernel (collectively), i.e. grain:--

H1653

beaten corn.

[H1657] (Goshen/go'-shen) probably of Egyptian

[H1644] (garash/gaw-rash') a primitive root; to

origin; Goshen, the residence of the Israelites in

drive out from a possession; especially to expatriate

Egypt; also a place in Palestine:--Goshen.

or divorce:--cast up (out), divorced (woman), drive

[H1658] (Gishpa'/ghish-paw') of uncertain

[H1673] (Do'eg/do-ayg') or (fully) Dowoeg {do-

derivation; Gishpa, an Israelite:--Gispa.

ayg'}; active participle of 1672; anxious; Doeg, an

[H1659] (gashash/gaw-shash') a primitive root;

Edomite:--Doeg. see H1672

apparently to feel about:--grope.

[H1674] (d'agah/deh-aw-gaw') from 1672;

[H1660] (gath/gath) probably from 5059 (in the

anxiety:--care(-fulness), fear, heaviness, sorrow. see

sense of treading out grapes); a wine-press (or vat

H1672

for holding the grapes in pressing them):-- (wine-

[H1675] (da'ah/daw-aw') a primitive root; to dart,

)press (fat). see H5059

i.e. fly rapidly:--fly.

[H1661] (Gath/gath) the same as 1660; Gath, a

[H1676] (da'ah/daw-aw') from 1675; the kite

Philistine city:--Gath. see H1660

(from its rapid flight):--vulture. See 7201. see

[H1662] (Gath-ha-Chepher/gath-hah-khay'-fer)

H1675 see H7201

or (abridged) Gittah-Chepher {ghit-taw-khay'-fer};

[H1677] (dob/dobe) or (fully) dowb {dobe}; from

from 1660 and 2658 with the article inserted; wine-

1680; the bear (as slow):-- bear. see H1680

press of (the) well; Gath-Chepher, a place in

[H1678] (dob/dobe) (Aramaic) corresponding to

Palestine:--Gath-kephr, Gittah-kephr. see H2658

1677:--bear. see H1677

[H1663] (Gittiy/ghit-tee') patrial from 1661; a

[H1679] (dobe'/do'-beh) from an unused root

Gittite or inhabitant of Gath:--Gittite. see H1661

(compare 1680) (probably meaning to be sluggish,

[H1664] (Gittayim/ghit-tah'-yim) dual of 1660;

i.e. restful); quiet:--strength. see H1680

double wine-press; Gittajim, a place in Palestine:--

[H1680] (dabab/daw-bab') a primitive root

Gittaim. see H1660

(compare 1679); to move slowly, i.e. glide:--cause

[H1665] (Gittiyth/ghit-teeth') feminine of 1663; a

to speak. see H1679

Gittite harp:--Gittith. see H1663

[H1681] (dibbah/dib-baw') from 1680 (in the

[H1666] (Gether/gheh'-ther) of uncertain

sense of furtive motion); slander:--defaming, evil

derivation; Gether, a son of Aram, and the region

report, infamy, slander. see H1680

settled by him:--Gether.

[H1682] (dbowrah/deb-o-raw') or (shortened)

[H1667] (Gath-Rimmown/gath-rim-mone') from

dborah {deb-o-raw'}; from 1696 (in the sense of

1660 and 7416; wine-press of (the) pomegranate;

orderly motion); the bee (from its systematic

Gath-Rimmon, a place in Palestine:--Gath-rimmon.

instincts):--bee. see H1696

see H1660 see H7416

[H1683] (Dbowrah/deb-o-raw') or (shortened)

[H1668] (da'/daw) (Aramaic) corresponding to

Dborah {deb-o-raw'}; the same as 1682; Deborah,

2088; this:--one..another, this. see H2088

the name of two Hebrewesses:--Deborah. see

[H1669] (da'ab/daw-ab') a primitive root; to

H1682

pine:--mourn, sorrow(-ful).

[H1684] (dbach/deb-akh') (Aramaic)

[H1670] (d'abah/deh-aw-baw') from 1669;

corresponding to 2076; to sacrifice (an animal):--

properly, pining; by analogy, fear:--sorrow. see

offer (sacrifice). see H2076

H1669

[H1685] (dbach/deb-akh') (Aramaic) from 1684;

[H1671] (d'abown/deh-aw-bone') from 1669;

a sacrifice:--sacrifice. see H1684

pining:--sorrow. see H1669

[H1686] (dibyown/dib-yone') in the margin for

[H1672] (da'ag/daw-ag') a primitive root; be

the textual reading, cheryown {kher-yone'}; both (in

anxious:--be afraid (careful, sorry), sorrow, take

the plural only and) of uncertain derivation;

thought.

probably some cheap vegetable, perhaps a bulbous

root:--dove's dung.

[H1687] (dbiyr/deb-eer') or (shortened) dbir
commandment, X commune(-ication), + concern(-
{deb-eer'}; from 1696 (apparently in the sense of
ing), + confer, counsel, + dearth, decree, deed, X
oracle); the shrine or innermost part of the
disease, due, duty, effect, + eloquent, errand, (evil
sanctuary:--oracle. see H1696
favoured-)ness, + glory, + harm, hurt, + iniquity, +
[H1688] (Dbiyr/deb-eer') or (shortened) Dbir
judgment, language, + lying, manner, matter,
(Josh. 13:26 (but see 3810)) {deb-eer'}; the same as
message, (no) thing, oracle, X ought, X parts, +
1687; Debir, the name of an Amoritish king and of
pertaining, + please, portion, + power, promise,
two places in Palestine:--Debir. see H3810 see
provision, purpose, question, rate, reason, report,
H1687
request, X (as hast) said, sake, saying, sentence, +
[H1689] (Diblah/dib-law') probably an
sign, + so, some (uncleanness), somewhat to say, +
orthographical error for 7247; Diblah, a place in
song, speech, X spoken, talk, task, + that, X there
Syria:--Diblath. see H7247
done, thing (concerning), thought, + thus, tidings,
[H1690] (dbelah/deb-ay-law') from an unused

what(-soever), + wherewith, which, word, work. see

root (akin to 2082) probably meaning to press

H1696

together; a cake of pressed figs:--cake (lump) of

[H1698] (deber/deh'-ber) from 1696 (in the sense

figs. see H2082

of destroying); a pestilence:--murrain, pestilence,

[H1691] (Diblayim/dib-lah'-yim) dual from the

plague. see H1696

masculine of 1690; two cakes; Diblajim, a symbolic

[H1699] (dober/do'-ber) from 1696 (in its original

name:--Diblaim. see H1690

sense); a pasture (from its arrangement of the

[H1692] (dabaq/daw-bak') a primitive root;

flock):--fold, manner. see H1696

properly, to impinge, i.e. cling or adhere;

[H1700] (dibrah/dib-raw') feminine of 1697; a

figuratively, to catch by pursuit:--abide fast, cleave

reason, suit or style:--cause, end, estate, order,

(fast together), follow close (hard after), be joined

regard. see H1697

(together), keep (fast), overtake, pursue hard, stick,

[H1701] (dibrah/dib-raw') (Aramaic)

take.

corresponding to 1700:--intent, sake. see H1700

[H1693] (dbaq/deb-ak') (Aramaic) corresponding

[H1702] (dobrah/do-ber-aw') feminine active

to 1692; to stick to:--cleave. see H1692

participle of 1696 in the sense of driving (compare

[H1694] (debeq/deh'-bek) from 1692; a joint; by

1699); a raft:--float. see H1696 see H1699

implication, solder:--joint, solder. see H1692

[H1703] (dabbarah/dab-baw-raw') intensive

[H1695] (dabeq/daw-bake') from 1692;

from 1696; a word:--word. see H1696

adhering:--cleave, joining, stick closer. see H1692

[H1704] (Dibriy/dib-ree') from 1697; wordy;

[H1696] (dabar/daw-bar') a primitive root;

Dibri, an Israelite:--Dibri. see H1697

perhaps properly, to arrange; but used figuratively

[H1705] (Dabrath/daw-ber-ath') from 1697

(of words), to speak; rarely (in a destructive sense)

(perhaps in the sense of 1699); Daberath, a place in

to subdue:--answer, appoint, bid, command,

Palestine:--Dabareh, Daberath. see H1697 see

commune, declare, destroy, give, name, promise,

H1699

pronounce, rehearse, say, speak, be spokesman,

[H1706] (dbash/deb-ash') from an unused root

subdue, talk, teach, tell, think, use (entreaties), utter, meaning to be gummy; honey (from its stickiness); X well, X work.

by analogy, syrup:--honey((-comb)).

[H1697] (dabar/daw-baw') from 1696; a word; by

[H1707] (dabbesheth/dab-beh'-sheth) intensive

implication, a matter (as spoken of) or thing;

from the same as 1706; a sticky mass, i.e. the hump

adverbially, a cause:--act, advice, affair, answer, X

of a camel:--hunch (of a camel). see H1706

any such (thing), because of, book, business, care,

case, cause, certain rate, + chronicles,

[H1708] (Dabbesheth/dab-beh'-sheth) the same

daw-neem'}; a plural of uncertain derivation;

as 1707; Dabbesheth, a place in Palestine:--

Dodanites, or descendants of a son of Javan:--

Dabbesheth. see H1707

Dodanim.

[H1709] (dag/dawg) or (fully) dag (Nehemiah

[H1722] (dhab/deh-hab') (Aramaic)

13:16) {dawg}; from 1711; a fish (as prolific); or

corresponding to 2091; gold:--gold(- en). see H2091

perhaps rather from 1672 (as timid); but still better

[H1723] (Dahavà/dah-hav-aw') (Aramaic) of

from 1672 (in the sense of squirming, i.e. moving

uncertain derivation; Dahava, a people colonized in

by the vibratory action of the tail); a fish (often used Samaria:--Dehavites.

collectively):--fish. see H1711 see H1672 see

[H1724] (daham/daw-ham') a primitive root

H1672

(compare 1740); to be dumb, i.e. (figuratively)

[H1710] (dagah/daw-gaw') feminine of 1709, and

dumbfounded:--astonished. see H1740

meaning the same:--fish. see H1709

[H1725] (dahar/daw-har') a primitive root; to

[H1711] (dagah/daw-gaw') a primitive root; to

curvet or move irregularly:--pause.

move rapidly; used only as a denominative from

[H1726] (dahahar/dah-hah-har') by

1709; to spawn, i.e. become numerous:--grow. see

reduplication from 1725; a gallop:--pransing. see

H1709

H1725

[H1712] (Dagown/daw-gohn') from 1709; the

[H1727] (duwb/doob) a primitive root; to mope,

fish-god; Dagon, a Philistine deity:--Dagon. see

i.e. (figuratively) pine:-- sorrow.

H1709

[H1728] (davvag/dav-vawg') an orthographical

[H1713] (dagal/daw-gal') a primitive root; to

variation of 1709 as a denominative (1771); a

flaunt, i.e. raise a flag; figuratively, to be

fisherman:--fisher. see H1709 see H1771

conspicuous:--(set up, with) banners, chiefest.

[H1729] (duwgah/doo-gaw') feminine from the

[H1714] (degel/deh'-gel) from 1713; a flag:--

same as 1728; properly, fishery, i.e. a hook for

banner, standard. see H1713

fishing:--fish (hook). see H1728

[H1715] (dagan/daw-gawn') from 1711; properly,

[H1730] (dowd/dode) or (shortened) dod {dode};

increase, i.e. grain:--corn ((floor)), wheat. see

from an unused root meaning properly, to boil, i.e.

H1711

(figuratively) to love; by implication, a love- token,

[H1716] (dagar/daw-gar') a primitive root, to

lover, friend; specifically an uncle:--(well-)beloved,

brood over eggs or young:--gather, sit.

father's brother, love, uncle.

[H1717] (dad/dad) apparently from the same as

[H1731] (duwd/dood) from the same as 1730; a

1730; the breast (as the seat of love, or from its
pot (for boiling); also (by resemblance of shape) a
shape):--breast, teat. see H1730
basket:--basket, caldron, kettle, (seething) pot. see
[H1718] (dadah/daw-daw') a doubtful root; to
H1730
walk gently:--go (softly, with).
[H1732] (David/daw-veed') rarely (fully); Daviyd
[H1719] (Ddan/ded-awn') or (prolonged) Ddaneh
{daw-veed'}; from the same as 1730; loving; David,
(Ezek. 25:13) {deh-daw'- neh}; of uncertain
the youngest son of Jesse:--David. see H1730
derivation; Dedan, the name of two Cushites and of
[H1733] (dowdah/do-daw') feminine of 1730; an
their territory:--Dedan.
aunt:--aunt, father's sister, uncle's wife. see H1730
[H1720] (Ddaniym/ded-aw-neem') plural of 1719
[H1734] (Dowdow/do-do') from 1730; loving;
(as patrial); Dedanites, the descendants or
Dodo, the name of three Israelites:--Dodo. see
inhabitants of Dedan:--Dedanim. see H1719
H1730
[H1721] (Dodaniym/do-daw-neem') or (by
orthographical error) Rodaniym (1 Chron. 1:7) {ro-

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[H1735] (Dowdavahuw/do-daw-vaw'-hoo) from

[H1751] (duwq/dook) (Aramaic) corresponding to

1730 and 3050; love of Jah; Dodavah, an Israelite:--

1854; to crumble:--be broken to pieces. see H1854

Dodavah. see H1730 see H3050

[H1752] (duwr/dure) a primitive root; properly, to

[H1736] (duwday/doo-dah'-ee) from 1731; a

gyrate (or move in a circle), i.e. to remain:--dwell.

boiler or basket; also the mandrake (as an

[H1753] (duwr/dure) (Aramaic) corresponding to

aphrodisiac):--basket, mandrake. see H1731

1752; to reside:--dwell. see H1752

[H1737] (Dowday/do-dah'ee) formed like 1736;

[H1754] (duwr/dure) from 1752; a circle, ball or

amatory; Dodai, an Israelite:--Dodai. see H1736

pile:--ball, turn, round about. see H1752

[H1738] (davah/daw-vaw') a primitive root; to be

[H1755] (dowr/dore) or (shortened) dor {dore};

sick (as if in menstruation):--infirmity.

from 1752; properly, a revolution of time, i.e. an

[H1739] (daveh/daw-veh') from 1738; sick

age or generation; also a dwelling:--age, X

(especially in menstruation):--faint, menstruous

evermore, generation, (n-)ever, posterity. see H1752

cloth, she that is sick, having sickness. see H1738

[H1756] (Dowr/dore) or (by permutation) Dorr

[H1740] (duwach/doo'-akh) a primitive root; to

(Josh. 17:11; 1 Kings 4:11) {dore}; from 1755;

thrust away; figuratively, to cleanse:--cast out,

dwelling; Dor, a place in Palestine:--Dor. see

purge, wash.

H1755

[H1741] (dvay/dev-ah'ee) from 1739; sickness;

[H1757] (Duwra'/doo-raw') (Aramaic) probably

figuratively, loathing:--languishing, sorrowful. see

from 1753; circle or dwelling; Dura, a place in

H1739

Babylonia:--Dura. see H1753

[H1742] (davvay/dav-voy') from 1739; sick;

[H1758] (duwsh/doosh) or dowsh {dosh}; or

figuratively, troubled:--faint. see H1739

diysh {deesh}; a primitive root; to trample or

[H1743] (duwk/dook) a primitive root; to bruise in thresh:--break, tear, thresh, tread out (down), at a mortar:--beat.

grass (Jer. 50:11, by mistake for 1877). see H1877

[H1744] (duwkiyphath/doo-kee-fath') of

[H1759] (duwsh/doosh) (Aramaic) corresponding

uncertain derivation; the hoopoe or else the grouse:-

to 1758; to trample:--tread down. see H1758

-lapwing.

[H1760] (dachah/daw-khaw') or dachach {Jer.

[H1745] (duwmah/doo-maw') from an unused

23:12) {daw-khakh'}; a primitive root; to push

root meaning to be dumb (compare 1820); silence;

down:--chase, drive away (on), overthrow, outcast,

figuratively, death:--silence. see H1820

X sore, thrust, totter.

[H1746] (Duwmah/doo-maw') the same as 1745;

[H1761] (dachavah/dakh-av-aw') (Aramaic) from

Dumah, a tribe and region of Arabia:--Dumah. see

the equivalent of 1760; probably a musical

H1745

instrument (as being struck):--instrument of music.

[H1747] (duwmiyah/doo-me-yaw') from 1820;

see H1760

stillness; adverbially, silently; abstractly quiet,

[H1762] (dchiy/deh-khee') from 1760; a push, i.e.

trust:--silence, silent, waiteth. see H1820

(by implication) a fall:--falling. see H1760

[H1748] (duwmam/doo-mawm') from 1826; still;

[H1763] (dchal/deh-khal') (Aramaic)

adverbially, silently:--dumb, silent, quietly wait. see corresponding to 2119; to slink, i.e. (by implication) H1826

to fear, or (causatively) be formidable:--make

[H1749] (downag/do-nag') of uncertain

afraid, dreadful, fear, terrible. see H2119

derivation; wax; -wax.

[H1764] (dochan/do'-khan) of uncertain

[H1750] (duwts/doots) a primitive root; to leap:--

derivation; millet:--millet.

be turned.

[H1765] (dachaph/daw-khaf') a primitive root; to

urge, i.e. hasten:--(be) haste(-ned), pressed on.

[H1766] (dachaq/daw-khak') a primitive root; to

[H1779] (duwn/doon) from 1777; judgement (the

press, i.e. oppress:--thrust, vex.

suit, justice, sentence or tribunal); by impl. also

[H1767] (day/dahee) of uncertain derivation;

strife:--cause, judgement, plea, strife. see H1777

enough (as noun or adverb), used chiefly with

[H1780] (diyn/deen) (Aramaic) corresp. to 1779:--

preposition in phrases:--able, according to, after

judgement. see H1779

(ability), among, as (oft as), (more than) enough,

[H1781] (dayan/dah-yawn') from 1777; a judge

from, in, since, (much as is) sufficient(-ly), too

or advocate:--judge. see H1777

much, very, when.

[H1782] (dayan/,/dah-yawn') (Aramaic) corresp.

[H1768] (diy/dee) (Aramaic) apparently for 1668;

to 1781:--judge. see H1781

that, used as relative conjunction, and especially

[H1783] (Diynah/dee-naw') fem. of 1779; justice;

(with a preposition) in adverbial phrases; also as

Dinah, the daughter of Jacob:--Dinah. see H1779

preposition of:--X as, but, for(-asmuch +), + now,

[H1784] (Diynay/dee-nah'-ee) (Aramaic) partial

of, seeing, than, that, therefore, until, + what (-

from uncertain primitive; a Dinaite or inhabitant of

soever), when, which, whom, whose. see H1668

some unknown Assyria province:--Dinaite.

[H1769] (Diybown/dee-bome') or (shortened)

[H1785] (dayeq/daw-yake') from a root corresp.

Diybon {dee-bone'}; from 1727; pining:--Dibon,

to 1751; a battering-tower:--fort. see H1751

the name of three places in Palestine:--Dibon.

[H1786] (dayish/dah-yish') from 1758; threshing-

(Also, with 1410 added, Dibon-gad.) see H1727 see

time:--threshing. see H1758

H1410

[H1787] (Diyshown/dee-shone') (Diyshon, the

[H1770] (diyg/deeg) denominative from 1709; to

same as 1788; Dishon, the name of two Edomites:--

fish:--fish. see H1709

Dishon. see H1788

[H1771] (dayag/dah-yawg') from 1770; a

[H1788] (diyshon/dee-shone') from 1758; the

fisherman:--fisher. see H1770

leaper, i.e. an antelope:--pygarg. see H1758

[H1772] (dayah/dah-yaw') intensive from 1675; a

[H1789] (Diyshan/dee-shawn') another form of

falcon (from its rapid flight):--vulture. see H1675

1787 Dishan, an Edomite:--Dishon. see H1787

[H1773] (dyow/deh-yo') of uncertain derivation;

[H1790] (dak/dak) from an unused root (compare

ink:--ink.

1794); crushed, i.e. (fig.) injured:--afflicted,

[H1774] (Diy zahab/dee zaw-hawb') as if from

oppressed. see H1794

1768 and 2091; of gold; Dizahab, a place in the

[H1791] (dek/dake) (Aramaic) or dak (Aramaic)

Desert:--Dizahab. see H1768 see H2091

{dawk}; prolonged from 1668; this:--the same, this.

[H1775] (Diymown/dee-mone') perhaps for 1769;

see H1668

Dimon, a place in Palestine:--Dimon. see H1769

[H1792] (daka'/daw-kaw') a primitive root

[H1776] (Diymownah/dee-mo-naw') feminine of

(compare 1794); to crumble; transitively, to bruise

1775; Dimonah, a place in Palestine:--Dimonah. see (literally or figuratively):--beat to pieces, break (in H1775

pieces), bruise, contrite, crush, destroy, humble,

[H1777] (diyn/deen) or (Gen. 6:3) duwn {doon}; a

oppress, smite. see H1794

primitive roy a straight course, i.e. sail direct:--

[H1793] (dakka'/dak-kaw') from 1792; crushed

(come) with a straight course.

(literally powder, or figuratively, contrite):--

[H1778] (diyn/deen) (Aramaic) corresp. to 1777;

contrite, destruction. see H1792

to judge:--judge. Or diyn, {deen}; or (Job 19:29).

[H1794] (dakah/daw-kaw') a primitive root

see H1777

(compare 1790, 1792); to collapse (phys. or

mentally):--break (sore), contrite, crouch. see

H1790 see H1792

[H1795] (dakkah/dak-kaw') from 1794 like 1793;
emptied, be not equal, fail, be impoverished, be
mutilated:--+ wounded. see H1794 see H1793
made thin. see H1802
[H1796] (dokiy/dok-ee') from 1794; a dashing of
[H1810] (Dilàn/dil-awn') of uncertain derivation;
surf:--wave. see H1794
Dilan, a place in Palestine:--Dilean.
[H1797] (dikken/dik-kane') (Aramaic) prolonged
[H1811] (dalaph/daw-laf') a primitive root; to
from 1791; this:--same, that, this. see H1791
drip; by implication, to weep:--drop through, melt,
[H1798] (dkar/dek-ar') (Aramaic) corresponding
pour out.
to 2145; properly, a male, i.e. of sheep:--ram. see
[H1812] (deleph/deh'-lef) from 1811; a dripping:-
H2145
-dropping. see H1811
[H1799] (dikrown/dik-rone') (Aramaic) or
[H1813] (Dalphown/dal-fone') from 1811;

dokran {dok-rawn'} (Aramaic); corresponding to

dripping; Dalphon, a son of Haman:--Dalphon. see

2146; a register:--record. see H2146

H1811

[H1800] (dal/dal) from 1809; properly, dangling,

[H1814] (dalaq/daw-lak') a primitive root; to

i.e. (by implication) weak or thin:--lean, needy,

flame (literally or figuratively):--burning, chase,

poor (man), weaker. see H1809

inflame, kindle, persecute(-or), pursue hotly.

[H1801] (dalag/daw-lag') a primitive root; to

[H1815] (dlaq/del-ak') (Aramaic) corresponding

spring:--leap.

to 1814:--burn. see H1814

[H1802] (dalah/daw-law') a primitive root

[H1816] (dalleqeth/dal-lek'-keth) : from 1814; a

(compare 1809); properly, to dangle, i.e. to let down burning fever:--inflammation. see H1814

a bucket (for drawing out water); figuratively, to

[H1817] (deleth/deh'-leth) from 1802; something

deliver:--draw (out), X enough, lift up. see H1809

swinging, i.e. the valve of a door:--door (two-

[H1803] (dallah/dal-law') from 1802; properly,

leaved), gate, leaf, lid. (In Psa. 141:3, dal, irreg.).

something dangling, i.e. a loose thread or hair;

see H1802

figuratively, indigent:--hair, pining sickness, poor(-

[H1818] (dam/dawm) from 1826 (compare 119);

est sort). see H1802

blood (as that which when shed causes death) of

[H1804] (dalach/daw-lakh') a primitive root; to

man or an animal; by analogy, the juice of the

roil water:--trouble.

grape; figuratively (especially in the plural)

[H1805] (dliy/del-ee') or doliy {dol-ee'}; from

bloodshed (i.e. drops of blood):--blood(-y, -

1802; a pail or jar (for drawing water):--bucket. see

guiltiness, (-thirsty), + innocent. see H1826 see

H1802

H119

[H1806] (Dlayah/del-aw-yaw') or (prolonged)

[H1819] (damah/daw-maw') a primitive root; to

Dlayahhuw {del-aw-yaw'-hoo}; from 1802 and

compare; by implication, to resemble, liken,

3050; Jah has delivered; Delajah, the name of five

consider:--compare, devise, (be) like(-n), mean,

Israelites:--Dalaiah, Delaiah. see H1802 see H3050

think, use similitudes.

[H1807] (Dliylah/del-ee-law') from 1809;

[H1820] (damah/daw-mam') a primitive root; to

languishing:--Delilah, a Philistine woman:--Delilah. be dumb or silent; hence, to fail or perish; trans. to see H1809

destroy:--cease, be cut down (off), destroy, be

[H1808] (daliyah/daw-lee-yaw') from 1802;

brought to silence, be undone, X utterly.

something dangling, i.e. a bough:--branch. see

[H1821] (dmah/dem-aw') (Aramaic)

H1802

corresponding to 1819; to resemble:--be like. see

[H1809] (dalal/daw-lal') a primitive root

H1819

(compare 1802); to slacken or be feeble;

figuratively, to be oppressed:--bring low, dry up, be

[H1822] (dummah/doom-maw') from 1820;

[H1836] (den/dane) (Aramaic) an orthographical

desolation; concretely, desolate:--destroy. see

variation of 1791; this:-- (afore-)time, + after this

H1820

manner, here (-after), one...another, such, there(-

[H1823] (dmuwth/dem-ooth') from 1819;

fore), these, this (matter), + thus, where(-fore),
resemblance; concretely, model, shape; adverbially,
which. see H1791
like:--fashion, like (-ness, as), manner, similitude.
[H1837] (Dannah/dan-naw') of uncertain
see H1819
derivation; Dannah, a place in Palestine:--Dannah.
[H1824] (dmiy/dem-ee') or domiy {dom-ee'};
[H1838] (Dinhabah/din-haw-baw') of uncertain
from 1820; quiet:--cutting off, rest, silence. see
derivation; Dinhabah, an Edomitish town:--
H1820
Dinhaban.
[H1825] (dimyown/dim-yone') from 1819;
[H1839] (Daniy/daw-nee') patronymically from
resemblance:--X like. see H1819
1835; a Danite (often collectively) or descendants
[H1826] (damam/daw-man') a prim root
(or inhabitants) of Dan:--Danites, of Dan. see
(compare 1724, 1820); to be dumb; by implication,
H1835
to be astonished, to stop; also to perish:--cease, be
[H1840] (Daniye'l/daw-nee-yale') in Ezekiel it is:
cut down (off), forbear, hold peace, quiet self, rest,
Daniel {daw-nee-ale'}; from 1835 and 410; judge of

be silent, keep (put to) silence, be (stand) still, tarry, God; Daniel or Danijel, the name of two Israelites:--

wait. see H1724 see H1820

Daniel. see H1835 see H410

[H1827] (dmamah/dem-aw-maw') feminine from

[H1841] (Daniye'l/daw-nee-yale') (Aramaic)

1826; quiet:--calm, silence, still. see H1826

corresponding to 1840; Danijel, the Heb. prophet:--

[H1828] (domen/do'-men) of uncertain

Daniel. see H1840

derivation; manure:--dung.

[H1842] (Dan Yaàn/dawn yah'-an) from 1835

[H1829] (Dimnah/dim-naw') feminine from the

and (apparently) 3282; judge of purpose; Dan-Jaan,

same as 1828; a dung-heap; Dimnah, a place in

a place in Palestine:--Dan-jaan. see H1835 see

Palestine:--Dimnah. see H1828

H3282

[H1830] (damà/daw-mah') a primitive root; to

[H1843] (deà/day'-ah) from 3045; knowledge:--

weep:--X sore, weep.

knowledge, opinion. see H3045

[H1831] (demà/dah'-mah) from 1830; a tear;

[H1844] (deàh/day-aw') feminine of 1843;

figuratively, juice:--liquor. see H1830

knowledge:--knowledge. see H1843

[H1832] (dimàh/dim-aw') feminine of 1831;

[H1845] (Dùw'el/deh-oo-ale') from 3045 and

weeping:--tears. see H1831

410; known of God; Deuel, an Israelite:--Deuel. see

[H1833] (dmesheq/dem-eh'-shek) by

H3045 see H410

orthographical variation from 1834; damask (as a

[H1846] (daàk/daw-ak') a primitive root; to be

fabric of Damascus):--in Damascus. see H1834

extinguished; figuratively, to expire or be dried up:-

[H1834] (Dammeseq/dam-meh'-sek) or

-be extinct, consumed, put out, quenched.

Duwmeseq {doo-meh'-sek}; or Darmeseq {dar-

[H1847] (daàth/dah'-ath) from 3045;

meh'-sek}; of foreign origin; Damascus, a city of

knowledge:--cunning, (ig-)norantly, know(-ledge),

Syria:--Damascus.

(un-)awares (wittingly). see H3045

[H1835] (Dan/dawn) from 1777; judge; Dan, one

[H1848] (dophiy/dof'-ee) from an unused root

of the sons of Jacob; also the tribe descended from

(meaning to push over); a stumbling-block:--

him, and its territory; likewise a place in Palestine

slanderest.

colonized by them:--Dan. see H1777

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[H1849] (daphaq/daw-fak') a primitive root; to

[H1863] (dardar/dar-dar') of uncertain

knock; by analogy, to press severely:--beat, knock,

derivation; a thorn:--thistle.

overdrive.

[H1864] (darowm/daw-rome') of uncertain

[H1850] (Dophqah/dof-kaw') from 1849; a

derivation; the south; poet. the south wind:--south.

knock; Dophkah, a place in the Desert:--Dophkah.

[H1865] (drowr/der-ore') from an unused root

see H1849

(meaning to move rapidly); freedom; hence,

[H1851] (daq/dak) from 1854; crushed, i.e. (by

spontaneity of outflow, and so clear:--liberty, pure.

implication) small or thin:--dwarf, lean(-fleshed),

[H1866] (drowr/der-ore') the same as 1865,

very little thing, small, thin. see H1854

applied to a bird; the swift, a kind of swallow:--

[H1852] (doq/doke) from 1854; something

swallow. see H1865

crumbling, i.e. fine (as a thin cloth):--curtain. see

[H1867] (Dar`yavesh/daw-reh-yaw-vaysh') of

H1854

Persian origin; Darejavesh, a title (rather than name)

[H1853] (Diqlah/dik-law') of foreign origin;

of several Persian kings:--Darius.

Diklah, a region of Arabia:--Diklah.

[H1868] (Daryavesh/daw-reh-yaw-vaysh')

[H1854] (daqaq/daw-kak') a primitive root

(Aramaic) corresponding to 1867:--Darius. see

(compare 1915); to crush (or intransitively)

H1867

crumble:--beat in pieces (small), bruise, make dust,

[H1869] (darak/daw-rak') a primitive root; to

(into) X powder, (be, very) small, stamp (small). see tread; by implication, to walk; also to string a bow H1915

(by treading on it in bending):--archer, bend, come,

[H1855] (dqaq/dek-ak') (Aramaic) corresponding

draw, go (over), guide, lead (forth), thresh, tread

to 1854; to crumble or (trans.) crush:--break to

(down), walk.

pieces. see H1854

[H1870] (derek/deh'-rek) from 1869; a road (as

[H1856] (daqar/daw-kar') a primitive root; to

trodden); figuratively, a course of life or mode of
stab; by analogy, to starve; figuratively, to revile:--
action, often adverb:--along, away, because of, +
pierce, strike (thrust) through, wound.
by, conversation, custom, (east-)ward, journey,
[H1857] (Deqer/deh'-ker) from 1856; a stab;
manner, passenger, through, toward, (high-) (path-
Deker, an Israelite:--Dekar. see H1856
)way(-side), whither(-soever). see H1869
[H1858] (dar/dar) apparently from the same as
[H1871] (darkmown/dar-kem-one') of Pers.
1865; properly, a pearl (from its sheen as rapidly
origin; a "drachma," or coin:--dram.
turned); by analogy, pearl-stone, i.e. mother-of-
[H1872] (drà/der-aw') (Aramaic) corresponding
pearl or alabaster:--X white. see H1865
to 2220; an arm:--arm. see H2220
[H1859] (dar/dawr) (Aramaic) corresponding to
[H1873] (Darà/daw-rah') probably a contraction
1755; an age:--generation. see H1755
from 1862; Dara, an Israelite:--Dara. see H1862
[H1860] (dra'own/der-aw-one') or dera)own
[H1874] (Darqown/dar-kone') of uncertain
{day-raw-one;}; from an unused root (meaning to
derivation; Darkon, one of "Solomon's servants":--

repulse); an object of aversion:--abhorring,

Darkon.

contempt.

[H1875] (darash/daw-rash') a primitive root;

[H1861] (dorbown/dor-bone') (also dor-bawn');

properly, to tread or frequent; usually to follow (for

of uncertain derivation; a goad:--goad.

pursuit or search); by implication, to seek or ask;

[H1862] (Dardà/dar-dah') apparently from 1858

specifically to worship:--ask, X at all, care for, X

and 1843; pearl of knowledge; Darda, an Israelite:--

diligently, inquire, make inquisition, (necro-

Darda. see H1858 see H1843

)mancer, question, require, search, seek (for, out), X

surely.

[H1876] (dasha/daw-shaw') a primitive root; to

[H1891] (habal/haw-bal') a primitive root; to be

sprout:--bring forth, spring.

vain in act, word, or expectation; specifically to lead

[H1877] (deshe'/deh'-sheh) from 1876; a sprout;

astray:--be (become, make) vain.

by analogy, grass:--(tender) grass, green,

[H1892] (hebel/heh'bel) or (rarely in the abs.)

(tender)herb. see H1876

habel {hab-ale'}; from 1891; emptiness or vanity;

[H1878] (dashen/daw-shane') a primitive root; to

figuratively, something transitory and

be fat; transitively, to fatten (or regard as fat);

unsatisfactory; often used as an adverb:--X

specifically to anoint; figuratively, to satisfy;

altogether, vain, vanity. see H1891

denominatively (from 1880) to remove (fat) ashes

[H1893] (Hebel/heh'-bel) the same as 1892;

(of sacrifices):--accept, anoint, take away the

Hebel, the son of Adam:--Abel. see H1892

(receive) ashes (from), make (wax) fat. see H1880

[H1894] (hoben/ho'-ben) only in plural, from an

[H1879] (dashen/daw-shane') from 1878; fat;

unused root meaning to be hard; ebony:--ebony.

figuratively, rich, fertile:--fat. see H1878

[H1895] (habar/haw-bar') a primitive root of

[H1880] (deshen/deh'-shen) from 1878; the fat;

uncertain (perhaps foreign) derivation; to be a

abstractly fatness, i.e. (figuratively) abundance;

horoscopist:--+ (astro-)loger.

specifically the (fatty) ashes of sacrifices:-- ashes,

[H1896] (Hege'/hay-gay') or (by permutation)

fatness. see H1878

Hegay {hay-gah'-ee}; probably of Persian origin;

[H1881] (dath/dawth) of uncertain (perhaps

Hege or Hegai, a eunuch of Xerxes:--Hegai, Hege.

foreign) derivation: a royal edict or statute:--

[H1897] (hagah/daw-gaw') a primitive root

commandment, commission, decree, law, manner.

(compare 1901); to murmur (in pleasure or anger);

[H1882] (dath/dawth) (Aramaic) corresponding to

by implication, to ponder:--imagine, meditate,

1881; decree, law. see H1881

mourn, mutter, roar, X sore, speak, study, talk, utter.

[H1883] (dethe'/deh'-thay) (Aramaic)

see H1901

corresponding to 1877:--tender grass. see H1877

[H1898] (hagah/haw-gaw') a primitive root; to

[H1884] (dthabar/deth-aw-bawr') (Aramaic) of

remove:--stay, stay away.

Pers. origin; meaning one skilled in law; a judge:--

[H1899] (hegeh/heh'-geh) from 1897; a muttering

counsellor.

(in sighing, thought, or as thunder):--mourning,

[H1885] (Dathan/daw-thawn') of uncertain

sound, tale. see H1897

derivation; Dathan, an Israelite:--Dathan.

[H1900] (haguwth/haw-gooth') from 1897;

[H1886] (Dothan/do'-thawn) or (Aramaic dual)

musing:--meditation. see H1897

Dothayin (Gen. 37:17) {do- thah'-yin}; of uncertain

[H1901] (hagiyg/haw-gheeg') from an unused root

derivation; Dothan, a place in Palestine:--Dothan.

akin to 1897; properly, a murmur, i.e. complaint:--

[H1887] (he'/hay) a primitive particle; lo!:--

meditation, musing. see H1897

behold, lo.

[H1902] (higgayown/hig-gaw-yone') intensive

[H1888] (he'/hay) (Aramaic) or har (Aramaic)

from 1897; a murmuring sound, i.e. a musical

{haw}; corresponding to 1887:--even, lo. see

notation (probably similar to the modern affettuoso

H1887

to indicate solemnity of movement); by implication,

[H1889] (heach/heh-awkh') from 1887 and 253;

a machination:--device, Higgaion, meditation,

aha!:--ah, aha, ha. see H1887 see H253

solemn sound. see H1897

[H1890] (habhab/hab-hawb') by reduplication

[H1903] (hagiyn/haw-gheen') of uncertain

from 3051; gift (in sacrifice), i.e. holocaust:--
derivation; perhaps suitable or turning:--directly.
offering. see H3051
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[H1904] (Hagar/haw-gawr') of uncertain
[H1919] (Hadaccah/had-as-saw') feminine of
(perhaps foreign) derivation; Hagar, the mother of
1918; Hadassah (or Esther):--Hadassah. see H1918
Ishmael:--Hagar.
[H1920] (Hadaph/haw-daf') a prim root; to push
[H1905] (Hagriy/hag-ree') or (prolonged) Hagris
away or down:--cast away (out), drive, expel, thrust
{hag-ree'}; perhaps patronymically from 1904; a
(away).
Hagrite or member of a certain Arabian clan:--
[H1921] (hadar/haw-dar') a primitive root; to
Hagarene, Hagarite, Haggeri. see H1904
swell up (literally or figuratively, active or passive);
[H1906] (hed/hade) for 1959; a shout:--sounding
by implication, to favor or honour, be high or
again. see H1959

proud:--countenance, crooked place, glorious,

[H1907] (haddabar/had-daw-bawr') (Aramaic)

honour, put forth.

probably of foreign origin; a vizier:--counsellor.

[H1922] (hadar/had-ar') (Aramaic)

[H1908] (Hadad/had-ad') probably of foreign

corresponding to 1921; to magnify (figuratively):--

origin (compare 111); Hadad, the name of an idol,

glorify, honour. see H1921

and of several kings of Edom:--Hadad. see H111

[H1923] (hadar/had-ar') (Aramaic) from 1922;

[H1909] (Hadadèzer/had-ad-eh'-zer) from 1908

magnificence:--honour, majesty. see H1922

and 5828; Hadad (is his) help; Hadadezer, a Syrian

[H1924] (Hadar/had-ar') the same as 1926;

king:--Hadadezer. Compare 1928. see H1908 see

Hadar, an Edomite:--Hadar. see H1926

H5828 see H1928

[H1925] (heder/heh'-der) from 1921; honour;

[H1910] (Hadadrimmown/had-ad-rim-mone')

used (figuratively) for the capital city (Jerusalem):--

from 1908 and 7417; Hadad-Rimmon, a place in

glory. see H1921

Palestine:--Hadad-rimmon. see H1908 see H7417

[H1926] (hadar/haw-dawr') from 1921;

[H1911] (hadah/haw-daw') a primitive root

magnificence, i.e. ornament or splendor:--beauty,

(compare 3034); to stretch forth the hand:--put. see

comeliness, excellency, glorious, glory, goodly,

H3034

honour, majesty. see H1921

[H1912] (Hoduw/ho'-doo) of foreign origin; Hodu

[H1927] (hadarah/had-aw-raw') feminine of

(i.e. Hindu-stan):--India.

1926; decoration:--beauty, honour. see H1926

[H1913] (Hadowram/had-o-rawm') or Hadoram

[H1928] (Hadarèzer/had-ar-eh'-zer) from 1924

{had-o-rawm'}; probably of foreign derivation;

and 5828; Hadar (i.e. Hadad, 1908) is his help;

Hadoram, a son of Joktan, and the tribe descended

Hadarezer (i.e. Hadadezer, 1909), a Syrian king:--

from him:-- Hadoram.

Hadarezer. see H1924 see H5828 see H1908 see

[H1914] (Hidday/hid-dah'ee) of uncertain

H1909

derivation; Hiddai, an Israelite:--Hiddai.

[H1929] (hahh/haw) a shortened form of 162; ah!

[H1915] (hadak/haw-dak') a primitive root

expressing grief:--woe worth. see H162

(compare 1854); to crush with the foot:--tread

[H1930] (how/ho) by permutation from 1929;

down. see H1854

oh!:--alas. see H1929

[H1916] (hadom/had-ome') from an unused root

[H1931] (huw'/hoo) of which the feminine

meaning to stamp upon; a foot stool:--(foot-)stool.

(beyond the Pentateuch) is hiyw {he}; a primitive

[H1917] (haddam/had-dawm') (Aramaic) from a

word, the third person pronoun singular, he (she or

root corresponding to that of 1916; something

it); only expressed when emphatic or without a

stamped to pieces, i.e. a bit:--piece. see H1916

verb; also (intensively) self, or (especially with the

[H1918] (hadac/had-as') of uncertain derivation;

article) the same; sometimes (as demonstrative) this

the myrtle:--myrtle (tree).

or that; occasionally (instead of copula) as or are:--

he, as for her, him(-self), it, the same, she (herself),

such, that (...it), these, they, this, those, which (is),

[H1943] (hovah/ho-vaw') another form for 1942;

who.

ruin:--mischief. see H1942

[H1932] (huw/hoo) (Aramaic) or (feminine) hiyo

[H1944] (Howham/ho-hawm') of uncertain

(Aramaic) {he}; corresponding to 1931:--X are, it,

derivation; Hoham, a Canaanitish king:--Hoham.

this. see H1931

[H1945] (howy/hoh'ee) a prolonged form of 1930

[H1933] (hava'/haw-vaw') or havah {haw-vaw'};

(akin to 188); oh!:--ah, alas, ho, O, woe. see H1930

a primitive root (compare 183, 1961) supposed to

see H188

mean properly, to breathe; to be (in the sense of

[H1946] (huwk/hook) (Aramaic) corresponding to

existence):--be, X have. see H183 see H1961

1981; to go; causatively, to bring:--bring again,

[H1934] (hava'/hav-aw') (Aramaic) orhavah

come, go (up). see H1981

(Aramaic) {hav-aw'}; corresponding to 1933; to

[H1947] (howlelah/ho-lay-law') feminine active

exist; used in a great variety of applications

participle of 1984; folly:--madness. see H1984

(especially in connection with other words):--be,

[H1948] (howleluwth/ho-lay-looth') from active

become, + behold, + came (to pass), + cease, +

participle of 1984; folly:--madness. see H1984

cleave, + consider, + do, + give, + have, + judge, +

[H1949] (huwm/hoom) a primitive root (compare

keep, + labour, + mingle (self), + put, + see, + seek,

2000); to make an uproar, or agitate greatly:--

+ set, + slay, + take heed, tremble, + walk, + would. destroy, move, make a noise, put, ring again. see see H1933

H2000

[H1935] (howd/hode) from an unused root;

[H1950] (Howmam/ho-mawm') from 2000;

grandeur (i.e. an imposing form and appearance):--

raging; Homam, an Edomitish chieftain:--Homam.

beauty, comeliness, excellency, glorious, glory,

Compare 1967. see H2000 see H1967

goodly, honour, majesty.

[H1951] (huwn/hoon) a primitive root; properly,

[H1936] (Howd/hode) the same as 1935; Hod, an

to be naught, i.e. (figuratively) to be (causatively,

Israelite:--Hod. see H1935

act) light:--be ready.

[H1937] (Howdvah/ho-dev-aw') a form of 1938;

[H1952] (hown/hone) from the same as 1951 in

Hodevah (or Hodevjah), an Israelite:--Hodevah. see

the sense of 202; wealth; by implication, enough:--

H1938

enough, + for nought, riches, substance, wealth. see

[H1938] (Howdavyah/ho-dav-yaw') from 1935

H1951 see H202

and 3050; majesty of Jah; Hodavjah, the name of

[H1953] (Howshamà/ho-shaw-maw') from 3068

three Israelites:--Hodaviah. see H1935 see H3050

and 8085; Jehovah has heard; Hoshama, an

[H1939] (Howdayvahuw/ho-dah-yeh-vaw'-hoo)

Israelite:--Hoshama. see H3068 see H8085

a form of 1938; Hodajvah, an Israelite:--Hodaiah.

[H1954] (Howsheà/ho-shay'-ah) from 3467;

see H1938

deliverer; Hoshea, the name of five Israelites:--

[H1940] (Howdiyah/ho-dee-yaw') a form for the

Hosea, Hoshea, Oshea. see H3467

feminine of 3064; a Jewess:--Hodiah. see H3064

[H1955] (Howshàyah/ho-shah-yaw') from 3467

[H1941] (Howdiyah/ho-dee-yaw') a form of

and 3050; Jah has saved; Hoshajah, the name of two

1938; Hodijah, the name of three Israelites:--

Israelites:--Hoshaiah. see H3467 see H3050

Hodijah. see H1938

[H1956] (Howthiyr/ho-theer') from 3498; he has

[H1942] (havvah/hav-vaw') from 1933 (in the

caused to remain; Hothir, an Israelite:--Hothir. see

sense of eagerly coveting and rushing upon; by

H3498

implication, of falling); desire; also ruin:--calamity,

[H1957] (hazah/haw-zaw') a primitive root

iniquity, mischief, mischievous (thing), naughtiness, (compare 2372); to dream:--sleep. see H2372

naughty, noisome, perverse thing, substance, very

wickedness. see H1933

73

[H1958] (hiy/he) for 5092; lamentation:--woe.

[H1973] (halah/haw-leh-aw') from the primitive

(For hiyr. See 1931, 1932.) see H5092 see H1931

form of the article (hal); to the distance, i.e. far

see H1932

away; also (of time) thus far:--back, beyond,

[H1959] (heydad/hay-dawd') from an unused root

(hence,-)forward, hitherto, thence,forth, yonder.

(meaning to shout); acclamation:--shout(-ing).

[H1974] (hilluwl/hil-lool') from 1984 (in the sense

[H1960] (huydah/hoo-yed-aw') from the same as

of rejoicing); a celebration of thanksgiving for

1959; properly, an acclaim, i.e. a choir of singers:--

harvest:--merry, praise. see H1984

thanksgiving. see H1959

[H1975] (hallaz/hal-lawz') from 1976; this or

[H1961] (hayah/haw-yaw) a primitive root

that:--side, that, this. see H1976

(compare 1933); to exist, i.e. be or become, come to **[H1976] (hallazeh/hal-law-zeh')** from the article pass (always emphatic, and not a mere copula or

(see 1973) and 2088; this very:--this. see H1973 see

auxiliary):--beacon, X altogether, be(-come),

H2088

accomplished, committed, like), break, cause, come

[H1977] (hallezuw/hal-lay-zoo') another form of

(to pass), do, faint, fall, + follow, happen, X have,

1976; that:--this. see H1976

last, pertain, quit (one-)self, require, X use. see

[H1978] (haliyk/haw-leek') from 1980; a walk,

H1933

i.e. (by implication) a step:--step. see H1980

[H1962] (hayah/hah-yaw') another form for 1943;

[H1979] (haliykah/hal-ee-kaw') feminine of

ruin:--calamity. see H1943

1978; a walking; by implication, a procession or

[H1963] (heyk/hake) another form for 349;

march, a caravan:--company, going, walk, way. see

how?:--how. see H349

H1978

[H1964] (heykal/hay-kawl') probably from 3201

[H1980] (halak/haw-lak') akin to 3212; a

(in the sense of capacity); a large public building,

primitive root; to walk (in a great variety of

such as a palace or temple:--palace, temple. see

applications, literally and figuratively):--(all) along,

H3201

apace, behave (self), come, (on) continually, be

[H1965] (heykal/hay-kal') (Aramaic)

conversant, depart, + be eased, enter, exercise (self),

corresponding to 1964:--palace, temple. see H1964

+ follow, forth, forward, get, go (about, abroad,

[H1966] (heylel/hay-lale') from 1984 (in the sense

along, away, forward, on, out, up and down), +

of brightness); the morning-star:--lucifer. see H1984 greater, grow, be wont to haunt, lead, march, X

[H1967] (Heymam/hay-mawm') another form for

more and more, move (self), needs, on, pass (away),

1950; Hemam, an Idumaean:--Hemam. see H1950

be at the point, quite, run (along), + send, speedily,

[H1968] (Heyman/hay-mawn') probably from

spread, still, surely, + tale-bearer, + travel(-ler),

539; faithful; Heman, the name of at least two

walk (abroad, on, to and fro, up and down, to

Israelites:--Heman. see H539

places), wander, wax, (way-)faring man, X be weak,

[H1969] (hiyn/heen) probably of Egyptian origin;

whirl. see H3212

a hin or liquid measure:--hin.

[H1981] (halak/hal-ak') (Aramaic) corresponding

[H1970] (hakar/haw-kar') a primitive root;

to 1980 (compare 1946); to walk:--walk. see H1980

apparently to injure:--make self strange.

see H1946

[H1971] (hakkarah/hak-kaw-raw') from 5234;

[H1982] (helek/hay'-lek) from 1980; properly, a

respect, i.e. partiality:--shew. see H5234

journey, i.e. (by implication) a wayfarer; also a

flowing:--X dropped, traveller. see H1980

[H1972] (hala'/haw-law') probably

denominatively from 1973; to remove or be

[H1983] (halak/hal-awk') (Aramaic) from 1981;

remote:--cast far off. see H1973

properly, a journey, i.e. (by implication) toll on

goods at a road:--custom. see H1981

[H1984] (halal/haw-lal') a primitive root; to be
corresponding to 1992; they:--X are, them, those.
clear (orig. of sound, but usually of color); to shine;
see H1992
hence, to make a show, to boast; and thus to be
[H1995] (hamown/haw-mone') or hamon (Ezek.
(clamorously) foolish; to rave; causatively, to
5:7) {haw-mone'}; from 1993; a noise, tumult,
celebrate; also to stultify:--(make) boast (self),
crowd; also disquietude, wealth:--abundance,
celebrate, commend, (deal, make), fool(- ish, -ly),
company, many, multitude, multiply, noise, riches,
glory, give (light), be (make, feign self) mad
rumbling, sounding, store, tumult. see H1993
(against), give in marriage, (sing, be worthy of)
[H1996] (Hamown Gowg/ham-one' gohg) from
praise, rage, renowned, shine.
1995 and 1463; the multitude of Gog; the fanciful
[H1985] (Hillel/hil-layl') from 1984; praising
name of an emblematic place in Palestine:--
(namely God); Hillel, an Israelite:--Hillel. see
Hamogog. see H1995 see H1463
H1984

[H1997] (Hamownah/ham-o-naw') feminine of

[H1986] (halam/haw-lam') a primitive root; to

1995; multitude; hamonah, the same as 1996:--

strike down; by implication, to hammer, stamp,

Hamonah. see H1995 see H1996

conquer, disband:--beat (down), break (down),

[H1998] (hemyah/hem-yaw') from 1993; sound:--

overcome, smite (with the hammer).

noise. see H1993

[H1987] (Helem/hay'-lem) from 1986; smiter;

[H1999] (hamullah/ham-ool-law') or (too fully)

Helem, the name of two Israelites:--Helem. see

hamuwllah (Jer. ll:l6) {ham- ool-law'}; feminine

H1986

passive participle of an unused root meaning to rush

[H1988] (halom/hal-ome') from the article (see

(as rain with a windy roar); a sound:--speech,

1973); hither:--here, hither(-(to)), thither. see H1973 tumult. see Hl6

[H1989] (halmuwth/hal-mooth') from 1986; a

[H2000] (hamam/haw-mam') a primitive root

hammer (or mallet):--hammer. see H1986

(compare 1949, 1993); properly, to put in

[H1990] (Ham/hawm) of uncertain derivation;

commotion; by implication, to disturb, drive,

Ham, a region of Palestine:--Ham.

destroy:--break, consume, crush, destroy, discomfit,

[H1991] (hem/haym) from 1993; abundance, i.e.

trouble, vex. see H1949 see H1993

wealth:--any of theirs. see H1993

[H2001] (Haman/haw-mawn') of foreign

[H1992] (hem/haym) or (prolonged) hemmah

derivation; Haman, a Persian vizier:--Haman.

{haym'-maw}; masculine plural from 1981; they

[H2002] (hamniyk/ham-neek') (Aramaic) but the

(only used when emphatic):--it, like, X (how, so)

text is hamuwnek {ham-oo-nayk'}; of foreign

many (soever, more as) they (be), (the) same, X so,

origin; a necklace:--chain.

X such, their, them, these, they, those, which, who,

[H2003] (hamac/haw-mawce') from an unused

whom, withal, ye. see H1981

root apparently meaning to crackle; a dry twig or

[H1993] (hamah/haw-maw') a primitive root

brushwood:--melting.

(compare 1949); to make a loud sound like Engl.

[H2004] (hen/hane) feminine plural from 1931;

"hum"); by implication, to be in great commotion or they (only used when emphatic):-- X in, such like, tumult, to rage, war, moan, clamor:--clamorous,

(with) them, thereby, therein, (more than) they,

concourse, cry aloud, be disquieted, loud, mourn, be wherein, in which, whom, withal. see H1931

moved, make a noise, rage, roar, sound, be troubled, **[H2005] (hen/hane)** a primitive particle; lo!; also make in tumult, tumultuous, be in an uproar. see

(as expressing surprise) if:--behold, if, lo, though.

H1949

[H2006] (hen/hane) (Aramaic) corresponding to

[H1994] (himmow/him-mo') (Aramaic) or

2005: lo! also there(-fore), (un-)less, whether, but,

(prolonged) himmown (Aramaic) {him- mone'};

if:--(that) if, or, whether. see H2005

[H2007] (hennah/hane'-naw) prolongation for

[H2020] (hatstsalah/hats-tsaw-law') from 5337;

2004; themselves (often used emphatic for the

rescue:--deliverance. see H5337

copula, also in indirect relation):--X in, X such (and

[H2021] (hotsen/ho'-tsen) from an unused root

such things), their, (into) them, thence, therein,

meaning apparently to be sharp or strong; a weapon

these, they (had), on this side, whose, wherein. see

of war:--chariot.

H2004

[H2022] (har/har) a shortened form of 2042; a

[H2008] (hennah/hane'-naw) from 2004; hither or mountain or range of hills (sometimes used thither (but used both of place and time):--here,

figuratively):--hill (country), mount(-ain), X

hither(-to), now, on this (that) side, + since, this

promotion. see H2042

(that) way, thitherward, + thus far, to...fro, + yet.

[H2023] (Hor/hore) another form of 2022;

see H2004

mountain; Hor, the name of a peak in Idumaea and

[H2009] (hinneh/hin-nay') prolongation for 2005;

of one in Syria:--Hor. see H2022

lo!:--behold, lo, see. see H2005

[H2024] (Hara'/haw-raw') perhaps from 2022;

[H2010] (hanachah/han-aw-khaw') from 5117;

mountainousness; Hara, a region of Media:--Hara.

permission of rest, i.e. quiet:--release. see H5117

see H2022

[H2011] (Hinnom/hin-nome') probably of foreign

[H2025] (har'el/har-ale') from 2022 and 410;

origin; Hinnom, apparently a Jebusite:--Hinnom.

mount of God; figuratively, the altar of burnt-

[H2012] (Henà/hay-nah') probably of foreign

offering:--altar. Compare 739. see H2022 see H410

derivation; Hena, a place apparently in

see H739

Mesopotamia:--Hena.

[H2026] (harag/haw-rag') a primitive root; to

[H2013] (hacah/haw-saw') a primitive root; to

smite with deadly intent:--destroy, out of hand, kill,

hush:--hold peace (tongue), (keep) silence, be silent, murder(-er), put to (death), make (slaughter), slay(-

still.

er), X surely.

[H2014] (haphugah/haf-oo-gaw') from 6313;

[H2027] (hereg/heh'-reg) from 2026; slaughter:--

relaxation:--intermission. see H6313

be slain, slaughter. see H2026

[H2015] (haphak/haw-fak') a primitive root; to

[H2028] (haregah/har-ay-gaw') feminine of

turn about or over; by implication, to change,

2027; slaughter:--slaughter. see H2027

overturn, return, pervert:--X become, change, come, **[H2029] (harah/haw-raw')** a primitive root; to be be converted, give, make (a bed), overthrow (-turn),

(or become) pregnant, conceive (literally or

perverse, retire, tumble, turn (again, aside, back, to

figuratively):--been, be with child, conceive,

the contrary, every way).

progenitor.

[H2016] (hephek/heh'-fek) : or hephek {hay'-

[H2030] (hareh/haw-reh') or hariy (Hosea 14:1)

fek}; from 2015; a turn, i.e. the reverse:--contrary.

{haw-ree'}; from 2029; pregnant:--(be, woman)

see H2015

with child, conceive, X great. see H2029

[H2017] (hophek/ho'-fek) from 2015; an upset,

[H2031] (harhor/har-hor') (Aramaic) from a root

i.e. (abstract) perversity:--turning of things upside

corresponding to 2029; a mental conception:--

down. see H2015

thought. see H2029

[H2018] (haphekah/haf-ay-kaw') feminine of

[H2032] (herown/hay-rone') or herayown {hay-

2016; destruction:--overthrow. see H2016

raw-yone'}; from 2029; pregnancy:--conception. see

[H2019] (haphakpak/haf-ak-pak') by

H2029

reduplication from 2015; very perverse:--froward.

[H2033] (Harowriy/har-o-ree') another form for

see H2015

2043; a Harorite or mountaineer:--Harorite. see

H2043

[H2034] (hariycah/har-ee-saw') from 2040;

[H2050] (hathath'/haw-thath') a primitive root;

something demolished:--ruin. see H2040

properly, to break in upon, i.e. to assail:--imagine

[H2035] (hariycuwth/har-ee-sooth') from 2040;

mischief.

demolition:--destruction. see H2040

[H2051] (Vdan/ved-awn') perhaps for 5730;

[H2036] (Horam/ho-rawm') from an unused root

Vedan (or Aden), a place in Arabia:--Dan also. see

(meaning to tower up); high; Horam, a Canaanitish

H5730

king:--Horam.

[H2052] (Vaheb/vaw-habe') of uncertain

[H2037] (Harum/haw-room') passive participle

derivation; Vaheb, a place in Moab:--what he did.

of the same as 2036; high; Harum, an Israelite:--

[H2053] (vav/vaw) probably a hook (the name of

Harum. see H2036

the sixth Heb. letter):--hook.

[H2038] (harmown/har-mone') from the same as

[H2054] (vazar/vaw-zawr') presumed to be from
2036; a castle (from its height):--palace. see H2036
an unused root meaning to bear guilt; crime:--X
[H2039] (Haran/haw-rawn') perhaps from 2022;
strange.
mountaineer; Haran, the name of two men:--Haran.
[H2055] (Vayzatha'/vah-yez-aw'-thaw) of
see H2022
foreign origin; Vajezatha, a son of Haman:--
[H2040] (harac/haw-ras') a primitive root; to pull
Vajezatha.
down or in pieces, break, &Š destroy:--beat down,
[H2056] (valad/vaw-lawd') for 3206; a boy:--
break (down, through), destroy, overthrow, pluck
child. see H3206
down, pull down, ruin, throw down, X utterly.
[H2057] (Vanyah/van-yaw') perhaps for 6043;
[H2041] (herec/heh'-res) from 2040; demolition:-
Vanjah, an Israelite:--Vaniah. see H6043
-destruction. see H2040
[H2058] (Vophciy/vof-see') probably from 3254;
[H2042] (harar/haw-rawr') from an unused root
additional; Vophsi, an &Š Israelite:--Vophsi. see
meaning to loom up; a mountain:--hill, mount(-ain).
H3254

[H2043] (Harariy/hah-raw-ree') or Hararíy (2

[H2059] (Vashniy/vash-nee') probably from

Sam. 23:11) {haw-raw-ree'}; or Haarariy (2 Sam.

3461; weak; Vashni, an Israelite:--Vashni. see

23:34, last clause), {haw-raw-ree'}; apparently from H3461

2042; a mountaineer:--Harárite. see H2042

[H2060] (Vashtiy/vash-tee') of Persian origin;

[H2044] (Hashem/haw-shame') perhaps from the

Vashti, the queen of Xerxes:--Vashti.

same as 2828; wealthy; Hashem, an Israelite:--

[H2061] (z'eb/zeh-abe') from an unused root

Hashem. see H2828

meaning to be yellow; a wolf:--wolf.

[H2045] (hashmaùwth/hashmaw-ooth') from

[H2062] (Ze'eb/zeh-abe') the same as 2061; Zeeb,

8085; announcement:--to cause to hear. see H8085

a Midianitish prince:--Zeeb. see H2061

[H2046] (hittuwk/hit-took') from 5413; a

[H2063] (zo'th/zothe') irregular feminine of 2089;

melting:--is melted. see H5413

this (often used adverb):-- hereby (-in, -with), it,

[H2047] (Hathak/hath-awk') probably of foreign

likewise, the one (other, same), she, so (much), such

origin; Hathak, a Persian eunuch:--Hatach.

(deed), that, therefore, these, this (thing), thus. see

[H2048] (hathal/haw-thal') a primitive root; to

H2089

deride; by implication, to cheat:--deal deceitfully,

[H2064] (zabad/zaw-bad') a primitive root; to

deceive, mock.

confer:--endure.

[H2049] (hathol/haw-thole') from 2048 (only in

[H2065] (zebed/zeh'-bed) from 2064; a gift:--

plural collectively); a derision:--mocker. see H2048

dowry. see H2064

[H2066] (Zabad/zaw-bawd') from 2064; giver;

[H2080] (Zbiydah/zeb-ee-daw') feminine from

Zabad, the name of seven Israelites:--Zabad. see

2064; giving; Zebidah, an Israelitess:--Zebudah. see

H2064

H2064

[H2067] (Zabdiy/zab-dee') from 2065; giving;

[H2081] (Zbiyna'/zeb-ee-naw') from an unused

Zabdi, the name of four &Š Israelites:--Zabdi. see

root (meaning to purchase); gainfulness; Zebina, an

H2065

Israelite:--Zebina.

[H2068] (Zabdiy'el/zab-dee-ale') from 2065 and

[H2082] (zabal/zaw-bal') a primitive root;

410; gift of God: zabdiel, the name of two

apparently properly, to inclose, i.e. to reside:--dwell

Israelites:--Zabdiel. see H2065 see H410

with.

[H2069] (Zbadyah/zeb-ad-yaw') or Zbadyahuw

[H2083] (Zbul/zeb-ool') the same as 2073;

{zeb-ad-yaw'-hoo}; from 2064 and 3050; Jah has

dwelling; Zebul, an Israelite:--Zebul. Compare

given; Zebadjah, the name of nine Israelites:--

2073. see H2073 see H2073

Zebadiah. see H2064 see H3050

[H2084] (zban/zeb-an') (Aramaic) corresponding

[H2070] (zbuwb/zeb-oob') from an unused root

to the root of 2081; to acquire by purchase:--gain.

(meaning to flit); a fly (especially one of a stinging

see H2081

nature):--fly.

[H2085] (zag/zawg) from an unused root probably

[H2071] (Zabuwd/zaw-bood') from 2064; given,

meaning to inclose; the skin of a grape:--husk.

Zabud, an Israelite:--Zabud. see H2064

[H2086] (zed/zade') from 2102; arrogant:--

[H2072] (Zabbuwd/zab-bood') a form of 2071;

presumptuous, proud. see H2102

given; Zabbud, an Israelite:--Zabbud. see H2071

[H2087] (zadown/zaw-done') from 2102;

[H2073] (zbuwl/ze-bool') or zbul {zeb-ool'}; from

arrogance:--presumptuously, pride, proud (man).

2082; a residence:--dwell in, dwelling, habitation.

see H2102

see H2082

[H2088] (zeh/zeh) a primitive word; the masculine

[H2074] (Zbuwluwn/zeb-oo-loon') or Zbuluwn

demonstrative pronoun, this or that:--he, X hence, X
{zeb-oo-loon'}; or Zbuwlun {zeb-oo-loon'}; from
here, it(-self), X now, X of him, the one...the other,
2082; habitation; Zebulon, a son of Jacob; also his
X than the other, (X out of) the (self) same, such (a
territory and tribe:--Zebulun. see H2082
one) that, these, this (hath, man), on this side...on
[H2075] (Zbuwloniy/zeb-oo-lo-nee')
that side, X thus, very, which. Compare 2063, 2090,
patronymically from 2074; a Zebulonite or
2097, 2098. see H2063 see H2090 see H2097 see
descendant of Zebulun:--Zebulonite. see H2074
H2098
[H2076] (zabach/zaw-bakh') a primitive root; to
[H2089] (zeh/zeh) (1 Samuel by permutation for
slaughter an animal (usually in sacrifice):--kill,
7716; a sheep:--lamb. see H1 see H7716
offer, (do) sacrifice, slay.
[H2090] (zoh/zo) for 2088; this or that:--as well as
[H2077] (zebach/zeh'-bakh) from 2076; properly,
another, it, this, that, thus and thus. see H2088
a slaughter, i.e. the flesh of an animal; by
[H2091] (zahab/zaw-hawb') from an unused root
implication, a sacrifice (the victim or the act):--
meaning to shimmer; gold, figuratively, something

offer(- ing), sacrifice. see H2076

gold-colored (i.e. yellow), as oil, a clear sky:--

[H2078] (Zebach/zeh'-bakh) the same as 2077;

gold(-en), fair weather.

sacrifice; Zebach, a Midianitish prince:--Zebah. see

[H2092] (zaham/zaw-ham') a primitive root; to be

H2077

rancid, i.e. (transitively) to loathe:--abhor.

[H2079] (Zabbay/zab-bah'-ee) probably by

[H2093] (Zaham/zah'-ham) from 2092; loathing;

orthographical error for 2140; Zabbai (or Zaccai),

Zaham, an Israelite:--Zaham. see H2092

an Israelite:--Zabbai. see H2140

[H2094] (zahar/zaw-har') a primitive root; to

[H2108] (zuwlah/zoo-law') from 2107; probably

gleam; figuratively, to enlighten (by caution):--

scattering, i.e. removal; used adverbially, except:--

admonish, shine, teach, (give) warn(-ing).

beside, but, only, save. see H2107

[H2095] (zhar/zeh-har') (Aramaic) corresponding

[H2109] (zuwn/zoon) a primitive root; perhaps
to 2094; (passively) be admonished:--take heed. see
properly, to be plump, i.e. (transitively) to nourish:-
H2094
-feed.
[H2096] (zohar/zo'-har) from 2094; brilliancy:--
[H2110] (zuwn/zoon) (Aramaic) corresponding to
brightness. see H2094
2109:--feed. see H2109
[H2097] (zow/zo) for 2088; this or that:--that, this.
[H2111] (zuwà/zoo'-ah) a primitive root;
see H2088
properly, to shake off, i.e. (figuratively) to agitate
[H2098] (zuw/zoo) for 2088; this or that:--that,
(as with fear):--move, tremble, vex.
this, X wherein, which, whom. see H2088
[H2112] (zuwà/zoo'-ah) (Aramaic) corresponding
[H2099] (Ziv/zeev') probably from an unused root
to 2111; to shake (with fear):--tremble. see H2111
meaning to be prominent; properly, brightness
[H2113] (zvaàh/zev-aw-aw') from 2111;
(compare 2122), i.e. (figuratively) the month of
agitation, fear:--be removed, trouble, vexation.
flowers; Ziv (corresponding to Ijar or May):--Zif.
Compare 2189. see H2111 see H2189

see H2122

[H2114] (zuwr/zoor) a primitive root; to turn aside

[H2100] (zuwb/zoob) a primitive root; to flow

(especially for lodging); hence to be a foreigner,

freely (as water), i.e. (specifically) to have a

strange, profane; specifically (active participle) to

(sexual) flux; figuratively, to waste away; also to

commit adultery:--(come from) another (man,

overflow:--flow, gush out, have a (running) issue,

place), fanner, go away, (e-)strange(-r, thing,

pine away, run.

woman).

[H2101] (zowb/zobe) from 2100; a seminal or

[H2115] (zuwr/zoor) a primitive root (compare

menstrual flux:--issue. see H2100

6695); to press together, &Š tighten:--close, rush,

[H2102] (zuwd/zood) or (by permutation) ziyd

thrust together. see H6695

{zeed}; a primitive root; to seethe; figuratively, to

[H2116] (zuwreh/zoo-reh') from 2115; trodden

be insolent:--be proud, deal proudly, &Š presume,

on:--that which is crushed. see H2115

(come) presumptuously, sod.

[H2117] (zaza'/zaw-zaw') probably from the root

[H2103] (zuwd/zood) (Aramaic) corresponding to

of 2123; prominent; Zaza, an Israelite:--Zaza. see

2102; to be proud:--in pride. see H2102

H2123

[H2104] (Zuwziym/zoo-zeem') plural probably

[H2118] (zachach/zaw-khakh') a primitive root;

from the same as 2123; prominent; Zuzites, an

to shove or displace:--loose.

aboriginal tribe of Palestine:--Zuzims. see H2123

[H2119] (zachal/zaw-khal') a primitive root; to

[H2105] (Zowcheth/zo-khayth') of uncertain

crawl; by implication, to fear:--be afraid, serpent,

origin; Zocheth, an Israelite:--Zoheth.

worm.

[H2106] (zaviyth/zaw-veeth') apparently from the

[H2120] (Zocheleth/zo-kheh'-leth) feminine

same root as 2099 (in the sense of prominence); an

active participle of 2119; crawling (i.e. serpent);

angle (as projecting), i.e. (by implication) a corner-

Zocheleth, a boundary stone in. Palestine:--

column (or anta):--corner(stone). see H2099

Zoheleth. see H2119

[H2107] (zuwl/zool) a primitive root (compare

[H2121] (zeydown/zay-dohn') from 2102; boiling

2151); probably to shake out, i.e. (by implication) to of water, i.e. wave:--proud. see H2102

scatter profusely; figuratively, to treat lightly:--

lavish, despise. see H2151

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[H2122] (ziyv/zeev) (Aramaic) corresponding to

[H2136] (zakuw/zaw-koo') (Aramaic) from a root

2099; (figuratively) cheerfulness:--brightness,

corresponding to 2135; purity:--innocency. see

countenance. see H2099

H2135

[H2123] (ziyz/zeez) from an unused root

[H2137] (zkuwkiyth/zek-oo-keeth) from 2135;

apparently meaning to be conspicuous; fulness of

properly, transparency, i.e. glass:--crystal. see

the breast; also a moving creature:--abundance, wild H2135

beast.

[H2138] (zakuwr/zaw-koor') properly, passive

[H2124] (Ziyza'/zee-zaw') apparently from the

participle of 2142, but used for 2145; a male (of

same as 2123; prominence; Ziza, the name of two

man or animals):--males, men-children. see H2142

Israelites:--Ziza. see H2123

see H2145

[H2125] (Ziyzah/zee-zaw') another form for 2124;

[H2139] (Zakkuwr/zaw-koor') from 2142;

Zizah, an Israelite:--Zizah. see H2124

mindful; Zakkur, the name of seven Israelites:--

[H2126] (Ziyna'/zee-naw') from 2109; well-fed;

Zaccur, Zacchur. see H2142

or perhaps an orthographical error for 2124; Zina,

[H2140] (Zakkay/zak-kah'-ee) from 2141; pure;

an Israelite:--Zina. see H2109 see H2124

Zakkai, an Israelite:--Zaccai. see H2141

[H2127] (Ziyà/zee'-ah) from 2111; agitation; Zia,

[H2141] (zakak/zaw-kak') a primitive root

an Israelite:--Zia. see H2111

(compare 2135); to be transparent or clean (phys. or

[H2128] (Ziyph/zeef) from the same as 2203;

morally):--be (make) clean, be pure(-r). see H2135

flowing; Ziph, the name of a place in Palestine; also

[H2142] (zakar/zaw-kar') a primitive root;

of an Israelite:--Ziph. see H2203

properly, to mark (so as to be recognized), i.e. to

[H2129] (Ziyphah/zee-faw') feminine of 2128; a

remember; by implication, to mention; also (as

flowing; Ziphah, an Israelite:--Ziphah. see H2128

denominative from 2145) to be male:--X burn

[H2130] (Ziyphiy/zee-fee') patrial from 2128; a

(incense), X earnestly, be male, (make) mention

Ziphite or inhabitant of Ziph:--Ziphim, Ziphite. see

(of), be mindful, recount, record(-er), remember,

H2128

make to be remembered, bring (call, come, keep,

[H2131] (ziyqah/zee-kaw') (Isa. 50: (feminine);

put) to (in) remembrance, X still, think on, X well.

and ziq {zeek}; or zeq {zake}; from 2187; properly, see H2145

what leaps forth, i.e. flash of fire, or a burning

[H2143] (zeker/zay'-ker) or zeker {zeh'-ker};

arrow; also (from the original sense of the root) a

from 2142; a memento, abstr. recollection (rarely if

bond:--chain, fetter, firebrand, spark. see H50 see

ever); by implication, commemoration:--memorial,

H2187

memory, remembrance, scent. see H2142

[H2132] (zayith/zay'-yith) probably from an

[H2144] (Zeker/zeh'-ker) the same as 2143;

unused root (akin to 2099); an olive (as yielding

Zeker, an Israelite:--Zeker. see H2143

illuminating oil), the tree, the branch or the berry:--

[H2145] (zakar/zaw-kawr') from 2142; properly,

olive (tree, -yard), Olivet. see H2099

remembered, i.e. a male (of man or animals, as

[H2133] (Zeythan/zay-thawn') from 2132; olive

being the most noteworthy sex):--X him, male,
grove; Zethan, an Israelite:--Zethan. see H2132
man(child, -kind). see H2142
[H2134] (zak/zak) from 2141; clear:--clean, pure.
[H2146] (zikrown/zik-rone') from 2142; a
see H2141
memento (or memorable thing, day or writing):--
[H2135] (zakah/zaw-kaw') a primitive root
memorial, record. see H2142
(compare 2141); to be translucent; figuratively, to
[H2147] (Zikriy/zik-ree') from 2142; memorable;
be innocent:--be (make) clean, cleanse, be clear,
Zicri, the name of twelve Israelites:--Zichri. see
count pure. see H2141
H2142

[H2148] (Zkaryah/zek-ar-yaw') or Zkaryahuw
[H2160] (Zmiyrah/zem-ee-raw') feminine of
{zek-ar-yaw'-hoo}; from 2142 and 3050; Jah has
2158; song; Zemirah, an Israelite:--Zemira. see
remembered; Zecarjah, the name of twenty-nine

H2158

Israelites:--Zachariah, Zechariah. see H2142 see

[H2161] (zamam/zaw-mam') a primitive root; to

H3050

plan, usually in a bad sense:--consider, devise,

[H2149] (zulluwth/zool-looth') from 2151;

imagine, plot, purpose, think (evil).

properly, a shaking, i.e. perhaps a tempest:--vilest.

[H2162] (zamam/zaw-mawm') from 2161; a

see H2151

plot:--wicked device. see H2161

[H2150] (zalzal/zal-zal') by reduplication from

[H2163] (zaman/zaw-man') a primitive root; to

2151; tremulous, i.e. a twig:--sprig. see H2151

fix (a time):--appoint.

[H2151] (zalal/zaw-lal') a primitive root (compare

[H2164] (zman/zem-an') (Aramaic)

2107); to shake (as in the wind), i.e. to quake;

corresponding to 2163; to agree (on a time and

figuratively, to be loose morally, worthless or

place):--prepare. see H2163

prodigal:--blow down, glutton, riotous (eater), vile.

[H2165] (zman/zem-awn') from 2163; an

see H2107

appointed occasion:--season, time. see H2163

[H2152] (zalàphah/zal-aw-faw') or ziliaphaph

[H2166] (zman/zem-awn') (Aramaic) from 2165;

{zil-aw-faw'}; from 2196; a glow (of wind or

the same as 2165:--season, time. see H2165 see

anger); also a famine (as consuming):--horrible,

H2165

horror, terrible. see H2196

[H2167] (zamar/zaw-mar') a primitive root

[H2153] (Zilpah/zil-paw) : from an unused root

(perhaps ident. with 2168 through the idea of

apparently meaning to trickle, as myrrh; fragrant

striking with the fingers); properly, to touch the

dropping; Zilpah, Leah's maid:--Zilpah.

strings or parts of a musical instrument, i.e. play

[H2154] (zimmah/zim-maw') or zammah {zam-

upon it; to make music, accompanied by the voice;

maw'}; from 2161; a plan, especially a bad one:--

hence to celebrate in song and music:--give praise,

heinous crime, lewd(-ly, -ness), mischief, purpose,

sing forth praises, psalms. see H2168

thought, wicked (device, mind, -ness). see H2161

[H2168] (zamar/zaw-mar') a primitive root

[H2155] (Zimmah/zim-maw') the same as 2154;

(compare 2167, 5568, 6785); to trim (a vine):--

Zimmah, the name of two Israelites:--Zimmah. see

prune. see H2167 see H5568 see H6785

H2154

[H2169] (zemer/zeh'-mer) apparently from 2167

[H2156] (zmowrah/zem-o-raw') or zmorah {zem-

or 2168; a gazelle (from its lightly touching the

o-raw'} (feminine); and zmor {zem-ore'}

ground):--chamois. see H2167 see H2168

(masculine); from 2168; a twig (as pruned):--vine,

[H2170] (zmar/zem-awr') (Aramaic) from a root

branch, slip. see H2168

corresponding to 2167; instrumental music:--

[H2157] (Zamzom/zam-zome') from 2161;

musick. see H2167

intriguing; a Zamzumite, or native tribe of

[H2171] (zammar/zam-mawr') (Aramaic) from

Palestine:--Zamzummim. see H2161

the same as 2170; an instrumental musician:--

[H2158] (zamiyr/zaw-meer') or zamir {zaw-

singer. see H2170

meer'}; and (feminine) zmirah {zem-ee-raw'}; from

[H2172] (zimrah/zim-raw') from 2167; a musical

2167; a song to be accompanied with instrumental

piece or song to be accompanied by an instrument:--

music:--psalm(-ist), singing, song. see H2167

melody, psalm. see H2167

[H2159] (zamiyr/zaw-meer') from 2168; a twig

[H2173] (zimrah/zim-raw') from 2168; pruned

(as pruned):--branch. see H2168

(i.e. choice) fruit:--best fruit. see H2168

81

[H2174] (Zimriy/zim-ree') from 2167; musical;

plural active participle of 2181; harlots:--armour.

Zimri, the name of five Israelites, and of an Arabian see H2109 see H2181

tribe:--Zimri. see H2167

[H2186] (zanach/zaw-nakh') a primitive root

[H2175] (Zimran/zim-rawn') from 2167;

meaning to push aside, i.e. reject, forsake, fail:--cast

musical; Zimran, a son of Abraham by Keturah:--

away (off), remove far away (off).

Zimran. see H2167

[H2187] (zanaq/zaw-nak') a primitive root;

[H2176] (zimrath/zim-rawth') from 2167;

properly, to draw together the feet (as an animal

instrumental music; by implication, praise:--song.

about to dart upon its prey), i.e. to spring forward:--

see H2167

leap.

[H2177] (zan/zan) from 2109; properly, nourished

[H2188] (zeàh/zay-aw') from 2111 (in the sense

(or fully developed), i.e. a form or sort:--divers

of 3154); perspiration:--sweat. see H2111 see

kinds, X all manner of store. see H2109

H3154

[H2178] (zan/zan) (Aramaic) corresponding to

[H2189] (zaàvah/zah-av-aw') by transposition

2177; sort:--kind. see H2177

for 2113; agitation, maltreatment:--X removed,

[H2179] (zanab/zaw-nab') a primitive root

trouble. see H2113

meaning to wag; used only as a denominative from

[H2190] (Zaàvan/zah-av-awn') from 2111;

2180; to curtail, i.e. cut off the rear:--smite the

disquiet; Zaavan, an Idumaean:--Zaavan. see H2111

hindmost. see H2180

[H2191] (zeèyr/zeh-ayr') from an unused root

[H2180] (zanab/zaw-nawb') from 2179 (in the

(akin (by permutation) to 6819), meaning to

original sense of flapping); the tail (literally or

dwindle; small:--little. see H6819

figuratively):--tail. see H2179

[H2192] (zèyr/zeh-ayr') (Aramaic) corresponding

[H2181] (zanah/zaw-naw') a primitive root

to 2191:--little. see H2191

(highly-fed and therefore wanton); to commit

[H2193] (zaàk/zaw-ak') a primitive root; to

adultery (usually of the female, and less often of

extinguish:--be extinct.

simple fornication, rarely of involuntary

[H2194] (zaàm/zaw-am') a primitive root;

ravishment); figuratively, to commit idolatry (the

properly, to foam at the mouth, i.e. to be enraged:--

Jewish people being regarded as the spouse of

abhor, abominable, (be) angry, defy, (have)

Jehovah):--(cause to) commit fornication, X

indignation.

continually, X great, (be an, play the) harlot, (cause

[H2195] (zaàm/zah'-am) from 2194; strictly froth

to be, play the) whore, (commit, fall to) whoredom,

at the mouth, i.e. (figuratively) fury (especially of

(cause to) go a-whoring, whorish.

God's displeasure with sin):--angry, indignation,

[H2182] (Zanowach/zaw-no'-akh) from 2186;

rage. see H2194

rejected; Zanoach, the name of two places in

[H2196] (zaàph/zaw-af') a primitive root;

Palestine:--Zanoah. see H2186

properly, to boil up, i.e. (figuratively) to be peevish

[H2183] (zanuwn/zaw-noon') from 2181;

or angry:--fret, sad, worse liking, be wroth.

adultery; figuratively, idolatry:--whoredom. see

[H2197] (zaàph/zah'-af) from 2196; anger:--

H2181

indignation, rage(-ing), wrath. see H2196

[H2184] (znuwth/zen-ooth') from 2181; adultery,

[H2198] (zaèph/zaw-afe') from 2196; angry:--

i.e. (figuratively) infidelity, idolatry:--whoredom.

displeased. see H2196

see H2181

[H2199] (zaàq/zaw-ak') a primitive root; to

[H2185] (zonowth/zo-noth') regarded by some as

shriek (from anguish or danger); by analogy, (as a

if from 2109 or an unused root, and applied to

herald) to announce or convene publicly:--

military equipments; but evidently the feminine

assemble, call (together), (make a) cry (out), come

with such a company, gather (together), cause to be

[H2216] (Zrubbabel/zer-oob-baw-bel') from

proclaimed.

2215 and 894; descended of (i.e. from) Babylon, i.e.

[H2200] (zìq/zek'-eek) (Aramaic) corresponding

born there; Zerubbabel, an Israelite:--Zerubbabel.

to 2199; to make an outcry:--cry. see H2199

see H2215 see H894

[H2201] (zaàq/zah'-ak) and (feminine) zoaqah

[H2217] (Zrubbabel/zer-oob-baw-bel')

{zeh-aw-kaw'}; from 2199; a shriek or outcry:--

(Aramaic) corresponding to 2216:--Zerubbabel. see

cry(-ing). see H2199

H2216

[H2202] (Ziphron/zi-frone') from an unused root

[H2218] (Zered/zeh'-red) from an unused root

(meaning to be fragrant); Ziphron, a place in

meaning to be exuberant in growth; lined with

Palestine:--Ziphron.

shrubbery; Zered, a brook East of the Dead Sea:--

[H2203] (zepheth/zeh'-feth) from an unused root

Zared, Zered.

(meaning to liquify); asphalt (from its tendency to

[H2219] (zarah/zaw-raw') a primitive root

soften in the sun):--pitch.

(compare 2114); to toss about; by implication, to

[H2204] (zaqen/zaw-kane') a primitive root; to be
diffuse, winnow:--cast away, compass, disperse,
old:--aged man, be (wax) old (man).
fan, scatter (away), spread, strew, winnow. see
[H2205] (zaqen/zaw-kane') from 2204; old:--
H2114
aged, ancient (man), elder(-est), old (man, men
[H2220] (zrowà/zer-o'-ah) or (shortened) zroao
and...women), senator. see H2204
{zer-o'-ah}; and (feminine) zrowpah {zer-o-aw'}; or
[H2206] (zaqan/zaw-kawn') from 2204; the beard
zrowah {zer-o-aw'}; from 2232; the arm (as
(as indicating age):--beard. see H2204
stretched out), or (of animals) the foreleg;
[H2207] (zoqen/zo'-ken) from 2204; old age:--
figuratively, force:--arm, + help, mighty, power,
age. see H2204
shoulder, strength. see H2232
[H2208] (zaqun/zaw-koon') properly, passive
[H2221] (zeruwà/zay-roo'-ah) from 2232;
participle of 2204 (used only in the plural as a
something sown, i.e. a plant:--sowing, thing that is
noun); old age:-old age. see H2204
sown. see H2232
[H2209] (ziqnah/zik-naw') feminine of 2205; old

[H2222] (zarziyph/zar-zeef') by reduplication

age:--old (age). see H2205

from an unused root meaning to flow; a pouring

[H2210] (zaqaph/zaw-kaf') a primitive root; to

rain:--water.

life, i.e. (figuratively) comfort:--raise (up).

[H2223] (zarziyr/zar-zeer') by reduplication from

[H2211] (zqaph/zek-af') (Aramaic) corresponding

2115; properly, tightly girt, i.e. probably a racer, or

to 2210; to hang, i.e. impale:--set up. see H2210

some fleet animal (as being slender in the waist):--+

greyhound. see H2115

[H2212] (zaqaq/zaw-kak') a primitive root; to

strain, (figuratively) extract, clarify:--fine, pour

[H2224] (zarach/zaw-rakh') a primitive root;

down, purge, purify, refine.

properly, to irradiate (or shoot forth beams), i.e. to

rise (as the sun); specifically, to appear (as a

[H2213] (zer/zare) from 2237 (in the sense of

scattering); a chaplet (as spread around the top), i.e.

symptom of leprosy):--arise, rise (up), as soon as it

(specifically) a border moulding:--crown. see

is up.

H2237

[H2225] (zerach/zeh'-rakh) from 2224; a rising of

light:--rising. see H2224

[H2214] (zara'/zaw-raw') from 2114 (in the sense

of estrangement) (compare 2219); disgust:--

[H2226] (Zerach/zeh'-rakh) the same as 2225;

loathsome. see H2114 see H2219

Zerach, the name of three Israelites, also of an

Idumaean and an Ethiopian prince:--Zarah, Zerah.

[H2215] (zarab/zaw-rab') a primitive root; to

flow away:--wax warm.

see H2225

[H2227] (Zarchiy/zar-khee') patronymically from

[H2243] (chob/khobe) by contraction from 2245;

2226; a Zarchite or descendant of Zerach:--Zarchite. properly, a cherisher, i.e. the bosom:--bosom. see see H2226

H2245

[H2228] (Zrachyah/zer-akh-yaw') from 2225 and

[H2244] (chaba'/khaw-baw') a primitive root

3050; Jah has risen: Zerachjah, the name of two

(compare 2245); to secrete:--X held, hide (self), do

Israelites:--Zerahiah. see H2225 see H3050

secretly. see H2245

[H2229] (zaram/zaw-ram') a primitive root; to

[H2245] (chabab/khaw-bab') a primitive root

gush (as water):--carry away as with a flood, pour

(compare 2244, 2247); properly, to hide (as in the

out.

bosom), i.e. to cherish (with affection):--love. see

[H2230] (zerem/zeh'-rem) from 2229; a gush of

H2244 see H2247

water:--flood, overflowing, shower, storm, tempest.

[H2246] (Chobab/kho-bawb') from 2245;

see H2229

cherished; Chobab, father-in-law of Moses:--Hobab.

[H2231] (zirmah/zir-maw') feminine of 2230; a

see H2245

gushing of fluid (semen):--issue. see H2230

[H2247] (chabah/khaw-bah') a primitive root

[H2232] (zarà/zaw-rah') a primitive root; to sow;

(compare 2245); to secrete:--hide (self). see H2245

figuratively, to disseminate, plant, fructify:--bear,

[H2248] (chabuwlah/khab-oo-law') (Aramaic)

conceive seed, set with sow(-er), yield.

from 2255; properly, overthrown, i.e. (morally)

[H2233] (zerà/zeh'-rah) from 2232; seed;

crime:--hurt. see H2255

figuratively, fruit, plant, sowing-time, posterity:--X

[H2249] (Chabowr/khaw-bore') from 2266;

carnally, child, fruitful, seed(-time), sowingtime.

united; Chabor, a river of Assyria:--Habor. see

see H2232

H2266

[H2234] (zrà/zer-ah') (Aramaic) corresponding

[H2250] (chabbuwrah/khab-boo-raw') or

to 2233; posterity:--seed. see H2233

chabburah {khab-boo-raw'}; or chaburah {khab-oo-

[H2235] (zeroà/zay-ro'-ah) or zeraSon {zay-raw-

raw'}; from 2266; properly, bound (with stripes),

ohn'}; from 2232; something sown (only in the

i.e. a weal (or black-and-blue mark itself):--

plural), i.e. a vegetable (as food):--pulse. see H2232

blueness, bruise, hurt, stripe, wound. see H2266

[H2236] (zaraq/zaw-rak') a primitive root; to

[H2251] (chabat/khaw-bat') a primitive root; to

sprinkle (fluid or solid particles):--be here and there, knock out or off:--beat (off, out), thresh.

scatter, sprinkle, strew.

[H2252] (Chabayah/khab-ah-yaw') or Chabayah

[H2237] (zarar/zaw-rar') a primitive root

{khab-aw-yaw'}; from 2247 and 3050; Jah has

(compare 2114); perhaps to diffuse, i.e.

hidden; Chabajah, an Israelite:--Habaiah. see H2247

(specifically) to sneeze:--sneeze. see H2114

see H3050

[H2238] (Zeresh/zeh'-resh) of Persian origin;

[H2253] (chebyown/kheb-yone') from 2247; a

Zeresh, Haman's wife:--Zeresh.

concealment:--hiding. see H2247

[H2239] (zereth/zeh'-reth) from 2219; the spread

[H2254] (chabal/khaw-bal') a primitive root; to

of the fingers, i.e. a span:--span. see H2219

wind tightly (as a rope), i.e. to bind; specifically, by

[H2240] (Zattuw'/zat-too') of uncertain

a pledge; figuratively, to pervert, destroy; also to

derivation; Zattu, an Israelite:--Zattu.

writhe in pain (especially of parturition):--X at all,

[H2241] (Zetham/zay-thawm') apparently a

band, bring forth, (deal) corrupt(-ly), destroy,

variation for 2133; Zetham, an &Š Israelite:--

offend, lay &Š to (take a) pledge, spoil, travail, X

Zetham. see H2133

very, withhold.

[H2242] (Zethar/zay-thar') of Persian origin;

Zethar, a eunuch of Xerxes:--Zethar.

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[H2255] (chabal/khab-al') (Aramaic)

[H2267] (cheber/kheh'-ber) from 2266; a society;

corresponding to 2254; to ruin:--destroy, hurt. see

also a spell:--+ charmer(- ing), company,

H2254

enchantment, X wide. see H2266

[H2256] (chebel/kheh'-bel) or chebel {khay'-bel};

[H2268] (Cheber/kheh'-ber) the same as 2267;

from 2254; a rope (as twisted), especially a

community; Cheber, the name of a Kenite and of

measuring line; by implication, a district or

three Israelites:--Heber. see H2267

inheritance (as measured); or a noose (as of cords);

[H2269] (chabar/khab-ar') (Aramaic) from a root

figuratively, a company (as if tied together); also a

corresponding to 2266; an associate:--companion,

throe (especially of parturition); also ruin:--band,

fellow. see H2266

coast, company, cord, country, destruction, line, lot,

[H2270] (chaber/khaw-bare') from 2266; an

pain, pang, portion, region, rope, snare, sorrow,

associate:--companion, fellow, knit together. see

tackling. see H2254

H2266

[H2257] (chabal/khab-al') (Aramaic) from 2255;

[H2271] (chabbar/khab-bawr') from 2266; a

harm (personal or pecuniary):--damage, hurt. see

partner:--companion. see H2266

H2255

[H2272] (chabarburah/khab-ar-boo-raw') by

[H2258] (chabol/khab-ole') or (feminine)

reduplication from 2266; a streak (like a line), as on

chabolah {khab-o-law'}; from 2254; a pawn (as

the tiger:--spot. see H2266

security for debt):--pledge. see H2254

[H2273] (chabrah/khab-raw') (Aramaic)

[H2259] (chobel/kho-bale') active participle from

feminine of 2269; an associate:--other. see H2269

2254 (in the sense of handling ropes); a sailor:--

[H2274] (chebrah/kheb-raw') feminine of 2267;

pilot, shipmaster. see H2254

association:--company. see H2267

[H2260] (chibbel/khib-bale') from 2254 (in the

[H2275] (Chebrown/kheb-rone') from 2267; seat

sense of furnished with ropes); a mast:--mast. see

of association; Chebron, a place in Palestine, also

H2254

the name of two Israelites:--Hebron. see H2267

[H2261] (chabatstseleth/khab-ats-tseh'-leth) of

[H2276] (Chebrowniy/kheb-ro-nee') or

uncertain derivation; probably meadow-saffron:--

Chebroniy {kheb-ro-nee'}; patronymically from

rose.

2275; Chebronite (collectively), an inhabitant of

[H2262] (Chabatstsanyah/khab-ats-tsan-yaw')

Chebron:--Hebronites. see H2275

of uncertain derivation; Chabatstsanjah, a

[H2277] (Chebriy/kheb-ree') patronymically

Rechabite:--Habazaniah.

from 2268; a Chebrite (collectively) or descendants

[H2263] (chabaq/khaw-bak') a primitive root; to

of Cheber:--Heberites. see H2268

clasp (the hands or in embrace):--embrace, fold.

[H2278] (chabereth/khab-eh'-reth) feminine of

[H2264] (chibbuq/khib-book') from 2263; a

2270; a consort:--companion. see H2270

clasping of the hands (in idleness):--fold. see H2263 **[H2279] (chobereth/kho-beh'-reth)** feminine

[H2265] (Chabaqquwq/khab-ak-kook') by

active participle of 2266; a joint:--which coupleth,

reduplication from 2263; embrace; Chabakkuk, the

coupling. see H2266

prophet:--Habakkuk. see H2263

[H2280] (chabash/khaw-bash') a primitive root;

[H2266] (chabar/khaw-bar') a primitive root; to

to wrap firmly (especially a turban, compress, or

join (literally or figuratively); specifically (by

saddle); figuratively, to stop, to rule:--bind (up),

means of spells) to fascinate:--charm(- er), be

gird about, govern, healer, put, saddle, wrap about.

compact, couple (together), have fellowship with,

[H2281] (chabeth/khaw-bayth') from an unused

heap up, join (self, together), league.

root probably meaning to cook (compare 4227);

something fried, probably a griddle-cake:--pan. see

[H2294] (Chaggiyith/khag-gheeth') feminine of

H4227

2291; festive; Chaggith, a wife of David:--Haggith.

[H2282] (chag/khag) or chag {khawg}; from

see H2291

2287; a festival, or a victim therefor:--(solemn)

[H2295] (Choglah/khog-law') of uncertain

feast (day), sacrifice, solemnity. see H2287

derivation; probably a partridge; Choglah, an

[H2283] (chagra'/khaw-gaw') from an unused

Israelitess:--Hoglah. See also 1031. see H1031

root meaning to revolve (compare 2287); properly,

[H2296] (chagar/khaw-gar') a primitive root; to

vertigo, i.e. (figuratively) fear:--terror. see H2287

gird on (as a belt, armor, etc.):--be able to put on, be

[H2284] (chagab/khaw-gawb') of uncertain

afraid, appointed, gird, restrain, X on every side.

derivation; a locust:--locust.

[H2297] (chad/khad) abridged from 259; one:--

[H2285] (Chagab/khaw-gawb') the same as 2284;

one. see H259

locust; Chagab, one of the Nethinim:--Hagab. see

[H2298] (chad/khad) (Aramaic) corresponding to

H2284

2297; as card. one; as article single; as an ordinal,

[H2286] (Chagaba'/khag-aw-baw') or Chagabah

first; adverbially, at once:--a, first, one, together. see

{khag-aw-baw'}; feminine of 2285; locust; Chagaba H2297

or Chagabah, one of the Nethinim:--Hagaba,

[H2299] (chad/khad) from 2300; sharp:--sharp.

Hagabah. see H2285

see H2300

[H2287] (chagag/khaw-gag') a primitive root

[H2300] (chadad/khaw-dad') a primitive root; to

(compare 2283, 2328); properly, to move in a circle, be (causatively, make) sharp or (figuratively) i.e. (specifically) to march in a sacred procession, to severe:--be fierce, sharpen.

observe a festival; by implication, to be giddy:--

[H2301] (Chadad/khad-ad') from 2300; fierce;

celebrate, dance, (keep, hold) a (solemn) feast

Chadad, an Ishmaelite:--Hadad. see H2300

(holiday), reel to and fro. see H2283 see H2328

[H2302] (chadah/khaw-daw') a primitive root; to

[H2288] (chagav/khag-awv') from an unused root

rejoice:--make glad, be joined, rejoice.

meaning to take refuge; a rift in rocks:--cleft.

[H2303] (chadduwd/khad-dood') from 2300; a

[H2289] (chagowr/khaw-gore') from 2296;

point:--sharp. see H2300

belted:--girded with. see H2296

[H2304] (chedvah/khed-vaw') from 2302;

[H2290] (chagowr/khag-ore') or chagor {khag-

rejoicing:--gladness, joy. see H2302

ore'}; and (feminine) chagowrah {khag-o-raw'}; or

[H2305] (chedvah/khed-vaw') (Aramaic)

chagorah {khag-o-raw'}; from 2296; a belt (for the

corresponding to 2304:--joy. see H2304

waist):--apron, armour, gird(-le). see H2296

[H2306] (chadiy/khad-ee') (Aramaic)

[H2291] (Chaggiy/khag-ghee') from 2287;

corresponding to 2373; a breast:--breast. see H2373

festive, Chaggi, an Israelite; also (patronymically) a

[H2307] (Chadiyd/khaw-deed') from 2300; a

Chaggite, or descendant of the same:--Haggi,

peak; Chadid, a place in Palestine:--Hadid. see

Haggites. see H2287

H2300

[H2292] (Chaggay/khag-gah'-ee) from 2282;

[H2308] (chadal/khaw-dal') a primitive root;

festive; Chaggai, a Heb. prophet:--Haggai. see

properly, to be flabby, i.e. (by implication) desist;

H2282

(figuratively) be lacking or idle:--cease, end, fall,

[H2293] (Chaggiyah/khag-ghee-yaw') from 2282

forbear, forsake, leave (off), let alone, rest, be

and 3050; festival of Jah; Chaggijah, an Israelite:--

unoccupied, want.

Haggiah. see H2282 see H3050

[H2309] (chedel/kheh'-del) from 2308; rest, i.e.

the state of the dead:--world. see H2308

[H2310] (chadel/khaw-dale') from 2308; vacant,

[H2326] (chowb/khobe) from 2325; debt:--debtor.

i.e. ceasing or destitute:--he that forbeareth, frail,

see H2325

rejected. see H2308

[H2327] (chowbah/kho-baw') feminine active

[H2311] (Chadlay/khad-lah'-ee) from 2309; idle;

participle of 2247; hiding place; Chobah, a place in

Chadlai, an Israelite:--Hadlai. see H2309

Syria:--Hobah. see H2247

[H2312] (chedeq/khay'-dek) from an unused root

[H2328] (chuwg/khoog) a primitive root (compare

meaning to sting; a prickly plant:--brier, thorn.

2287); to describe a circle:--compass. see H2287

[H2313] (Chiddeqel/khid-deh'-kel) probably of

[H2329] (chuwg/khoog) from 2328; a circle:--

foreign origin; the Chiddekel (or Tigris) river:--

circle, circuit, compass. see H2328

Hiddekel.

[H2330] (chuwd/khood) a primitive root;

[H2314] (chadar/khaw-dar') a primitive root;

properly, to tie a knot, i.e. (figuratively) to

properly, to inclose (as a room), i.e. (by analogy,) to propound a riddle:--put forth.

beset (as in a siege):--enter a privy chamber.

[H2331] (chavah/khaw-vah') a primitive root;

[H2315] (cheder/kheh'-der) from 2314; an

(compare 2324, 2421); properly, to live; by

apartment (usually literal):--((bed) inner)chamber,

implication (intensively) to declare or show:--show.

innermost(-ward) part, parlour, + south, X within.

see H2324 see H2421

see H2314

[H2332] (Chavvah/khav-vaw') causatively from

[H2316] (Chadar/khad-ar') another form for

2331; life-giver; Chavvah (or Eve), the first

2315; chamber; Chadar, an Ishmaelite:--Hadar. see

woman:--Eve. see H2331

H2315

[H2333] (chavvah/khav-vaw') properly, the same

[H2317] (Chadrak/khad-rawk') of uncertain

as 2332 (life-giving, i.e. living-place); by

derivation; Chadrak, a Syrian deity:--Hadrach.

implication, an encampment or village:--(small)

[H2318] (chadash/khaw-dash') a primitive root;

town. see H2332

to be new; causatively, to rebuild:--renew, repair.

[H2334] (Chavvowth Yaìyr/khav-vothe' yaw-

[H2319] (chadash/khaw-dawsh') from 2318;

eer') from the plural of 2333 and a modification of

new:--fresh, new thing. see H2318

3265; hamlets of Jair, a region of Palestine:--

[H2320] (chodesh/kho'-desh) from 2318; the new

(Bashan-)Havoth-jair. see H2333 see H3265

moon; by implication, a month:--month(-ly), new

[H2335] (Chowzay/kho-zah'-ee) from 2374;

moon. see H2318

visionary; Chozai, an Israelite:--the seers. see

[H2321] (Chodesh/kho'-desh) the same as 2320;

H2374

Chodesh, an Israelitess:--Hodesh. see H2320

[H2336] (chowach/kho'-akh) from an unused root

[H2322] (Chadashah/khad-aw-shaw') feminine

apparently meaning to pierce; a thorn; by analogy, a

of 2319; new; Chadashah, a place in Palestine:--

ring for the nose:--bramble, thistle, thorn.

Hadashah. see H2319

[H2337] (chavach/khaw-vawkh') perhaps the

[H2323] (chadath/khad-ath') (Aramaic)

same as 2336; a dell or crevice (as if pierced in the

corresponding to 2319; new:--new. see H2319

earth):--thicket. see H2336

[H2324] (chava'/khav-aw') (Aramaic)

[H2338] (chuwt/khoot) (Aramaic) corresponding

corresponding to 2331; to show:--shew. see H2331

to the root of 2339, perhaps as a denominative; to

[H2325] (chuwb/khoob) also chayab {khaw-

string together, i.e. (figuratively) to repair:--join. see

yab'}; a primitive root; properly, perhaps to tie, i.e.

H2339

(figuratively and reflexively) to owe, or (by

[H2339] (chuwt/khoot) from an unused root

implication) to forfeit:--make endanger.

probably meaning to sew; a string; by implication, a

measuring tape:--cord, fillet, line, thread.

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[H2340] (Chivviy/khiv-vee') perhaps from 2333; a an unused root meaning to sever; properly, separate villager; a Chivvite, one of the aboriginal tribes of

by a wall, i.e. outside, outdoors:--abroad, field,

Palestine:--Hivite. see H2333

forth, highway, more, out(-side, -ward), street,

[H2341] (Chaviylah/khav-ee-law') probably from

without.

2342; circular; Chavilah, the name of two or three

[H2352] (chuwr/khoor) or (shortened) chur

eastern regions; also perhaps of two men:--Havilah.

{khoor}; from an unused root probably meaning to

see H2342

bore; the crevice of a serpent; the cell of a prison:--

[H2342] (chuwl/khool) or chiyl {kheel}; a

hole.

primitive root; properly, to twist or whirl (in a

[H2353] (chuwr/khoor) from 2357; white linen:--

circular or spiral manner), i.e. (specifically) to

white. see H2357

dance, to writhe in pain (especially of parturition) or **[H2354] (Chuwr/khoor)** the same as 2353 or fear; figuratively, to wait, to pervert:--bear, (make

2352; Chur, the name of four Israelites and one

to) bring forth, (make to) calve, dance, drive away,

Midianite:--Hur. see H2353 see H2352

fall grievously (with pain), fear, form, great, grieve,

[H2355] (chowr/khore) the same as 2353; white

(be) grievous, hope, look, make, be in pain, be

linen:--network. Compare 2715. see H2353 see

much (sore) pained, rest, shake, shapen, (be)

H2715

sorrow(-ful), stay, tarry, travail (with pain), tremble, **[H2356] (chowr/khore)** or (shortened) chor trust, wait carefully (patiently), be wounded.

{khore}; the same as 2352; a cavity, socket, den:--

[H2343] (Chuwl/khool) from 2342; a circle; Chul,

cave, hole. see H2352

a son of Aram; also the region settled by him:--Hul.

[H2357] (chavar/khaw-var') a primitive root; to

see H2342

blanch (as with shame):--wax pale.

[H2344] (chowl/khole) from 2342; sand (as round

[H2358] (chivvar/khiv-vawr') (Aramaic) from a

or whirling particles):--sand. see H2342

root corresponding to 2357; white:--white. see

[H2345] (chuwm/khoom) from an unused root

H2357

meaning to be warm, i.e. (by implication) sunburnt

[H2359] (Chuwriy/khoo-ree') probably from

or swarthy (blackish):--brown.

2353; linen-worker; Churi, an Israelite:--Huri. see

[H2346] (chowmah/kho-maw') feminine active

H2353

participle of an unused root apparently meaning to

[H2360] (Chuwray/khoo-rah'ee) probably an

join; a wall of protection:--wall, walled.

orthographical variation for 2359; Churai, an

[H2347] (chuwc/khoos) a primitive root; properly,

Israelite:--Hurai. see H2359

to cover, i.e. (figuratively) to compassionate:--pity,

[H2361] (Chuwram/khoo-rawm') probably from
regard, spare.
2353; whiteness, i.e. noble; Churam, the name of an
[H2348] (chowph/khofe) from an unused root
Israelite and two Syrians:--Huram. Compare 2438.
meaning to cover; a cove (as a sheltered bay):--
see H2353 see H2438
coast (of the sea), haven, shore, (sea-)side.
[H2362] (Chavran/khav-rawn') apparently from
[H2349] (Chuwpham/khoo-fawm') from the
2357 (in the sense of 2352); cavernous; Chavran, a
same as 2348; protection: Chupham, an Israelite:--
region East of the Jordan:--Hauran. see H2357 see
Hupham. see H2348
H2352
[H2350] (Chuwphamiy/khoo-faw-mee')
[H2363] (chuwsh/koosh) a primitive root; to
patronymically from 2349; a Chuphamite or
hurry; figuratively, to be eager with excitement or
descendant of Chupham:--Huphamites. see H2349
enjoyment:--(make) haste(-n), ready.
[H2351] (chuwts/khoots) or (shortened) chuts
[H2364] (Chuwshah/khoo-shaw') from 2363;
{khoots}; (both forms feminine in the plural) from
haste; Chushah, an Israelite:--Hushah. see H2363

[H2365] (Chuwshay/khoo-shah'-ee) from 2363;

[H2379] (chazowth/khaz-oth') (Aramaic) from

hasty; Chushai, an Israelite:--Hushai. see H2363

2370; a view:--sight. see H2370

[H2366] (Chuwshiym/khoo-sheem') or Chushiym

[H2380] (chazuwth/khaw-zooth') from 2372; a

{khoo-shem'}; or Chushim {khoo- sheem'}; plural

look; hence (figuratively) striking appearance,

from 2363; hasters; Chushim, the name of three

revelation, or (by implication) compact:--

Israelites:--Hushim. see H2363

agreement, notable (one), vision. see H2372

[H2367] (Chuwsham/khoo-shawm') or Chusham

[H2381] (Chaziy'el/khaz-ee-ale') from 2372 and

{khoo-shawm'}; from 2363; hastily; Chusham, an

410; seen of God; Chaziel, a Levite:--Haziel. see

Idumaean:--Husham. see H2363

H2372 see H410

[H2368] (chowtham/kho-thawm') or chotham

[H2382] (Chazayah/khaz-aw-yaw') from 2372

{kho-thawm'}; from 2856; a signature-ring:--seal,

and 3050; Jah has seen; Chazajah, an Israelite:--

signet. see H2856

Hazaiah. see H2372 see H3050

[H2369] (Chowtham/kho-thawm') the same as

[H2383] (Chezyown/khez-yone') from 2372;

2368; seal; Chotham, the name of two Israelites:--

vision; Chezjon, a Syrian:--Hezion. see H2372

Hotham, Hothan. see H2368

[H2384] (chizzayown/khiz-zaw-yone') from

[H2370] (chaza'/khaz-aw') (Aramaic) or chazah

2372; a revelation, expectation by dream:--vision.

(Aramaic) {khaz-aw'}; corresponding to 2372; to

see H2372

gaze upon; mentally to dream, be usual (i.e. seem):-

[H2385] (chaziyz/khaw-zeez') from an unused

-behold, have (a dream), see, be wont. see H2372

root meaning to glare; a flash of lightning:--bright

[H2371] (Chaza'el/khaz-aw-ale') or Chazahoel

cloud, lightning.

{khaz-aw-ale'}; from 2372 and 410; God has seen;

[H2386] (chaziyr/khaz-eer') from an unused root

Chazael, a king of Syria:--Hazael. see H2372 see

probably meaning to enclose; a hog (perhaps as

H410

penned):--boar, swine.

[H2372] (chazah/khaw-zaw') a primitive root; to

[H2387] (Cheziyr/khay-zeer') from the same as

gaze at; mentally, to perceive, contemplate (with

2386; perhaps protected; Chezir, the name of two

pleasure); specifically, to have a vision of:--behold,

Israelites:--Hezir. see H2386

look, prophesy, provide, see.

[H2388] (chazaq/khaw-zak') a primitive root; to

[H2373] (chazeh/khaw-zeh') from 2372; the

fasten upon; hence, to seize, be strong (figuratively,

breast (as most seen in front):--breast. see H2372

courageous, causatively strengthen, cure, help,

[H2374] (chozeh/kho-zeh') active participle of

repair, fortify), obstinate; to bind, restrain, conquer:-

2372; a beholder in vision; also a compact (as

-aid, amend, X calker, catch, cleave, confirm, be

looked upon with approval):--agreement, prophet,

constant, constrain, continue, be of good (take)

see that, seer, (star-)gazer. see H2372

courage(-ous, -ly), encourage (self), be established,

[H2375] (Chazow/khaz-o') from 2372; seer;

fasten, force, fortify, make hard, harden, help, (lay)

Chazo, a nephew of Abraham:--Hazo. see H2372

hold (fast), lean, maintain, play the man, mend,

[H2376] (chezev/khay'-zev) (Aramaic) from
become (wax) mighty, prevail, be recovered, repair,
2370; a sight:--look, vision. see H2370
retain, seize, be (wax) sore, strengthen (self), be
[H2377] (chazown/khaw-zone') from 2372; a
stout, be (make, shew, wax) strong(-er), be sure,
sight (mentally), i.e. a dream, revelation, or oracle:--
take (hold), be urgent, behave self valiantly,
vision. see H2372
withstand.
[H2378] (chazowth/khaw-zooth') from 2372; a
[H2389] (chazaq/khaw-zawk') from 2388; strong
revelation:--vision. see H2372
(usu. in a bad sense, hard, bold, violent):--harder,
hottest, + impudent, loud, mighty, sore, stiff(-
hearted), strong(-er). see H2388

[H2390] (chazeq/khaw-zake') from 2388;
[H2402] (chatta'ah/khat-taw-aw') (Aramaic)
powerful:--X wax louder, stronger. see H2388
corresponding to 2401; an offence, and the penalty

[H2391] (chezeq/khay'-zek) from 2388; help:--
or sacrifice for it:--sin (offering). see H2401
strength. see H2388
[H2403] (chatta'ah/khat-taw-aw') or chattacth
[H2392] (chozeq/kho'-zek) from 2388; power:--
{khat-tawth'}; from 2398; an offence (sometimes
strength. see H2388
habitual sinfulness), and its penalty, occasion,
[H2393] (chezqah/khez-kaw') feminine of 2391;
sacrifice, or expiation; also (concretely) an
prevailing power:--strength(- en self), (was) strong.
offender:--punishment (of sin), purifying(-fication
see H2391
for sin), sin(-ner, offering). see H2398
[H2394] (chozqah/khoz-kaw') feminine of 2392;
[H2404] (chatab/khaw-tab') a primitive root; to
vehemence (usually in a bad sense):--force,
chop or carve wood:--cut down, hew(-er), polish.
mightily, repair, sharply. see H2392
[H2405] (chatubah/khat-oo-baw') feminine
[H2395] (Chizqiy/khiz-kee') from 2388; strong;
passive participle of 2404; properly, a carving;
Chizki, an Israelite:--Hezeki. see H2388
hence, a tapestry (as figured):--carved. see H2404
[H2396] (Chizqiyah/khiz-kee-yaw') or

[H2406] (chittah/khit-taw') of uncertain

Chizqiyahuw {khiz-kee-yaw'-hoo}; also Ychizqiyah derivation; wheat, whether the grain or the plant:--

{yekh-iz-kee-yaw'}; or Ychizqiyahuw {yekh-iz-

wheat(-en).

kee-yaw'-hoo}; from 2388 and 3050; strengthened

[H2407] (Chattuwsh/khat-toosh') from an unused

of Jah; Chizkijah, a king of Judah, also the name of

root of uncertain signification; Chattush, the name

two other Israelites:--Hezekiah, Hizkiah, Hizkijah.

of four or five Israelites:--Hattush.

Compare 3169. see H2388 see H3050 see H3169

[H2408] (chatiy/khat-ee') (Aramaic) from a root

[H2397] (chach/khawkh) once (Ezek. 29:4)

corresponding to 2398; an offence:--sin. see H2398

chachiy {khakh-ee'}; from the same as 2336; a ring

[H2409] (chattaya'/khat-taw-yaw') (Aramaic)

for the nose (or lips):--bracelet, chain, hook. see

from the same as 2408; an expiation:--sin offering.

H2336

see H2408

[H2398] (chata'/khaw-taw') a primitive root;

[H2410] (Chatiyta'/khat-ee-taw') from an unused

properly, to miss; hence (figuratively and generally) root apparently meaning to dig out; explorer; to sin; by inference, to forfeit, lack, expiate, repent,

Chatita, a temple porter:--Hatita.

(causatively) lead astray, condemn:--bear the blame, **[H2411] (Chattiyl/khat-teel')** from an unused root cleanse, commit (sin), by fault, harm he hath done,

apparently meaning to wave; fluctuating; Chattil,

loss, miss, (make) offend(-er), offer for sin, purge,

one of "Solomon's servants":--Hattil.

purify (self), make reconciliation, (cause, make)

[H2412] (Chatiypha'/khat-ee-faw') from 2414;

sin(-ful, -ness), trespass.

robber; Chatipha, one of the Nethinim:--Hatipha.

[H2399] (chet'/khate) from 2398; a crime or its

see H2414

penalty:--fault, X grievously, offence, (punishment

[H2413] (chatam/khaw-tam') a primitive root; to

of) sin. see H2398

stop:--refrain.

[H2400] (chatta'/khat-taw') intensively from

[H2414] (chataph/khaw-taf') a primitive root; to

2398; a criminal, or one accounted guilty:--

clutch; hence, to seize as a prisoner:--catch.

offender, sinful, sinner. see H2398

[H2415] (choter/kho'-ter) from an unused root of

[H2401] (chata'ah/khat-aw-aw') feminine of

uncertain signification; a twig:--rod.

2399; an offence, or a sacrifice for it:--sin

[H2416] (chay/khah'-ee) from 2421; alive; hence,

(offering). see H2399

raw (flesh); fresh (plant, water, year), strong; also

(as noun, especially in the feminine singular and

masculine plural) life (or living thing), whether

[H2428] (chayil/khah'-yil) from 2342; probably a

literally or figuratively:--+ age, alive, appetite,

force, whether of men, means or other resources; an

(wild) beast, company, congregation, life(-time),

army, wealth, virtue, valor, strength:--able, activity,

live(-ly), living (creature, thing), maintenance, +

(+) army, band of men (soldiers), company, (great)

merry, multitude, + (be) old, quick, raw, running,

forces, goods, host, might, power, riches, strength,

springing, troop. see H2421

strong, substance, train, (+)valiant(-ly), valour,

[H2417] (chay/khah'-ee) (Aramaic) from 2418;

virtuous(-ly), war, worthy(-ily). see H2342

alive; also (as noun in plural) life:--life, that liveth,

[H2429] (chayil/khah'-yil) (Aramaic)

living. see H2418

corresponding to 2428; an army, or strength:--aloud,

[H2418] (chaya'/khah-yaw') (Aramaic) or chayah

army, X most (mighty), power. see H2428

(Aramaic) {khah-yaw'}; corresponding to 2421; to

[H2430] (cheylah/khay-law') feminine of 2428;

live:--live, keep alive. see H2421

an intrenchment:--bulwark. see H2428

[H2419] (Chiy'el/khee-ale') from 2416 and 410;

[H2431] (Cheylam/khay-lawm') or Cheleam

living of God; Chiel, an Israelite:--Hiel. see H2416

{khay-lawm'}; from 2428; fortress; Chelam, a place

see H410

East of Palestine:--Helam. see H2428

[H2420] (chiydah/khee-daw') from 2330; a

[H2432] (Chiylen/khee-lane') from 2428; fortress;

puzzle, hence, a trick, conundrum, sententious

Chilen, a place in Palestine:--Hilen. see H2428

maxim:--dark saying (sentence, speech), hard

[H2433] (chiyn/kheen) another form for 2580;

question, proverb, riddle. see H2330

beauty:--comely. see H2580

[H2421] (chayah/khaw-yaw') a primitive root

[H2434] (chayits/khah'-yits) another form for

(compare 2331, 2421); to live, whether literally or

2351; a wall:--wall. see H2351

figuratively; causatively, to revive:--keep (leave,

[H2435] (chiytsown/khee-tsone') from 2434;

make) alive, X certainly, give (promise) life, (let,

properly, the (outer) wall side; hence, exterior;

suffer to) live, nourish up, preserve (alive), quicken, figuratively, secular (as opposed to sacred):--outer, recover, repair, restore (to life), revive, (X God)

outward, utter, without. see H2434

save (alive, life, lives), X surely, be whole. see

[H2436] (cheyq/khake) or cheq {khake}; and

H2331 see H2421

chowq {khoke}; from an unused root, apparently

[H2422] (chayeh/khaw-yeh') from 2421;

meaning to inclose; the bosom (literally or

vigorous:--lively. see H2421

figuratively):--bosom, bottom, lap, midst, within.

[H2423] (cheyva'/khay-vaw') (Aramaic) from

[H2437] (Chiyrah/khee-raw') from 2357 in the

2418; an animal:--beast. see H2418

sense of splendor; Chirah, an Adullamite:--Hirah.

[H2424] (chayuwth/khah-yooth') from 2421;

see H2357

life:--X living. see H2421

[H2438] (Chiyram/khee-rawm') or Chiyrowm

[H2425] (chayay/khaw-yah'-ee) a primitive root

{khee-rome'}; another form of 2361; Chiram or

(compare 2421); to live; causatively to revive:--live, Chirom, the name of two Tyrians:--Hiram, Huram.

save life. see H2421

see H2361

[H2426] (cheyl/khale) or (shortened) chel

[H2439] (chiysh/kheesh) another form of 2363; to

{khale}; a collateral form of 2428; an army; also

hurry:--make haste. see H2363

(by analogy,) an intrenchment:--army, bulwark,

[H2440] (chiysh/kheesh) from 2439; properly, a

host, + poor, rampart, trench, wall. see H2428

hurry; hence (adverb) quickly:--soon. see H2439

[H2427] (chiyl/kheel) and (feminine) chiylah

[H2441] (chek/khake) probably from 2596 in the

{khee-law'}; from 2342; a throe (expectant of

sense of tasting; properly, the palate or inside of the

childbirth):--pain, pang, sorrow. see H2342

mouth; hence, the mouth itself (as the organ of

speech, taste and kissing):--(roof of the) mouth,

[H2454] (chokmowth/khok-moth') or chakmowth

taste. see H2596

{khak-moth'}; collateral forms of 2451; wisdom:--

[H2442] (chakah/khaw-kaw') a primitive root

wisdom, every wise (woman). see H2451

(apparently akin to 2707 through the idea of

[H2455] (chol/khole) from 2490; properly,

piercing); properly, to adhere to; hence, to await:--

exposed; hence, profane:--common, profane (place),

long, tarry, wait. see H2707

unholy. see H2490

[H2443] (chakkah/khak-kaw') probably from

[H2456] (chala'/khaw-law') a primitive root

2442; a hook (as adhering):--angle, hook. see

(compare 2470); to be sick:--be diseased. see H2470

H2442

[H2457] (chel'ah/khel-aw') from 2456; properly,

[H2444] (Chakiylah/khak-ee-law') from the same

disease; hence, rust:--scum. see H2456

as 2447; dark; Chakilah, a hill in Palestine:--

[H2458] (Chel'ah/khel-aw') the same as 2457;

Hachilah. see H2447

Chelah, an Israelitess:--Helah. see H2457

[H2445] (chakkiym/khak-keem') (Aramaic) from

[H2459] (cheleb/kheh'-leb) or cheleb {khay'-leb};

a root corresponding to 2449; wise, i.e. a Magian:--
from an unused root meaning to be fat; fat, whether
wise. see H2449
literally or figuratively; hence, the richest or choice
[H2446] (Chakalyah/khak-al-yaw') from the base
part:--X best, fat(-ness), X finest, grease, marrow.
of 2447 and 3050; darkness of Jah; Chakaljah, an
[H2460] (Cheleb/khay'-leb) the same as 2459;
Israelite:--Hachaliah. see H2447 see H3050
fatness; Cheleb, an Israelite:--Heleb. see H2459
[H2447] (chakliyl/khak-leel') by reduplication
[H2461] (chalab/khaw-lawb') from the same as
from an unused root apparently meaning to be dark;
2459; milk (as the richness of kine):--+ cheese,
darkly flashing (only of the eyes); in a good sense,
milk, sucking. see H2459
brilliant (as stimulated by wine):--red.
[H2462] (Chelbah/khel-baw') feminine of 2459;
[H2448] (chakliluwth/khak-lee-looth') from
fertility: Chelbah, a place in Palestine:--Helbah. see
2447; flash (of the eyes); in a bad sense,
H2459
bleariedness:--redness. see H2447
[H2463] (Chelbown/khel-bone') from 2459;
[H2449] (chakam/khaw-kam') a primitive root, to

fruitful; Chelbon, a place in Syria:--Helbah. see

be wise (in mind, word or act):--X exceeding, teach

H2459

wisdom, be (make self, shew self) wise, deal (never

[H2464] (chelbnah/khel-ben-aw') from 2459;

so) wisely, make wiser.

galbanam, an odorous gum (as if fatty):--galbanum.

[H2450] (chakam/khaw-kawm') from 2449; wise, see H2459

(i.e. intelligent, skilful or artful):--cunning (man),

[H2465] (cheled/kheh'-led) from an unused root

subtil, ((un-)), wise((hearted), man). see H2449

apparently meaning to glide swiftly; life (as a

[H2451] (chokmah/khok-maw') from 2449;

fleeting portion of time); hence, the world (as

wisdom (in a good sense):--skilful, wisdom, wisely,

transient):--age, short time, world.

wit. see H2449

[H2466] (cheled/khay'-led) the same as 2465;

[H2452] (chokmah/khok-maw') (Aramaic)

Cheled, an Israelite:--Heled. see H2465

corresponding to 2451; wisdom:--wisdom. see

[H2467] (choled/kho'-led) from the same as 2465;

H2451

a weasel (from its gliding motion):--weasel. see

[H2453] (Cahkmowniy/khak-mo-nee') from

H2465

2449; skilful; Chakmoni, an Israelite:--Hachmoni,

[H2468] (Chuldah/khool-daw') feminine of 2467;

Hachmonite. see H2449

Chuldah, an Israelitess:--Huldah. see H2467

[H2469] (Chelday/khel-dah'-ee) from 2466;

[H2482] (Chaliy/khal-ee') the same as 2481;

worldliness; Cheldai, the name of two Israelites:--

Chali, a place in Palestine:--Hali. see H2481

Heldai. see H2466

[H2483] (choliy/khol-ee') from 2470; malady,

[H2470] (chalah/khaw-law') a primitive root

anxiety, calamity:--disease, grief, (is) sick(-ness).

(compare 2342, 2470, 2490); properly, to be rubbed

see H2470

or worn; hence (figuratively) to be weak, sick,

[H2484] (chelyah/khel-yaw') feminine of 2481; a

afflicted; or (causatively) to grieve, make sick; also

trinket:--jewel. see H2481

to stroke (in flattering), entreat:--beseech, (be)

[H2485] (chaliyl/khaw-leel') from 2490; a flute

diseased, (put to) grief, be grieved, (be) grievous,

(as perforated):--pipe. see H2490

infirmity, intreat, lay to, put to pain, X pray, make

[H2486] (chaliylah/khaw-lee'-law) or chalilah

prayer, be (fall, make) sick, sore, be sorry, make

{khaw-lee'-law}; a directive from 2490; literal for a

suit (X supplication), woman in travail, be (become) profaned thing; used (interj.) far be it!:--be far, (X

weak, be wounded. see H2342 see H2470 see

God) forbid. see H2490

H2490

[H2487] (chaliyphah/khal-ee-faw') from 2498;

[H2471] (challah/khal-law') from 2490; a cake

alternation:--change, course. see H2498

(as usually punctured):--cake. see H2490

[H2488] (chaliytsah/khal-ee-tsaw') from 2503;

[H2472] (chalowm/khal-ome') or (shortened)

spoil:--armour. see H2503

chalom {khal-ome'}; from 2492; a dream:--dream(-

[H2489] (chelka'/khay-lek-aw') or chelkah

er). see H2492

{khay-lek-aw'}; apparently from an unused root

[H2473] (Cholown/kho-lone') or (shortened)

probably meaning to be dark or (figuratively)

Cholon {kho-lone'}; probably from 2344; sandy;

unhappy; a wretch, i.e. unfortunate:--poor.

Cholon, the name of two places in Palestine:--

[H2490] (chalal/khaw-lal') a primitive root

Holon. see H2344

(compare 2470); properly, to bore, i.e. (by

[H2474] (challown/khal-lone') a window (as

implication) to wound, to dissolve; figuratively, to

perforated):--window.

profane (a person, place or thing), to break (one's

[H2475] (chalowph/khal-ofe') from 2498;

word), to begin (as if by an "opening wedge");

properly, surviving; by implication (collectively)

denom. (from 2485) to play (the flute):--begin (X

orphans:--X destruction. see H2498

men began), defile, X break, defile, X eat (as

[H2476] (chaluwshah/khal-oo-shaw') feminine

common things), X first, X gather the grape thereof,

passive participle of 2522; defeat:--being overcome. X take inheritance, pipe, player on instruments, see H2522

pollute, (cast as) profane (self), prostitute, slay

[H2477] (Chalach/khal-akh') probably of foreign

(slain), sorrow, stain, wound. see H2470 see H2485

origin; Chalach, a region of Assyria:--Halah.

[H2491] (chalal/khaw-lawl') from 2490; pierced

[H2478] (Chalchuwl/khal-khool') by
(especially to death); figuratively, polluted:--kill,
reduplication from 2342; contorted; Chalchul, a
profane, slain (man), X slew, (deadly) wounded. see
place in Palestine:--Halhul. see H2342
H2490
[H2479] (chalchalah/khal-khaw-law') feminine
[H2492] (chalam/khaw-lam') a primitive root;
from the same as 2478; writhing (in childbirth); by
properly, to bind firmly, i.e. (by implication) to be
implication, terror:--(great, much) pain. see H2478
(causatively to make) plump; also (through the
[H2480] (chalat/khaw-lat') a primitive root; to
figurative sense of dumbness) to dream:--(cause to)
snatch at:--catch.
dream(-er), be in good liking, recover.
[H2481] (chaliy/khal-ee') from 2470; a trinket (as
polished):--jewel, ornament. see H2470
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[H2493] (chelem/khay'-lem) (Aramaic) from a
stones were used for lots) to apportion or separate:--

root corresponding to 2492; a dream:--dream. see

deal, distribute, divide, flatter, give, (have, im-

H2492

)part(-ner), take away a portion, receive, separate

[H2494] (Chelem/khay'lem) from 2492; a dream;

self, (be) smooth(-er).

Chelem, an Israelite:--Helem. Compare 2469. see

[H2506] (cheleq/khay'lek) from 2505; properly,

H2492 see H2469

smoothness (of the tongue); also an allotment:--

[H2495] (challamuwth/khal-law-mooth') from

flattery, inheritance, part, X partake, portion. see

2492 (in the sense of insipidity); probably purslain:-

H2505

-egg. see H2492

[H2507] (Cheleq/khay'-lek) the same as 2506;

[H2496] (challamiysh/klal-law-meesh') probably

portion; Chelek, an Israelite:--Helek. see H2506

from 2492 (in the sense of hardness); flint:--flint(-

[H2508] (chalaq/khal-awk') (Aramaic) from a

y), rock. see H2492

root corresponding to 2505; a part:--portion. see

[H2497] (Chelon/khay-lone') from 2428; strong;

H2505

Chelon, an Israelite:--Helon. see H2428

[H2509] (chalaq/khaw-lawk') from 2505; smooth

[H2498] (chalaph/khaw-laf') a primitive root;

(especially of tongue):--flattering, smooth. see

properly, to slide by, i.e. (by implication) to hasten

H2505

away, pass on, spring up, pierce or change:--

[H2510] (Chalaq/khaw-lawk') the same as 2509;

abolish, alter, change, cut off, go on forward, grow

bare; Chalak, a mountain of Idumaea:--Halak. see

up, be over, pass (away, on, through), renew,

H2509

sprout, strike through.

[H2511] (challaq/khal-lawk') from 2505;

[H2499] (chalaph/khal-af') (Aramaic)

smooth:--smooth. see H2505

corresponding to 2498; to pass on (of time):--pass.

[H2512] (challuq/khal-look') from 2505;

see H2498

smooth:--smooth. see H2505

[H2500] (cheleph/klay'-lef) from 2498; properly,

[H2513] (chelqah/khel-kaw') feminine of 2506;

exchange; hence (as preposition) instead of:--X for.

properly, smoothness; figuratively, flattery; also an

see H2498

allotment:--field, flattering(-ry), ground, parcel,

[H2501] (Cheleph/kheh'lef) the same as 2500;
part, piece of land (ground), plat, portion, slippery
change; Cheleph, a place in Palestine:--Heleph. see
place, smooth (thing). see H2506
H2500
[H2514] (chalaqqah/khal-ak-kaw') feminine
[H2502] (chalats/khaw-lats') a primitive root; to
from 2505; flattery:--flattery. see H2505
pull off; hence (intensively) to strip, (reflex.) to
[H2515] (chaluqqah/khal-ook-kaw') feminine of
depart; by implication, to deliver, equip (for fight);
2512; a distribution:--division. see H2512
present, strengthen:--arm (self), (go, ready) armed
[H2516] (Chelqiy/khel-kee') patronymically from
(X man, soldier), deliver, draw out, make fat, loose,
2507; a Chelkite or descendant of Chelek:--
(ready) prepared, put off, take away, withdraw self.
Helkites. see H2507
[H2503] (Chelets/kheh'-lets) or Chelets {khay'-
[H2517] (Chelqay/khel-kah'ee) from 2505;
lets; from 2502; perhaps, strength; Chelets, the
apportioned; Chelkai, an Israelite:--Helkai. see
name of two Israelites:--Helez. see H2502
H2505
[H2504] (chalats/khaw-lawts') from 2502 (in the

[H2518] (Chilqiyah/khil-kee-yaw') or
sense of strength); only in the dual; the loins (as the
Chilqiyahuw {khil-kee-yaw'-hoo}'from 2506 and
seat of vigor):--loins, reins. see H2502
3050; portion of Jah; {Chilhijah, the name of eight
[H2505] (chalaq/khaw-lak') a primitive root; to
Israelites:-- Hillkiah. see H2506 see H3050
be smooth (figuratively); by implication (as smooth
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[H2519] (chalaqlaqqah/khal-ak-lak-kaw') by
[H2533] (Chemdan/khem-dawn') from 2531;
reduplication from 2505; properly, something very
pleasant; Chemdan, an Idumaean:--Hemdan. see
smooth; i.e. a treacherous spot; figuratively,
H2531
blandishment:--flattery, slippery. see H2505
[H2534] (chemah/khay-maw') or (Dan. 11:44)
[H2520] (Chelqath/khel-kath') a form of 2513;
chemaC {khay-maw'}; from 3179; heat;
smoothness; Chelkath, a place in Palestine:--
figuratively, anger, poison (from its fever):--anger,

Helkath. see H2513

bottles, hot displeasure, furious(-ly, -ry), heat,

[H2521] (Chelqath hats-Tsu-riym/khel-kath'

indignation, poison, rage, wrath(- ful). See 2529.

hats-tsoo-reem') from 2520 and the plural of 6697,

see H3179 see H2529

with the article inserted; smoothness of the rocks;

[H2535] (chammah/kham-maw') from 2525;

Chelkath Hats-tsurim, a place in Palestine:--

heat; by implication, the sun:--heat, sun. see H2525

Helkath-hazzurim. see H2520 see H6697

[H2536] (Chammuw'el/kham-moo-ale') from

[H2522] (chalash/khaw-lash') a primitive root; to

2535 and 410; anger of God; Chammuel, an

prostrate; by implication, to overthrow, decay:--

Israelite:--Hamuel. see H2535 see H410

discomfit, waste away, weaken.

[H2537] (Chamuwtal/kham-oo-tal') or Chamiytal

[H2523] (challash/khal-lawsh') from 2522; frail:-

{kham-ee-tal'}; from 2524 and 2919; father-in-law

-weak. see H2522

of dew; Chamutal or Chamital, an Israelitess:--

[H2524] (cham/khawm) from the same as 2346; a

Hamutal. see H2524 see H2919

father-in-law (as in affinity):--father in law. see

[H2538] (Chamuwl/khaw-mool') from 2550;

H2346

pitied; Chamul, an Israelite:--Hamul. see H2550

[H2525] (cham/khawm) from 2552; hot:--hot,

[H2539] (Chamuwliy/khaw-moo-lee')

warm. see H2552

patronymically from 2538: a Chamulite

[H2526] (Cham/khawm) the same as 2525; hot

(collectively) or descendants of Chamul:--

(from the tropical habitat); Cham, a son of Noah;

Hamulites. see H2538

also (as a patronymic) his descendants or their

[H2540] (Chammown/kham-mone') from 2552;

country:--Ham. see H2525

warm spring; Chammon, the name of two places in

[H2527] (chom/khome) from 2552; heat:--heat, to

Palestine:--Hammon. see H2552

be hot (warm). see H2552

[H2541] (chamowts/khaw-motse') from 2556;

[H2528] (chema'/khem-aw') (Aramaic) or

properly, violent; by implication, a robber:--

chamah (Aramaic) {kham-aw'}; corresponding to

oppressed. see H2556

2534; anger:--fury. see H2534

[H2542] (chammuwq/kham-mook') from 2559; a

[H2529] (chem'ah/khem-aw') or (shortened)

wrapping, i.e. drawers:--joints. see H2559

chemah {khay-maw'}; from the same root as 2346;

[H2543] (chamowr/kham-ore') or (shortened)

curdled milk or cheese:--butter. see H2346

chamor {kham-ore}; from 2560; a male ass (from

[H2530] (chamad/khaw-mad') a primitive root; to its dun red):--(he)ass. see H2560

delight in:--beauty, greatly beloved, covet,

[H2544] (Chamowr/kham-ore') the same as

delectable thing, (X great) delight, desire, goodly,

2543; donkey; Chamor, a Canaanite:--Hamor. see

lust, (be) pleasant (thing), precious (thing).

H2543

[H2531] (chemed/kheh'-med) om 2530; delight:--

[H2545] (chamowth/kham-oth') or (shortened)

desirable, pleasant. see H2530

chamoth {kham-oth'}; feminine of 2524; a mother-

[H2532] (chemdah/khem-daw') feminine of

in-law:--mother in law. see H2524

2531; delight:--desire, goodly, pleasant, precious.

see H2531

[H2546] (chomet/kho'met) from an unused root

[H2559] (chamaq/khaw-mak') a primitive root;

probably meaning, to lie low; a lizard (as

properly, to wrap; hence, to depart (i.e. turn about):-

creeping):--snail.

-go about, withdraw self.

[H2547] (Chumtah/khoom-taw') feminine of

[H2560] (chamar/khaw-mar') a primitive root;

2546; low; Chumtah, a place in Palestine:--Humtah.

properly, to boil up; hence, to ferment (with scum);

see H2546

to glow (with redness); as denominative (from

[H2548] (chamiyts/khaw-meets') from 2556;

2564) to smear with pitch:--daub, befoul, be red,

seasoned, i.e. salt provender:--clean. see H2556

trouble. see H2564

[H2549] (chamiyshiy/kham-ee-shee') or

[H2561] (chemer/kheh'-mer) from 2560; wine (as

chamishshiy {kham-ish-shee'}; ord. from 2568;

fermenting):--X pure, red wine. see H2560

fifth; also a fifth:--fifth (part). see H2568

[H2562] (chamar/kham-ar') (Aramaic)

[H2550] (chamal/khaw-mal') a primitive root; to

corresponding to 2561; wine:--wine. see H2561

commiserate; by implication, to spare:--have

[H2563] (chomer/kho'mer) from 2560; properly,

compassion, (have) pity, spare.

a bubbling up, i.e. of water, a wave; of earth, mire

[H2551] (chemlah/khem-law') from 2550;

or clay (cement); also a heap; hence, a chomer or

commiseration:--merciful, pity. see H2550

dry measure:--clay, heap, homer, mire, motion. see

[H2552] (chamam/khaw-mam') a primitive root;

H2560

to be hot (literally or figuratively):--enflame self,

[H2564] (chemar/khay-mawr') from 2560;

get (have) heat, be (wax) hot, (be, wax) warm (self,

bitumen (as rising to the surface):--slime(-pit). see

at).

H2560

[H2553] (chamman/kham-mawn') from 2535; a

[H2565] (chamorah/kham-o-raw') from 2560

sun-pillar:--idol, image. see H2535

(compare 2563); a heap:--heap. see H2560 see

[H2554] (chamac/khaw-mas') a primitive root; to

H2563

be violent; by implication, to maltreat:--make bare,

[H2566] (Chamran/kham-rawn') from 2560; red;

shake off, violate, do violence, take away violently,

Chamran, an Idumaean:--Amran. see H2560

wrong, imagine wrongfully.

[H2567] (chamash/khaw-mash') a denominative

[H2555] (chamac/khaw-mawce') from 2554;

from 2568; to tax a fifth:--take up the fifth participle

violence; by implication, wrong; by meton. unjust

see H2568

gain:--cruel(-ty), damage, false, injustice, X

[H2568] (chamesh/khaw-maysh') masculine

oppressor, unrighteous, violence (against, done),

chamishshah {kham-ish-shaw}; a primitive

violent (dealing), wrong. see H2554

numeral; five:--fif(-teen), fifth, five (X apiece).

[H2556] (chamets/khaw-mates') a primitive root;

[H2569] (chomesh/kho'-mesh) from 2567; a fifth

to be pungent; i.e. in taste (sour, i.e. literally

tax:--fifth participle see H2567

fermented, or figuratively, harsh), in color

[H2570] (chomesh/kho'-mesh) from an unused

(dazzling):--cruel (man), dyed, be grieved,

root probably meaning, to be stout; the abdomen (as

leavened.

obese):--fifth (rib).

[H2557] (chametz/khaw-mates') from 2556;

[H2571] (chamush/khaw-moosh') passive

ferment, (figuratively) extortion:--leaven, leavened

participle of the same as 2570; staunch, i.e. able-

(bread). see H2556

bodied soldiers:--armed (men), harnessed. see

[H2558] (chomets/kho'-mets) from 2556;

H2570

vinegar:--vinegar. see H2556

[H2572] (chamishshiym/kham-ish-sheem')

multiple of 2568; fifty:--fifty. see H2568

96

[H2573] (chemeth/klay'-meth) from the same as

[H2585] (Chanowk/khan-oke') from 2596;

2346; a skin bottle (as tied up):--bottle. see H2346

initiated; Chanok, an antediluvian patriach:--Enoch.

[H2574] (Chamath/kham-awth') from the same

see H2596

as 2346; walled; Chamath, a place in Syria:--

[H2586] (Chanuwn/khaw-noon') from 2603;

Hamath, Hemath. see H2346

favored; Chanun, the name of an Ammonite and of

[H2575] (Chammath/klam-math') a variation for

two Israelites:--Hanun. see H2603

the first part of 2576; hot springs; Chammath, a

[H2587] (channuwn/khan-noon') from 2603;

place in Palestine:--Hammath. see H2576

gracious:--gracious. see H2603

[H2576] (Chammoth Do'r/kham-moth' dore)

[H2588] (chanuwth/khaw-nooth') from 2583;

from the plural of 2535 and 1756; hot springs of

properly, a vault or cell (with an arch); by

Dor; Chammath-Dor, a place in Palestine:--Hamath-

implication, a prison:--cabin. see H2583

Dor. see H2535 see H1756

[H2589] (channowth/klan-noth') from 2603 (in

[H2577] (Chamathiy/kham-aw-thee') patrial

the sense of prayer); supplication:--be gracious,

from 2574; a Chamathite or native of Chamath:--

intreated. see H2603

Hamathite. see H2574

[H2590] (chanat/khaw-nat') a primitive root; to

[H2578] (Chamath Tsowbah/kham-ath' tso-

spice; by implication, to embalm; also to ripen:--

baw') from 2574 and 6678; Chamath of Tsobah;

embalm, put forth.

Chamath-Tsobah; probably the same as 2574:--

[H2591] (chinta'/khint-taw') (Aramaic)

Hamath-Zobah. see H2574 see H6678 see H2574

corresponding to 2406; wheat:--wheat. see H2406

[H2579] (Chamath Rabbah/kham-ath' rab-

[H2592] (Channiy'el/khan-nee-ale') from 2603

baw') from 2574 and 7237; Chamath of Rabbah;

and 410; favor of God; Channiel, the name of two

Chamath-Rabbah, probably the same as 2574. see

Israelites:--Hanniel. see H2603 see H410

H2574 see H7237 see H2574

[H2593] (chaniyk/kaw-neek') from 2596;

[H2580] (chen/khane) from 2603; graciousness,

initiated; i.e. practiced:--trained. see H2596

i.e. subjective (kindness, favor) or objective

[H2594] (chaniynah/khan-ee-naw') from 2603;

(beauty):--favour, grace(-ious), pleasant, precious,

graciousness:--favour. see H2603

(well-)favoured. see H2603

[H2595] (chaniyth/khan-eeth') from 2583; a

[H2581] (Chen/khane) the same as 2580; grace;

lance (for thrusting, like pitching a tent):--javelin,

Chen, a figurative name for an Israelite:--Hen. see

spear. see H2583

H2580

[H2596] (chanak/khaw-nak') a primitive root;

[H2582] (Chenadad/khay-naw-dawd') probably

properly, to narrow (compare 2614); figuratively, to
from 2580 and l908; favor of Hadad; Chenadad, an
initiate or discipline:--dedicate, train up. see H2614
Israelite:--Henadad. see H2580 see Hl908
[H2597] (chanukka'/chan-ook-kaw') (Aramaic)
[H2583] (chanah/khaw-naw') a primitive root
corresponding to 2598; consecration:--dedication.
(compare 2603); properly, to incline; by
see H2598
implication, to decline (of the slanting rays of
[H2598] (chanukkah/khan-ook-kaw') from 2596;
evening); specifically, to pitch a tent; gen. to
initiation, i.e. consecration:--dedicating(-tion). see
encamp (for abode or siege):--abide (in tents),
H2596
camp, dwell, encamp, grow to an end, lie, pitch
[H2599] (Chanokiy/khan-o-kee') patronymically
(tent), rest in tent. see H2603
from 2585; a Chanokite (collectively) or
[H2584] (Channah/khan-naw') from 2603;
descendants of Chanok:--Hanochites. see H2585
favored; Channah, an Israelitess:--Hannah. see
[H2600] (chinnam/khin-nawm') from 2580;
H2603
gratis, i.e. devoid of cost, reason or advantage:--

without a cause (cost, wages), causeless, to cost

[H2612] (choneph/kho'-nef) from 2610; moral

nothing, free(-ly), innocent, for nothing (nought, in

filth, i.e. wickedness:--hypocrisy. see H2610

vain. see H2580

[H2613] (chanuphah/khan-oo-faw') feminine

[H2601] (Chanam'el/khan-am-ale') probably by

from 2610; impiety:--profaneness. see H2610

orthographical variation for 2606; Chanamel, an

[H2614] (chanaq/khaw-nak') a primitive root

Israelite:--Hanameel. see H2606

(compare 2596); to be narrow; by implication, to

[H2602] (chanamal/khan-aw-mawl') of uncertain

throttle, or (reflex.) to choke oneself to death (by a

derivation; perhaps the aphis or plantlouse:--frost.

rope):--hang self, strangle. see H2596

[H2603] (chanan/khaw-nan') a primitive root

[H2615] (Channathon/khan-naw-thone')

(compare 2583); properly, to bend or stoop in

probably from 2603; favored; Channathon, a place

kindness to an inferior; to favor, bestow; causatively in Palestine:--Hannathon. see H2603

to implore (i.e. move to favor by petition):--

[H2616] (chacad/khaw-sad') a primitive root;

beseech, X fair, (be, find, shew) favour(-able), be

properly, perhaps to bow (the neck only (compare

(deal, give, grant (gracious(-ly), intreat, (be)

2603) in courtesy to an equal), i.e. to be kind; also

merciful, have (shew) mercy (on, upon), have pity

(by euphem. (compare l288), but rarely) to

upon, pray, make supplication, X very. see H2583

reprove:--shew self merciful, put to shame. see

[H2604] (chanan/khan-an') (Aramaic)

H2603 see Hl288

corresponding to 2603; to favor or (causatively) to

[H2617] (checed/kheh'-sed) from 2616; kindness;

entreat:--shew mercy, make supplication. see

by implication (towards God) piety: rarely (by

H2603

opposition) reproof, or (subject.) beauty:--favour,

[H2605] (Chanan/khaw-nawn') from 2603;

good deed(-liness, -ness), kindly, (loving-)kindness,

favor; Chanan, the name of seven Israelites:--

merciful (kindness), mercy, pity, reproach, wicked

Canan. see H2603

thing. see H2616

[H2606] (Chanan'el/khan-an-ale') from 2603 and

[H2618] (Checed/kheh'-sed) the same as 2617:

410; God has favored; Chananel, probably an

favor; Chesed, an Israelite:--Hesed. see H2617

Israelite, from whom a tower of Jerusalem was

[H2619] (Chacadyah/khas-ad-yaw') from 2617

named:--Hananeel. see H2603 see H410

and 3050; Jah has favored: Chasadjah, an Israelite:--

[H2607] (Chananiy/khan-aw-nee') from 2603;

Hasadiah. see H2617 see H3050

gracious; Chanani, the name of six Israelites:--

[H2620] (chacah/khaw-saw') a primitive root; to

Hanani. see H2603

flee for protection (compare 982); figuratively, to

[H2608] (Chananyah/khan-an-yaw') or

confide in:--have hope, make refuge, (put) trust. see

Chananyahuw {khan-an-yaw'-hoo}; from 2603 and

H982

3050; Jah has favored; Chananjah, the name of

[H2621] (Chocah/kho-saw') from 2620; hopeful;

thirteen Israelites:--Hananiah. see H2603 see H3050 Chosah, an Israelite; also a place in Palestine:--

[H2609] (Chanec/khaw-nace') of Egyptian

Hosah. see H2620

derivation; Chanes, a place in Egypt:--Hanes.

[H2622] (chacuwth/khaw-sooth') from 2620;

[H2610] (chaneph/khaw-nafe') a primitive root;

confidence:--trust. see H2620

to soil, especially in a moral sense:--corrupt, defile,

[H2623] (chaciyd/khaw-seed') from 2616;

X greatly, pollute, profane.

properly, kind, i.e. (religiously) pious (a saint):--

[H2611] (chaneph/khaw-nafe') from 2610; soiled

godly (man), good, holy (one), merciful, saint, (un-

(i.e. with sin), impious:-- hypocrite(-ical). see

)godly. see H2616

H2610

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[H2624] (chaciydah/khas-ee-daw') feminine of

[H2640] (chocer/kho'-ser) from 2637; poverty:--

2623; the kind (maternal) bird, i.e. a stork:--X

in want of. see H2637

feather, stork. see H2623

[H2641] (Chacrah/khas-raw') from 2637; want:--

[H2625] (chaciyl/khaw-seel') from 2628; the

Chasrah, an Israelite:--Hasrah. see H2637

ravager, i.e. a locust:--caterpillar. see H2628

[H2642] (checrown/khes-rone') from 2637;

[H2626] (chaciyn/khas-een') from 2630; properly,

deficiency:--wanting. see H2637

firm, i.e. (by implication) mighty:--strong. see

[H2643] (chaph/khaf) from 2653 (in the moral

H2630

sense of covered from soil); pure:--innocent. see

[H2627] (chacciyr/khas-seer') (Aramaic) from a

H2653

root corresponding to 2637; deficient:--wanting. see

[H2644] (chapha'/khaw-faw') an orthographical

H2637

variation of 2645; properly, to cover, i.e. (in a

[H2628] (chacal/khaw-sal') a primitive root; to

sinister sense) to act covertly:--do secretly. see

eat off:--consume.

H2645

[H2629] (chacam/khaw-sam') a primitive root; to

[H2645] (chaphah/khaw-faw') a primitive root

muzzle; by analogy, to stop the nose:--muzzle, stop.

(compare 2644, 2653); to cover; by implication, to

[H2630] (chacan/khaw-san') a primitive root;

veil, to encase, protect:--ceil, cover, overlay. see

properly, to (be) compact; by implication, to hoard:-

H2644 see H2653

-lay up.

[H2646] (chuppah/khoop-paw') from 2645; a

[H2631] (chacan/khas-an') (Aramaic)

canopy:--chamber, closet, defence. see H2645

corresponding to 2630; to hold in occupancy:--

[H2647] (Chuppah/khoop-paw') the same as

possess. see H2630

2646; Chuppah, an Israelite:--Huppah. see H2646

[H2632] (checen/khay'-sen) (Aramaic) from

[H2648] (chaphaz/khaw-faz') a primitive root;

2631; strength:--power. see H2631

properly, to start up suddenly, i.e. (by implication)

[H2633] (chocen/kho'-sen) from 2630; wealth:--

to hasten away, to fear:--(make) haste (away),

riches, strength, treasure. see H2630

tremble.

[H2634] (chacon/khaw-sone') from 2630;

[H2649] (chippazown/khip-paw-zone') from

powerful:--strong. see H2630

2468; hasty flight:--haste. see H2468

[H2635] (chacaph/khas-af') (Aramaic) from a

[H2650] (Chuppiym/khoop-peem') plural of

root corresponding to that of 2636; a clod:--clay.

2646 (compare 2349); Chuppim, an Israelite:--

see H2636

Huppim. see H2646 see H2349

[H2636] (chacpac/khas-pas') reduplicated from

[H2651] (chophen/kho'-fen) from an unused root

an unused root meaning apparently to peel; a shred

of uncertain signification; a fist (only in the dual):--

or scale:--round thing.

fists, (both) hands, hand(-ful).

[H2637] (chacer/khaw-sare') a primitive root; to

[H2652] (Chophniy/khof-nee') from 2651;

lack; by implication, to fail, want, lessen:--be

perhaps pugilist; Chophni, an Israelite:--Hophni. see

abated, bereave, decrease, (cause to) fail, (have)

H2651

lack, make lower, want.

[H2653] (chophaph/khaw-faf') a primitive root

[H2638] (chacer/khaw-sare') from 2637; lacking;

(compare 2645, 3182); to cover (in protection):--

hence, without:--destitute, fail, lack, have need,

cover. see H2645 see H3182

void, want. see H2637

[H2654] (chaphets/khaw-fates') a primitive root;

[H2639] (checer/kheh'-ler) from 2637; lack;

properly, to incline to; by implication (literally but

hence, destitution:--poverty, want. see H2637

rarely) to bend; figuratively, to be pleased with,

desire:--X any at all, (have, take) delight, desire,

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favour, like, move, be (well) pleased, have pleasure, sought), or mask:--change, (make) diligent (search), will, would.

disquise self, hide, search (for, out).

[H2655] (chaphets/khaw-fates') from 2654;

[H2665] (chephes/khay'-fes) from 2664;

pleased with:--delight in, desire, favour, please,

something covert, i.e. a trick:--search. see H2664

have pleasure, whosoever would, willing, wish. see

[H2666] (chaphash/khaw-fash') a primitive root;

H2654

to spread loose; figuratively, to manumit:--be free.

[H2656] (chephets/khay'-fets) from 2654;

[H2667] (Chophesh/kho'-fesh) from 2666;

pleasure; hence (abstractly) desire; concretely, a

something spread loosely, i.e. a carpet:--precious.

valuable thing; hence (by extension) a matter (as

see H2666

something in mind):--acceptable, delight(-some),

[H2668] (chuphshah/khoof-shaw') from 2666;
desire, things desired, matter, pleasant(-ure),
liberty (from slavery):--freedom. see H2666
purpose, willingly. see H2654
[H2669] (chophshuwth/khof-shooth') and
[H2657] (Chephtsiy bahh/khef-tsee'baw) from
chophshiyth {khof-sheeth'}; from 2666; prostration
2656 with suffixes; my delight (is) in her; Cheptsi-
by sickness (with 1004, a hospital):--several. see
bah, a fanciful name for Palestine:--Hephzi-bah. see
H2666 see H1004
H2656
[H2670] (chophshiy/khof-shee') from 2666;
[H2658] (chaphar/khaw-far') a primitive root;
exempt (from bondage, tax or care):--free, liberty.
properly, to pry into; by implication, to delve, to
see H2666
explore:--dig, paw, search out, seek.
[H2671] (chets/khayts) from 2686; properly, a
[H2659] (chapher/khaw-fare') a primitive root
piercer, i.e. an arrow; by implication, a wound;
(perhaps rath. the same as 2658 through the idea of
figuratively, (of God) thunder-bolt; (by interchange
detection): to blush; figuratively, to be ashamed,
for 6086) the shaft of a spear:--+ archer, arrow, dart,

disappointed; causatively, to shame, reproach:--be

shaft, staff, wound. see H2686 see H6086

ashamed, be confounded, be brought to confusion

[H2672] (chatsab/khaw-tsab') or chatseb {khaw-

(unto shame), come (be put to) shame, bring

tsabe'}; a primitive root ; to cut or carve (wood),

reproach. see H2658

stone or other material); by implication, to hew,

[H2660] (Chepher/khay'-fer) from 2658 or 2659;

split, square, quarry, engrave:--cut, dig, divide,

a pit of shame; Chepher, a place in Palestine; also

grave, hew (out, -er), made, mason.

the name of three Israelites:--Hepher. see H2658 see **[H2673] (chatsah/khaw-tsaw')** a primitive root H2659

(compare 2086)); to cut or split in two; to halve:--

[H2661] (chaphor/khaf-ore') from 2658; a hole;

divide, X live out half, reach to the midst, participle

only in connection with 6512, which ought rather to

see H2086

be joined as one word, thus chapharperah {khaf-

[H2674] (Chatsowr/khaw-tsore') a collective

arpay- raw'}; by reduplication from 2658; a

form of 2691; village; Chatsor, the name (thus

burrower, i.e. probably a rat:--+ mole. see H2658

simply) of two places in Palestine and of one in

see H6512 see H2658

Arabia:-- Hazor. see H2691

[H2662] (Chephriy/khef-ree') patronymically

[H2675] (Chatsowr Chadattah/khaw-tsore'

from 2660; a Chephrite (collectively) or

khad-at-taw') from 2674 and a Aramaizing form of

descendants of Chepher:--Hepherites. see H2660

the feminine of 2319 (compare 2323); new Chatsor,

[H2663] (Chapharayim/khaf-aw-rah'-yim) dual

a place in Palestine:--Hazor, Hadattah (as if two

of 2660; double pit; Chapharajim, a place in

places). see H2674 see H2323

Palestine:--Haphraim. see H2660

[H2676] (chatsowth/khaw-tsoth') from 2673; the

[H2664] (chaphas/khaw-fas') a primitive root; to

middle (of the night):--mid(-night). see H2673

seek; causatively, to conceal oneself (i.e. let be

[H2677] (chetsiy/khay-tsee') from 2673; the half

in Palestine:--Hazezon- tamar. see H2686 see

or middle:--half, middle, mid(-night), midst, part,

H8558

two parts. see H2673

[H2689] (chatsotsrah/khats-o-tser-aw') by

[H2678] (chitstsiy/khits-tsee') or chetsiy {chay-

reduplication from 2690; a trumpet (from its

tsee'}; prolongation from 2671; an arrow:--arrow.

sundered or quavering note):--trumpet(-er). see

see H2671

H2690

[H2679] (Chatsiy ham-Mnuchowth/chat-tsee'

[H2690] (chatsar/khaw-tsar') a primitive root;

ham-men-oo-khoth') from 2677 and the plural of

properly, to surround with a stockade, and thus

4496, with the article interposed; midst of the

separate from the open country; but used only in the

resting- places; Chatsi-ham-Menuchoth, an

reduplicated form chatsotser {khast-o-tsare'}; or (2

Israelite:--half of the Manahethites. see H2677 see

Chronicles 5:12) chatsorer {khats-o-rare'}; as dem.

H4496

from 2689; to trumpet, i.e. blow on that instrument:-

[H2680] (Chatsiy ham-Mnachti/khat-see' ham-

-blow, sound, trumpeter. see H2689

men-akh-tee') patronymically from 2679; a Chatsi-

[H2691] (chatser/khaw-tsare') (masculine and

ham-Menachtite or descendant of Chatsi-ham-
feminine); from 2690 in its original sense; a yard
Menuchoth:--half of the Manahethites. see H2679
(as inclosed by a fence); also a hamlet (as similarly
[H2681] (chatsiyr/khaw-tseer') a collateral form
surrounded with walls):--court, tower, village. see
of 2691; a court or abode:--court. see H2691
H2690
[H2682] (chatsiyr/khaw-tseer') perhaps originally
[H2692] (Chatsar Addar/khats-ar' addawr')
the same as 2681, from the greenness of a
from 2691 and 146; (the) village of Addar; Chatsar-
courtyard; grass; also a leek (collectively):--grass,
Addar, a place in Palestine:--Hazar-addar. see
hay, herb, leek. see H2681
H2691 see H146
[H2683] (chetsen/khay'-tsen) from an unused root
[H2693] (Chatsar/Gaddah/khats-ar'gad-daw')
meaning to hold firmly; the bosom (as comprised
from 2691 and a feminine of 1408; (the) village of
between the arms):--bosom.
(female) Fortune; Chatsar-Gaddah, a place in
[H2684] (chotsen/kho'tsen) a collateral form of
Palestine:--Hazar-gaddah. see H2691 see H1408
2683, and meaning the same:--arm, lap. see H2683

[H2694] (Chatsar hat-Tiykown/khats-ar' hat-

[H2685] (chatsaph/khats-af') (Aramaic) a

tee-kone') from 2691 and 8484 with the article

primitive root; properly, to shear or cut close;

interposed; village of the middle; Chatsar-hat-

figuratively, to be severe:--hasty, be urgent.

Tikon, a place in Palestine:--Hazar-hatticon. see

[H2686] (chatsats/khaw-tsats') a primitive root

H2691 see H8484

(compare 2673); properly, to chop into, pierce or

[H2695] (Chetsrow/khets-ro') by an

sever; hence, to curtail, to distribute (into ranks); as

orthographical variation for 2696; enclosure;

denom. from 2671, to shoot an arrow:--archer, X

Chetsro, an Israelite:--Hezro, Hezrai. see H2696

bands, cut off in the midst. see H2673 see H2671

[H2696] (Chetsrown/khets-rone') from 2691;

[H2687] (chatsats/khaw-tsawts') from 2687;

court-yard; Chetsron, the name of a place in

properly, something cutting; hence, gravel (as grit);

Palestine; also of two Israelites:--Hezron. see

also (like 2671) an arrow:--arrow, gravel (stone).

H2691

see H2687 see H2671

[H2697] (Chetsrowniy/khets-ro-nee')

[H2688] (Chatstsown Tamar/khats-ets-one' taw-

patronymically from 2696; a Chetsronite or

mawr') or Chatsatson Tamar {khats-ats-one' taw-

(collectively) descendants of Chetsron:--Hezronites.

mawr'}; from 2686 and 8558; division (i.e. perhaps

see H2696

row) of (the) palm-tree; Chatsetson-tamar, a place

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[H2698] (Chatserowth/khats-ay-roth') feminine

[H2709] (Chaquwpha'/khah-oo-faw') from an

plural of 2691; yards; Chatseroth, a place in

unused root probably meaning to bend; crooked;

Palestine:--Hazeroth. see H2691

Chakupha, one of the Nethinim:--Hakupha.

[H2699] (Chatseriym/khats-ay-reem') plural

[H2710] (chaqaq/khaw-kak') a primitive root;

masculine of 2691; yards; Chatserim, a place in

properly, to hack, i.e. engrave (Judges 5:14, to be a

Palestine:--Hazerim. see H2691

scribe simply); by implication, to enact (laws being

[H2700] (Chatsarmaveth/khats-ar-maw'-veth)

cut in stone or metal tablets in primitive times) or

from 2691 and 4194; village of death;

(gen.) prescribe:--appoint, decree, governor, grave,

Chatsarmaveth, a place in Arabia:--Hazarmaveth.

lawgiver, note, pourtray, print, set.

see H2691 see H4194

[H2711] (cheqeq/khay'-kek) from 2710; an

[H2701] (Chatsar Cuwcah/khats-ar'soo-saw')

enactment, a resolution:--decree, thought. see

from 2691 and 5484; village of cavalry; Chatsar-

H2710

Susah, a place in Palestine:--Hazar-susah. see

[H2712] (Chuqqog/Khook-koke') or (fully)

H2691 see H5484

Chuwqoq {khoo-koke'}; from 2710; appointed;

[H2702] (Chatsar Cuwciym/khats-ar' soo-seem') Chukkok or Chukok, a place in Palestine:--Hukkok, from 2691 and the plural of 5483; village of horses;

Hukok. see H2710

Chatsar-Susim, a place in Palestine:--Hazar- susim.

[H2713] (chaqar/khaw-kar') a primitive root;

see H2691 see H5483

properly, to penetrate; hence, to examine

[H2703] (Chatsar Èynown/khats-ar' ay-none')

intimately:--find out, (make) search (out), seek

from 2691 and a derivative of 5869; village of

(out), sound, try.

springs; Chatsar-Enon, a place in Palestine:--Hazar-

[H2714] (cheqer/khay'-ker) from 2713;

enon. see H2691 see H5869

examination, enumeration, deliberation:--finding

[H2704] (Chatsar Èynan/khats-ar' ay-nawn')

out, number, (un-)search(-able, -ed, out, -ing). see

from 2691 and the same as 5881; village of springs;

H2713

Chatsar-Enan, a place in Palestine:--Hazar-enan. see **[H2715] (chor/khore)** or (fully) chowr {khore}; H2691 see H5881

from 2787; properly, white or pure (from the

[H2705] (Chatsar Shuwàl/khats-ar' shoo-awl')

cleansing or shining power of fire (compare 2751);

from 2691 and 7776; village of (the) fox; Chatsar-

hence (figuratively) noble (in rank):--noble. see

Shual, a place in Palestine:--Hazar-shual. see H2691 H2787 see H2751

see H7776

[H2716] (chere'/kheh'-reh) from an unused (and

[H2706] (choq/khoke) from 2710; an enactment;

vulgar) root probably meaning to evacuate the

hence, an appointment (of time, space, quantity,

bowels: excrement; -dung. Also chariy {khar-ee'}.

labor or usage):--appointed, bound, commandment,

[H2717] (charab/khaw-rab') or chareb {khaw-

convenient, custom, decree(-d), due, law, measure,
rabe'}; a primitive root; to parch (through drought)
X necessary, ordinance(- nary), portion, set time,
i.e. (by analogy,) to desolate, destroy, kill:-- decay,
statute, task. see H2710
(be) desolate, destroy(-er), (be) dry (up), slay, X
[H2707] (chaqah/khaw-kaw') a primitive root; to
surely, (lay, lie, make) waste.
carve; by implication, to delineate; also to
[H2718] (charab/khar-ab') (Aramaic) a root
entrench:--carved work, portrayed, set a print.
corresponding to 2717; to demolish:--destroy. see
[H2708] (chuqqah/khook-kaw') feminine of
H2717
2706, and meaning substantially the same:--
[H2719] (chereb/kheh'-reb) from 2717; drought;
appointed, custom, manner, ordinance, site, statute.
also a cutting instrument (from its destructive
see H2706
effect), as a knife, sword, or other sharp

implement:--axe, dagger, knife, mattock, sword,

[H2734] (charah/khaw-raw') a primitive root

tool. see H2717

(compare 2787); to glow or grow warm;

[H2720] (chareb/khaw-rabe') from 2717; parched

figuratively (usually) to blaze up, of anger, zeal,

or ruined:--desolate, dry, waste. see H2717

jealousy:--be angry, burn, be displeased, X

[H2721] (choreb/kho'-reb) a collaterally form of

earnestly, fret self, grieve, be (wax) hot, be

2719; drought or desolation:--desolation, drought,

incensed, kindle, X very, be wroth. See 8474. see

dry, heat, X utterly, waste. see H2719

H2787 see H8474

[H2722] (Choreb/kho-rabe') from 2717; desolate;

[H2735] (Chor hag-Gidgad/khore hag-ghid-

Choreb, a (generic) name for the Sinaitic

gawd') from 2356 and a collateral (masculine) form

mountains:--Horeb. see H2717

of 1412, with the article interposed; hole of the

[H2723] (chorbah/khor-baw') feminine of 2721;

cleft: Chor-hag-Gidgad, a place in the Desert:--Hor-

properly, drought, i.e. (by implication) a

hagidgad. see H2356 see H1412

desolation:--decayed place, desolate (place, -tion),

[H2736] (Charhayah/khar-hah-yaw') ; from

destruction, (laid) waste (place). see H2721

2734 and 3050; fearing Jah; Charhajah, an

[H2724] (charabah/khaw-raw-baw') feminine of

Israelite:--Harhaiah. see H2734 see H3050

2720; a desert:--dry (ground, land). see H2720

[H2737] (charuwz/khaw-rooz') from an unused

[H2725] (charabown/khar-aw-bone') from 2717;

root meaning to perforate; properly, pierced, i.e. a

parching heat:--drought. see H2717

bead of pearl, gems or jewels (as strung):--chain.

[H2726] (Charbowna'/khar-bo-naw') or

[H2738] (charuwl/khaw-rool') or (shortened)

Charbownah {khar-bo-naw'}; of Persian origin;

charul {khaw-rool'}; apparently, a passive participle

Charbona or Charbonah, a eunuch of Xerxes:--

of an unused root probably meaning to be prickly;

Harbona, Harbonah.

properly, pointed, i.e. a bramble or other thorny

[H2727] (charag/khaw-rag') a primitive root;

weed: nettle.

properly, to leap suddenly, i.e. (by implication) to

[H2739] (charuwmaph/khar-oo-maf') from

be dismayed:--be afraid.

passive participle of 2763 and 639; snub-nosed;

[H2728] (chargol/khar-gole') from 2727; the
Charumaph, an Israelite:--Harumaph. see H2763
leaping insect, i.e. a locust:--beetle. see H2727
see H639
[H2729] (charad/khaw-rad') a primitive root; to
[H2740] (charown/khaw-rone') or (shortened)
shudder with terror; hence, to fear; also to hasten
charon {khaw-rone'}; from 2734; a burning of
(with anxiety):--be (make) afraid, be careful,
anger:--sore displeasure, fierce(-ness), fury, (fierce)
discomfit, fray (away), quake, tremble.
wrath(-ful). see H2734
[H2730] (chared/khaw-rade') from 2729; fearful;
[H2741] (Charuwphiy/khar-oo-fee') a patrial
also reverential:--afraid, trembling. see H2729
from (probably) a collateral form of 2756; a
[H2731] (charadah/khar-aw-daw') feminine of
Charuphite or inhabitant of Charuph (or Chariph):--
2730; fear, anxiety:--care, X exceedingly, fear,
Haruphite. see H2756
quaking, trembling. see H2730
[H2742] (charuwts/khaw-roots') or charuts
[H2732] (Charadah/khar-aw-daw') the same as
{khaw-roots'}; passive participle of 2782; properly,
2731; Charadah, a place in the Desert:--Haradah.

incised or (active) incisive; hence (as noun
see H2731
masculine or feminine) a trench (as dug), gold (as
mined), a threshing-sledge (having sharp teeth);
[H2733] (Charodiy/khar-o-dee') patrial from a
derivative of 2729 (compare 5878); a Charodite, or
(figuratively) determination; also eager:--decision,
inhabitant of Charod:--Harodite. see H2729 see
diligent, (fine) gold, pointed things, sharp, threshing
H5878
instrument, wall. see H2782

[H2743] (Charuwts/khaw-roots') the same as
[H2757] (chariyts/khaw-reets') or charits {khaw-
2742; earnest; Charuts, an Israelite:--Haruz. see
reets'}; from 2782; properly, incisure or (passively)
H2742
incised (compare 2742); hence, a threshing-sledge
[H2744] (Charchuwr/khar-khoor') a fuller form
(with sharp teeth): also a slice (as cut):--+ cheese,
of 2746; inflammation; Charchur, one of the

harrow. see H2782 see H2742

Nethinim:--Harhur. see H2746

[H2758] (chariysh/khaw-reesh') from 2790;

[H2745] (Charchac/khar-khas') from the same as

ploughing or its season:--earing (time), ground. see

2775; perhaps shining; Charchas, an Israelite:--

H2790

Harhas. see H2775

[H2759] (chariyshiy/khar-ee-shee') from 2790 in

[H2746] (charchur/khar-khoor') from 2787;

the sense of silence; quiet, i.e. sultry (as feminine

fever (as hot); -extreme burning. see H2787

noun, the sirocco or hot east wind):--vehement. see

[H2747] (cheret/kheh'-ret) from a primitive root

H2790

meaning to engrave; a chisel or graver; also a style

[H2760] (charak/khaw-rak') a primitive root; to

for writing:--graving tool, pen.

braid (i.e. to entangle or snare) or catch (game) in a

[H2748] (chartom/khar-tome') from the same as

net:--roast.

2747; a horoscopist (as drawing magical lines or

[H2761] (charak/khar-ak') (Aramaic) a root

circles):--magician. see H2747

probably allied to the equivalent of 2787; to

[H2749] (chartom/khar-tome') (Aramaic) the

scorch:--singe. see H2787

same as 2748:--magician. see H2748

[H2762] (cherek/kheh'-rek) from 2760; properly,

[H2750] (choriy/khor-ee') from 2734; a burning

a net, i.e. (by analogy) lattice:--lattice. see H2760

(i.e. intense) anger:--fierce, X great, heat. see

[H2763] (charam/khaw-ram') a primitive root; to

H2734

seclude; specifically (by a ban) to devote to

[H2751] (choriy/kho-ree') from the same as 2353;

religious uses (especially destruction); physical and

white bread:--white. see H2353

reflexive, to be blunt as to the nose:--make

[H2752] (Choriy/kho-ree') from 2356; cave-

accursed, consecrate, (utterly) destroy, devote,

dweller or troglodyte; a Chorite or aboriginal

forfeit, have a flat nose, utterly (slay, make away).

Idumaean:--Horims, Horites. see H2356

[H2764] (cherem/khay'-rem) or (Zecheriah

[H2753] (Choriy/kho-ree') or Chowriy {kho-

14:11) cherem {kheh'-rem}; from 2763; physical

ree'}; the same as 2752; Chori, the name of two

(as shutting in) a net (either literally or figuratively);

men:--Hori. see H2752

usually a doomed object; abstr. extermination:--(ac-

[H2754] (chariyt/khaw-reet') or charit {khaw-

)curse(-d, -d thing), dedicated thing, things which

reet'}; from the same as 2747; properly, cut out (or

should have been utterly destroyed, (appointed to)

hollow), i.e. (by implication) a pocket:--bag,

utter destruction, devoted (thing), net. see H2763

crisping pin. see H2747

[H2765] (Chorem/khor-ame') from 2763;

[H2755] (charey-yowniym/khar-ay'-yo-neem')

devoted; Chorem, a place in Palestine:--Horem. see

from the plural of 2716 and the plural of 3123;

H2763

excrements of doves {or perhaps rather the plural of **[H2766] (Charim/khaw-reem')** from 2763; snub-a single word charapyown {khar-aw-yone'}; of

nosed; Charim, an Israelite:--Harim. see H2763

similar or uncertain derivation, probably a kind of

[H2767] (Chormah/khor-maw') from 2763;

vegetable:--doves' dung. see H2716 see H3123

devoted; Chormah, a place in Palestine:--Hormah.

[H2756] (Chariyph/khaw-reef') from 2778;

see H2763

autumnal; Chariph, the name of two Israelites:--

Hariph. see H2778

[H2768] (Chermown/kher-mone') from 2763;

[H2780] (Chareph/khaw-rafe') from 2778;

abrupt; Chermon, a mount of Palestine:--Hermon.

reproachful; Chareph, an Israelite:--Hareph. see

see H2763

H2778

[H2769] (Chermowniym/kher-mo-neem') plural

[H2781] (cherpah/kher-paw') from 2778;

of 2768; Hermons, i.e. its peaks:--the Hermonites.

contumely, disgrace, the pudenda:--rebuke,

see H2768

reproach(-fully), shame. see H2778

[H2770] (chermesh/kher-mashe') from 2763; a

[H2782] (charats/khaw-rats') a primitive root;

sickle (as cutting):--sickle. see H2763

properly, to point sharply, i.e. (literally) to wound;

[H2771] (Charan/kaw-rawn') from 2787;

figuratively, to be alert, to decide:--bestir self,

parched; Charan, the name of a man and also of a

decide, decree, determine, maim, move.

place:--Haran. see H2787

[H2783] (charats/khar-ats') (Aramaic) from a

[H2772] (Choroniy/kho-ro-nee') patrial from

root corresponding to 2782 in the sense of vigor; the

2773; a Choronite or inhabitant of Choronaim:--

loin (as the seat of strength):--loin. see H2782

Horonite. see H2773

[H2784] (chartsubbah/khar-tsoob-baw') of

[H2773] (Choronayim/kho-ro-nah'-yim) dual of

uncertain derivation; a fetter; figuratively, a pain:--

a derivative from 2356; double cave-town;

band.

Choronajim, a place in Moab:--Horonaim. see

[H2785] (chartsan/kchar-tsan') from 2782; a sour

H2356

grape (as sharp in taste):--kernel. see H2782

[H2774] (Charnepher/khar-neh'fer) of uncertain

[H2786] (charaq/khaw-rak') a primitive root; to

derivation; Charnepher, an Israelite:--Harnepher.

grate the teeth:--gnash.

[H2775] (cherec/kheh'-res) or (with a directive

[H2787] (charar/khaw-rar') a primitive root; to

enclitic) charcah (khar'- saw}; from an unused root

glow, i.e. literally (to melt, burn, dry up) or

meaning to scrape; the itch; also (perhaps from the

figuratively (to show or incite passion:--be angry,

mediating idea of 2777) the sun:--itch, sun. see

burn, dry, kindle.

H2777

[H2788] (charer/khaw-rare') from 2787; arid:--

[H2776] (Cherec/kheh'-res) the same as 2775;

parched place. see H2787

shining; Cheres, a mountain in Palestine:--Heres.

[H2789] (cheres/kheh'-res) a collateral form

see H2775

mediating between 2775 and 2791; a piece of

[H2777] (charcuwth/khar-sooth') from 2775

pottery:--earth(-en), (pot-)sherd, + stone. see H2775

(apparently in the sense of a red tile used for

see H2791

scraping); a potsherd, i.e. (by implication) a pottery; **[H2790] (charash/khaw-rash')** a primitive root; to the name of a gate at Jerusalem:--east. see H2775

scratch, i.e. (by implication) to engrave, plough;

[H2778] (charaph./khaw-raf') a primitive root; to

hence (from the use of tools) to fabricate (of any

pull off, i.e. (by implication) to expose (as by

material); figuratively, to devise (in a bad sense);

stripping); specifically, to betroth (as if a surrender); hence (from the idea of secrecy) to be silent, to let figuratively, to carp at, i.e. defame; denominative

alone; hence (by implication) to be deaf (as an

(from 2779) to spend the winter:--betroth,

accompaniment of dumbness):--X altogether, cease,
blaspheme, defy, jeopard, rail, reproach, upbraid.
conceal, be deaf, devise, ear, graven, imagine, leave
see H2779
off speaking, hold peace, plow(-er, man), be quiet,
[H2779] (choreph/kho'-ref) from 2778; properly,
rest, practise secretly, keep silence, be silent, speak
the crop gathered, i.e. (by implication) the autumn
not a word, be still, hold tongue, worker.
(and winter) season; figuratively, ripeness of age:--
[H2791] (cheresh/kheh'-resh) from 2790; magical
cold, winter (-house), youth. see H2778
craft; also silence:--cunning, secretly. see H2790

[H2792] (Cheresh/kheh'-resh) the same as 2791:-
[H2804] (chashab/khash-ab') (Aramaic)
-Cheresh, a Levite:--Heresh. see H2791
corresponding to 2803; to regard:--repute. see
[H2793] (choresh/kho'-resh) from 2790; a forest
H2803
(perhaps as furnishing the material for fabric):--

[H2805] (chesheb/khay'-sheb) from 2803; a belt

bough, forest, shroud, wood. see H2790

or strap (as being interlaced):--curious girdle. see

[H2794] (choresh/kho-rashe') active participle of

H2803

2790; a fabricator or mechanic:--artificer. see

[H2806] (Chashbaddanah/khash-bad-daw'-

H2790

naw) from 2803 and 1777; considerate judge;

[H2795] (cheresh/khay-rashe') from 2790; deaf

Chasbaddanah, an Israelite:--Hasbadana. see H2803

(whether literally or spir.):--deaf. see H2790

see H1777

[H2796] (charash/khaw-rawsh') from 2790; a

[H2807] (Chashubah/khash-oo-baw') from 2803;

fabricator or any material:--artificer, (+) carpenter,

estimation; Cashubah, an Israelite:--Hashubah. see

craftsman, engraver, maker, + mason, skilful, (+)

H2803

smith, worker, workman, such as wrought. see

[H2808] (cheshbown/khesh-bone') from 2803;

H2790

properly, contrivance; by implication, intelligence:--

[H2797] (Charsha'/khar-shaw') from 2792;

account, device, reason. see H2803

magician; Charsha, one of the Nethinim:--Harsha.

[H2809] (Cheshbown/khesh-bone') the same as

see H2792

2808; Cheshbon, a place East of the Jordan:--

[H2798] (Charashiym/khar-aw-sheem') plural of

Heshbon. see H2808

2796; mechanics, the name of a valley in

[H2810] (chishshabown/khish-shaw-bone') from

Jerusalem:--Charashim, craftsmen. see H2796

2803; a contrivance, i.e. actual (a warlike machine)

[H2799] (charosheth/khar-o'-sheth) from 2790;

or mental (a machination):--engine, invention. see

mechanical work:--carving, cutting. see H2790

H2803

[H2800] (Charosheth/khar-o'-sheth) the same as

[H2811] (Chashabyah/khash-ab-yaw') or

2799; Charosheth, a place in Palestine:--Harosheth.

Chashabyahuw {khash-ab-yaw'-hoo}; from 2803

see H2799

and 3050; Jah has regarded; Chashabjah, the name

[H2801] (charath/khaw-rath') a primitive root; to

of nine Israelites:--Hashabiah. see H2803 see

engrave:--graven.

H3050

[H2802] (Chereth/kheh'-reth) from 2801 (but

[H2812] (Chashabnah/khash-ab-naw') feminine
equivalent to 2793); forest; Chereth, a thicket in
of 2808; inventiveness; Chashnah, an Israelite:--
Palestine:--Hereth. see H2801 see H2793
Hashabnah. see H2808
[H2803] (chashab/khaw-shab') a primitive root;
[H2813] (Chashabnyah/khash-ab-neh-yaw')
properly, to plait or interpenetrate, i.e. (literally) to
from 2808 and 3050; thought of Jah; Chashabnejah,
weave or (gen.) to fabricate; figuratively, to plot or
the name of two Israelites:--Hashabniah. see H2808
contrive (usually in a malicious sense); hence (from
see H3050
the mental effort) to think, regard, value, compute:--
[H2814] (chashah/khaw-shaw') a primitive root;
(make) account (of), conceive, consider, count,
to hush or keep quiet:--hold peace, keep silence, be
cunning (man, work, workman), devise, esteem,
silent, (be) still.
find out, forecast, hold, imagine, impute, invent, be
[H2815] (Chashshuwb/khash-shoob') from 2803;
like, mean, purpose, reckon(-ing be made), regard,
intelligent; Chashshub, the name of two or three
think.
Israelites:--Hashub, Hasshub. see H2803

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[H2816] (chashowk/khash-oke') (Aramaic) from

[H2828] (Chashum/khaw-shoom') from the same

a root corresponding to 2821; the dark:--darkness.

as 2831; enriched; Chashum, the name of two or

see H2821

three Israelites:--Hashum. see H2831

[H2817] (Chasuwpha'/khas-oo-faw') or

[H2829] (Cheshmown/klesh-mone') the same as

Chasuphao {khas-oo-faw'}; from 2834; nakedness;

2831; opulent; Cheshmon, a place in Palestine:--

Chasupha, one of the Nethinim:--Hashupha,

Heshmon. see H2831

Hasupha. see H2834

[H2830] (chashmal/khash-mal') of uncertain

[H2818] (chashach/khash-akh') (Aramaic) a

derivation; probably bronze or polished spectrum

collateral root to one corresponding to 2363 in the

metal:--amber.

sense of readiness; to be necessary (from the idea of **[H2831] (chashman/khash-man')** from an unused convenience) or (transitively) to need:--careful,

root (probably meaning firm or capacious in

have need of. see H2363

resources); apparently wealthy:--princes.

[H2819] (chashchuwth/khash-khooth') from a

[H2832] (Chashmonah/khash-mo-naw')

root corresponding to 2818; necessity:--be needful.

feminine of 2831; fertile; Chasmonah, a place in the

see H2818

Desert:--Hashmonah. see H2831

[H2820] (chasak/khaw-sak') a primitive root; to

[H2833] (choshen/kho'-shen) from an unused root

restrain or (reflex.) refrain; by implication, to

probably meaning to contain or sparkle; perhaps a

refuse, spare, preserve; also (by interch. with 2821)

pocket (as holding the Urim and Thummim), or rich

to observe:--assuage, X darken, forbear, hinder,

(as containing gems), used only of the gorget of the

hold back, keep (back), punish, refrain, reserve,

highpriest:--breastplate.

spare, withhold. see H2821

[H2834] (chasaph/khaw-saf') a primitive root; to

[H2821] (chashak/khaw-shak') a primitive root;

strip off, i.e. generally to make naked (for exertion

to be dark (as withholding light); transitively, to

or in disgrace), to drain away or bail up (a liquid):--

darken:--be black, be (make) dark, darken, cause

make bare, clean, discover, draw out, take, uncover.

darkness, be dim, hide.

[H2835] (chasiph/khaw-seef') from 2834;

[H2822] (choshek/kho-shek') from 2821; the

properly, drawn off, i.e. separated; hence, a small

dark; hence (literally) darkness; figuratively,

company (as divided from the rest):--little flock. see

misery, destruction, death, ignorance, sorrow,

H2834

wickedness:--dark(-ness), night, obscurity. see

[H2836] (chashaq/khaw-shak') a primitive root;

H2821

to cling, i.e. join, (figuratively) to love, delight in;

[H2823] (chashok/khaw-shoke') from 2821; dark

elliptically (or by interchangeable for 2820) to

(figuratively, i.e. obscure):--meaning see H2821

deliver:--have a delight, (have a) desire, fillet, long,

[H2824] (cheshkah/khesh-kaw') from 2821;

set (in) love. see H2820

darkness:--dark. see H2821

[H2837] (chesheq/khay'-shek) from 2836;

[H2825] (chashekah/khash-ay-kaw') or

delight:--desire, pleasure. see H2836

chashekah {khash-ay-kaw'}; from 2821; darkness;

[H2838] (chashuq/khaw-shook') or chashuwq
figuratively, misery:--darkness. see H2821
{khaw-shook'}; past participle of 2836; attached,
[H2826] (chashal/khaw-shal') a primitive root; to
i.e. a fence-rail or rod connecting the posts or
make (intrans. be) unsteady, i.e. weak:--feeble.
pillars:--fillet. see H2836
[H2827] (chashal/khash-al') (Aramaic) a root
[H2839] (chishshuq/khish-shook') from 2836;
corresponding to 2826; to weaken, i.e. crush:--
conjoined, i.e. a wheel-spoke or rod connecting the
subdue. see H2826
hub with the rim:--felloe. see H2836

[H2840] (chishshur/khish-shoor') from an unused
[H2856] (chatham/khaw-tham') a primitive root;
root meaning to bind together; combined, i.e. the
to close up; especially to seal:--make an end, mark,
nave or hub of a wheel (as holding the spokes
seal (up), stop.
together):--spoke.

[H2857] (chatham/khath-am') (Aramaic) a root

[H2841] (chashrah/khash-raw') from the same as

corresponding to 2856; to seal:--seal. see H2856

2840; properly, a combination or gathering, i.e. of

[H2858] (chothemeth/kho-the-meth) feminine

watery clouds:--dark. see H2840

active participle of 2856; a seal:--signet. see H2856

[H2842] (chashash/khaw-shash') by variation for

[H2859] (chathan/khaw-than') a primitive root;

7179; dry grass:--chaff. see H7179

to give (a daughter) away in marriage; hence

[H2843] (Chushathiy/khoo-shaw-thee')

(generally) to contract affinity by marriage:--join in

patronymically from 2364; a Chushathite or

affinity, father in law, make marriages, mother in

descendant of Chushah:--Hushathite. see H2364

law, son in law.

[H2844] (chath/khath) from 2865; concretely,

[H2860] (chathan/khaw-thawn') from 2859; a

crushed; also afraid; abstractly, terror:--broken,

relative by marriage (especially through the bride);

dismayed, dread, fear. see H2865

figuratively, a circumcised child (as a species of

[H2845] (Cheth/khayth) from 2865; terror; Cheth,

religious espousal):--bridegroom, husband, son in

an aboriginal Canaanite:--Heth. see H2865

law. see H2859

[H2846] (chathah/khaw-thaw') a primitive root;

[H2861] (chathunnah/khath-oon-naw') from

to lay hold of; especially to pick up fire:--heap, take

2859; a wedding:--espousal. see H2859

(away).

[H2862] (chathaph/khaw-thaf') a primitive root;

[H2847] (chittah/khit-taw') from 2865; fear:--

to clutch:--take away.

terror. see H2865

[H2863] (chetheph/kheh'-thef) from 2862;

[H2848] (chittuwl/khit-tool') from 2853; swathed,

properly, rapine; figuratively, robbery:--prey. see

i.e. a bandage:--roller. see H2853

H2862

[H2849] (chathchath/khath-khath') from 2844;

[H2864] (chathar/khaw-thar') a primitive root; to

terror:--fear. see H2844

force a passage, as by burglary; figuratively, with

[H2850] (Chittiy/khit-tee') patronymically from

oars:--dig (through), row.

2845; a Chittite, or descendant of Cheth:--Hittite,

[H2865] (chathath/khaw-thath') a primitive root;

Hittities. see H2845

properly, to prostrate; hence, to break down, either

[H2851] (chittiyth/khit-teeth') from 2865; fear:--

(literally) by violence, or (figuratively) by

terror. see H2865

confusion and fear:--abolish, affright, be (make)

[H2852] (chathak/khaw-thak') a primitive root;

afraid, amaze, beat down, discourage, (cause to)

properly, to cut off, i.e. (figuratively) to decree:--

dismay, go down, scare, terrify.

determine.

[H2866] (chathath/khath-ath') from 2865;

[H2853] (chathal/khaw-thal') a primitive root; to

dismay:--casting down. see H2865

swathe:--X at all, swaddle.

[H2867] (Chathath/khath-ath') the same as 2866;

[H2854] (chathullah/khath-ool-law') from 2853;

Chathath, an Israelite:--cathath. see H2866

a swathing cloth (figuratively):--swaddling band.

[H2868] (t'eb/teh-abe') (Aramaic) a primitive

see H2853

root; to rejoice:--be glad.

[H2855] (Chethlon/kheth-lone') from 2853;

[H2869] (tab/,/tawb) (Aramaic) from 2868; the

enswathed; Chethlon, a place in Palestine:--

same as 2896; good:--fine, good. see H2868 see

Hethlon. see H2853

H2896

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[H2870] (tab'el/taw-beh-ale') from 2895 and 410;

[H2884] (Tabbaòwth/tab-baw-othe') plural of

pleasing (to) God; Tabeel, the name of a Syrian and

2885; rings; Tabbaoth, one of the Nethinim:--

of a Persian:--Tabeal, Tabeel. see H2895 see H410

Tabaoth. see H2885

[H2871] (tabuwl/taw-bool') passive participle of

[H2885] (tabbaàth/tab-bah'-ath) from 2883;

2881; properly, dyed, i.e. a turban (probably as of

properly, a seal (as sunk into the wax), i.e. signet

colored stuff):--dyed attire. see H2881

(for sealing); hence (generally) a ring of any kind:--

[H2872] (tabbuwr/tab-boor') from an unused root ring. see H2883

meaning to pile up; properly, accumulated; i.e. (by

[H2886] (Tabrimmown/tab-rim-mone') from

implication) a summit:--middle, midst.

2895 and 7417; pleasing (to) Rimmon; Tabrimmon,

[H2873] (tabach/taw-bakh') a primitive root; to

a Syrian:--Tabrimmon. see H2895 see H7417

slaughter (animals or men):--kill, (make) slaughter,

[H2887] (Tebeth/tay'-beth) probably of foreign

slay.

derivation; Tebeth, the tenth Heb. month:--Tebeth.

[H2874] (tebach/teh'-bakh) from 2873; properly,

[H2888] (Tabbath/tab-bath') of uncertain

something slaughtered; hence, a beast (or meat, as

derivation; Tabbath, a place East of the Jordan:--

butchered); abstr. butchery (or concretely, a place of Tabbath.

slaughter):--X beast, slaughter, X slay, X sore. see

[H2889] (tahowr/taw-hore') or tahor {taw-hore'};

H2873

from 2891; pure (in a physical, chemical,

[H2875] (Tebach/teh'-bakh) the same as 2874;

ceremonial or moral sense):--clean, fair, pure(-

massacre; Tebach, the name of a Mesopotamian and ness). see H2891

of an Israelite:--Tebah. see H2874

[H2890] (thowr/teh-hore') from 2891; purity:--

[H2876] (tabbach/tab-bawkh') from 2873;

pureness. see H2891

properly, a butcher; hence, a lifeguardsman

[H2891] (taher/taw-hare') a primitive root;

(because he was acting as an executioner); also a

properly, to be bright; i.e. (by implication) to be

cook (usually slaughtering the animal for food):--

pure (physical sound, clear, unadulterated;

cook, guard. see H2873

Levitically, uncontaminated; morally, innocent or

[H2877] (tabbach/tab-bawkh') (Aramaic) the

holy):--be (make, make self, pronounce) clean,

same as 2876; a lifeguardsman:--guard. see H2876

cleanse (self), purge, purify(-ier, self).

[H2878] (tibehah/tib-khaw') feminine of 2874

[H2892] (tohar/to'-har) from 2891; literally

and meaning the same:--flesh, slaughter. see H2874

brightness; ceremonially purification:--clearness,

[H2879] (tabbachah/tab-baw-khaw') feminine of

glory, purifying. see H2891

2876; a female cook:--cook. see H2876

[H2893] (tohorah/toh-or-aw') feminine of 2892;

[H2880] (Tibchath/tib-khath') from 2878;

ceremonial purification; moral purity:--X is

slaughter; Tibchath, a place in Syria:--Tibhath. see

cleansed, cleansing, purification(-fying). see H2892

H2878

[H2894] (tuw'/too) a primitive root; to sweep

[H2881] (tabal/taw-bal') a primitive root; to dip,

away:--sweep.

to immerse:--dip, plunge.

[H2895] (towb/tobe) a primitive root, to be

[H2882] (Tbalyahuw/teb-al-yaw'-hoo) from 2881

(transitively, do or make) good (or well) in the

and 3050; Jah has dipped; Tebaljah, an Israelite:--

widest sense:--be (do) better, cheer, be (do, seem)

Tebaliah. see H2881 see H3050

good, (make) goodly, X please, (be, do, go, play)

[H2883] (tabà/taw-bah') a primitive root; to

well.

sink:--drown, fasten, settle, sink.

[H2896] (towb/tobe) from 2895; good (as an

adjective) in the widest sense; used likewise as a

noun, both in the masculine and the feminine, the

singular and the plural (good, a good or good thing,

[H2907] (tuws/toos) a primitive root; to pounce as

a good man or woman; the good, goods or good

a bird of prey:--haste.

things, good men or women), also as an adverb

[H2908] (tvath/tev-awth') (Aramaic) from a root

(well):--beautiful, best, better, bountiful, cheerful, at corresponding to 2901; hunger (as twisting):--

ease, X fair (word), (be in) favour, fine, glad, good

fasting. see H2901

(deed, -lier, -liest, -ly, -ness, -s), graciously, joyful,

[H2909] (tachah/taw-khaw') a primitive root; to

kindly, kindness, liketh (best), loving, merry, X

stretch a bow, as an archer:--(bow-)shot.

most, pleasant, + pleaseth, pleasure, precious,

[H2910] (tuwchah/too-khaw') from 2909 (or

prosperity, ready, sweet, wealth, welfare, (be) well

2902) in the sense of overlaying; (in the plural only)

((-favoured)). see H2895

the kidneys (as being covered); hence (figuratively)

[H2897] (Towb/tobe) the same as 2896; good;

the inmost thought:--inward parts. see H2909 see

Tob, a region apparently East of the Jordan:--Tob.

H2902

see H2896

[H2911] (tchown/tekh-one') from 2912; a hand

[H2898] (tuwb/toob) from 2895; good (as a noun),

mill; hence, a millstone:--to grind. see H2912

in the widest sense, especially goodness (superlative **[H2912] (tachan/taw-khan')** a primitive root; to concretely, the best), beauty, gladness, welfare:--

grind meal; hence, to be a concubine (that being

fair, gladness, good(-ness, thing, -s), joy, go well

their employment):--grind(-er).

with. see H2895

[H2913] (tachanah/takh-an-aw') from 2912; a

[H2899] (Towb Adoniyahuw/tobe ado-nee-yah'-

hand mill; hence (figuratively) chewing:--grinding.

hoo) from 2896 and 138; pleasing (to) Adonijah;

see H2912

Tob-Adonijah, an Israelite:--Tob-adonijah. see

[H2914] (tchor/tekh-ore') from an unused root

H2896 see H138

meaning to burn; a boil or ulcer (from the

[H2900] (Towbiyah/to-bee-yaw') or Towbiyahuw

inflammation), especially a tumor in the anus or

{to-bee-yaw'-hoo}; from 2896 and 3050; goodness

pudenda (the piles):--emerod.

of Jehovah; Tobijah, the name of three Israelites

[H2915] (tiyach/tee'akh) from (the equiv. of)

and of one Samaritan:--Tobiah, Tobijah. see H2896

2902; mortar or plaster:--daubing. see H2902

see H3050

[H2916] (tiyt/teet) from an unused root meaning

[H2901] (tavah/taw-vaw') a primitive root; to

apparently to be sticky (rath. perb. a demon. from

spin:--spin.

2894, through the idea of dirt to be swept away);

[H2902] (tuwach/too'-akh) a primitive root; to

mud or clay; figuratively, calamity:--clay, dirt, mire.

smear, especially with lime:--daub, overlay,

see H2894

plaister, smut.

[H2917] (tiyn/teen) (Aramaic) perhaps, by

[H2903] (towphaphah/to-faw-faw') from an

interchange, for a word corresponding to 2916;

unusued root meaning to go around or bind; a fillet

clay:--miry. see H2916

for the forehead:--frontlet.

[H2918] (tiyrah/tee-raw') feminine of (an

[H2904] (tuwl/tool) a primitive root; to pitch over

equivalent to) 2905; a wall; hence, a fortress or a

or reel; hence (transitively) to cast down or out:--

hamlet:--(goodly) castle, habitation, palace, row.

carry away, (utterly) cast (down, forth, out), send

see H2905

out.

[H2919] (tal/tal) from 2926; dew (as covering

[H2905] (tuwr/toor) from an unused root meaning

vegetation):--dew. see H2926

to range in a regular manner; a row; hence, a wall:--

[H2920] (tal/tal) (Aramaic) the same as 2919:--

row.

dew. see H2919

[H2906] (tuwr/toor) (Aramaic) corresponding to

6697; a rock or hill:--mountain. see H6697

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[H2921] (tala'/taw-law') a primitive root;

[H2935] (tene'/teh'-neh) from an unused root

properly, to cover with pieces; i.e. (by implication)

probably meaning to weave; a basket (of interlaced

to spot or variegate (as tapestry):--clouted, with

osiers):--basket.

divers colours, spotted.

[H2936] (tanaph/taw-naf') a primitive root; to

[H2922] (tla'/tel-aw') apparently from 2921 in the

soil:--defile.

(orig.) sense of covering (for protection); a lamb

[H2937] (taàh/taw-aw') a primitive root; to

(compare 2924):--lamb. see H2921 see H2924

wander; ,causatively to lead astray:--seduce.

[H2923] (Tla'iym/tel-aw-eem') from the plural of

[H2938] (taàm/taw-am') a primitive root; to

2922; lambs; Telaim, a place in Palestine:--Telaim.

taste; figuratively, to perceive:--X but, perceive,

see H2922

taste.

[H2924] (taleh/taw-leh') by variation for 2922; a

[H2939] (tàm/teh-am') (Aramaic) corresponding

lamb:--lamb. see H2922

to 2938; to taste; causatively to feed:--make to eat,

[H2925] (taltelah/tal-tay-law') from 2904;

feed. see H2938

overthrow or rejection:--captivity. see H2904

[H2940] (taàm/tah'-am) from 2938; properly, a

[H2926] (talal/taw-lal') a primitive root; properly,

taste, i.e. (figuratively) perception; by implication,

to strew over, i.e. (by implication) to cover in or

intelligence; transitively, a mandate:-- advice,

plate (with beams):--cover.

behaviour, decree, discretion, judgment, reason,

[H2927] (tlal/tel-al') (Aramaic) corresponding to

taste, understanding. see H2938

2926; to cover with shade:--have a shadow. see

[H2941] (taàm/tah'-am) (Aramaic) from 2939;

H2926

properly, a taste, i.e. (as in 2940) a judicial

[H2928] (Telem/teh'-lem) from an unused root

sentence:--account, X to be commanded,

meaning to break up or treat violently; oppression;

commandment, matter. see H2939 see H2940

Telem, the name of a place in Idumaea, also of a

[H2942] (tèm/teh-ame') (Aramaic) from 2939,

temple doorkeeper:--Telem.

and equivalent to 2941; properly, flavor;

[H2929] (Talmown/tal-mone') from the same as

figuratively, judgment (both subjective and

2728; oppressive; Talmon, a temple doorkeeper:--

objective); hence, account (both subj. and obj.):--+

Talmon. see H2728

chancellor, + command, commandment, decree, +

[H2930] (tame'/taw-may') a primitive root; to be

regard, taste, wisdom. see H2939 see H2941

foul, especially in a ceremial or moral sense

[H2943] (taàn/taw-an') a primitive root; to load a

(contaminated):--defile (self), pollute (self), be

beast:--lade.

(make, make self, pronounce) unclean, X utterly.

[H2944] (taàn/taw-an') a primitive root; to stab:-

[H2931] (tame'/taw-may') from 2930; foul in a

-thrust through.

relig. sense:--defiled, + infamous, polluted(-tion),

[H2945] (taph/taf) from 2952 (perhaps referring

unclean. see H2930

to the tripping gait of children); a family (mostly

[H2932] (tum'ah/toom-aw') from 2930; religious

used collectively in the singular):--(little) children

impurity:--filthiness, unclean(-ness). see H2930

(ones), families. see H2952

[H2933] (tamah/taw-maw') a collateral form of

[H2946] (taphach/taw-fakh') a primitive root; to

2930; to be impure in a religious sense:--be defiled,

flatten out or extend (as a tent); figuratively, to

be reputed vile. see H2930

nurse a child (as promotive of growth); or perhaps a

[H2934] (taman/taw-man') a primitive root; to

denom. from 2947, from dandling on the palms:--

hide (by covering over):--hide, lay privily, in secret.

span, swaddle. see H2947

[H2947] (tephach/tay'-fakh) from 2946; a spread

of the hand, i.e. a palm- breadth (not "span" of the

fingers); architecturally, a corbel (as a supporting

[H2963] (taraph/taw-raf') a primitive root; to

palm):--coping, hand-breadth. see H2946

pluck off or pull to pieces; causatively to supply

[H2948] (tophach/to'-fakh) from 2946 (the same

with food (as in morsels):--catch, X without doubt,

as 2947):--hand-breadth (broad). see H2946 see

feed, ravin, rend in pieces, X surely, tear (in pieces).

H2947

[H2964] (tereph/teh'-ref) from 2963; something

[H2949] (tippuch/tip-pookh') from 2946;

torn, i.e. a fragment, e.g. a fresh leaf, prey, food:--

nursing:--span long. see H2946

leaf, meat, prey, spoil. see H2963

[H2950] (taphal/taw-fal') a primitive root;

[H2965] (taraph/taw-rawf') from 2963; recently

properly, to stick on as a patch; figuratively, to

torn off, i.e. fresh:--pluckt off. see H2963

impute falsely:--forge(-r), sew up.

[H2966] (trephah/ter-ay-faw') feminine

[H2951] (tiphcar/tif-sar') of foreign derivation; a

(collectively) of 2964; prey, i.e. flocks devoured by

military governor:--captain.

animals:--ravin, (that which was) torn (of beasts, in

[H2952] (taphaph/taw-faf') a primitive root;

pieces). see H2964

apparently to trip (with short steps) coquettishly:--

[H2967] (Tarplay/tar-pel-ah'-ee) (Aramaic) from

mince.

a name of foreign derivation; a Tarpelite

[H2953] (tphar/tef-ar') (Aramaic) from a root

(collectively) or inhabitants of Tarpel, a place in

corresponding to 6852, and meaning the same as

Assyria:--Tarpelites.

6856; a finger-nail; also a hoof or claw:--nail. see

[H2968] (ya'ab/yaw-ab') a primitive root; to

H6852 see H6856

desire:--long.

[H2954] (taphash/taw-fash') a primitive root;

[H2969] (ya'ah/yaw-aw') a primitive root; to be

properly, apparently to be thick; figuratively, to be

suitable:--appertain.

stupid:--be fat.

[H2970] (Ya'azanyah/yah-az-an-yaw') or

[H2955] (Taphath/taw-fath') probably from

Ya.azanyahuw {yah-az-an-yaw'-hoo}; from 238 and

5197; a dropping (of ointment); Taphath, an

3050; heard of Jah; Jaazanjah, the name of four

Israelitess:--Taphath. see H5197

Israelites:-- Jaazaniah. Compare 3153. see H238 see

[H2956] (tarad/taw-rad') a primitive root; to

H3050 see H3153

drive on; figuratively, to follow close:--continual.

[H2971] (Ya'iyr/yaw-ere') from 215; enlightener;

[H2957] (trad/ter-ad') (Aramaic) corresponding

Jair, the name of four Israelites:--Jair. see H215

to 2956; to expel:--drive. see H2956

[H2972] (Ya'iriy/yaw-ee-ree') patronymically

[H2958] (trowm/ter-ome') a variation of 2962;

from 2971; a Jairite or descendant of Jair:--Jairite.

not yet:--before. see H2962

see H2971

[H2959] (tarach/taw-rakh') a primitive root; to

[H2973] (ya'al/yaw-al') a primitive root; properly,

overburden:--weary.

to be slack, i.e. (figuratively) to be foolish:--dote, be

[H2960] (torach/to'-rakh) from 2959; a burden:--

(become, do) foolish(-ly).

cumbrance, trouble. see H2959

[H2974] (ya'al/yaw-al') a primitive root (probably

[H2961] (tariy/taw-ree') from an unused root

rather the same as 2973 through the idea of mental

apparently meaning to be moist; properly, dripping;

weakness); properly, to yield, especially assent;

hence, fresh (i.e. recently made such):--new,

hence (pos.) to undertake as an act of volition:--

putrefying.

assay, begin, be content, please, take upon, X

[H2962] (terem/teh'-rem) from an unused root

willingly, would. see H2973

apparently meaning to interrupt or suspend;

[H2975] (yòr/yeh-ore') of Egyptian origin; a

properly, non-occurrence; used adverbially, not yet

channel, e.g. a fosse, canal, shaft; specifically the

or before:--before, ere, not yet.

Nile, as the one river of Egypt, including its

collateral trenches; also the Tigris, as the main river

[H2991] (Yiblàm/yib-leh-awm') from 1104 and

of Assyria:--brook, flood, river, stream.

5971; devouring people; Jibleam, a place in

[H2976] (ya'ash/yaw-ash') a primitive root; to

Palestine:--Ibleam. see H1104 see H5971

desist, i.e. (figuratively) to despond:--(cause to)

[H2992] (yabam/yaw-bam') a primitive root of

despair, one that is desperate, be no hope.

doubtful meaning; used only as a denominative

[H2977] (Yo'shiyah/yo-shee-yaw') or {yo-she-

from 2993; to marry a (deceased) brother's widow:--
yaw'-hoo}; from the same root as 803 and 3050;
perform the duty of a husband's brother, marry. see
founded of Jah; Joshijah, the name of two
H2993
Israelites:-- Josiah. see H803 see H3050
[H2993] (yabam/yaw-bawm') from (the orig. of)
[H2978] (y'ithown/yeh-ee-thone') from 857; an
2992; a brother-in-law:--husband's brother. see
entry:--entrance. see H857
H2992
[H2979] (y'athray/yeh-aw-ther-ah'ee) from the
[H2994] (Ybemeth/yeb-ay'-meth) feminine
same as 871; stepping; Jeatherai, an Israelite:--
participle of 2992; a sister-in-law:--brother's wife,
Jeaterai. see H871
sister in law. see H2992
[H2980] (yabab/yaw-bab) a primitive root; to
[H2995] (Yabn'el/yab-neh-ale') from 1129 and
bawl:--cry out.
410: built of God; Jabneel, the name of two places
[H2981] (ybuwl/yeb-ool') from 2986; produce, i.e.
in Palestine:--Jabneel. see H1129 see H410
a crop or (figuratively) wealth:--fruit, increase. see
[H2996] (Yabneh/yab-neh') from 1129; a

H2986

building; Jabneh, a place in Palestine:--Jabneh. see

[H2982] (Ybuwc/yeb-oos') from 947; trodden, i.e.

H1129

threshing-place; Jebus, the aboriginal name of

[H2997] (Yibnyah/yib-neh-yaw') from 1129 and

Jerusalem:--Jebus. see H947

3050; built of Jah; Jibnejah, an Israelite:--Ibneiah.

[H2983] (Yebuwciy/yeb-oo-see') patrial from

see H1129 see H3050

2982; a Jebusite or inhabitant of Jebus:--Jebusite(-

[H2998] (Yibniyah/yib-nee-yaw') from 1129 and

s). see H2982

3050; building of Jah; Jibnijah, an Israelite:--

[H2984] (Yibchar/yib-khar') from 977; choice;

Ibnijah. see H1129 see H3050

Jibchar, an Israelite:--Ibhar. see H977

[H2999] (Yabboq/yab-boke') probably from

[H2985] (Yabiyn/yaw-bene') from 995;

1238; pouring forth; Jabbok, a river east of the

intelligent; Jabin, the name of two Canaanitish

Jordan:--Jabbok. see H1238

kings:--Jabin. see H995

[H3000] (Yberekyahuw/yeb-eh-rek-yaw'-hoo)

[H2986] (yabal/yaw-bal') a primitive root;

from 1288 and 3050: blessed of Jah; Jeberekjah, an
properly, to flow; causatively, to bring (especially
Israelite:--Jeberechiah. see H1288 see H3050
with pomp):--bring (forth), carry, lead (forth).
[H3001] (yabesh/yaw-bashe') a primitive root; to
[H2987] (ybal/yeb-al') (Aramaic) corresponding
be ashamed, confused or disappointed; also (as
to 2986; to bring:--bring, carry. see H2986
failing) to dry up (as water) or wither (as herbage):-
[H2988] (yabal/yaw-bawl') from 2986; a stream:--
-be ashamed, clean, be confounded, (make) dry
(water-)course, stream. see H2986
(up), (do) shame(-fully), X utterly, wither (away).
[H2989] (Yabal/yaw-bawl') the same as 2988;
[H3002] (yabesh/yaw-bashe') from 3001; dry:--
Jabal, an antediluvian:--Jabal. see H2988
dried (away), dry. see H3001
[H2990] (yabbel/yab-bale') from 2986; having
[H3003] (Yabesh/yaw-bashe') the same as 3002
running sores:--wen. see H2986
(also Yabeysh {yaw-bashe'}; often with the addition
of 1568, i.e. Jabesh of Gilad); Jobesh, the name of

an Israelite and of a place in Palestine:--Jobesh ((-

[H3020] (Yogliy/yog-lee') from 1540; exiled;

Gilead)). see H3002 see H1568

Jogli, an Israelite:--Jogli. see H1540

[H3004] (yabbashah/yab-baw-shaw') from 3001;

[H3021] (yagà/yaw-gah') a primitive root;

dry ground:--dry (ground, land). see H3001

properly, to gasp; hence, to be exhausted, to tire, to

[H3005] (Yibsam/yib-sawm') from the same as

toil:--faint, (make to) labour, (be) weary.

1314; fragrant; Jibsam, an Israelite:--Jibsam. see

[H3022] (yagà/yaw-gaw') from 3021; earnings

H1314

(as the product of toil); -that which he laboured for.

[H3006] (yabbesheth/yab-beh'-sheth) a variation

see H3021

of 3004; dry ground:--dry land. see H3004

[H3023] (yageà/yaw-gay'-ah) from 3021; tired;

[H3007] (yabbesheth/yab-beh'-sheth) (Aramaic)

hence (transitive) tiresome:--full of labour, weary.

corresponding to 3006; dry land:--earth. see H3006

see H3021

[H3008] (Yig'al/yig-awl') from 1350; avenger;

[H3024] (ygiàh/yeg-ee-aw') feminine of 3019;
Jigal, the name of three Israelites:--Igal, Igeal. see
fatigue:--weariness. see H3019
H1350
[H3025] (yagor/yaw-gore') a primitive root; to
[H3009] (yagab/yaw-gab') a primitive root; to dig
fear:--be afraid, fear.
or plow:--husbandman.
[H3026] (Ygar Sahaduwtha'/yegar' sah-had-oo-
[H3010] (yageb/yaw-gabe') from 3009; a plowed
thaw') (Aramaic) from a word derived from an
field:--field. see H3009
unused root (meaning to gather) and a derivation of
[H3011] (Yogbhah/yog-beh-haw') feminine from
a root corresponding to 7717; heap of the testimony;
1361; hillock; Jogbehah, a place East of the Jordan:-
Jegar-Sahadutha, a cairn East of the Jordan:--Jegar-
-Jogbehah. see H1361
Sahadutha. see H7717
[H3012] (Yigdalyahuw/yig-dal-yaw'-hoo) from
[H3027] (yad/yawd) a primitive word; a hand (the
1431 and 3050; magnified of Jah; Jigdaljah, an
open one (indicating power, means, direction, etc.),
Israelite:--Igdaliah. see H1431 see H3050
in distinction from 3709, the closed one); used (as

[H3013] (yagah/yaw-gaw') a primitive root; to

noun, adverb, etc.) in a great variety of applications,

grieve:--afflict, cause grief, grieve, sorrowful, vex.

both literally and figuratively, both proximate and

[H3014] (yagah/yaw-gaw') a primitive root

remote (as follows):--(+ be) able, X about, +

(probably rather the same as 3013 through the

armholes, at, axletree, because of, beside, border, X

common idea of dissatisfaction); to push away; -be

bounty, + broad, (broken-)handed, X by, charge,

removed. see H3013

coast, + consecrate, + creditor, custody, debt,

[H3015] (yagown/yaw-gohn') from 3013;

dominion, X enough, + fellowship, force, X from,

affliction:--grief, sorrow. see H3013

hand(-staves, -y work), X he, himself, X in, labour,

+ large, ledge, (left-)handed, means, X mine,

[H3016] (yagowr/yaw-gore') from 3025; fearful:--

afraid, fearest. see H3025

ministry, near, X of, X order, ordinance, X our,

parts, pain, power, X presumptuously, service, side,

[H3017] (Yaguwr/yaw-goor') probably from

sore, state, stay, draw with strength, stroke, + swear,

1481; a lodging; Jagur, a place in Palestine:--Jagur.

terror, X thee, X by them, X themselves, X thine

see H1481

own, X thou, through, X throwing, + thumb, times,

[H3018] (ygiyà/yeg-ee'-ah) from 3021; toil;

X to, X under, X us, X wait on, (way-)side, where,

hence, a work, produce, property (as the result of

+ wide, X with (him, me, you), work, + yield, X

labor):--labour, work. see H3021

yourselves. see H3709

[H3019] (yagiyà/yaw-ghee'-ah) from 3021;

[H3028] (yad/yad) (Aramaic) corresponding to

tired:--weary. see H3021

3027:--hand, power. see H3027

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[H3029] (yda'/yed-aw') (Aramaic) corresponding

[H3043] (Ydiyà'el/yed-ee-ah-ale') from 3045 and

to 3034; to praise:--(give) thank(-s). see H3034

410; knowing God; Jediael, the name of three

[H3030] (Yidalah/yid-al-aw') of uncertain

Israelites:--Jediael. see H3045 see H410

derivation; Jidalah, a place in Palestine:--Idalah.

[H3044] (Yidlaph/yid-lawf') from 1811; tearful;

[H3031] (Yidbash/yid-bawsh') from the same as
Jidlaph, a Mesopotamian:--Jidlaph. see H1811
1706; perhaps honeyed; Jidbash, an Israelite:--
[H3045] (yadà/yaw-dah') a primitive root; to
Idbash. see H1706
know (properly, to ascertain by seeing); used in a
[H3032] (yadad/yaw-dad') a primitive root;
great variety of senses, figuratively, literally,
properly, to handle (compare 3034), i.e. to throw,
euphemistically and inferentially (including
e.g. lots:--cast. see H3034
observation, care, recognition; and causatively,
[H3033] (ydiduwth/yed-ee-dooth') from 3039;
instruction, designation, punishment, etc.) (as
properly, affection; concretely, a darling object:--
follow):--acknowledge, acquaintance(-ted with),
dearly beloved. see H3039
advise, answer, appoint, assuredly, be aware, (un-
[H3034] (yadah/yaw-daw') a primitive root; used
)awares, can(-not), certainly, comprehend, consider,
only as denominative from 3027; literally, to use
X could they, cunning, declare, be diligent, (can,
(i.e. hold out) the hand; physically, to throw (a
cause to) discern, discover, endued with, familiar
stone, an arrow) at or away; especially to revere or

friend, famous, feel, can have, be (ig-)norant, worship (with extended hands); intensively, to instruct, kinsfolk, kinsman, (cause to let, make) bemoan (by wringing the hands):--cast (out), know, (come to give, have, take) knowledge, have (make) confess(-ion), praise, shoot, (give) thank(-(knowledge), (be, make, make to be, make self) ful, -s, -sgiving). see H3027

known, + be learned, + lie by man, mark, perceive,

[H3035] (Yiddow/yid-do') from 3034; praised; privy to, X prognosticator, regard, have respect, Jiddo, an Israelite:--Iddo. see H3034

skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have

[H3036] (Yadown/yaw-done') from 3034; thankful; Jadon, an Israelite:--Jadon. see H3034

(understanding), X will be, wist, wit, wot.

[H3046] (ydà/yed-ah') (Aramaic) corresponding

[H3037] (Yadduwà/yad-doo'-ah) from 3045; knowing; Jaddua, the name of two Israelites:--

to 3045:--certify, know, make known, teach. see Jaddua. see H3045

H3045

[H3047] (Yadà/yaw-daw') from 3045; knowing;

[H3038] (Yduwthuwn/yed-oo-thoon') or

Yduthuwn {yed-oo-thoon'}; or Ydiythuwn {yed-ee-
Jada, an Israelite:--Jada. see H3045
thoon'}; probably from 3034; laudatory; Jeduthun,
[H3048] (Ykdàyah/yed-ah-yaw') from 3045 and
an Israelite:--Jeduthun. see H3034
3050; Jah has known; Jedajah, the name of two
Israelites:--Jedaiah. see H3045 see H3050
[H3039] (ydiyd/yed-eed') from the same as 1730;
loved:--amiable, (well-)beloved, loves. see H1730
[H3049] (yiddòniy/yid-deh-o-nee') from 3045;
properly, a knowing one; specifically, a conjurer;
[H3040] (Ydiydah/yed-ee-daw') feminine of
3039; beloved; Jedidah, an Israelitess:--Jedidah. see
(by impl) a ghost:--wizard. see H3045
H3039
[H3050] (Yahh/yaw) contraction for 3068, and
meaning the same; Jah, the sacred name:--Jah, the
[H3041] (Ydiydyah/yed-ee-deh-yaw') from 3039
and 3050; beloved of Jah; Jedidejah, a name of
Lord, most vehement. Compare names in "-iah," "-
Solomon:--Jedidiah. see H3039 see H3050
jah." see H3068
[H3051] (yahab/yaw-hab') a primitive root; to
[H3042] (Ydayah/yed-aw-yaw') from 3034 and
3050; praised of Jah; Jedajah, the name of two

give (whether literal or figurative); generally, to put;
Israelites:--Jedaiah. see H3034 see H3050
imperatively (reflexive) come:--ascribe, bring, come
on, give, go, set, take.
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[H3052] (yhab/yeh-hab') (Aramaic)
[H3065] (Yhuwdiy/yeh-hoo-dee') the same as
corresponding to 3051; -deliver, give, lay, +
3064; Jehudi, an Israelite:--Jehudi. see H3064
prolong, pay, yield. see H3051
[H3066] (Yhuwdiyth/yeh-hoo-deeth') feminine of
[H3053] (yhab/ye-hawb') from 3051; properly,
3064; the Jewish (used adverbially) language:--in
what is given (by Providence), i.e. a lot:--burden.
the Jews' language. see H3064
see H3051
[H3067] (Yhuwdiyth/yeh-ho-deeth') the same as
[H3054] (yahad/yaw-had') denominative from a
3066; Jewess; Jehudith, a Canaanitess:--Judith. see
form corresponding to 3061; to Judaize, i.e. become
H3066

Jewish:--become Jews. see H3061

[H3068] (Yhovah/yeh-ho-vaw') from 1961; (the)

[H3055] (Yhud/yeh-hood') a briefer form of one

self-Existent or Eternal; Jehovah, Jewish national

corresponding to 3061; Jehud, a place in Palestine:--

name of God:--Jehovah, the Lord. Compare 3050,

Jehud. see H3061

3069. see H1961 see H3050 see H3069

[H3056] (Yehday/yeh-dah'-ee) perhaps from a

[H3069] (Yhovih/yeh-ho-vee') a variation of 3068

form corresponding to 3061; Judaistic; Jehdai, an

(used after 136, and pronounced by Jews as 430, in

Israelite:--Jehdai. see H3061

order to prevent the repetition of the same sound,

[H3057] (Yhudiyah/yeh-hoo-dee-yaw') feminine

since they elsewhere pronounce 3068 as 136):--

of 3064; Jehudijah, a Jewess: -Jehudijah. see H3064 God. see H3068 see H136 see H430 see H3068 see

[H3058] (Yehuw'/yay-hoo') from 3068 and 1931;

H136

Jehovah (is) He; Jehu, the name of five Israelites:--

[H3070] (Yhovah yireh/yeh-ho-vaw' yir-eh')

Jehu. see H3068 see H1931

from 3068 and 7200; Jehovah will see (to it);

[H3059] (Yhow'achaz/yeh-ho-aw-khawz') from

Jehovah-Jireh, a symbolical name for Mount

3068 and 270; Jehovah-seized; Jehoachaz, the name Moriah:--Jehovah- jireh. see H3068 see H7200

of three Israelites:--Jehoahaz. Compare 3099. see

[H3071] (Yhovah nicciy/yeh-ho-vaw' nis-see')

H3068 see H270 see H3099

from 3068 and 5251 with the prononimal suffix;

[H3060] (Yhow'ash/yeh-ho-awsh') from 3068

Jehovah (is) my banner; Jehovah-Nissi, a

and (perhaps) 784; Jehovah-fired; Jehoash, the

symbolical name of an altar in the Desert:--

name of two Israelite kings:--Jehoash. Compare

Jehovah-nissi. see H3068 see H5251

3101. see H3068 see H784 see H3101

[H3072] (Yhovah tsidqenuw/ye-ho-vaw' tsid-

[H3061] (Yhuwd/yeh-hood') (Aramaic)

kay'-noo) from 3068 and 6664 with pronominal

contracted from a form corresponding to 3063;

suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a

properly, Judah, hence, Judaea:--Jewry, Judah,

symbolical epithet of the Messiah and of

Judea. see H3063

Jerusalem:--the Lord our righteousness. see H3068

[H3062] (Yhuwda'iy/yeh-hoo-daw-ee')

see H6664

(Aramaic) patrial from 3061; a Jehudaite (or

[H3073] (Yhavah shalowm/yeh-ho-vaw' shaw-

Judaite), i.e. Jew:--Jew. see H3061

lome') from 3068 and 7965; Jehovah (is) peace;

[H3063] (Yhuwdah/yeh-hoo-daw') from 3034;

Jehovah-Shalom, a symbolical name of an altar in

celebrated; Jehudah (or Judah), the name of five

Palestine: -Jehovah-shalom. see H3068 see H7965

Israelites; also of the tribe descended from the first,

[H3074] (Yhovah shammah/yeh-ho-vaw'

and of its territory:--Judah. see H3034

shawm'-maw) from 3068 and 8033 with directive

[H3064] (Yhuwdiy/yeh-hoo-dee') patronymically enclitic; Jehovah (is) thither; Jehovah-Shammah, a from 3063; a Jehudite (i.e. Judaite or Jew), or symbolic title of Jerusalem:--Jehovah-shammah. see descendant of Jehudah (i.e. Judah):--Jew. see H3068 see H8033

H3063

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[H3075] (Yhowzabad/yeh-ho-zaw-bawd') from **[H3086] (Yhowàddiyn/yeh-ho-ad-deen')** or 3068 and 2064; Jehovah-endowed; Jehozabad, the Yhowaddan {yeh-ho-ad-dawn'}; from 3068 and name of three Israelites:--Jehozabad. Compare 5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an

3107. see H3068 see H2064 see H3107

Israelitess:--Jehoaddan. see H3068 see H5727

[H3076] (Yhowchanan/yeh-ho-khaw-nawn')

[H3087] (Yhowtsadaq/yeh-ho-tsaw-dawk') from

from 3068 and 2603; Jehovah-favored; Jehochanan,

3068 and 6663; Jehovah-righted; Jehotsadak, an

the name of eight Israelites:--Jehohanan, Johanan.

Israelite:--Jehozadek, Josedech. Compare 3136. see

Compare 3110. see H3068 see H2603 see H3110

H3068 see H6663 see H3136

[H3077] (Yhowyadà/yeh-ho-yaw-daw') from

[H3088] (Yhowram/yeh-ho-rawm') from 3068

3068 and 3045; Jehovah-known; Jehojada, the name and 7311; Jehovah-raised; Jehoram, the name of a of three Israelites:--Jehoiada. Compare 3111. see

Syrian and of three Israelites:--Jehoram, Joram.

H3068 see H3045 see H3111

Compare 3141. see H3068 see H7311 see H3141

[H3078] (Yhowyakiyn/yeh-ho-yaw-keen') from

[H3089] (Yhowshebà/yeh-ho-sheh'-bah) from

3068 and 3559; Jehovah will establish; Jehojakin, a

3068 and 7650; Jehovah-sworn; Jehosheba, an

Jewish king:--Jehoiachin. Compare 3112. see

Israelitess:--Jehosheba. Compare 3090. see H3068

H3068 see H3559 see H3112

see H7650 see H3090

[H3079] (Yhowyaqiym/yeh-ho-yaw-keem') from

[H3090] (Yhowshabàth/yeh-ho-shab-ath') a

3068 abbreviated and 6965; Jehovah will raise;

form of 3089; Jehoshabath, an Israelitess:--

Jehojakim, a Jewish king:--Jehoiakim. Compare

Jehoshabeath. see H3089

3113. see H3068 see H6965 see H3113

[H3091] (Yhowshuwà/yeh-ho-shoo'-ah) or

[H3080] (Yhowyariyb/yeh-ho-yaw-reeb') from

Yhowshua {yeh-ho-shoo'-ah}; from 3068 and 3467;

3068 and 7378; Jehovah will contend; Jehojarib, the Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish name of two Israelites:--Jehoiarib. Compare 3114.

leader:--Jehoshua, Jehoshuah, Joshua. Compare

see H3068 see H7378 see H3114

1954, 3442. see H3068 see H3467 see H1954 see

[H3081] (Yhuwkal/yeh-hoo-kal') from 3201;

H3442

potent; Jehukal, an Israelite: -Jehucal. Compare

[H3092] (Yhowshaphat/yeh-ho-shaw-fawt') from

3116. see H3201 see H3116

3068 and 8199; Jehovah-judged; Jehoshaphat, the

[H3082] (Yhownadab/yeh-ho-naw-dawb') from

name of six Israelites; also of a valley near

3068 and 5068; Jehovah-largessed; Jehonadab, the

Jerusalem:--Jehoshaphat. Compare 3146. see H3068

name of an Israelite and of an Arab:--Jehonadab,

see H8199 see H3146

Jonadab. Compare 3122. see H3068 see H5068 see

[H3093] (yahiyr/yaw-here') probably from the

H3122

same as 2022; elated; hence, arrogant:--haughty,

[H3083] (Yhownathan/yeh-ho-naw-thawn') from

proud. see H2022

3068 and 5414; Jehovah-given; Jehonathan, the

[H3094] (Yhallel'el/yeh-hal-lel-ale') from 1984

name of four Israelites:--Jonathan. Compare 3129.

and 410; praising God; Jehallelel, the name of two

see H3068 see H5414 see H3129

Israelites:--Jehalellel, Jehalelel. see H1984 see

[H3084] (Yhowceph/yeh-ho-safe') a fuller form

H410

of 3130; Jehoseph (i.e. Joseph), a son of Jacob:--

[H3095] (yahalom/yah-hal-ome') from 1986 (in

Joseph. see H3130

the sense of hardness); a precious stone, probably

[H3085] (Yhowàddah/yeh-ho-ad-daw') from

onyx:--diamond. see H1986

3068 and 5710; Jehovah-adorned; Jehoaddah, an

[H3096] (Yahats/yah'-hats) or Yahtsah {yah'-

Israelite:--Jehoada. see H3068 see H5710

tsaw}; or (feminine) Yahtsah {yah-tsaw'}; from an

unused root meaning to stamp; perhaps threshing-

floor; Jahats or Jahtsah, a place East of the Jordan:--

[H3110] (Yowchanan/yo-khaw-nawn') a form of

Jahaz, Jahazah, Jahzah.

3076; Jochanan, the name of nine Israelites:--

[H3097] (Yow'ab/yo-awb') from 3068 and 1;

Johanan. see H3076

Jehovah-fathered; Joab, the name of three

[H3111] (Yowyadà/yo-yaw-daw') a form of

Israelites:--Joab. see H3068 see H1

3077; Jojada, the name of two Israelites:--Jehoiada,

[H3098] (Yow'ach/yo-awkh') from 3068 and 251;

Joiada. see H3077

Jehovah-brothered; Joach, the name of four

[H3112] (Yowyakiyn/yo-yaw-keen') a form of

Israelites:--Joah. see H3068 see H251

3078; Jojakin, an Israelite king:--Jehoiachin. see

[H3099] (Yow'achaz/yo-aw-khawz') a form of

H3078

3059; Joachaz, the name of two Israelites:--

[H3113] (Yowyaqiym/yo-yaw-keem') a form of

Jehoahaz, Joahaz. see H3059

3079; Jojakim, an Israelite:--Joiakim. Compare

[H3100] (Yow'el/yo-ale') from 3068 and 410;

3137. see H3079 see H3137

Jehovah (is his) God; Joel, the name of twelve

[H3114] (Yowyariyb/yo-yaw-reeb') a form of

Israelites:--Joel. see H3068 see H410

3080; Jojarib, the name of four Israelites:--Joiarib.

[H3101] (Yow'ash/yo-awsh') or Yoash (2 Chron.

see H3080

24:1) {yo-awsh'}; a form of 3060; Joash, the name

[H3115] (Yowkebed/yo-keh'-bed) from 3068

of six Israelites:--Joash. see H3060

contracted and 3513; Jehovah-gloried; Jokebed, the

[H3102] (Yowb/yobe) perhaps a form of 3103, but

mother of Moses:--Jochebed. see H3068 see H3513

more probably by erroneous transcription for 3437;

[H3116] (Yuwkal/yoo-kal') a form of 3081; Jukal,

Job, an Israelite:--Job. see H3103 see H3437

an Israelite:--Jucal. see H3081

[H3103] (Yowbab/yo-bawb') from 2980; howler;

[H3117] (yowm/yome) from an unused root

Jobab, the name of two Israelites and of three

meaning to be hot; a day (as the warm hours),

foreigners:--Jobab. see H2980

whether literal (from sunrise to sunset, or from one

[H3104] (yowbel/yo-bale') or yobel {yob-ale'};

sunset to the next), or figurative (a space of time
apparently from 2986; the blast of a horn (from its
defined by an associated term), (often used
continuous sound); specifically, the signal of the
adverb):--age, + always, + chronicals, continually(-
silver trumpets; hence, the instrument itself and the
ance), daily, ((birth-), each, to) day, (now a, two)
festival thus introduced:--jubile, ram's horn,
days (agone), + elder, X end, + evening, + (for)
trumpet. see H2986
ever(-lasting, -more), X full, life, as (so) long as (...
[H3105] (yuwbal/yoo-bal') from 2986; a stream:--
live), (even) now, + old, + outlived, + perpetually,
river. see H2986
presently, + remaineth, X required, season, X since,
[H3106] (Yuwbal/yoo-bawl') from 2986; stream;
space, then, (process of) time, + as at other times, +
Jubal, an antediluvian:--Jubal. see H2986
in trouble, weather, (as) when, (a, the, within a)
[H3107] (Yowzabad/yo-zaw-bawd') a form of
while (that), X whole (+ age), (full) year(-ly), +
3075; Jozabad, the name of ten Israelites:--Josabad,
younger.
Jozabad. see H3075
[H3118] (yowm/yome) (Aramaic) corresponding

[H3108] (Yowzakar/yo-zaw-kawr') from 3068

to 3117; a day:--day (by day), time. see H3117

and 2142; Jehovah-remembered; Jozacar, an

[H3119] (yowmam/yo-mawm') from 3117; daily:-

Israelite:--Jozachar. see H3068 see H2142

-daily, (by, in the) day(-time). see H3117

[H3109] (Yowcha'/yo-khaw') probably from 3068

[H3120] (Yavan/yaw-vawn') probably from the

and a variation of 2421; Jehovah-revived; Jocha, the same as 3196; effervescing (i.e. hot and active); name of two Israelites:--Joha. see H3068 see H2421 Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with

their territory; also of a place in Arabia:--Javan. see

[H3133] (Yowèd/yo-ade') apparently the active

H3196

participle of 3259; appointer; Joed, an Israelite:--

[H3121] (yaven/yaw-ven') from the same as 3196;

Joed. see H3259

properly, dregs (as effervescing); hence, mud:--

[H3134] (Yowèzer/yo-eh'-zer) from 3068 and

mire, miry. see H3196

5828; Jehovah (is his) help; Joezer, an Israelite:--

[H3122] (Yawnadab/yo-naw-dawb') a form of

Joezer. see H3068 see H5828

3082; Jonadab, the name of an Israelite and of a

[H3135] (Yowàsh/yo-awsh') from 3068 and

Rechabite:--Jonadab. see H3082

5789; Jehovah-hastened; Joash, the name of two

[H3123] (yownah/yo-naw') probably from the

Israelites:--Joash. see H3068 see H5789

same as 3196; a dove (apparently from the warmth

[H3136] (Yowtsadaq/yo-tsaw-dawk') a form of

of their mating):--dove, pigeon. see H3196

3087; Jotsadak, an Israelite:--Jozadak. see H3087

[H3124] (Yonah/yo-naw') the same as 3123;

[H3137] (Yowqiym/yo-keem') a form of 3113;

Jonah, an Israelite:--Jonah. see H3123

Jokim, an Israelite:--Jokim. see H3113

[H3125] (Yvaniy/yev-aw-nee') patronymically

[H3138] (yowreh/yo-reh') active participle of

from 3121; a Jevanite, or descendant of Javan:--

3384; sprinkling; hence, a sprinkling (or autumnal

Grecian. see H3121

showers):--first rain, former (rain). see H3384

[H3126] (yowneq/yo-nake') active participle of

[H3139] (Yowrah/yo-raw') from 3384; rainy;

3243; a sucker; hence, a twig (of a tree felled and

Jorah, an Israelite:--Jorah. see H3384

sprouting):--tender plant. see H3243

[H3140] (Yowray/yo-rah'-ee) from 3384; rainy;

[H3127] (yowneqeth/yo-neh'-keth) feminine of

Jorai, an Israelite:--Jorai. see H3384

3126; a sprout:--(tender) branch, young twig. see

[H3141] (Yowram/yo-rawm') a form of 3088;

H3126

Joram, the name of three Israelites and one Syrian:--

[H3128] (yownath 'elem rchoqiym/yo-nath' ay'-

Joram. see H3088

lem rekh-o-keem') from 3123 and 482 and the

[H3142] (Yuwshab Checed/yoo-shab' kheh'-sed)

plural of 7350; dove of (the) silence (i.e. dumb

from 7725 and 2617; kindness will be returned;

Israel) of (i.e. among) distances (i.e. strangers); the

Jushab-Chesed, an Israelite:--Jushab-hesed. see

title of a ditty (used for a name of its melody):--

H7725 see H2617

Jonath-elem-rechokim. see H3123 see H482 see

[H3143] (Yowshibyah/yo-shi-yaw') from 3427

H7350

and 3050; Jehovah will cause to dwell; Josibjah, an

[H3129] (Yownathan/yo-naw-thawn') a form of

Israelite:--Josibiah. see H3427 see H3050

3083; Jonathan, the name of ten Israelites:--

[H3144] (Yowshah/yo-shaw') probably a form of

Jonathan. see H3083

3145; Joshah, an Israelite:--Joshah. see H3145

[H3130] (Yowceph/yo-safe') future of 3254; let

[H3145] (Yowshavyah/yo-shav-yaw') from 3068

him add (or perhaps simply active participle

and 7737; Jehovah-set; Joshavjah, an Israelite:--

adding); Joseph, the name of seven Israelites:--

Joshaviah. Compare 3144. see H3068 see H7737

Joseph. Compare 3084. see H3254 see H3084

see H3144

[H3131] (Yowciphyah/yo-sif-yaw') from active

[H3146] (Yowshaphat/yo-shaw-fawt') a form of

participle of 3254 and 3050; Jah (is) adding;

3092; Joshaphat, an Israelite:--Joshaphat. see

Josiphjah, an Israelite:--Josiphiah. see H3254 see

H3092

H3050

[H3147] (Yowtham/yo-thawm') from 3068 and

[H3132] (Yowè'lah/yo-ay-law') perhaps feminine

8535; Jehovah (is) perfect; Jotham, the name of

active participle of 3276; furthermore; Joelah, an

three Israelites:--Jotham. see H3068 see H8535

Israelite:--Joelah. see H3276

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[H3148] (yowther/yo-thare') active participle of

[H3161] (yachad/yaw-khad') a primitive root; to

3498; properly, redundant; hence, over and above,

be (or become) one:--join, unite.

as adjective, noun, adverb or conjunction (as

[H3162] (yachad/yakh'-ad) from 3161; properly,

follows):--better, more(-over), over, profit. see

a unit, i.e. (adverb) unitedly:--alike, at all (once),

H3498

both, likewise, only, (al-)together, withal. see

[H3149] (Yzav'el/yez-av-ale') from an unused

H3161

root (meaning to sprinkle) and 410; sprinkled of

[H3163] (Yachdow/yakh-doe') from 3162 with

God; Jezavel, an Israelite:--Jeziel (from the margin). pronominal suffix; his unity, i.e. (adverb) together; see H410

Jachdo, an Israelite:--Jahdo. see H3162

[H3150] (Yizziyah/yiz-zee-yaw') from the same as

[H3164] (Yachdiy'el/yakh-dee-ale') from 3162

the first part of 3149 and 3050; sprinkled of Jah;

and 410; unity of God; Jachdiel, an Israelite:--

Jizzijah, an Israelite:--Jeziah. see H3149 see H3050

Jahdiel. see H3162 see H410

[H3151] (Yaziyz/yaw-zeez') from the same as

[H3165] (Yechdiyahuw/yekh-dee-yaw'-hoo)

2123; he will make prominent; Jaziz, an Israelite:--

from 3162 and 3050; unity of Jah; Jechdijah, the

Jaziz. see H2123

name of two Israelites:--Jehdeiah. see H3162 see

[H3152] (Yizliy'ah/yiz-lee-aw') perhaps from an

H3050

unused root (meaning to draw up); he will draw out; **[H3166] (Yachaziy'el/yakh-az-ee-ale')** from 2372

Jizliah, an Israelite:--Jezliah.

and 410; beheld of God; Jachaziel, the name of five

[H3153] (Yzanyah/yez-an-yaw') or Yzanyahuw

Israelites:--Jahaziel, Jahziel. see H2372 see H410

{yez-an-yaw'-hoo}; probably for 2970; Jezanjah, an

[H3167] (Yachzyah/yakh-zeh-yaw') from 2372

Israelite:--Jezaniah. see H2970

and 3050; Jah will behold; Jachzejah, an Israelite:--

[H3154] (yezà/yeh'-zah) from an unused root

Jahaziah. see H2372 see H3050

mean to ooze; sweat, i.e. (by implication) a

[H3168] (Ychezqe'l/yekh-ez-kale') from 2388 and
sweating dress:--any thing that causeth sweat.
410; God will strengthen; Jechezkel, the name of
[H3155] (Yizrach/yiz-rawkh') a variation for 250;
two Israelites:--Ezekiel, Jehezekel. see H2388 see
a Jizrach (i.e. Ezrachite or Zarchite) or descendant
H410
of Zerach:--Izrahite. see H250
[H3169] (Ychizqiyah/yekh-iz-kee-yaw') or
[H3156] (Yizrachyah/yiz-rakh-yaw') from 2224
Ychizqiyahuw {yekh-iz-kee-yaw'- hoo}; from 3388
and 3050; Jah will shine; Jizrachjah, the name of
and 3050; strengthened of Jah; Jechizkijah, the
two Israelites:--Izrahiah, Jezrahiah. see H2224 see
name of five Israelites:--Hezekiah, Jehizkiah.
H3050
Compare 2396. see H3388 see H3050 see H2396
[H3157] (Yizrè'l/yiz-reh-ale') from 2232 and
[H3170] (Yachzerah/yakh-zay-raw') from the
410; God will sow; Jizreel, the name of two places
same as 2386; perhaps protection; Jachzerah, an
in Palestine and of two Israelites:--Jezreel. see
Israelite:--Jahzerah. see H2386
H2232 see H410
[H3171] (Ychiy'el/yekh-ee-ale') or (2 Chron.

[H3158] (Yizrè'liy/yiz-reh-ay-lee')

29:14) Ychavrel {yekh-av-ale'}; from 2421 and

patronymically from 3157; a Jizreelite or native of

410; God will live; Jechiel (or Jechavel), the name

Jizreel:--Jezreelite. see H3157

of eight Israelites:--Jehiel. see H2421 see H410

[H3159] (Yizrè'liyth/yiz-reh-ay-leeth') feminine

[H3172] (Ychiy'eliy/yekh-ee-ay-lee')

of 3158; a Jezreelitess:--Jezreelitess. see H3158

patronymically from 3171; a Jechielite or

[H3160] (Ychubbah/yekh-oob-baw') from 2247;

descendant of Jechiel:--Jehieli. see H3171

hidden; Jechubbah, an Israelite:--Jehubbah. see

[H3173] (yachiyd/yaw-kheed') from 3161;

H2247

properly, united, i.e. sole; by implication, beloved;

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also lonely; (feminine) the life (as not to be

[H3186] (yachar/yaw-khar') a primitive root; to

replaced):--darling, desolate, only (child, son),

delay:--tarry longer.

solitary. see H3161

[H3187] (yachas/yaw-khas') a primitive root; to

[H3174] (Ychiyah/yekh-ee-yaw') from 2421 and

sprout; used only as denominative from 3188; to

3050; Jah will live; Jechijah, an Israelite:--Jehiah.

enroll by pedigree:--(number after, number

see H2421 see H3050

throughout the) genealogy (to be reckoned), be

[H3175] (yachiyl/yaw-kheel') from 3176;

reckoned by genealogies. see H3188

expectant:--should hope. see H3176

[H3188] (yachas/yakh'-as) from 3187; a pedigree

[H3176] (yachal/yaw-chal') a primitive root; to

or family list (as growing spontaneously):--

wait; by implication, to be patient, hope:--(cause to,

genealogy. see H3187

have, make to) hope, be pained, stay, tarry, trust,

[H3189] (Yachath/yakh'-ath) from 3161; unity;

wait.

Jachath, the name of four Israelites:--Jahath. see

[H3177] (Yachl'el/yakh-leh-ale') from 3176 and

H3161

410; expectant of God; Jachleel, an Israelite:--

[H3190] (yatab/yaw-tab') a primitive root; to be

Jahleel. see H3176 see H410

(causative) make well, literally (sound, beautiful) or

[H3178] (Yachl'eliy/yakh-leh-ay-lee')

figuratively (happy, successful, right):--be accepted,

patronymically from 3177; a Jachleelite or

amend, use aright, benefit, be (make) better, seem

descendant of Jachleel:--Jahleelites. see H3177

best, make cheerful, be comely, + be content,

[H3179] (yacham/yaw-kham') a primitive root;

diligent(-ly), dress, earnestly, find favour, give, be

probably to be hot; figuratively, to conceive:--get

glad, do (be, make) good((-ness)), be (make) merry,

heat, be hot, conceive, be warm.

please (+ well), shew more (kindness), skilfully, X

[H3180] (yachmuwr/yakh-moor') from 2560; a

very small, surely, make sweet, thoroughly, tire,

kind of deer (from the color; compare 2543):--

trim, very, be (can, deal, entreat, go, have) well

fallow deer. see H2560 see H2543

(said, seen).

[H3181] (Yachmay/yakh-mah'-ee) probably from

[H3191] (ytab/yet-ab') (Aramaic) corresponding

3179; hot; Jachmai, an Israelite:--Jahmai. see

to 3190:--seem good. see H3190

H3179

[H3192] (Yotbah/yot-baw') from 3190;

[H3182] (yacheph/yaw-khafe') from an unused

pleasantness; Jotbah, a place in Palestine:--Jotbah.

root meaning to take off the shoes; unsandalled:--

see H3190

barefoot, being unshod.

[H3193] (Yotbathah/yot-baw'-thaw) from 3192;

[H3183] (Yachts'el/yakh-tseh-ale') from 2673

Jotbathah, a place in the Desert:--Jotbath, Jotbathah.

and 410; God will allot; Jachtseel, an Israelite:--

see H3192

Jahzeel. Compare 3185. see H2673 see H410 see

[H3194] (Yuttah/yoo-taw') or Yuwtah {yoo-

H3185

taw'}; from 5186; extended; Juttah (or Jutah), a

[H3184] (Yachts'eliy/yakh-tseh-ay-lee')

place in Palestine:--Juttah. see H5186

patronymically from 3183; a Jachtseelite

[H3195] (Ytuwr/yet-oor') probably from the same

(collectively) or descendants of Jachtseel:--

as 2905; encircled (i.e. inclosed); Jetur, a son of

Jahzeelites. see H3183

Ishmael:--Jetur. see H2905

[H3185] (Yachtsiy'el/yakh-tsee-ale') from 2673

[H3196] (yayin/yah'-yin) from an unused root

and 410; allotted of God; Jachtsiel, an Israelite:--

meaning to effervesce; wine (as fermented); by
Jahziel. Compare 3183. see H2673 see H410 see
implication, intoxication:--banqueting, wine, wine(-
H3183
bibber).
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[H3197] (yak/yak) by erroneous transcription for
[H3206] (yeled/yeh'-led) from 3205; something
3027; a hand or side:-- (way-)side. see H3027
born, i.e. a lad or offspring:--boy, child, fruit, son,
[H3198] (yakach/yaw-kahh') a primitive root; to
young man (one). see H3205
be right (i.e. correct); reciprocal, to argue;
[H3207] (yaldah/yal-daw') feminine of 3206; a
causatively, to decide, justify or convict:--appoint,
lass:--damsel, girl. see H3206
argue, chasten, convince, correct(-ion), daysman,
[H3208] (yalduwth/yal-dooth') abstractly from
dispute, judge, maintain, plead, reason (together),
3206; boyhood (or girlhood):--childhood, youth. see
rebuke, reprove(-r), surely, in any wise.

H3206

[H3199] (Yakiyn/yaw-keen') from 3559; he (or it)

[H3209] (yillowd/yil-lode') passive from 3205;

will establish; Jakin, the name of three Israelites and born:--born. see H3205

of a temple pillar:--Jachin. see H3559

[H3210] (Yalown/yaw-lone') from 3885; lodging;

[H3200] (Yakiyniy/yaw-kee-nee') patronymically

Jalon, an Israelite:--Jalon. see H3885

from 3199; a Jakinite (collectively) or descendants

[H3211] (yaliyd/yaw-leed') from 3205; born:--

of Jakin:--Jachinites. see H3199

((home-))born, child, son. see H3205

[H3201] (yakol/yaw-kole') or (fuller) yakowl

[H3212] (yalak/yaw-lak') a primitive root

{yaw-kole'}; a primitive root; to be able, literally

(compare 1980); to walk (literally or figuratively);

(can, could) or morally (may, might):--be able, any

causatively, to carry (in various senses):--X again,

at all (ways), attain, can (away with, (-not)), could,

away, bear, bring, carry (away), come (away),

endure, might, overcome, have power, prevail, still,

depart, flow, + follow(-ing), get (away, hence, him),

suffer.

(cause to, made) go (away, -ing, -ne, one's way,

[H3202] (ykel/yek-ale') (Aramaic) or ykiyl

out), grow, lead (forth), let down, march, prosper, +

(Aramaic) {yek-eel'}; to 3201:--be able, can,

pursue, cause to run, spread, take away ((-journey)),

couldest, prevail. see H3201

vanish, (cause to) walk(-ing), wax, X be weak. see

[H3203] (Ykolyah/yek-ol-yaw') and Ykolyahuw

H1980

{yek-ol-yaw'-hoo}; or (2 Chronicles 26:3) Ykiylyah **[H3213] (yalal/yaw-lal')** a primitive root; to howl

{yek-ee-leh-yaw'}; from 3201 and 3050; Jah will

(with a wailing tone) or yell (with a boisterous

enable; Jekoljah or Jekiljah, an Israelitess:--

one):--(make to) howl, be howling.

Jecholiah, Jecoliah. see H3201 see H3050

[H3214] (ylel/yel-ale') from 3213; a howl; -

[H3204] (Ykonyah/yek-on-yaw') and Ykonyahuw

howling. see H3213

{yek-on-yaw'-hoo}; or (Jereremiah 27:20)

[H3215] (ylalah/yel-aw-law') feminine of 3214; a

Ykownyah {yek-o-neh-yaw'}; from 3559 and 3050;

howling. see H3214

Jah will establish; Jekonjah, a Jewish king:--

[H3216] (yalà/yaw-lah') a primitive root; to blurt

Jeconiah. Compare 3659. see H3559 see H3050 see

or utter inconsiderately:--devour.

H3659

[H3217] (yallepheth/yal-leh'-feth) from an

[H3205] (yalad/yaw-lad') a primitive root; to bear

unused root apparently meaning to stick or scrape;

young; causatively, to beget; medically, to act as

scurf or tetter:--scabbed.

midwife; specifically, to show lineage:--bear, beget,

[H3218] (yekeq/yeh'-lek) from an unused root

birth((-day)), born, (make to) bring forth (children,

meaning to lick up; a devourer; specifically, the

young), bring up, calve, child, come, be delivered

young locust:--cankerworm, caterpillar.

(of a child), time of delivery, gender, hatch, labour,

[H3219] (yalquwt/yal-koot') from 3950; a

(do the office of a) midwife, declare pedigrees, be

travelling pouch (as if for gleanings):-scrip. see

the son of, (woman in, woman that) travail(-eth, -

H3950

ing woman).

[H3220] (yam/yawm) from an unused root

[H3232] (Yimnah/yim-naw') from 3231;
meaning to roar; a sea (as breaking in noisy surf) or
prosperity (as betokened by the right hand); Jimnah,
large body of water; specifically (with the article),
the name of two Israelites; also (with the article) of
the Mediterranean Sea; sometimes a large river, or
the posterity of one of them:--Imna, Imnah, Jimnah,
an artifical basin; locally, the west, or (rarely) the
Jimnites. see H3231
south:--sea (X -faring man, (-shore)), south, west (-
[H3233] (ymaniy/yem-aw-nee') from 3231; right
ern, side, -ward).
(i.e. at the right hand): -(on the) right (hand). see
[H3221] (yam/yawm) (Aramaic) corresponding to
H3231
3220:--sea. see H3220
[H3234] (Yimnà/yim-naw') from 4513; he will
[H3222] (yem/yame) from the same as 3117; a
restrain; Jimna, an Israelite: -Imna. see H4513
warm spring:--mule. see H3117
[H3235] (yamar/yaw-mar') a primitive root; to
[H3223] (Ymuw'el/yem-oo-ale') from 3117 and
exchange; by implication, to change places:--boast
410; day of God; Jemuel, an Israelite:--Jemuel. see
selves, change.

H3117 see H410

[H3236] (Yimrah/yim-raw') probably from 3235;

[H3224] (Ymiymah/yem-ee-maw') perhaps from

interchange; Jimrah, an Israelite:-- Imrah. see

the same as 3117; properly, warm, i.e. affectionate;

H3235

hence, dove (compare 3123); Jemimah, one of Job's

[H3237] (yamash/yaw-mash') a primitive root; to

daughters:--Jemimah. see H3117 see H3123

touch:--feel.

[H3225] (yamiyn/yaw-meen') from 3231; the

[H3238] (yanah/yaw-naw') a primitive root; to

right hand or side (leg, eye) of a person or other

rage or be violent: by implication, to suppress, to

object (as the stronger and more dexterous); locally,

maltreat:--destroy, (thrust out by) oppress(-ing, -ion,

the south:--+ left-handed, right (hand, side), south.

-or), proud, vex, do violence.

see H3231

[H3239] (Yanowach/yaw-no'-akh; r/(with

[H3226] (Yamiyn/yaw-meen') the same as 3225;

enclitic) Yanowchah {yaw-no'-khaw) from 3240;

Jamin, the name of three Israelites:--Jamin. See also quiet; Janoach or Janochah, a place in Palestine:--

1144. see H3225 see H1144

Janoah, Janohah. see H3240

[H3227] (ymiyniy/yem-ee-nee') for 3225; right:--

[H3240] (yanach/yaw-nakh') a primitive root; to

(on the) right (hand). see H3225

deposit; by implication, to allow to stay:--bestow,

[H3228] (Ymiyniy/yem-ee-nee') patronymically

cast down, lay (down, up), leave (off), let alone

from 3226; a Jeminite (collectively) or descendants

(remain), pacify, place, put, set (down), suffer,

of Jamin:--Jaminites. See also ll45. see H3226 see

withdraw, withhold. (The Hiphil forms with the

Hll45

dagesh are here referred to, in accordance with the

[H3229] (Yimla'/yeem-law') or Yimlah {yim-

older grammarians; but if any distinction of the kind

law'}; from 4390; full; Jimla or Jimlah, an Israelite:-

is to be made, these should rather be referred to

-Imla, Imlah. see H4390

5117, and the others here.) see H5117

[H3230] (Yamlek/yam-lake') from 4427; he will

[H3241] (Yaniym/yaw-neem') from 5123; asleep;

make king; Jamlek, an Israelite:--Jamlech. see

Janim, a place in Palestine: -Janum (from the

H4427

margin). see H5123

[H3231] (yaman/yaw-man') a primitive root; to

[H3242] (yniqah/yen-ee-kaw') from 3243; a

be (physically) right (i.e. firm); but used only as

sucker or sapling:--young twig. see H3243

denominative from 3225 and transitive, to be right-

[H3243] (yanaq/yaw-nak') a primitive root; to

handed or take the right-hand side:--go (turn) to (on, suck; causatively, to give milk:--milch, nurse(-ing use) the right hand. see H3225

mother), (give, make to) suck(-ing child, -ling).

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[H3244] (yanshuwph/yan-shoof') or yanshowph

words); hence, to instruct:--bind, chasten, chastise,

{yan-shofe'}; apparently from 5398; an unclean

correct, instruct, punish, reform, reprove, sore,

(acquatic) bird; probably the heron (perhaps from

teach.

its blowing cry, or because the night-heron is meant

[H3257] (yà/yaw) from 3261; a shovel:--shovel.

(compare 5399))):--(great) owl.s see H5398 see

see H3261

H5399

[H3258] (Yàbets/yah-bates') from an unused root

[H3245] (yacad/yaw-sad') a primitive root; to set

probably meaning to grieve; sorrowful; Jabets, the

(literally or figuratively); intensively, to found;

name of an Israelite, and also of a place in

reflexively, to sit down together, i.e. settle, consult:-

Palestine: -Jabez.

-appoint, take counsel, establish, (lay the, lay for a)

[H3259] (yaàd/yaw-ad') a primitive root; to fix

found(-ation), instruct, lay, ordain, set, X sure.

upon (by agreement or appointment); by

[H3246] (ycud/yes-ood') from 3245; a foundation

implication, to meet (at a stated time), to summon

(figuratively, i.e. beginning):--X began. see H3245

(to trial), to direct (in a certain quarter or position),

[H3247] (ycowd/yes-ode') from 3245; a

to engage (for marriage): -agree,(maxke an)

foundation (literally or figuratively):--bottom,

appoint(-ment,a time), assemble (selves), betroth,

foundation, repairing see H3245

gather (selves, together), meet (together), set (a

[H3248] (ycuwdah,/yes-oo-daw') feminine of

time).

3246; a foundation:--foundation. see H3246

[H3260] (Y`diy/yed-ee') from 3259; appointed;

[H3249] (yacuwr/yaw-soor') from 5493;

Jedi, an Israelite:--Iddo (from the margin) See 3035.

departing:--they that depart see H5493

see H3259 see H3035

[H3250] (yiccowr/yis-sore') from 3256; a

[H3261] (yaàh/yaw-aw') a primitive root;

reprover:--instruct. see H3256

apparently to brush aside:--sweep away.

[H3251] (yacak/yaw-sak') a primitive root; to

[H3262] (Yùw'el/yeh-oo-ale') from 3261 and

pour (intransitive):--be poured.

410; carried away of God; Jeuel, the name of four

[H3252] (Yickah/yis-kaw') from an unused root

Israelites; -Jehiel, Jeiel, Jeuel. Compare 3273. see

meaning to watch; observant; Jiskah, sister of Lot:--

H3261 see H410 see H3273

Iscah.

[H3263] (Yùwts/yeh-oots') from 5779;

[H3253] (Yicmakyahuw,/yis-mak-yaw-hoo')

counsellor; Jeuts, an Israelite: -Jeuz.(gl see H5779

from 5564 and 3050; Jah will sustain; Jismakjah, an

[H3264] (yaòwr/yaw-ore') a variation of 3298; a

Israelite:--Ismachiah. see H5564 see H3050

forest:--wood. see H3298

[H3254] (yacaph/yaw-saf') a primitive root; to

[H3265] (Yaùwr/yaw-oor') apparently the

add or augment (often adverbial, to continue to do a

passive participle of the same as 3293; wooded;

thing):--add, X again, X any more, X cease, X come Jaur, an Israelite:--Jair(from the margin). see H3293

more, + conceive again, continue, exceed, X further, **[H3266] (Yùwsh/yeh-oosh')** from 5789; hasty; X gather together, get more, give more-over, X

Jeush, the name of an Edomite and of four

henceforth, increase (more and more), join, X

Israelites:--Jehush, Jeush. Compare 3274. see

longer (bring, do, make, much, put), X (the, much,

H5789 see H3274

yet) more (and more), proceed (further), prolong,

[H3267] (yaàz/yaw-az') a primitive root; to be

put, be (strong-) er, X yet, yield.

bold or obstinate: d-fierce.

[H3255] (ycaph/yes-af') (Aramaic) corresponding

[H3268] (Yaàziy'el/yah-az-ee-ale') from 3267

to 3254:--add. see H3254

and 410; emboldened of God; Jaaziel, an Israelite:--

[H3256] (yacar/yaw-sar') a primitive root; to

Jaaziel. see H3267 see H410

chastise, literally (with blows) or figuratively (with

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[H3269] (Yaàziyahuw/yah-az-ee-yaw'-hoo)
(that), forasmuch (+ as), seeing then, + that, +
from 3267 and 3050; emboldened of Jah; Jaazijah,
wheras, + why.
an Israelite:--Jaaziah. see H3267 see H3050
[H3283] (yaèn/yaw-ane') from the same as 3282;
[H3270] (Yaàzeyr/yah-az-ayr') or Yazer {yah-
the ostrich (probably from its answering cry:--
zare'}; from 5826; helpful; Jaazer or Jazer, a place
ostrich. see H3282
East of the Jordan:--Jaazer, Jazer. see H5826
[H3284] (yaànah/yah-an-aw') feminine of 3283,
[H3271] (yaàt/yaw-at') a primitive root; to
and meaning the same:--+ owl. see H3283
clothe:--cover.
[H3285] (Yaànay/yah-an-ah'ee) from the same
[H3272] (yàt/,/yeh-at') (Aramaic) corresponding
as 3283; responsive; Jaanai, an Israelite:--Jaanai.
to 3289; to counsel; reflexively, to consult:--
see H3283

counsellor, consult together. see H3289

[H3286] (yaàph/yaw-af') a primitive root; to tire

[H3273] (Yìy'el/yeh-ee-ale') from 3261 and 410;

(as if from wearisome flight):--faint, cause to fly,

carried away of God; Jeiel, the name of six

(be) weary (self).

Israelites:--Jeiel, Jehiel. Compare 3262. see H3261

[H3287] (yàph/yaw-afe';) from 3286; fatigued;

see H410 see H3262

figuratively, exhausted:--faint, weary. see H3286

[H3274] (Yìysh/yeh-eesh') from 5789; hasty;

[H3288] (yaph/yeh-awf') from 3286; fatigue

Jeish, the name of an Edomite and of a an Israelite:-

(adverb, utterly exhausted): -swiftly.e see H3286

-Jeush (from the margin). Compare 3266. see

[H3289] (yaàts/yaw-ats') a primitive root; to

H5789 see H3266

advise; reflexively, to deliberate or resolve:--

[H3275] (Yàkan/yah-kawn') from the same as

advertise, take advise, advise (well), consult, (give,

5912; troublesome; Jakan, an Israelite:--Jachan. see

take) counsel(-lor), determine, devise, guide,

H5912

purpose.

[H3276] (yaàl/yaw-al') a primitive root; properly,

[H3290] (Yaàqob/yah-ak-obe') from 6117; heel-
to ascend; figuratively, to be valuable (objectively:
catcher (i.e. supplanter); Jaakob, the Israelitish
useful, subjectively: benefited):--X at all, set
patriarch:--Jacob. see H6117
forward, can do good, (be, have) profit, (able).
[H3291] (Yaàqobah/yah-ak-o'-baw) from 3290;
[H3277] (yaèl/yaw-ale') from 3276; an ibex (as
Jaakobah, an Israelite: -Jaakobah. see H3290
climbing):--wild goat. see H3276
[H3292] (Yaàqan/yah-ak-awn') from the same
[H3278] (Yaèl/yaw-ale') the same as 3277; Jael, a
as 6130; Jaakan, an Idumaean: -Jaakan. Compare
Canaanite:--Jael. see H3277

1142. see H6130 see H1142

[H3279] (Yaàla'/yah-al-aw') or Yaaalah {yah-al-

[H3293] (yaàr/yah'-ar) from an unused root

aw'}; the same as 3280 or direct from 3276; Jaala or probably meaning to thicken with verdure; a copse Jaalah, one of the Nethinim:--Jaala, Jaalah. see

of bushes; hence, a forest; hence, honey in the comb

H3280 see H3276

(as hived in trees):--(honey-)comb, forest, wood.

[H3280] (yaàlah/yah-al-aw') feminine of 3277:--

[H3294] (Yàrah/yah-raw') a form of 3295; Jarah,

roe. see H3277

an Israelite:--Jarah. see H3295

[H3281] (Yàlam/yah-lawm') from 5956; occult;

[H3295] (yaàrah/yah-ar-aw') feminine of 3293,

Jalam, an Edomite:--Jalam. see H5956

and meaning the same:--(honey-) comb, forest. see

[H3282] (yaàn/yah'-an) from an unused root

H3293

meaning to pay attention; properly, heed; by

[H3296] (Yaàrey 'Orgiym/yah-ar-ay' o-reg-

implication, purpose (sake or account); used

eem') from the plural of 3293 and the masculine

adverbially to indicate the reason or cause:--because plural active participle of 707; woods of weavers; 125

Jaare-Oregim, an Israelite:--Jaare-oregim. see

[H3311] (Yaphletiy/yaf-lay-tee') patronymically

H3293 see H707

from 3310; a Japhletite or descendant of Japhlet:--

[H3297] (Yàriym/yeh-aw-reem') plural of 3293;

Japhleti. see H3310

forests; Jearim, a place in Palestine:--Jearim.

[H3312] (Yphunneh/yef-oon-neh') from 6437; he

Compare 7157. see H3293 see H7157

will be prepared; Jephunneh, the name of two

[H3298] (Yaàreshyah/yah-ar-esh-yaw') from an

Israelites:--Jephunneh. see H6437

unused root of uncertain signification and 3050;

[H3313] (yaphà/yaw-fah') a primitive root; to

Jaareshjah, an Israelite:--Jaresiah. see H3050

shine:--be light, shew self, (cause to) shine (forth).

[H3299] (Yaàsuw/yah-as-oo') from 6213; they

[H3314] (yiphàh/yif-aw') from 3313; splendor or

will do; Jaasu, an Israelite: -Jaasau. see H6213

(figuratively) beauty: -brightness. see H3313

[H3300] (Yaàsiy'el/yah-as-ee-ale') from 6213

[H3315] (Yepheth/yeh'-feth) from 6601;

and 410; made of God; Jaasiel, an Israelite:--Jaasiel, expansion; Jepheth, a son of Noah; also his Jasiel. see H6213 see H410

posterity:--Japheth. see H6601

[H3301] (Yiphdyah/yif-deh-yaw') from 6299 and

[H3316] (Yiphtach/yif-tawkh') from 6605; he

3050; Jah will liberate; Jiphdejah, an Israelite:--

will open; Jiphtach, an Israelite; also a place in

Iphedeiah. see H6299 see H3050

Palestine:--Jephthah, Jiphtah. see H6605

[H3302] (yaphah/yaw-faw') a primitive root;

[H3317] (Yiphtach-'el/yif-tach-ale') from 6605

properly, to be bright, i.e. (by implication)

and 410; God will open; Jiphtach-el, a place in

beautiful:--be beautiful, be (make self) fair(-r),

Palestine:--Jiphthah-el. see H6605 see H410

deck.

[H3318] (yatsa'/yaw-tsaw') a primitive root; to go

[H3303] (yapheh/yaw-feh') from 3302; beautiful

(causatively, bring) out, in a great variety of

(literally or figuratively):--+ beautiful, beauty,

applications, literally and figuratively, direct and

comely, fair(-est, one), + goodly, pleasant, well. see

proxim.:--X after, appear, X assuredly, bear out, X

H3302

begotten, break out, bring forth (out, up), carry out,

[H3304] (ypheh-phiyah/yef-eh' fee-yaw') from

come (abroad, out, thereat, without), + be

3302 by reduplication; very beautiful:--very fair.

condemned, depart(-ing, -ure), draw forth, in the

see H3302

end, escape, exact, fail, fall (out), fetch forth (out),

[H3305] (Yapho/yaw-fo') or Yaphow (Ezra 3:7)

get away (forth, hence, out), (able to, cause to, let)

{yaw-fo'}; from 3302; beautiful; Japho, a place in

go abroad (forth, on, out), going out, grow, have

Palestine:--Japha, Joppa. see H3302

forth (out), issue out, lay (lie) out, lead out, pluck

[H3306] (yaphach/yaw-fakh') a primitive root;

out, proceed, pull out, put away, be risen, X scarce,

properly, to breathe hard, i.e. (by implication) to

send with commandment, shoot forth, spread,

sigh:--bewail self.

spring out, stand out, X still, X surely, take forth

[H3307] (yapheach/yaw-fay'-akh) from 3306;

(out), at any time, X to (and fro), utter.

properly, puffing, i.e. (figuratively) meditating:--

[H3319] (ytsa'/yets-aw') (Aramaic) corresponding

such as breathe out. see H3306

to 3318:--finish. see H3318

[H3308] (yophiy/yof-ee') from 3302; beauty:--

[H3320] (yatsab/yaw-tsab') a primitive root; to
beauty. see H3302
place (any thing so as to stay); reflexively, to
[H3309] (Yaphiyà/yaw-fee'-ah) from 3313;
station, offer, continue:--present selves, remaining,
bright; Japhia, the name of a Canaanite, an Israelite,
resort, set (selves), (be able to, can, with-) stand
and a place in Palestine:--Japhia. see H3313
(fast, forth, -ing, still, up).
[H3310] (Yaphlet/yaf-late') from 6403; he will
[H3321] (ytseb/yets-abe') (Aramaic)
deliver; Japhlet, an Israelite:--Japhlet. see H6403
corresponding to 3320; to be firm; hence, to speak
surely:--truth. see H3320

[H3322] (yatsag/yaw-tsag') a primitive root; to
[H3335] (yatsar/yaw-tsar') probably identical
place permanently:--establish, leave, make, present,
with 3334 (through the squeezing into shape);
put, set, stay.
((compare 3331)); to mould into a form; especially

[H3323] (yitshar/yits-hawr') from 6671; oil (as
as a potter; figuratively, to determine (i.e. form a
producing light); figuratively, anointing:--+
resolution):--X earthen, fashion, form, frame,
anointed oil. see H6671
make(-r), potter, purpose. see H3334 see H3331
[H3324] (Yitshar/yits-hawr') the same as 3323;
[H3336] (yetser/yay'-tser) from 3335; a form;
Jitshar, an Israelite:--Izhar. see H3323
figuratively, conception (i.e. purpose):--frame, thing
[H3325] (Yitshariy/yits-haw-ree') patronymically
framed, imagination, mind, work. see H3335
from 3324; a Jitsharite or descendant of Jitshar:--
[H3337] (Yetser/yay-tser) the same as 3336;
Izeharites, Izharites. see H3324
Jetser, an Israelite:--Jezer. see H3336
[H3326] (yatsuwà/yaw-tsoo'-ah) passive
[H3338] (yatsur/yaw-tsoor') passive participle of
participle of 3331; spread, i.e. a bed; (architecture)
3335; structure, i.e. limb or part:--member.ql see
an extension, i.e. wing or lean-to (a single story or
H3335
collectively): -bed, chamber, couch. see H3331
[H3339] (Yitsriy/yits-ree') from 3335; formative;
[H3327] (Yitschaq/yits-khawk') from 6711;

Jitsri, an Israelite: -Isri. see H3335

laughter (i.e. mochery); Jitschak (or Isaac), son of

[H3340] (Yitsriy/yits-ree') : patronymically from

Abraham:--Isaac. Compare 3446. see H6711 see

3337; a Jitsrite (collectively) or descendants of

H3446

Jetser:--Jezerites. see H3337

[H3328] (Yitschar/yits-khar') from the same as

[H3341] (yatsath/yaw-tsath') a primitive root; to

6713; he will shine; Jitschar, an Israelite:--and

burn or set on fire; figuratively, to desolate:--burn

Zehoar (from the margin). see H6713

(up), be desolate, set (on) fire ((fire)), kindle.

[H3329] (yatsiy'/yaw-tsee') from 3318; issue, i.e.

[H3342] (yeqeb/yeh'-keb) from an unused root

offspring:--those that came forth. see H3318

meaning to excavate; a trough (as dug out);

[H3330] (yatstsiyb/yats-tseeb') (Aramaic) from

specifically, a wine-vat (whether the lower one, into

3321; fixed, sure; concretely, certainty:--certain(-

which the juice drains; or the upper, in which the

ty), true, truth. see H3321

grapes are crushed):--fats, presses, press-fat, wine(-

[H3331] (yatsà/yaw-tsah') a primitive root; to

press).

strew as a surface:--make (one's) bed, X lie, spread.

[H3343] (Yqabts'el/yek-ab-tseh-ale') from 6908

[H3332] (yatsaq/yaw-tsak') a primitive root;

and 410; God will gather; Jekabtseel, a place in

properly, to pour out (transitive or intransitive); by

Palestine:--Jekabzeel. Compare 6909. see H6908

implication, to melt or cast as metal; by extension,

see H410 see H6909

to place firmly, to stiffen or grow hard:--cast, cleave **[H3344] (yaqad/yaw-kad')** a primitive root; to fast, be (as) firm, grow, be hard, lay out, molten,

burn:--(be) burn(-ing), X from the hearth, kindle.

overflow, pour (out), run out, set down, stedfast.

[H3345] (yqad/yek-ad') (Aramaic) corresponding

[H3333] (ytsukah/yets-oo-kaw') passive participle to 3344:--burning. see H3344

feminine of 3332; poured out, i.e. run into a mould:-

[H3346] (yqeda'/yek-ay-daw') (Aramaic) from

-when it was cast. see H3332

3345; a conflagration: -burning. see H3345

[H3334] (yatsar/yaw-tsar') a primitive root; to

[H3347] (Yoqdàm/yok-deh-awm') from 3344

press (intransitive), i.e. be narrow; figuratively, be

and 5971; burning of (the) people; Jokdeam, a place

in distress:--be distressed, be narrow, be straitened

in Palestine:--Jokdeam. see H3344 see H5971

(in straits), be vexed.

[H3348] (Yaqeh/yaw-keh') from an unused root

[H3362] (Yoqnàm/yok-neh-awm') from 6969

probably meaning to obey; obedient; Jakeh, a

and 5971; (the) people will be lamented; Jokneam, a

symbolical name (for Solomon):--Jakeh.

place in Palestine:--Jokneam. see H6969 see H5971

[H3349] (yiqqahah/yik-kaw-haw') from the same

[H3363] (yaqà/yaw-kah') a primitive root;

as 3348; obedience: -gathering, to obey. see H3348

properly, to sever oneself, i.e. (by implication) to be

[H3350] (yqowd/yek-ode') from 3344; a burning:-

dislocated; figuratively, to abandon; causatively, to

-burning. see H3344

impale (and thus allow to drop to pieces by

[H3351] (yquwm/yek-oom') from 6965; properly,

rotting):--be alienated, depart, hang (up), be out of

standing (extant), i.e. by implication, a living thing:-

joint.

-(living) substance. see H6965

[H3364] (yaqats/yaw-kats') a primitive root; to

[H3352] (yaqowsh/yaw-koshe') from 3369;

awake (intransitive):--(be) awake(-d).

properly, entangling; hence, a snarer: -fowler. see

[H3365] (yaqar/yaw-kar') a primitive root;

H3369

properly, apparently, to be heavy, i.e. (figuratively)

[H3353] (yaquwsh/yaw-koosh') passive participle

valuable; causatively, to make rare (figuratively, to

of 3369; properly, entangled, i.e. by implication

inhibit):--be (make) precious, be prized, be set by,

(intransitively) a snare, or (transitive) a snarer:--

withdraw.

fowler, snare. see H3369

[H3366] (yqar/yek-awr') from 3365; value, i.e.

[H3354] (Yquwthiy'el/yek-ooth-ee'-ale) from the

(concretely) wealth; abstractly, costliness, dignity:--

same as 3348 and 410; obedience of God; Jekuthiel, honour, precious (things), price. see H3365

an Israelite:--Jekuthiel. see H3348 see H410

[H3367] (yqar/yek-awr') (Aramaic)

[H3355] (Yoqtan/yok-tawn') from 6994; he will

corresponding to 3366:--glory, honour. see H3366

be made little; Joktan, an Arabian patriarch:--

[H3368] (yaqar/yaw-kawr') from 3365; valuable

Joktan. see H6994

(obj. or subj.): -brightness, clear, costly, excellent,

[H3356] (Yaqiym/yaw-keem') from 6965; he will

fat, honourable women, precious, reputation. see

raise; Jakim, the name of two Israelites:--Jakim.

H3365

Compare 3079. see H6965 see H3079

[H3369] (yaqosh/yaw-koshe') a primitive root; to

[H3357] (yaqqiyr/yak-keer') from 3365;

ensnare (literally or figuratively):--fowler (lay a)

precious:--dear. see H3365

snare.

[H3358] (yaqqiyr/yak-keer') (Aramaic)

[H3370] (Yoqshan/yok-shawn') from 3369;

corresponding to 3357:--noble, rare. see H3357

insidious; Jokshan, an Arabian patriarch:--Jokshan.

[H3359] (Yqamyah/yek-am-yaw') from 6965 and

see H3369

3050; Jah will rise; Jekamjah, the name of two

[H3371] (Yoqth'el/yok-theh-ale') probably from

Israelites:--Jekamiah. Compare 3079. see H6965

the same as 3348 and 410; veneration of God

see H3050 see H3079

(compare 3354); Joktheel, the name of a place in

[H3360] (Yqamàm/yek-am'-awm) from 6965

Palestine, and of one in Idumaea:--Joktheel. see

and 5971; (the) people will rise; Jekamam, an

H3348 see H410 see H3354

Israelite:--Jekameam. Compare 3079, 3361. see

[H3372] (yare'/yaw-ray') a primitive root; to fear;

H6965 see H5971 see H3079 see H3361

morally, to revere; caus. to frighten:--affright, be

[H3361] (Yoqmàm/yok-meh-awm') from 6965

(make) afraid, dread(-ful), (put in) fear(-ful, -fully, -

and 5971; (the) people will be raised; Jokmeam, a

ing), (be had in) reverence(-end), X see, terrible

place in Palestine:--Jokmeam. Compare 3360, 3362. (act, -ness, thing).

see H6965 see H5971 see H3360 see H3362

[H3373] (yare'/yaw-ray') from 3372; fearing;

morally, reverent:--afraid, fear (-ful). see H3372

[H3374] (yir'ah/yir-aw') feminine of 3373; fear

archer, cast, direct, inform, instruct, lay, shew,

(also used as infinitive); morally, reverence:--X

shoot, teach(-er,-ing), through.

dreadful, X exceedingly, fear(-fulness). see H3373

[H3385] (Yruw'el/yer-oo-ale') from 3384 and

[H3375] (Yirown/yir-ohn') from 3372;

410; founded of God; Jeruel, a place in Palestine:--

fearfulness; Jiron, a place in Pal: -Iron. see H3372

Jeruel. see H3384 see H410

[H3376] (Yir'iyayh/yir-ee-yaw') from 3373 and

[H3386] (Yarowach/yaw-ro'-akh) perhaps

3050; fearful of Jah; Jirijah, an Israelite:--Irijah. see

denominative from 3394; (born at the) new moon;

H3373 see H3050

Jaroach, an Israelite:--Jaroah. see H3394

[H3377] (Yareb/yaw-rabe') from 7378; he will

[H3387] (yarowq/yaw-roke') from 3417; green,

contend; Jareb, a symbolical name for Assyria:--

i.e. an herb:--green thing. see H3417

Jareb. Compare 3402. see H7378 see H3402

[H3388] (Yruwsha'/yer-oo-shaw') or Yaruwshah

[H3378] (Yrubbaàl/yer-oob-bah'-al) from 7378

{yer-oo-shaw'} feminine passive participle of 3423;

and 1168; Baal will contend; Jerubbaal, a symbol.

possessed; Jerusha or Jerushah, as Israelitess:--

name of Gideon:--Jerubbaal. see H7378 see H1168

Jerusha, Jerushah. see H3423

[H3379] (Yarobàm/yaw-rob-awm') from 7378

[H3389] (Yruwshalaim/yer-oo-shaw-lah'-im)

and 5971; (the) people will contend; Jarobam, the

rarely Yruwshalayim {yer-oo- shaw-lah'-yim}; a
name of two Israelite kings:--Jeroboam. see H7378
dual (in allusion to its two main hills (the true
see H5971
pointing, at least of the former reading, seems to be
[H3380] (Yrubbesheth/yer-oob-beh'-sheth) from
that of 3390)); probably from (the passive participle
7378 and 1322; shame (i.e. the idol) will contend;
of) 3384 and 7999; founded peaceful; Jerushalaim
Jerubbesheth, a symbol. name for Gideon: -
or Jerushalem, the capital city of Palestine:--
Jerubbesheth. see H7378 see H1322
Jerusalem. see H3390 see H3384 see H7999
[H3381] (yarad/yaw-rad') a primitive root; to
[H3390] (Yruwshalem/yer-oo-shaw-lame')
descend (literally, to go downwards; or
(Chald)
conventionally to a lower region, as the shore, a
[H3391] (yerach/yeh'-rakh) from a unused root of
boundary, the enemy, etc.; or figuratively, to fall);
uncertain signification; a lunation, i.e. month:--
causatively, to bring down (in all the above
month, moon.
applications); -X abundantly, bring down, carry
[H3392] (Yerach/yeh'-rakh) the same as 3391;

down, cast down, (cause to) come(-ing) down, fall

Jerach, an Arabian patriarch:--Jerah. see H3391

(down), get down, go(-ing) down(-ward), hang

[H3393] (yrach/yeh-rakh') (Aramaic)

down, X indeed, let down, light (down), put down

corresponding to 3391; a month:--month. see

(off), (cause to, let) run down, sink, subdue, take

H3391

down.

[H3394] (yareach/yaw-ray'-akh) from the same

[H3382] (Yered/yeh'-red) from 3381; a descent;

as 3391; the moon:--moon. Yrechow. See 3405. see

Jered, the name of an antediluvian, and of an

H3391 see H3405

Israelite:--Jared. see H3381

[H3395] (Yrocham/yer-o-khawm') from 7355;

[H3383] (Yarden/yar-dane') from 3381; a

compassionate; Jerocham, the name of seven or

descender; Jarden, the principal river of Palestine:--

eight Israelites:--Jeroham. see H7355

Jordan. see H3381

[H3396] (Yrachm'el/yer-akh-meh-ale') from

[H3384] (yarah/yaw-raw') or (2 Chr. 26:15) yara;

7355 and 410; God will compassionate; Jerachmeel,

{yaw-raw'}; a primitive root; properly, to flow as

the name of three Israelites:--Jerahmeel. see H7355

water (i.e. to rain); transitively, to lay or throw

see H410

(especially an arrow, i.e. to shoot); figuratively, to

point out (as if by aiming the finger), to teach:--(+) 129

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[H3397] (Yrachm'eliy/yer-akh-meh-ay-lee')

softness); by euphem. the generative parts;

patronymically from 3396; a Jerachmeelite or

figuratively, a shank, flank, side:--X body, loins,

descendant of Jerachmeel:--Jerahmeelites. see

shaft, side, thigh.

H3396

[H3410] (yarka'/yar-kaw') (Aramaic)

[H3398] (Yarchà/yar-khaw') probably of

corresponding to 3411; a thigh:--thigh. see H3411

Egyptian origin; Jarcha, an Egyptian:--Jarha.

[H3411] (yrekah/yer-ay-kaw') feminine of 3409;

[H3399] (yarat/yaw-rat') a primitive root; to

properly, the flank; but used only figuratively, the

precipitate or hurl (rush) headlong; (intransitively)

rear or recess:--border, coast, part, quarter, side. see

to be rash:--be perverse, turn over.

H3409

[H3400] (Yriy'el/yer-ee-ale') from 3384 and 410;

[H3412] (Yarmuwth/yar-mooth') from 7311;

thrown of God; Jeriel, an Israelite:--Jeriel. Compare

elevation; Jarmuth, the name of two places in

3385. see H3384 see H410 see H3385

Palestine:--Jarmuth. see H7311

[H3401] (yariyb/yaw-rebe') from 7378; literally,

[H3413] (Yremay/yer-ay-mah'-ee) from 7311;

he will contend; properly, adjective, contentious;

elevated; Jeremai, an Israelite: -Jeremai. see H7311

used as noun, an adversary:--that content(-eth), that

[H3414] (Yirmyah/yir-meh-yaw') or Yirmyahuw

strive. see H7378

{yir-meh-yaw'-hoo}; from 7311 and 3050; Jah will

[H3402] (Yariyb/yaw-rebe') the same as 3401;

rise; Jirmejah, the name of eight or nine Israelites:--

Jarib, the name of three Israelites:--Jarib. see H3401 Jeremiah. see H7311 see H3050

[H3403] (Yriybay/yer-eeb-ah'ee) from 3401;

[H3415] (yarà/yaw-rah') a primitive root;

contentious; Jeribai, an Israelite:--Jeribai. see

properly, to be broken up (with any violent action)

H3401

i.e. (figuratively) to fear:--be grevious (only Isa.

[H3404] (Yriyah/yer-ee-yaw') or Yriyahuw {yer-

15:4; the rest belong to 7489). see H7489

ee-yaw'-hoo}; from 3384 and 3050; Jah will throw;

[H3416] (Yirp'el/yir-peh-ale') from 7495 and

Jerijah, an Israelite:--Jeriah, Jerijah. see H3384 see

410; God will heal; Jirpeel, a place in Palestine:--

H3050

Irpeel. see H7495 see H410

[H3405] (Yriychow/yer-ee-kho') or Yrechow

[H3417] (yaraq/yaw-rak') a primitive root; to

{yer-ay-kho'}; or variation (1 Kings 16:34)

spit:--X but, spit.

Yriychoh {yer-ee-kho'}; perhaps from 3394; its

[H3418] (yereq/yeh'-rek) from 3417 (in the sense

month; or else from 7306; fragrant; Jericho or

of vacuity of color); properly, pallor, i.e. hence, the

Jerecho, a place in Palestine:--Jericho. see H3394

yellowish green of young and sickly vegetation;

see H7306

concretely, verdure, i.e. grass or vegetation:--grass,

[H3406] (Yriymowth/yer-ee-mohth') or

green (thing). see H3417

Yreymowth {yer-ay-mohth'}; or Yremowth {yer-

[H3419] (yaraq/yaw-rawk') from the same as

ay-mohth'}; feminine plural from 7311; elevations;

3418; properly, green; concretely, a vegetable:--

Jerimoth or Jeremoth, the name of twelve

green, herbs. see H3418

Israelites:--Jermoth, Jerimoth, and Ramoth (from

[H3420] (yeraqown/yay-raw-kone') from 3418;

the margin). see H7311

paleness, whether of persons (from fright), or of

[H3407] (yriyàh/yer-ee-aw') from 3415; a

plants (from drought):--greenish, yellow. see H3418

hanging (as tremulous):--curtain. see H3415

[H3421] (Yorqàm/yor-keh-awm') from 7324

[H3408] (Yriyòwth/yer-ee-ohth') plural of 3407;

and 5971; people will be poured forth; Jorkeam, a

curtains; Jerioth, an Israelitess:--Jerioth. see H3407

place in Palestine:--Jorkeam. see H7324 see H5971

[H3409] (yarek/yaw-rake') from an unused root

[H3422] (yraqraq/yer-ak-rak') from the same as

meaning to be soft; the thigh (from its fleshy

3418; yellowishness: -greenish, yellow. see H3418

[H3423] (yarash/yaw-rash') or yaresh {yaw-

[H3430] (Yishbow b-Nob/yish-bo'beh-nobe)

raysh'}; a primitive root; to occupy (by driving out

from 3427 and 5011, with a pronominal suffix and a

previous tenants, and possessing in their place); by

preposition interposed; his dwelling (is) in Nob;

implication, to seize, to rob, to inherit; also to expel, Jishbo-be-Nob, a Philistine:--Ishbi-benob (from the to impoverish, to ruin:--cast out, consume, destroy,

margin). see H3427 see H5011

disinherit, dispossess, drive(-ing) out, enjoy, expel,

[H3431] (Yishbach/yish-bakh') from 7623; he

X without fail, (give to, leave for) inherit(-ance, -or) will praise; Jishbach, an Israelite:--Ishbah. see

+ magistrate, be (make) poor, come to poverty,

H7623

(give to, make to) possess, get (have) in (take)

[H3432] (Yashubiy/yaw-shoo-bee')

possession, seize upon, succeed, X utterly.

patronymically from 3437; a Jashubite, or

[H3424] (yreshah/yer-ay-shaw') from 3423;

descendant of Jashub:--Jashubites. see H3437

occupancy:--possession. see H3423

[H3433] (Yashubiy Lechem/yaw-shoo-bee' leh'-

[H3425] (yrushah/yer-oosh-shaw') from 3423;

khem) from 7725 and 3899; returner of bread;

something occupied; a conquest; also a patrimony:--

Jashubi-Lechem, an Israelite:--Jashubi-lehem.

heritage, inheritance, possession. see H3423

(Prob. the text should be pointed Yoshbev Lechem

[H3426] (yesh/yaysh) perhaps from an unused

{yo-sheh-bay' leh'-khem}, and rendered "(they

root meaning to stand out, or exist; entity; used
were) inhabitants of Lechem," i.e. of Bethlehem (by
adverbially or as a copula for the substantive verb
contraction). Compare 3902). see H7725 see H3899
(1961); there is or are (or any other form of the verb see H3902
to be, as may suit the connection):--(there) are, (he,
[H3434] (Yashobàm/yaw-shob-awm') from
it, shall, there, there may, there shall, there should)
7725 and 5971; people will return; Jashobam, the
be, thou do, had, hast, (which) hath, (I, shalt, that)
name of two or three Israelites:--Jashobeam. see
have, (he, it, there) is, substance, it (there) was,
H7725 see H5971
(there) were, ye will, thou wilt, wouldest. see
[H3435] (Yishbaq/yish-bawk') from an unused
H1961
root corresponding to 7662; he will leave; Jishbak, a
[H3427] (yashab/yaw-shab') a primitive root;
son of Abraham:--Ishbak. see H7662
properly, to sit down (specifically as judge. in
[H3436] (Yoshbqashah/yosh-bek-aw-shaw')
ambush, in quiet); by implication, to dwell, to
from 3427 and 7186; a hard seat; Joshbekashah, an
remain; causatively, to settle, to marry:--(make to)
Israelite:--Joshbekashah. see H3427 see H7186

abide(-ing), continue, (cause to, make to) dwell(-

[H3437] (Yashuwb/yaw-shoob') or Yashiyb

ing), ease self, endure, establish, X fail, habitation,

{yaw-sheeb'}; from 7725; he will return; Jashub,

haunt, (make to) inhabit(-ant), make to keep

the name of two Israelites:--Jashub. see H7725

(house), lurking, X marry(-ing), (bring again to)

[H3438] (Yishvah/yish-vaw') from 7737; he will

place, remain, return, seat, set(- tle), (down-)sit(-

level; Jishvah, an Israelite: -Ishvah, Isvah. see

down, still, -ting down, -ting (place) -uate), take,

H7737

tarry.

[H3439] (Yshowchayah/yesh-o-khaw-yaw') from

[H3428] (Yesheb'ab/yeh-sheb-awb') from 3427

the same as 3445 and 3050; Jah will empty;

and 1; seat of (his) father; Jeshebab, an Israelite:--

Jeshochajah, an Israelite:--Jeshoaiah. see H3445 see

Jeshebeab. see H3427 see H1

H3050

[H3429] (Yosheb bash-Shebeth/yo-shabe' bash-

[H3440] (Yishviy/yish-vee') from 7737; level;

sheh'-beth) from the active participle of 3427 and

Jishvi, the name of two Israelites:--Ishuai, Ishvi,

7674, with a preposition and the article interposed;

Isui, Jesui. see H7737

sitting in the seat; Josheb-bash-Shebeth, an

Israelite:--that sat in the seat. see H3427 see H7674

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[H3441] (Yishviy/yish-vee') patronymically from

[H3454] (Yshiyshay/yesh-ee-shah'-ee) from

3440; a Jishvite (collectively) or descendants of

3453; aged; Jeshishai, an Israelite:--Jeshishai. see

Jishvi:--Jesuites. see H3440

H3453

[H3442] (Yeshuwà/yay-shoo'-ah) for 3091; he

[H3455] (yasam/yaw-sam') a prim root; to place;

will save; Jeshua, the name of ten Israelites, also of

intransitively, to be placed:--be put (set).

a place in Palestine:--Jeshua. see H3091

[H3456] (yasham/yaw-sham') a primitive root; to

[H3443] (Yeshuwà/yay-shoo'-ah) (Aramaic)

lie waste:--be desolate.

corresponding to 3442:--Jeshua. see H3442

[H3457] (Yishma'/yish-maw') from 3456;

[H3444] (yshuwàh/yesh-oo'-aw) feminine

desolate; Jishma, an Israelite: -Ishma. see H3456

passive participle of 3467; something saved, i.e.

[H3458] (Yishmaè'l/yish-maw-ale') from 8085

(abstractly) deliverance; hence, aid, victory,

and 410; God will hear; Jishmael, the name of

prosperity:--deliverance, health, help(-ing),

Abraham's oldest son, and of five Israelites:--

salvation, save, saving (health), welfare. see H3467

Ishmael. see H8085 see H410

[H3445] (yeshach/yeh'-shakh) from an unused

[H3459] (Yishmaè'liy/yish-maw-ay-lee')

root meaning to gape (as the empty stomach);

patronymically from 3458; a Jishmaelite or

hunger:--casting down.

descendant of Jishmael:--Ishmaelite. see H3458

[H3446] (Yischaq/yis-khawk') from 7831; he will

[H3460] (Yishmàyah/yish-mah-yaw') or

laugh; Jischak, the heir of Abraham:--Isaac.

Yishmacyahuw {yish-mah-yaw'-hoo}; from 8085

Compare 3327. see H7831 see H3327

and 3050; Jah will hear; Jishmajah, the name of two

[H3447] (yashat/yaw-shat') a primitive root; to

Israelites:--Ishmaiah. see H8085 see H3050

extend:--hold out.

[H3461] (Yishmray/yish-mer-ah'-ee) from 8104;

[H3448] (Yishay/yee-shah'-ee) by Aramaic

preservative; Jishmerai, an Israelite:--Ishmerai. see

Iyshay {ee-shah'-ee}; from the same as 3426;

H8104

extant; Jishai, David's father:--Jesse. see H3426

[H3462] (yashen/yaw-shane') a primitive root;

[H3449] (Yishshiyah/yish-shee-yaw') or

properly, to be slack or languid, i.e. (by implication)

Yishshiyahuw {yish-shee-yaw'-hoo}; from 5383

sleep (figuratively, to die); also to grow old, stale or

and 3050; Jah will lend; Jishshijah, the name of five

inveterate: -old (store), remain long, (make to)

Israelites:--Ishiah, Isshiah, Ishijah, Jesiah. see

sleep.

H5383 see H3050

[H3463] (yashen/yaw-shane') from 3462; sleepy:-

[H3450] (Ysiyma'el/yes-eem-aw-ale') from 7760

-asleep, (one out of) sleep(-eth, -ing), slept. see

and 410; God will place; Jesimael, an Israelite:--

H3462

Jesimael. see H7760 see H410

[H3464] (Yashen/yaw-shane') the same as 3463;

[H3451] (yshiymah/yesh-ee-maw') from 3456;

Jashen, an Israelite:--Jashen. see H3463

desolation:--let death seize (from the margin). see

[H3465] (yashan/yaw-shawn') from 3462; old:--

H3456

old. see H3462

[H3452] (yshiymown/yesh-ee-mone') from 3456;

[H3466] (Yshanah/yesh-aw-naw') feminine of

a desolation:--desert, Jeshimon, solitary, wilderness. 3465; Jeshanah, a place in Palestine:--Jeshanah. see see H3456

H3465

[H3453] (yashiysh/yaw-sheesh') from 3486; an

[H3467] (yashà/yaw-shah') a primitive root;

old man:--(very) aged (man), ancient, very old. see

properly, to be open, wide or free, i.e. (by

H3486

implication) to be safe; causatively, to free or

succor:--X at all, avenging, defend, deliver(-er),

help, preserve, rescue, be safe, bring (having)

towards God; Jesarelah, an Israelite:--Jesharelah.

salvation, save(-iour), get victory.

see H3477 see H410

[H3468] (yeshà/yeh'-shah) or yeshai {yay'-shah}; **[H3481] (Yisr'eliy/yis-reh-ay-lee')** patronymically from 3467; liberty, deliverance, prosperity:--safety,

from 3478; a Jisreelite or descendant of Jisrael:--of

salvation, saving. see H3467

Israel, Israelite. see H3478

[H3469] (Yishìy/yish-ee') from 3467; saving;

[H3482] (Yisr'eliyth/yis-reh-ay-leeth') feminine

Jishi, the name of four Israelites:--Ishi. see H3467

of 3481; a Jisreelitess or female descendant of

[H3470] (Yshàyah/yesh-ah-yaw') or Yshayahuw

Jisrael:--Israelitish. see H3481

{yesh-ah-yaw'-hoo}; from 3467 and 3050; Jah has

[H3483] (yishrah/yish-raw') feminine or 3477;

saved; Jeshajah, the name of seven Israelites:--

rectitude:--uprightness. see H3477

Isaiah, Jesaiah, Jeshaiah. see H3467 see H3050

[H3484] (Yshuruwn/yesh-oo-roon') from 3474;

[H3471] (yashpheh/yaw-shef-ay') from an unused

upright; Jeshurun, a symbol. name for Israel:--

root meaning to polish; a gem supposed to be jasper

Jeshurun. see H3474

(from the resemblance in name):--jasper.

[H3485] (Yissaskar/yis-saw-kawr') (strictly yis-

[H3472] (Yishpah/yish-paw') perhaps from 8192;

saws-kawr'); from 5375 and 7939; he will bring a

he will scratch; Jishpah, an Israelite:--Ispah. see

reward; Jissaskar, a son of Jacob:--Issachar. see

H8192

H5375 see H7939

[H3473] (Yishpan/yish-pawn') probably from the

[H3486] (yashesh/yaw-shaysh') from an unused

same as 8227; he will hide; Jishpan, an Israelite:--

root meaning to blanch; gray-haired, i.e. an aged

Ishpan. see H8227

man:--stoop for age.

[H3474] (yashar/yaw-shar') a primitive root; to

[H3487] (yath/yath) (Aramaic) corresponding to

be straight or even; figuratively, to be (causatively,

853; a sign of the object of a verb: + whom. see

to make) right, pleasant, prosperous:--direct, fit,

H853

seem good (meet), + please (will), be (esteem, go)

[H3488] (ythiyb/yeth-eeb') (Aramaic)

right (on), bring (look, make, take the) straight

corresponding to 3427; to sit or dwell: -dwell, (be)

(way), be upright(-ly).

set, sit. see H3427

[H3475] (Yesher/yay'-sher) from 3474; the right;

[H3489] (yathed/yaw-thade') from an unused root

Jesher, an Israelite: -Jesher. see H3474

meaning to pin through or fast; a peg:--nail, paddle,

[H3476] (yosher/yo'-sher) from 3474; the right:--

pin, stake.

equity, meet, right, upright(-ness). see H3474

[H3490] (yathowm/yaw-thome') from an unused

[H3477] (yashar/yaw-shawr') from 3474; straight

root meaning to be lonely; a bereaved person:--

(literally or figuratively):--convenient, equity,

fatherless (child), orphan.

Jasher, just, meet(-est), + pleased well right(-eous),

[H3491] (yathuwr/yaw-thoor') passive participle

straight, (most) upright(-ly, -ness). see H3474

of 3498; properly, what is left, i.e. (by implication)

[H3478] (Yisra'el/yis-raw-ale') from 8280 and

a gleaning:--range. see H3498

410; he will rule as God; Jisrael, a symbolical name

[H3492] (Yattiyr/yat-teer') from 3498; redundant;

of Jacob; also (typically) of his posterity: --Israel.

Jattir, a place in Palestine:--Jattir. see H3498

see H8280 see H410

[H3493] (yattiyr/yat-teer') (Aramaic)

[H3479] (Yisra'el/yis-raw-ale') (Aramaic)

corresponding to 3492; preeminent; as an adverb,

corresponding to 3478:--Israel. see H3478

very:--exceeding(-ly), excellent. see H3492

[H3480] (Ysar'elah/yes-ar-ale'-aw) by variation

[H3494] (Yithlah/yith-law') probably from 8518;

from 3477 and 410 with directive enclitic; right

it will hang, i.e. be high; Jithlah, a place in

Palestine:--Jethlah. see H8518

[H3495] (Yithmah/yith-maw') from the same as

[H3506] (Yithran/yith-rawn') from 3498;

3490; orphanage; Jithmah, an Israelite:--Ithmah. see excellent; Jithran, the name of an Edomite and of an H3490

Israelite:--Ithran. see H3498

[H3496] (Yathniy'el/yath-nee-ale') from an

[H3507] (Yithràm/yith-reh-awm') from 3499

unused root meaning to endure, and 410; continued

and 5971; excellence of people; Jithream, a son of

of God; Jathniel, an Israelite:--Jathniel. see H410

David:--Ithream. see H3499 see H5971

[H3497] (Yithnan/yith-nawn') from the same as

[H3508] (yothereth/yo-theh'-reth) feminine

8577; extensive; Jithnan, a place in Palestine:--

active participle of 3498; the lobe or flap of the liver

Ithnan. see H8577

(as if redundant or outhanging):--caul. see H3498

[H3498] (yathar/yaw-thar') a primitive root; to

[H3509] (Ytheyh/yeh-thayth') of uncertain

jut over or exceed; by implication, to excel;

derivation; Jetheth, an Edomite: -Jetheth.

(intransitively) to remain or be left; causatively, to

[H3510] (ka'ab/kaw-ab') a primitive root;

leave, cause to abound, preserve:--excel, leave (a

properly, to feel pain; by implication, to grieve;

remnant), left behind, too much, make plenteous,

figuratively, to spoil:--grieving, mar, have pain,

preserve, (be, let) remain(-der, -ing, - nant), reserve, make sad (sore), (be) sorrowful.

residue, rest.

[H3511] (k'eb/keh-abe') from 3510; suffering

[H3499] (yether/yeh'-ther) from 3498; properly,

(physical or mental), adversity:--grief, pain, sorrow.

an overhanging, i.e. (by implication) an excess,

see H3510

superiority, remainder; also a small rope (as

[H3512] (ka'ah/kaw-aw') a primitive root; to

hanging free):--+ abundant, cord, exceeding,

despond: causatively, to deject:--broken, be grieved,

excellancy(-ent), what they leave, that hath left,

make sad.

plentifully, remnant, residue, rest, string, with. see

[H3513] (kabad/kaw-bad') or kabed {kaw-bade'};

H3498

a primitive root; to be heavy, i.e. in a bad sense

[H3500] (Yether/yeh'-ther) the same as 3499;

(burdensome, severe, dull) or in a good sense

Jether, the name of five or six Israelites and of one

(numerous, rich, honorable; causatively, to make

Midianite:--Jether, Jethro. Compare 3503. see

weighty (in the same two senses):--abounding with,

H3499 see H3503

more grievously afflict, boast, be chargeable, X be

[H3501] (Yithra'/yith-raw') by variation for

dim, glorify, be (make) glorious (things), glory,

3502; Jithra, an Israelite (or Ishmaelite):--Ithra. see

(very) great, be grievous, harden, be (make) heavy,

H3502

be heavier, lay heavily, (bring to, come to, do, get,

[H3502] (yithrah/yith-raw') feminine of 3499;

be had in) honour (self), (be) honourable (man),

properly, excellence, i.e. (by implication) wealth:--

lade, X more be laid, make self many, nobles,

abundance, riches. see H3499

prevail, promote (to honour), be rich, be (go) sore,

[H3503] (Yithrow/yith-ro') from 3499 with pron.

stop.

suffix; his excellence; Jethro, Moses' father-in-law:-

[H3514] (kobed/ko'-bed) from 3513; weight,

-Jethro. Compare 3500. see H3499 see H3500

multitude, vehemence: -grievousness, heavy, great

[H3504] (yithrown/yith-rone') from 3498;

number. see H3513

preeminence, gain:--better, excellency(-leth),

[H3515] (kabed/kaw-bade') from 3513; heavy;

profit(-able). see H3498

figuratively in a good sense (numerous) or in a bad

[H3505] (Yithriy/yith-ree') patronymically from

sense (severe, difficult, stupid):--(so) great,

3500; a Jithrite or descendant of Jether:--Ithrite. see

grievous, hard(-ened), (too) heavy(-ier), laden,

H3500

much, slow, sore, thick. see H3513

[H3516] (kabed/kaw-bade') the same as 3515; the

formerly, hitherto:--already, (seeing that which),

liver (as the heaviest of the viscera):--liver. see

now. see H3527

H3515

[H3529] (Kbar/keb-awr') the same as 3528;

[H3517] (kbeduth/keb-ay-dooth') feminine of

length; Kebar, a river of Mesopotamia:--Chebar.

3515; difficulty:--X heavily. see H3515

Compare 2249. see H3528 see H2249

[H3518] (kabah/kaw-baw') a primitive root; to

[H3530] (kibrah/kib-raw') feminine of 3528;

expire or (causatively) to extinguish (fire, light,

properly, length, i.e. a measure (of uncertain

anger):--go (put) out, quench.

dimension):--X little. see H3528

[H3519] (kabowd/kaw-bode') rarely kabod {kaw-

[H3531] (kbarah/keb-aw-raw') from 3527 in its

bode'}; from 3513; properly, weight, but only

original sense; a sieve (as netted):--sieve. see H3527

figuratively in a good sense, splendor or

[H3532] (kebes/keh-bes') from an unused root

copiousness:--glorious(-ly), glory, honour(-able).

meaning to dominate; a ram (just old enough to

see H3513

butt):--lamb, sheep.

[H3520] (kbuwddah/keb-ood-daw') irreg.

[H3533] (kabash/kaw-bash') a primitive root; to

feminine passive participle of 3513; weightiness,
tread down; hence, negatively, to disregard;
i.e. magnificence, wealth:--carriage, all glorious,
positively, to conquer, subjugate, violate:--bring
stately. see H3513
into bondage, force, keep under, subdue, bring into
[H3521] (Kabuwl/kaw-bool') from the same as
subjection.
3525 in the sense of limitation; sterile; Cabul, the
[H3534] (kebesh/keh'-besh) from 3533; a
name of two places in Palestine:--Cabul. see H3525
footstool (as trodden upon): -footstool. see H3533
[H3522] (Kabbown/kab-bone') from an unused
[H3535] (kibsah/kib-saw') or kabsah {kab-saw'};
root meaning to heap up; hilly; Cabon, a place in
feminine of 3532; a ewe:--(ewe) lamb. see H3532
Palestine:--Cabbon.
[H3536] (kibshan/kib-shawn') from 3533; a
[H3523] (kbiyr/keb-eer) from 3527 in the original
smelting furnace (as reducing metals):--furnace. see
sense of plaiting; a matrass (of intertwined
H3533
materials):--pillow. see H3527
[H3537] (kad/kad) from an unused root meaning
[H3524] (kabbiyr/kab-beer') from 3527; vast,

to deepen; properly, a pail; but generally of

whether in extent (figuratively, of power, mighty; of earthenware; a jar for domestic purposes:--barrel, time, aged), or in number, many:--+ feeble, mighty,

pitcher.

most, much, strong, valiant. see H3527

[H3538] (kdab/ked-ab') (Aramaic) from a root

[H3525] (kebel/keh'-bel) from an unused root

corresponding to 3576; false: -lying. see H3576

meaning to twine or braid together; a fetter:--fetter.

[H3539] (kadkod/kad-kobe') from the same as

[H3526] (kabac/kaw-bas') a primitive root; to

3537 in the sense of striking fire from a metal

trample; hence, to wash (properly, by stamping with forged; a sparkling gem, probably the ruby:--agate.

the feet), whether literal (including the fulling

see H3537

process) or figurative:--fuller, wash(-ing).

[H3540] (Kdorlaòmer/ked-or-law-o'-mer) of

[H3527] (kabar/kaw-bar') a primitive root;

foreign origin; Kedorlaomer, an early Persian king:-

properly, to plait together, i.e. (figuratively) to

-Chedorlaomer.

augment (especially in number or quantity, to

[H3541] (koh/ko) from the prefix k and 1931;

accumulate):--in abundance, multiply.

properly, like this, i.e. by implication, (of manner)

[H3528] (kbar/keb-awr') from 3527; properly,

thus (or so); also (of place) here (or hither); or (of

extent of time, i.e. a great while; hence, long ago,

time) now:--also, here, + hitherto, like, on the other

side, so (and much), such, on that manner, (on) this

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(manner, side, way, way and that way), + mean

[H3555] (kviyah/kev-ee-yaw') from 3554; a

while, yonder. see H1931

branding:--burning. see H3554

[H3542] (kah/kaw) (Aramaic) corresponding to

[H3556] (kowkab/ko-kawb') probably from the

3541:--hitherto. see H3541

same as 3522 (in the sense of rolling) or 3554 (in

[H3543] (kahah/kaw-haw') a primitive root; to be

the sense of blazing); a star (as round or as shining);

weak, i.e. (figuratively) to despond (causatively,

figuratively, a prince:--star((-gazer)). see H3522 see

rebuke), or (of light, the eye) to grow dull:-- darken, H3554

be dim, fail, faint, restrain, X utterly.

[H3557] (kuwl/kool) a primitive root; properly, to

[H3544] (keheh/kay-heh') from 3543; feeble,

keep in; hence, to measure; figuratively, to maintain

obscure:--somewhat dark, darkish, wax dim,

(in various senses):--(be able to, can) abide, bear,

heaviness, smoking. see H3543

comprehend, contain, feed, forbearing, guide, hold(-

[H3545] (kehah/kay-haw') feminine of 3544;

ing in), nourish(-er), be present, make provision,

properly, a weakening; figuratively, alleviation, i.e.

receive, sustain, provide sustenance (victuals).

cure:--healing. see H3544

[H3558] (kuwmaz/koo-mawz') from an unused

[H3546] (khal/keh-hal') (Aramaic) a root

root meaning to store away; a jewel (probably gold

corresponding to 3201 and 3557; to be able:--be

beads):--tablet.

able, could. see H3201 see H3557

[H3559] (kuwn/koon) a primitive root; properly,

[H3547] (kahan/kaw-han') a primitive root,

to be erect (i.e. stand perpendicular); hence

apparently meaning to mediate in religious services; (causatively) to set up, in a great variety of but used only as denominative from 3548; to

applications, whether literal (establish, fix, prepare,

officiate as a priest; figuratively, to put on regalia:--

apply), or figurative (appoint, render sure, proper or
deck, be (do the office of a, execute the, minister in
prosperous):--certain(-ty), confirm, direct,
the) priest('s office). see H3548
faithfulness, fashion, fasten, firm, be fitted, be
[H3548] (kohen/ko-hane') active participle of
fixed, frame, be meet, ordain, order, perfect, (make)
3547; literally, one officiating, a priest; also (by
preparation, prepare (self), provide, make provision,
courtesy) an acting priest (although a layman):--
(be, make) ready, right, set (aright, fast, forth), be
chief ruler, X own, priest, prince, principal officer.
stable, (e-)stablish, stand, tarry, X very deed.
see H3547
[H3560] (Kuwn/koon) probably from 3559;
[H3549] (kahen/kaw-hane') (Aramaic)
established; Kun, a place in Syria:--Chun. see
corresponding to 3548:--priest. see H3548
H3559
[H3550] (khunnah/keh-hoon-naw') from 3547;
[H3561] (kavvan/kav-vawn') from 3559;
priesthood:--priesthood, priest's office. see H3547
something prepared, i.e. a sacrificial wafer:--cake.
[H3551] (kav/kav) (Aramaic) from a root
see H3559

corresponding to 3854 in the sense of piercing; a

[H3562] (Kownanyahuw/ko-nan-yaw'-hoo) from

window (as a perforation):--window. see H3854

3559 and 3050; Jah has sustained; Conanjah, the

[H3552] (Kuwb/koob) of foreign derivation; Kub,

name of two Israelites:--Conaniah, Cononiah.

a country near Egypt:--Chub.

Compare 3663. see H3559 see H3050 see H3663

[H3553] (kowbà/ko'-bah) from an unused root

[H3563] (kowc/koce) from an unused root

meaning to be high or rounded; a helmet (as

meaning to hold together; a cup (as a container),

arched):--helmet. Compare 6959. see H6959

often figuratively, a lot (as if a potion); also some

[H3554] (kavah/kaw-vaw') a primitive root;

unclean bird, probably an owl (perhaps from the

properly, to prick or penetrate; hence, to blister (as

cup-like cavity of its eye):--cup, (small) owl.

smarting or eating into):--burn.

Compare 3599. see H3599

[H3564] (kuwr/koor) from an unused root

[H3577] (kazab/kaw-zawb') from 3576;

meaning properly, to dig through; a pot or furnace

falsehood; literally (untruth) or figuratively (idol):--

(as if excavated):--furnace. Compare 3600. see

deceitful, false, leasing, + liar, lie, lying. see H3576

H3600

[H3578] (Kozba'/ko-zeb-aw') from 3576;

[H3565] (KowrÀshan/kore aw-shawn') from

fallacious; Cozeba, a place in Palestine:--Choseba.

3564 and 6227; furnace of smoke; Cor-Ashan, a

see H3576

place in Palestine:--Chor-ashan. see H3564 see

[H3579] (Kozbiy/koz-bee') from 3576; false;

H6227

Cozbi, a Midianitess:--Cozbi. see H3576

[H3566] (Kowresh/ko'-resh) or (Ezra 1:1 (last

[H3580] (Kziyb/kez-eeb') from 3576; falsified;

time),2) Koresh {ko'-resh}; from the Persians;

Kezib, a place in Palestine:--Chezib. see H3576

Koresh (or Cyrus), the Persian king:--Cyrus. see H2

[H3581] (koach/ko'-akh) or (Dan. 11:6) kowach

[H3567] (Kowresh/ko'-resh) (Aramaic)

{ko'-akh}; from an unused root meaning to be firm;

corresponding to 3566:--Cyrus. see H3566

vigor, literally (force, in a good or a bad sense) or

[H3568] (Kuwsh/koosh) probably of foreign

figuratively (capacity, means, produce); also (from

origin; Cush (or Ethiopia), the name of a son of

its hardiness) a large lizard: -ability, able,

Ham, and of his territory; also of an Israelite:--

chameleon, force, fruits, might, power(-ful),

Chush, Cush, Ethiopia.

strength, substance, wealth.

[H3569] (Kuwshiy/koo-shee') patronymically

[H3582] (kachad/kaw-khad') a primitive root; to

from 3568; a Cushite, or descendant of Cush:--

secrete, by act or word; hence (intensively) to

Cushi, Cushite, Ethiopian(-s). see H3568

destroy:--conceal, cut down (off), desolate, hide.

[H3570] (Kuwshiy/koo-shee') the same as 3569;

[H3583] (kachal/kaw-khal') a primitive root; to

Cushi, the name of two Israelites:--Cushi. see

paint (with stibium): -paint.

H3569

[H3584] (kachash/kaw-khash') a primitive root;

[H3571] (Kuwshiyth/koo-sheeth') feminine of

to be untrue, in word (to lie, feign, disown) or deed

3569; a Cushite woman: -Ethiopian. see H3569

(to disappoint, fail, cringe):--deceive, deny,

[H3572] (Kuwshan/koo-shawn') perhaps from dissemble, fail, deal falsely, be found liars, (be-)lie, 3568; Cushan, a region of Arabia: -Cushan. see lying, submit selves.

H3568

[H3585] (kachash/kakh'-ash) from 3584;

[H3573] (Kuwshan Rishàthayim/koo-shan' literally, a failure of flesh, i.e. emaciation; **rish-aw-thah'-yim)** apparently from 3572 and the figuratively, hypocrisy:--leanness, lies, lying. see dual of 7564; Cushan of double wickedness;

H3584

Cushan-Rishathajim, a Mesopotamian king:--

[H3586] (kechash/kekh-awsh') from 3584;

Chushan-rishathayim. see H3572 see H7564

faithless:--lying. see H3584

[H3574] (kowsharah/ko-shaw-raw') from 3787;

[H3587] (kiy/kee) from 3554; a brand or scar:--prosperity; in plural freedom: -X chain. see H3787

burning. see H3554

[H3575] (Kuwth/kooth) or (feminine) Kuwthah

[H3588] (kiy/kee) a primitive particle (the full {koo-thaw'}; of foreign origin; Cuth or Cuthah, a form of the prepositional prefix) indicating causal

province of Assyria:--Cuth.

relations of all kinds, antecedent or consequent; (by

[H3576] (kazab/kaw-zab') a primitive root; to lie

implication) very widely used as a relative

(i.e. deceive), literally or figuratively:--fail, (be

conjunction or adverb (as below); often largely

found a, make a) liar, lie, lying, be in vain.

modified by other particles annexed:--and, +

(forasmuch, inasmuch, where-)as, assured(-ly), +

but, certainly, doubtless, + else, even, + except, for,

how, (because, in, so, than) that, + nevertheless,

[H3600] (kiyr/keer) a form for 3564 (only in the

now, rightly, seeing, since, surely, then, therefore, +

dual); a cooking range (consisting of two parallel

(al-)though, + till, truly, + until, when, whether,

stones, across which the boiler is set): -ranges for

while, whom, yea, yet.

pots. see H3564

[H3589] (kiyd/keed) from a primitive root

[H3601] (kiyshowr/kee-shore') from 3787;

meaning to strike: a crushing; figuratively,

literally, a director, i.e. the spindle or shank of a calamity:--destruction.

distaff (6418), by which it is twirled:--spindle. see

[H3590] (kiydowd/kee-dode') from the same as H3787 see H6418

3589 (compare 3539); properly, something struck

[H3602] (kakah/kaw'-kaw) from 3541; just so, off, i.e. a spark (as struck):--spark. see H3589 see

referring to the previous or following context:--after H3539

that (this) manner, this matter, (even) so, in such a

[H3591] (kiydown/kee-dohn') from the same as case, thus. see H3541

3589; properly, something to strike with, i.e. a dart

[H3603] (kikkar/kik-kawr') from 3769; a circle, (perhaps smaller that 2595):--lance, shield, spear,

i.e. (by implication) a circumjacent tract or region, target. see H3589 see H2595

expec. the Ghor or valley of the Jordan; also a

[H3592] (Kiydown/kee-dohn') the same as 3591; (round) loaf; also a talent (or large (round) coin):--

Kidon, a place in Palestine: -Chidon. see H3591

loaf, morsel, piece, plain, talent. see H3769

[H3593] (kiydowr/kee-dore') of uncertain

[H3604] (kikker/kik-kare') (Aramaic)

derivation; perhaps tumult:--battle.

corresponding to 3603; a talent:--talent. see H3603

[H3594] (Kiyuwn/kee-yoon') from 3559;

[H3605] (kol/kole) or (Jer. 33:8) kowl {kole};

properly, a statue, i.e. idol; but used (by

from 3634; properly, the whole; hence, all, any or

euphemism) for some heathen deity (perhaps

every (in the singular only, but often in a plural

corresponding to Priapus or Baal-peor):--Chiun. see

sense):--(in) all (manner, (ye)), altogether, any

H3559

(manner), enough, every (one, place, thing),

[H3595] (kiyowr/kee-yore') or kiyor {kee-yore'};

howsoever, as many as, (no-)thing, ought,

from the same as 3564; properly, something round

whatsoever, (the) whole, whoso(-ever). see H3634

(as excavated or bored), i.e. a chafing-dish for coals

[H3606] (kol/kole) (Aramaic) corresponding to

or a caldron for cooking; hence (from similarity of

3605:--all, any, + (forasmuch) as, + be-(for this)

form) a washbowl; also (for the same reason) a

cause, every, + no (manner, -ne), + there (where)-

pulpit or platform:--hearth, laver, pan, scaffold. see

fore, + though, what (where, who)-soever, (the)

H3564

whole. see H3605

[H3596] (kiylay/kee-lah'-ee) or kelay {kay-lah'-

[H3607] (kala'/kaw-law') a primitive root; to

ee}; from 3557 in the sense of withholding;

restrict, by act (hold back or in) or word (prohibit):-

niggardly:--churl. see H3557

-finish, forbid, keep (back), refrain, restrain, retain,

[H3597] (keylaph/kay-laf') from an unused root

shut up, be stayed, withhold.

meaning to clap or strike with noise; a club or

[H3608] (kele'/keh'-leh) from 3607; a prison:--

sledge-hammer:--hammer.

prison. Compare 3610, 3628. see H3607 see H3610

[H3598] (Kiymah/kee-maw') from the same as

see H3628

3558; a cluster of stars, i.e. the Pleiades:--Pleiades,

[H3609] (Kil'ab/kil-awb') apparently from 3607

seven stars. see H3558

and 1; restraint of (his) father; Kilab, an Israelite:--

[H3599] (kiyc/keece) a form for 3563; a cup; also

Chileab. see H3607 see H1

a bag for money or weights:--bag, cup, purse. see

[H3610] (kil'ayim/kil-ah'-yim) dual of 3608 in

H3563

the original sense of separation; two

heterogeneities:--divers seeds (-e kinds), mingled

[H3621] (Kluwbay/kel-oo-bay'-ee) a form of

(seed). see H3608

3612; Kelubai, an Israelite: -Chelubai. see H3612

[H3611] (keleb/keh'-leb) from an unused root

[H3622] (Kluwhay/kel-oo-hah'-ee) from 3615;

means. to yelp, or else to attack; a dog; hence (by

completed; Keluhai, an Israelite:--Chelluh. see

euphemism) a male prostitute:--dog.

H3615

[H3612] (Kaleb/kaw-labe') perhaps a form of

[H3623] (kluwlah/kel-oo-law') denominative

3611, or else from the same root in the sense of

passive participle from 3618; bridehood (only in the

forcible; Caleb, the name of three Israelites:--Caleb.

plural):--espousal. see H3618

see H3611

[H3624] (kelach/keh'-lakh) from an unused root

[H3613] (Kaleb 'Ephrathah/kaw-labe' ef-raw'-

meaning to be complete; maturity:--full (old) age.

thaw) from 3612 and 672; Caleb- Ephrathah, a

[H3625] (Kelach/keh'-lakh) the same as 3624;

place in Egypt (if the text is correct):--Caleb-

Kelach, a place in Assyria: -Calah. see H3624

ephrathah. see H3612 see H672

[H3626] (Kol-Chozeh/kol-kho-zeh') from 3605

[H3614] (Kalibbow/kaw-lib-bo') probably by

and 2374; every seer; Col- Chozeh, an Israelite:--

erroneous transcription for Kalebiy {kaw-lay-bee'};

Col-hozeh. see H3605 see H2374

patronymically from 3612; a Calebite or descendant

[H3627] (kliy/kel-ee') from 3615; something

of Caleb:--of the house of Caleb. see H3612

prepared, i.e. any apparatus (as an implement,

[H3615] (kalah/kaw-law') a primitive root; to end,

utensil, dress, vessel or weapon):--armour ((-

whether intransitive (to cease, be finished, perish)

bearer)), artillery, bag, carriage, + furnish, furniture,

or transitived (to complete, prepare, consume):--

instrument, jewel, that is made of, X one from

accomplish, cease, consume (away), determine,

another, that which pertaineth, pot, + psaltery, sack,

destroy (utterly), be (when ... were) done, (be an)

stuff, thing, tool, vessel, ware, weapon, +

end (of), expire, (cause to) fail, faint, finish, fulfil,

whatsoever. see H3615

X fully, X have, leave (off), long, bring to pass,

[H3628] (kliy'/kel-ee') or kluw1 {kel-oo'}; from

wholly reap, make clean riddance, spend, quite take

3607 (compare 3608); a prison:--prison. see

away, waste.

Hkluw1 see H3607 see H3608

[H3616] (kaleh/kaw-leh') from 3615; pining:--

[H3629] (kilyah/kil-yaw') feminine of 3627 (only

fail. see H3615

in the plural); a kidney (as an essential organ);

[H3617] (kalah/kaw-law') from 3615; a

figuratively, the mind (as the interior self):--

completion; adverb, completely; also destruction:--

kidneys, reins. see H3627

altogether, (be, utterly) consume(-d),

[H3630] (Kilyown/kil-yone') a form of 3631;

consummation(-ption), was determined, (full, utter)

Kiljon, an Israelite:--Chilion. see H3631

end, riddance. see H3615

[H3631] (killayown/kil-law-yone') from 3615;

[H3618] (kallah/kal-law') from 3634; a bride (as

pining, destruction: -consumption, failing. see

if perfect); hence, a son's wife:--bride, daughter-in-

H3615

law, spouse. see H3634

[H3632] (kaliyl/kaw-leel') from 3634; complete;

[H3619] (klub/kel-oob') from the same as 3611; a

as noun, the whole (specifically, a sacrifice entirely

bird-trap (as furnished with a clap-stick or treadle to consumed); as adverb, fully:--all, every whit, flame, spring it); hence, a basket (as resembling a wicker

perfect(-ion), utterly, whole burnt offering

cage):--basket, cage. see H3611

(sacrifice), wholly. see H3634

[H3620] (Kluwb/kel-oob') the same as 3619;

[H3633] (Kalkol/kal-kole') from 3557;

Kelub, the name of two Israelites:--Chelub. see

sustenance; Calcol, an Israelite:--Calcol, Chalcol.

H3619

see H3557

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[H3634] (kalal/kaw-lal') a primitive root; to

[H3647] (kamac/kaw-mas') a primitive root; to

complete:--(make) perfect.

store away, i.e. (figuratively) in the memory:--lay

[H3635] (klal/kel-al') (Aramaic) corresponding to

up in store.

3634; to complete:--finish, make (set) up. see

[H3648] (kamar/kaw-mar') a primitive root;

H3634

properly, to intertwine or contract, i.e. (by

[H3636] (Klal/kel-awl') from 3634; complete;

implication) to shrivel (as with heat); figuratively,

Kelal, an Israelite:--Chelal. see H3634

to be deeply affected with passion (love or pity):--

[H3637] (kalam/kaw-lawm') a primitive root;

be black, be kindled, yearn.

properly, to wound; but only figuratively, to taunt or **[H3649] (kamar/kaw-mawr')** from 3648; insult:--be (make) ashamed, blush, be confounded,

properly, an ascetic (as if shrunk with self-

be put to confusion, hurt, reproach, (do, put to)

maceration), i.e. an idolatrous priest (only in

shame.

plural):--Chemarims (idolatrous) priests. see H3648

[H3638] (Kilmad/kil-mawd') of foreign

[H3650] (kimriyr/kim-reer') redupl. from 3648;

derivation; Kilmad, a place apparently in the

obscuration (as if from shrinkage of light, i.e. an

Assyrian empire:--Chilmad.

eclipse (only in plural):--blackness. see H3648

[H3639] (klimmah/kel-im-maw') from 3637;

[H3651] (ken/kane) from 3559; properly, set
disgrace:--confusion, dishonour, reproach, shame.
upright; hence (figuratively as adjective) just; but
see H3637
usually (as adverb or conjunction) rightly or so (in
[H3640] (klimmuwth/kel-im-mooth') from 3639;
various applications to manner, time and relation;
disgrace:--shame. see H3639
often with other particles):--+ after that (this, -ward,
[H3641] (Kalneh/kal-neh') or Kalneh {kal-nay'};
-wards), as ... as, + (for-)asmuch as yet, + be (for
also Kalnow {kal-no'}; of foreign derivation;
which) cause, + following, howbeit, in (the) like
Calneh or Calno, a place in the Assyrian empire:--
(manner, -wise), X the more, right, (even) so, state,
Calneh, Calno. Compare 3656. see H3656
straightway, such (thing), surely, + there (where)-
[H3642] (kamahh/kaw-mah) a primitive root; to
fore, this, thus, true, well, X you. see H3559
pine after:--long.
[H3652] (ken/kane) (Aramaic) corresponding to
[H3643] (Kimham/kim-hawm') from 3642;
3651; so:--thus. see H3651
pining; Kimham, an Israelite:--Chimham. see
[H3653] (ken/kane) the same as 3651, used as a

H3642

noun; a stand, i.e. pedestal or station:--base, estate,

[H3644] (kmow/kem-o') or kamow {kaw-mo'}; a

foot, office, place, well. see H3651

form of the prefix "k-", but used separately

[H3654] (ken/kane) from 3661 in the sense of

(compare 3651); as, thus, so:--according to, (such)

fastening; a gnat (from infixing its sting; used only

as (it were, well as), in comparison of, like (as, to,

in plural (and irreg. in Exod. 8:17,18; Heb. 13:14)):-

unto), thus, when, worth. see H3651

-lice, X manner. see H3661 see H18

[H3645] (Kmowsh/kem-oshe') or (Jer. 48:7)

[H3655] (kanah/kaw-naw') a primitive root; to

Kmiysh {kem-eesh'}; from an unused root meaning

address by an additional name; hence, to eulogize:--

to subdue; the powerful; Kemosh, the god of the

give flattering titles, surname (himself).

Moabites:--Chemosh.

[H3656] (Kanneh/kan-neh') for 3641; Canneh, a

[H3646] (kammon/kam-mone') from an unused

place in Assyria:--Canneh. see H3641

root meaning to store up or preserve; "cummin"

[H3657] (kannah/kaw-naw') from 3661; a plant

(from its use as a condiment):--cummin.

(as set):--X vineyard. see H3661

[H3658] (kinnowr/kin-nore') from a unused root meaning to twang; a harp: -harp.

[H3659] (Konyahuw/kon-yaw'-hoo) for 3204; corner, end, feather(-ed), X flying, + (one an-)other, Conjah, an Israelite king:--Coniah. see H3204

overspreading, X quarters, skirt, X sort, uttermost

[H3660] (knema'/ken-ay-maw') (Aramaic) part, wing((-ed)). see H3670

corresponding to 3644; so or thus:--so, (in) this

[H3672] (Kinnrowth/kin-ner-oth') or Kinnereth manner (sort), thus. see H3644

{kin-neh'-reth}; respectively plural and singular

[H3661] (kanan/kaw-nan') a primitive root; to set feminine from the same as 3658; perhaps harp-out, i.e. plant:--X vineyard.

shaped; Kinneroth or Kinnereth, a place in

[H3662] (Knaniy/ken-aw-nee') from 3661; Palestine:--Chinnereth, Chinneroth, Cinneroth. see planted; Kenani, an Israelite: -Chenani. see H3661

H3658

[H3663] (Knanyah/ken-an-yaw') or Knanyahuw

[H3673] (kanash/kaw-nash') (Aramaic)

{ken-an-yaw'-hoo}; from 3661 and 3050; Jah has

corresponding to 3664; to assemble:--gather

planted; Kenanjah, an Israelite:--Chenaniah. see

together. see H3664

H3661 see H3050

[H3674] (knath/ken-awth') from 3655; a

[H3664] (kanac/kaw-nas') a primitive root; to

colleague (as having the same title):--companion.

collect; hence, to enfold: -gather (together), heap

see H3655

up, wrap self.

[H3675] (knath/ken-awth') (Aramaic)

[H3665] (kanà/kaw-nah') a primitive root;

corresponding to 3674:--companion. see H3674

properly, to bend the knee; hence, to humiliate,

[H3676] (kec/kace) apparently a contraction for

vanquish:--bring down (low), into subjection, under, 3678, but probably by erroneous transcription for humble (self), subdue.

5251:--sworn. see H3678 see H5251

[H3666] (kinàh/kin-aw') from 3665 in the sense

[H3677] (kece'/keh'-seh) or keceh {keh'-seh};

of folding (compare 3664); a package:--wares. see

apparently from 3680; properly, fulness or the full

H3665 see H3664

moon, i.e. its festival:--(time) appointed. see H3680

[H3667] (Knaàn/ken-ah'-an) from 3665;

[H3678] (kicce'/kis-say') or kicceh {kis-say'};

humiliated; Kenaan, a son a Ham; also the country

from 3680; properly, covered, i.e. a throne (as

inhabited by him:--Canaan, merchant, traffick. see

canopied):--seat, stool, throne. see H3680

H3665

[H3679] (Kacday/kas-dah'-ee) for 3778:--

[H3668] (Knaànah/ken-ah-an-aw') feminine of

Chaldean. see H3778

3667; Kenaanah, the name of two Israelites:--

[H3680] (kacah/kaw-saw') a primitive root;

Chenaanah. see H3667

properly, to plump, i.e. fill up hollows; by

[H3669] (Knaàniy/ken-ah-an-ee') patrial from

implication, to cover (for clothing or secrecy):--clad

3667; a Kenaanite or inhabitant of Kenaan; by

self, close, clothe, conceal, cover (self), (flee to)

implication, a pedlar (the Canaanites standing for

hide, overwhelm. Compare 3780. see H3780

their neighbors the Ishmaelites, who conducted

[H3681] (kacuwy/kaw-soo'-ee) passive participle

mercantile caravans):--Canaanite, merchant,

of 3680; properly, covered, i.e. (as noun) a

trafficker. see H3667

covering:--covering. see H3680

[H3670] (kanaph/kaw-naf') a primitive root;

[H3682] (kcuwth/kes-ooth') from 3680; a cover

properly, to project laterally, i.e. probably

(garment); figuratively, a veiling:--covering,

(reflexive) to withdraw:--be removed.

raiment, vesture. see H3680

[H3671] (kanaph/kaw-nawf') from 3670; an edge

[H3683] (kacach/kaw-sakh') a primitive root; to

or extremity; specifically (of a bird or army) a wing, cut off:--cut down (up).

(of a garment or bed-clothing) a flap, (of the earth)

a quarter, (of a building) a pinnacle:--+ bird, border,

[H3684] (kciyl/kes-eel') from 3688; properly, fat,

[H3698] (kuccemeth/koos-seh'-meth) from 3697;

i.e. (figuratively) stupid or silly:--fool(-ish). see

spelt (from its bristliness as if just shorn):--fitches,

H3688

rie. see H3697

[H3685] (Kciyl/kes-eel') the same as 3684; any

[H3699] (kacac/kaw-sas') a primitive root; to

notable constellation; specifically Orion (as if a

estimate:--make count.

burly one):--constellation, Orion. see H3684

[H3700] (kacaph/kaw-saf') a primitive root;

[H3686] (Kciyl/kes-eel') the same as 3684; Kesil,

properly, to become pale, i.e. (by implication) to

a place in Palestine: -Chesil. see H3684

pine after; also to fear:--(have) desire, be greedy,

[H3687] (kciyluwth/kes-eel-ooth') from 3684;

long, sore.

silliness:--foolish. see H3684

[H3701] (keceph/keh'-sef) from 3700; silver

[H3688] (kacal/kaw-sal') a primitive root;

(from its pale color); by implication, money:--

properly, to be fat, i.e. (figuratively) silly:--be

money, price, silver(-ling). see H3700

foolish.

[H3702] (kcaph/kes-af') (Aramaic) corresponding

[H3689] (kecel/keh'-sel) from 3688; properly,

to 3701:--money, silver. see H3701

fatness, i.e. by implication (literally) the loin (as the

[H3703] (Kaciphya'/kaw-sif-yaw') perhaps from

seat of the leaf fat) or (generally) the viscera; also

3701; silvery; Casiphja, a place in Bab.:--Casiphia.

(figuratively) silliness or (in a good sense) trust:--

see H3701

confidence, flank, folly, hope, loin. see H3688

[H3704] (keceth/keh'-seth) from 3680; a cushion

[H3690] (kiclah/kis-law') feminine of 3689; in a

or pillow (as covering a seat or bed):--pillow. see

good sense, trust; in a bad one, silliness:--

H3680

confidence, folly. see H3689

[H3705] (kàn/keh-an') (Aramaic) probably from

[H3691] (Kiclev/kis-lave') probably of foreign

3652; now:--now. see H3652

origin; Kisleu, the 9th Heb. month:--Chisleu.

[H3706] (kèneth/keh-eh'-neth) (Aramaic) or

[H3692] (Kiclown/kis-lone') from 3688; hopeful;

kaeth (Aramaic) {keh-eth'}; feminine of 3705; thus

Kislon, an Israelite:--Chislon. see H3688

(only in the formula "and so forth"):--at such a time.

[H3693] (Kcalown/kes-aw-lone') from 3688;

see H3705

fertile; Kesalon, a place in Palestine:--Chesalon. see

[H3707] (kaàc/kaw-as') a primitive root; to

H3688

trouble; by implication, to grieve, rage, be

[H3694] (Kcullowth/kes-ool-loth') feminine

indignant:--be angry, be grieved, take indignation,

plural of passive participle of 3688; fattened;

provoke (to anger, unto wrath), have sorrow, vex,

Kesulloth, a place in Palestine:--Chesulloth. see

be wroth.

H3688

[H3708] (kaàc/kah'-as) or (in Job) kaoas {kah'-

[H3695] (Kacluchiym/kas-loo'-kheem) a plural

as}; from 3707; vexation: -anger, angry, grief,

probably of foreign derivation; Casluchim, a people

indignation, provocation, provoking, X sore,

cognate to the Egyptians:--Casluhim.

sorrow, spite, wrath. see H3707

[H3696] (Kicloth Tabor/kis-loth' taw-bore')

[H3709] (kaph/kaf) from 3721; the hollow hand

from the feminine plural of 3689 and 8396; flanks

or palm (so of the paw of an animal, of the sole, and

of Tabor; Kisloth-Tabor, a place in Palestine:--

even of the bowl of a dish or sling, the handle of a

Chisloth- tabor. see H3689 see H8396

bolt, the leaves of a palm-tree); figuratively,

[H3697] (kacam/kaw-sam') a primitive root; to

power:--branch, + foot, hand((-ful), -dle, (-led)),

shear:--X only, poll. Compare 3765. see H3765
hollow, middle, palm, paw, power, sole, spoon. see
H3721
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[H3710] (keph/kafe) from 3721; a hollow rock:--
henna plant (as used for dyeing); figuratively, a
rock. see H3721
redemption-price:--bribe, camphire, pitch, ransom,
[H3711] (kaphah/kaw-faw') a primitive root;
satisfaction, sum of money, village. see H3722
properly, to bend, i.e. (figuratively) to tame or
[H3725] (kippur/kip-poor') from 3722; expiation
subdue:--pacify.
(only in plural): -atonement. see H3722
[H3712] (kippah/kip-paw') feminine of 3709; a
[H3726] (Kphar ha-Àmmowniy/kef-ar' haw-
leaf of a palm-tree:--branch. see H3709
am-mo-nee') from 3723 and 5984, with the article
[H3713] (kphowr/kef-ore') from 3722; properly, a
interposed; village of the Ammonite; Kefar-ha-
cover, i.e. (by implication) a tankard (or covered

Ammoni, a place in Palestine:--Chefar-haamonai.

goblet); also white frost (as covering the ground):--

see H3723 see H5984

bason, hoar(-y) frost. see H3722

[H3727] (kapporeth/kap-po'-reth) from 3722; a

[H3714] (kaphiyc/kaw-fece') from an unused root

lid (used only of the cover of the sacred Ark):--

meaning to connect; a girder:--beam.

mercy seat. see H3722

[H3715] (kphiyr/kef-eer') from 3722; a village (as

[H3728] (kaphash/kaw-fash') a primitive root; to

covered in by walls); also a young lion (perhaps as

tread down; figuratively, to humiliate:--cover.

covered with a mane):--(young) lion, village.

[H3729] (kphath/kef-ath') (Aramaic) a root of

Compare 3723. see H3722 see H3723

uncertain correspondence; to fetter:--bind.

[H3716] (Kphiyrah/kef-ee-raw') feminine of

[H3730] (kaphtor/kaf-tore') or (Am. 9:1)

3715; the village (always with the art.); Kephirah, a

kaphtowr {kaf-tore'}; probably from an unused root

place in Palestine:--Chephirah. see H3715

meaning to encircle; a chaplet; but used only in an

[H3717] (kaphal/kaw-fal') a primitive root; to

architectonic sense, i.e. the capital of a column, or a

fold together; figuratively, to repeat:--double.

wreath-like button or disk on the candelabrum:

[H3718] (kephel/keh'-fel) from 3717; a duplicate:-

knop, (upper) lintel.

-double. see H3717

[H3731] (Kaphtor/kaf-tore') or (Am. 9:7)

[H3719] (kaphan/kaw-fan') a primitive root; to

Kaphtowr {kaf-tore'}; apparently the same as 3730;

bend:--bend.

Caphtor (i.e. a wreath-shaped island), the original

[H3720] (kaphan/kaw-fawn') from 3719; hunger

seat of the Philistines:--Caphtor. see H3730

(as making to stoop with emptiness and pain):--

[H3732] (Kaphtoriy/kaf-to-ree') patrial from

famine. see H3719

3731; a Caphtorite (collectively) or native of

[H3721] (kaphaph/kaw-faf') a primitive root; to

Caphtor:--Caphthorim, Caphtorim(-s). see H3731

curve:--bow down (self).

[H3733] (kar/kar) from 3769 in the sense of

[H3722] (kaphar/kaw-far') a primitive root; to

plumpness; a ram (as full-grown and fat), including

cover (specifically with bitumen); figuratively, to

a battering-ram (as butting); hence, a meadow (as

expiate or condone, to placate or cancel:-- appease,

for sheep); also a pad or camel's saddle (as puffed

make (an atonement, cleanse, disannul, forgive, be

out):--captain, furniture, lamb, (large) pasture, ram.

merciful, pacify, pardon, purge (away), put off,

See also 1033, 3746. see H3769 see H1033 see

(make) reconcile(-liation).

H3746

[H3723] (kaphar/kaw-fawr') from 3722; a village

[H3734] (kor/kore) from the same as 3564;

(as protected by walls): -village. Compare 3715. see properly, a deep round vessel, i.e. (specifically) a H3722 see H3715

cor or measure for things dry:--cor, measure.

Aramaic the same. see H3564

[H3724] (kopher/ko'-fer) from 3722; properly, a

cover, i.e. (literally) a village (as covered in);

[H3735] (Kara'/kaw-raw') (Aramaic) probably

(specifically) bitumen (as used for coating), and the

corresponding to 3738 in the sense of piercing

(figuratively); to grieve:--be grieved. see H3738

[H3736] (karbel/kar-bale') from the same as

[H3752] (Karkac/kar-kas') of Persian origin;

3525; to gird or clothe: -clothed. see H3525

Karkas, a eunuch of Xerxes: -Carcas.

[H3737] (karblà/kar-bel-aw') (Aramaic) from a

[H3753] (karkarah/kar-kaw-raw') from 3769; a

verb corresponding to that of 3736; a mantle:--hat.

dromedary (from its rapid motion as if dancing):--

see H3736

swift beast. see H3769

[H3738] (karah/kaw-raw') a primitive root;

[H3754] (kerem/keh'-rem) from an unused root

properly, to dig; figuratively, to plot; generally, to

of uncertain meaning; a garden or vineyard:--vines,

bore or open:--dig, X make (a banquet), open.

(increase of the) vineyard(-s), vintage. See also

[H3739] (karah/kaw-raw') usually assigned as a

1021. see H1021

primitive root, but probably only a special

[H3755] (korem/ko-rame') active participle of an

application of 3738 (through the common idea of

imaginary denominative from 3754; a vinedresser:--

planning implied in a bargain); to purchase:--buy,

vine dresser (as one or two words). see H3754

prepare. see H3738

[H3756] (Karmiy/kar-mee') from 3754; gardener;

[H3740] (kerah/kay-raw') from 3739; a

Karmi, the name of three Israelites:--Carmi. see

purchase:--provision. see H3739

H3754

[H3741] (karah/kaw-raw') feminine of 3733; a

[H3757] (Karmiy/kar-mee') patronymically from

meadow:--cottage. see H3733

3756; a Karmite or descendant of Karmi:--Carmites.

[H3742] (kruwb/ker-oob') of uncertain

see H3756

derivation; a cherub or imaginary figure:--cherub,

[H3758] (karmiyl/kar-mele') probably of foreign

(plural) cherubims.

origin; carmine, a deep red: -crimson.

[H3743] (Kruwb/ker-oob') the same as 3742;

[H3759] (karmel/kar-mel') from 3754; a planted

Kerub, a place in Bab.: -Cherub. see H3742

field (garden, orchard, vineyard or park); by

[H3744] (karowz/kaw-roze') (Aramaic) from

implication, garden produce:--full (green) ears (of

3745; a herald:--herald. see H3745

corn), fruitful field (place), plentiful (field). see

[H3745] (kraz/ker-az') (Aramaic) probably of

H3754

Greek origin; to proclaim:--make a proclamation.

[H3760] (Karmel/kar-mel') the same as 3759;

[H3746] (kariy/kaw-ree') perhaps an abridged

Karmel, the name of a hill and of a town in

plural of 3733 in the sense of leader (of the flock); a Palestine:--Carmel, fruitful (plentiful) field, (place).

life-guardsman:--captains, Cherethites (from the

see H3759

margin). see H3733

[H3761] (Karmliy/kar-mel-ee') patron from

[H3747] (Kriyth/ker-eeth') from 3772; a cut;

3760; a Karmelite or inhabitant of Karmel (the

Kerith, a brook of Palestine: -Cherith. see H3772

town):--Carmelite. see H3760

[H3748] (kriythuwth/ker-ee-thooth') from 3772;

[H3762] (Karmliyth/kar-mel-eeth') feminine of

a cutting (of the matrimonial bond), i.e. divorce:--
3761; a Karmelitess or female inhabitant of
divorce(-ment). see H3772
Karmel:--Carmelitess. see H3761
[H3749] (karkob/kar-kobe') expanded from the
[H3763] (Kran/ker-awn') of uncertain derivation;
same as 3522; a rim or top margin:--compass. see
Keran, an aboriginal Idumaean:--Cheran.
H3522
[H3764] (korce'/kor-say') (Aramaic)
[H3750] (karkom/kar-kome') probably of foreign
corresponding to 3678; a throne:--throne. see
origin; the crocus:--saffron.
H3678
[H3751] (Karkmiysh/kar-kem-eesh') of foreign
[H3765] (kircem/kir-same') from 3697; to lay
derivation; Karkemish, a place in Syria:--
waste:--waste. see H3697
Carchemish.
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[H3766] (karà/kaw-rah') a primitive root; to

[H3778] (Kasdiy/kas-dee') (occasionally with
bend the knee; by implication, to sink, to prostrate:-
enclitic) Kasdiymah {kas-dee'- maw}; towards the
-bow (down, self), bring down (low), cast down,
Kasdites:--into Chaldea), patronymically from 3777
couch, fall, feeble, kneeling, sink, smite (stoop)
(only in the plural); a Kasdite, or descendant of
down, subdue, X very.
Kesed; by implication, a Chaldaean (as if so
[H3767] (karà/kaw-raw') from 3766; the leg
descended); also an astrologer (as if proverbial of
(from the knee to the ankle) of men or locusts (only
that people:--Chaldeans, Chaldees, inhabitants of
in the dual):--leg. see H3766
Chaldea.
[H3768] (karpac/kar-pas') of foreign origin;
[H3779] (Kasday/kas-dah'-ee) (Aramaic)
byssus or fine vegetable wool: -green.
corresponding to 3778; a Chaldaean or inhabitant of
[H3769] (karar/kaw-rar') a primitive root; to
Chaldaea; by implication, a Magian or professional
dance (i.e. whirl): -dance(-ing).
astrologer:--Chaldean. see H3778
[H3770] (kres/ker-ace') by variation from 7164;
[H3780] (kasah/kaw-saw') a primitive root; to

the paunch or belly (as swelling out):--belly. see

grow fat (i.e. be covered with flesh):--be covered.

H7164

Compare 3680. see H3680

[H3771] (Karshna'/kar-shen-aw') of foreign

[H3781] (kashshiyl/kash-sheel') from 3782;

origin; Karshena, a courtier of Xerxes:--Carshena.

properly, a feller, i.e. an axe: -ax. see H3782

[H3772] (karath/kaw-rath') a primitive root; to

[H3782] (kashal/kaw-shal') a primitive root; to

cut (off, down or asunder); by implication, to

totter or waver (through weakness of the legs,

destroy or consume; specifically, to covenant (i.e.

especially the ankle); by implication, to falter,

make an alliance or bargain, originally by cutting

stumble, faint or fall:--bereave (from the margin),

flesh and passing between the pieces):--be chewed,

cast down, be decayed, (cause to) fail, (cause, make

be con-(feder-)ate, covenant, cut (down, off),

to) fall (down, -ing), feeble, be (the) ruin(-ed, of),

destroy, fail, feller, be freed, hew (down), make a

(be) overthrown, (cause to) stumble, X utterly, be

league ((covenant)), X lose, perish, X utterly, X

weak.

want.

[H3783] (kishshalown/kish-shaw-lone') from

[H3773] (karuthah/kaw-rooth-aw') passive

3782; properly, a tottering, i.e. ruin:--fall. see

participle feminine of 3772; something cut, i.e. a

H3782

hewn timber:--beam. see H3772

[H3784] (kashaph/kaw-shaf') a primitive root;

[H3774] (Krethiy/ker-ay-thee') probably from

properly, to whisper a spell, i.e. to inchant or

3772 in the sense of executioner; a Kerethite or life-

practise magic:--sorcerer, (use) witch(-craft).

guardsman (compare 2876) (only collectively in the

[H3785] (kesheph/keh'-shef) from 3784; magic:--

singular as plural):--Cherethims, Cherethites. see

sorcery, witchcraft. see H3784

H3772 see H2876

[H3786] (kashshaph/kash-shawf') from 3784; a

[H3775] (keseb/keh'-seb) apparently by

magician:--sorcerer. see H3784

transposition for 3532; a young sheep:--lamb. see

[H3787] (kasher/kaw-share') a primitive root

H3532

properly, to be straight or right; by implication, to

[H3776] (kisbah/kis-baw') feminine of 3775; a

be acceptable; also to succeed or prosper:-- direct,

young ewe:--lamb. see H3775

be right, prosper.

[H3777] (Kesed/keh'-sed) from an unused root of

[H3788] (kishrown/kish-rone') from 3787;

uncertain meaning; Kesed, a relative of Abraham:--

success, advantage:--equity, good, right. see H3787

Onesed.

[H3789] (kathab/kaw-thab') a primitive root; to

grave, by implication, to write (describe, inscribe,

prescribe, subscribe):--describe, record, prescribe,

projection of anything:--arm, corner, shoulder(-

subscribe, write(-ing, -ten).

piece), side, undersetter.

[H3790] (kthab/keth-ab') (Aramaic)

[H3803] (kathar/kaw-thar') a primitive root; to

corresponding to 3789:--write(-ten). see H3789

enclose; hence (in a friendly sense) to crown, (in a

[H3791] (kathab/kaw-thawb') from 3789;

hostile one) to besiege; also to wait (as restraining

something written, i.e. a writing, record or book:--

oneself):--beset round, compass about, be crowned

register, scripture, writing. see H3789

inclose round, suffer.

[H3792] (kthab/keth-awb') (Aramaic)

[H3804] (kether/keh'-ther) from 3803; properly,

corresponding to 3791:--prescribing, writing(-ten).

a circlet, i.e. a diadem: -crown. see H3803

see H3791

[H3805] (kothereth/ko-theh'-reth) feminine

[H3793] (kthobeth/keth-o'-beth) from 3789; a

active participle of 3803; the capital of a column:--

letter or other mark branded on the skin:--X any

chapiter. see H3803

(mark). see H3789

[H3806] (kathash/kaw-thash') a primitive root; to

[H3794] (Kittiy/kit-tee') or Kittiyiy {kit-tee-ee'};

butt or pound:--bray.

patrial from an unused name denoting Cyprus (only

[H3807] (kathath/kaw-thath') a primitive root; to

in the plural); a Kittite or Cypriote; hence, an

bruise or violently strike:--beat (down, to pieces),

islander in general, i.e. the Greeks or Romans on the break in pieces, crushed, destroy, discomfit, smite, shores opposite Palestine:--Chittim, Kittim.

stamp.

[H3795] (kathiyth/kaw-theeth') from 3807;

[H3808] (lo'/lo) or lowi {lo}; or loh (Deut. 3:11)
beaten, i.e. pure (oil): -beaten. see H3807
{lo}; a primitive particle; not (the simple or abs.
[H3796] (kothel/ko'-thel) from an unused root
negation); by implication, no; often used with other
meaning to compact; a wall (as gathering inmates):-
particles (as follows):--X before, + or else, ere, +
-wall.
except, ig(-norant), much, less, nay, neither, never,
[H3797] (kthal/keth-al') (Aramaic) corresponding
no((-ne), -r, (-thing)), (X as though...,(can-), for) not
to 3796:--wall. see H3796
(out of), of nought, otherwise, out of, + surely, + as
[H3798] (Kithliysh/kith-leesh') from 3796 and
truly as, + of a truth, + verily, for want, + whether,
376; wall of a man; Kithlish, a place in Palestine:--
without.
Kithlish. see H3796 see H376
[H3809] (la'/law) (Aramaic) or lah (Aramaic)
[H3799] (katham/kaw-tham') a primitive root;
(Dan. 4:32) {law}; corresponding to 3808:--or even,
properly, to carve or engrave, i.e. (by implication)
neither, no(-ne, -r), ((can-))not, as nothing, without.
to inscribe indelibly:--mark.
see H3808

[H3800] (kethem/keh'-them) from 3799;

[H3810] (Lo'/Dbar/lo/deb-ar') or Low Dbar (2

properly, something carved out, i.e. ore; hence, gold Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) (pure as originally mined):--((most) fine, pure)

{lid-beer'}; (probably rather Lodbar {lo-deb-ar'});

gold(-en wedge). see H3799

from 3808 and 1699; pastureless; Lo-Debar, a place

[H3801] (kthoneth/keth-o'-neth) or kuttoneth

in Palestine:--Debir, Lo-debar. see H5 see H3808

{koot-to'-neth}; from an unused root meaning to

see H1699

cover (compare 3802); a shirt:--coat, garment, robe.

[H3811] (la'ah/law-aw') a primitive root; to tire;

see H3802

(figuratively) to be (or make) disgusted:--faint,

[H3802] (katheph/kaw-thafe') from an unused

grieve, lothe, (be, make) weary (selves).

root meaning to clothe; the shoulder (proper, i.e.

[H3812] (Le'ah/lay-aw') from 3811; weary; Leah,

upper end of the arm; as being the spot where the

a wife of Jacob:--Leah. see H3811

garments hang); figuratively, side-piece or lateral

[H3813] (la'at/law-at') a primitive root; to

muffle:--cover.

[H3814] (la't/lawt) from 3813 (or perhaps for
bethink themselves, breast, comfortably, courage,
active participle of 3874); properly, muffled, i.e.
((faint), (tender-)heart((-ed)), midst, mind, X
silently:--softly. see H3813 see H3874
unawares, understanding. see H3823 see H3820
[H3815] (La'el/law-ale') from the prepositional
[H3825] (lbab/leb-ab') (Aramaic) corresponding
prefix and 410; (belonging) to God; Lael an
to 3824:--heart. see H3824
Israelite:--Lael. see H410
[H3826] (libbah/lib-baw') feminine of 3820; the
[H3816] (lom/leh-ome') or l owm {leh-ome'};
heart:--heart. see H3820
from an unused root meaning to gather; a
[H3827] (labbah/lab-baw') for 3852; flame:--
community:--nation, people.
flame. see H3852
[H3817] (L'ummiym/leh-oom-meem') plural of
[H3828] (lbownah/leb-o-naw') or lbonah {leb-o-
3816; communities; Leum mim, an Arabian:--

naw'}; from 3836; frankincense (from its whiteness

Leummim. see H3816

or perhaps that of its smoke): -(frank-)incense. see

[H3818] (Lo' Àmmiy/lo am-mee') from 3808

H3836

and 5971 with pronominal suffix; not my people;

[H3829] (Lbownah/leb-o-naw') the same as 3828;

Lo-Ammi, the symbolic name of a son of Hosea:--

Lebonah, a place in Palestine:--Lebonah. see H3828

Lo-ammi. see H3808 see H5971

[H3830] (lbuwsh/leb-oosh') or lbush {leb-oosh'};

[H3819] (Lo' Ruchamah/lo roo-khaw-maw')

from 3847; a garment (literally or figuratively); by

from 3808 and 7355; not pitied; Lo- Ruchamah, the

implication (euphem.) a wife:--apparel, clothed

symbol. name of a son of Hosea:--Lo-ruhamah. see

with, clothing, garment, raiment, vestment, vesture.

H3808 see H7355

see H3847

[H3820] (leb/labe) a form of 3824; the heart; also

[H3831] (lbuwsh/leb-oosh') (Aramaic)

used (figuratively) very widely for the feelings, the

corresponding to 3830:--garment. see H3830

will and even the intellect; likewise for the centre of **[H3832] (labat/law-bat')** a primitive root; to anything:--+ care for, comfortably, consent, X

overthrow; intransposed, to fall:--fall.

considered, courag(-eous), friend(-ly), ((broken-),

[H3833] (labiy'/law-bee') or (Ezek. 19:2) lbiyao

(hard-), (merry-), (stiff-), (stout-), double) heart((-

{leb-ee-yaw'}; irreg. masculine plural lbaviym {leb-

ed)), X heed, X I, kindly, midst, mind(-ed), X

aw-eem'}; irreg. feminine plural lbaeowth {leb-aw-

regard((-ed)), X themselves, X unawares,

oth'}; from an unused root men. to roar; a lion

understanding, X well, willingly, wisdom. see

(properly, a lioness as the fiercer (although not a

H3824

roarer; compare 738)):--(great, old, stout) lion,

[H3821] (leb/labe) (Aramaic) corresponding to

lioness, young (lion). see H738

3820:--heart. see H3820

[H3834] (labiybah/law-bee-baw') or rather lbibah

[H3822] (Lba'owth/leb-aw-oth') plural of 3833;

{leb-ee-baw'}; from 3823 in its original sense of

lionesses; Lebaoth, a place in Palestine:--Lebaoth.

fatness (or perhaps of folding); a cake (either as

See also 1034. see H3833 see H1034

fried or turned):--cake. see H3823

[H3823] (labab/law-bab') a primitive root;

[H3835] (laban/law-ban') a primitive root; to be

properly, to be enclosed (as if with fat); by

(or become) white; also (as denominative from

implication (as denominative from 3824) to unheart, 3843) to make bricks:--make brick, be (made, i.e. (in a good sense) transport (with love), or (in a

make) white(-r). see H3843

bad sense) stultify; also (as denominative from

[H3836] (laban/law-bawn') or (Gen. 49:12) laben

3834) to make cakes:--make cakes, ravish, be wise.

{law-bane'}; from 3835; white:--white. see H3835

see H3824 see H3834

[H3824] (lebab/lay-bawb') from 3823; the heart

(as the most interior organ); used also like 3820:--+ 147

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[H3837] (Laban/law-bawn') the same as 3836;

[H3851] (lahab/lah'-hab) from an ususued root

Laban, a Mesopotamian; also a place in the Desert:-

meaning to gleam; a flash; figuratively, a sharply

-Laban. see H3836

polished blade or point of a weapon:--blade, bright,

[H3838] (Lbana'/leb-aw-naw') or Lbanah {leb-

flame, glittering.

aw-naw'}; the same as 3842; Lebana or Lebanah,

[H3852] (lehabah/leh-aw-baw') or lahebeth {lah-

one of the Nethinim:--Lebana, Lebanah. see H3842

eh'-beth}; feminine of 3851, and meaning the

[H3839] (libneh/lib-neh') from 3835; some sort of

same:--flame(-ming), head (of a spear). see H3851

whitish tree, perhaps the storax:--poplar. see H3835

[H3853] (Lhabiym/leh-haw-beem') plural of

[H3840] (libnah/lib-naw') from 3835; properly,

3851; flames; Lehabim, a son of Mizrain, and his

whiteness, i.e. (by implication) transparency:--

descendants:--Lehabim. see H3851

paved. see H3835

[H3854] (lahag/lah'-hag) from an unused root

[H3841] (Libnah/lib-naw') the same as 3839;

meaning to be eager; intense mental application:--

Libnah, a place in the Desert and one in Palestine:--

study.

Libnah. see H3839

[H3855] (Lahad/lah'-had) from an unused root

[H3842] (lbanah/leb-aw-naw') from 3835;

meaning to glow (compare 3851) or else to be

properly, (the) white, i.e. the moon:--moon. See also earnest (compare 3854); Lahad, an Israelite:--

3838. see H3835 see H3838

Lahad. see H3851 see H3854

[H3843] (lbenah/leb-ay-naw') from 3835; a brick

[H3856] (lahahh/law-hah') a primitive root

(from the whiteness of the clay):--(altar of) brick,

meaning properly, to burn, i.e. (by implication) to

tile. see H3835

be rabid (figuratively, insane); also (from the

[H3844] (Lbanown/leb-aw-nohn') from 3825;

exhaustion of frenzy) to languish:--faint, mad.

(the) white mountain (from its snow); Lebanon, a

[H3857] (lahat/law-hat') a primitive root;

mountain range in Palestine:--Lebanon. see H3825

properly, to lick, i.e. (by implication) to blaze:--

[H3845] (Libniy/lib-nee') from 3835; white;

burn (up), set on fire, flaming, kindle.

Libni, an Israelite:--Libni. see H3835

[H3858] (lahat/lah'-hat) from 3857; a blaze; also

[H3846] (Libniy/lib-nee') patronymically from

(from the idea of enwrapping) magic (as covert):--

3845; a Libnite or descendants of Libni

flaming, enchantment. see H3857

(collectively):--Libnites. see H3845

[H3859] (laham/law-ham') a primitive root;

[H3847] (labash/law-bash') or labesh {law-

properly, to burn in, i.e. (figuratively) to rankle:--

bashe'}; a primitive root; properly, wrap around, i.e.

wound.

(by implication) to put on a garment or clothe

[H3860] (lahen/law-hane') from the prepositional

(oneself, or another), literally or figuratively:--(in)

prefix meaning to or for and 2005; popularly for if;

apparel, arm, array (self), clothe (self), come upon,

hence, therefore:--for them (by mistake for

put (on, upon), wear.

prepositional suffix). see H2005

[H3848] (lbash/leb-ash') (Aramaic) corresponding

[H3861] (lawhen/law-hane') (Aramaic)

to 3847:--clothe. see H3847

corresponding to 3860; therefore; also except:--but,

[H3849] (log/lohg) from an unused root apparently

except, save, therefore, wherefore. see H3860

meaning to deepen or hollow (like 3537); a log or

[H3862] (lahaqah/lah-hak-aw') probably from an

measure for liquids:--log (of oil). see H3537

unused root meaning to gather; an assembly:--

[H3850] (Lod/lode) from an unused root of

company.

uncertain signification; Lod, a place in Palestine:--

[H3863] (luw'/loo) or lu {loo}; or luw {loo}; a

Lod.

conditional particle; if; by implication (interj. as a

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wish) would that!:--if (haply), peradventure, I pray

[H3876] (Lowt/lote) the same as 3875; Lot,

thee, though, I would, would God (that).

Abraham's nephew:--Lot. see H3875

[H3864] (Luwbiy/loo-bee') or Lubbiy (Dan.

[H3877] (Lowtan/lo-tawn') from 3875; covering;

11:43) {loob-bee'}; partrial from a name probably

Lotan, an Idumaean: -Lotan. see H3875

derived from an unused root meaning to thirst, i.e. a

[H3878] (Leviy/lay-vee') from 3867; attached;

dry region; apparently a Libyan or inhabitant of

Levi, a son of Jacob:--Levi. See also 3879, 3881.

interior Africa (only in plural): -Lubim(-s), Libyans. see H3867 see H3879 see H3881

[H3865] (Luwd/lood) probably of foreign

[H3879] (Leviy/lay-vee') (Aramaic) corresponding

derivation; Lud, the name of two nations:--Lud,

to 3880:--Levite. see H3880

Lydia.

[H3880] (livyah/liv-yaw') from 3867; something

[H3866] (Luwdiy/loo-dee') or Luwdiyiy {loo-dee-

attached, i.e. a wreath: -ornament. see H3867

ee'}; patrial from 3865; a Ludite or inhabitants of

[H3881] (Leviyiy/lay-vee-ee') or Leviy {lay-vee'};

Lud (only in plural):--Ludim. Lydians. see H3865

patronymically from 3878; a Levite or descendant

[H3867] (lavah/law-vaw') a primitive root;

of Levi:--Leviite. see H3878

properly, to twine, i.e. (by implication) to unite, to

[H3882] (livyathan/liv-yaw-thawn') from 3867; a

remain; also to borrow (as a form of obligation) or

wreathed animal, i.e. a serpent (especially the

(caus.) to lend:--abide with, borrow(-er), cleave,

crocodile or some other large sea- monster);

join (self), lend(-er).

figuratively, the constellation of the dragon; also as

[H3868] (luwz/looz) a primitive root; to turn aside

a symbol of Bab.:--leviathan, mourning. see H3867

(compare 3867, 3874 and 3885), i.e. (literally) to

[H3883] (luwl/lool) from an unused root meaning

depart, (figuratively) be perverse:--depart, froward,

to fold back; a spiral step:--winding stair. Compare

perverse(-ness). see H3867 see H3874 see H3885

3924. see H3924

[H3869] (luwz/looz) probably of foreign origin;

[H3884] (luwle'/loo-lay') or luwley {loo lay'};

some kind of nut-tree, perhaps the almond:--hazel.

from 3863 and 3808; if not:--except, had not, if

[H3870] (Luwz/looz) probably from 3869 (as

(...not), unless, were it not that. see H3863 see

growing there); Luz, the name of two places in

H3808

Palestine:--Luz. see H3869

[H3885] (luwn/loon) or liyn {leen}; a primitive

[H3871] (luwach/loo'-akh) or luach {loo'-akh};

root; to stop (usually over night); by implication, to

from a primitive root; probably meaning to glisten;

stay permanently; hence (in a bad sense) to be

a tablet (as polished), of stone, wood or metal:--

obstinate (especially in words, to complain):--abide

board, plate, table.

(all night), continue, dwell, endure, grudge, be left,

[H3872] (Luwchiyth/loo-kheeth') or Luchowth

lie all night, (cause to) lodge (all night, in, -ing, this

(Jer. 48:5) {loo-khoth'}; from the same as 3871;

night), (make to) murmur, remain, tarry (all night,

floored; Luchith, a place East of the Jordan:--

that night).

Luhith. see H3871

[H3886] (luwà/loo'-ah) a primitive root; to gulp;

[H3873] (Lowchesh/lo-khashe') active participle

figuratively, to be rash:--swallow down (up).

of 3907; (the) enchanter; Lochesh, an Israelite:--

[H3887] (luwts/loots) a primitive root; properly, to

Hallohesh, Haloshesh (includ. the article). see

make mouths at, i.e. to scoff; hence (from the effort

H3907

to pronounce a foreign language) to interpret, or

[H3874] (luwt/loot) a primitive root; to wrap up:--

(generally) intercede:--ambassador, have in

cast, wrap.

derision, interpreter, make a mock, mocker, scorn(-

[H3875] (lowt/lote) from 3874; a veil:--covering.

er, -ful), teacher.

see H3874

[H3888] (luwsh/loosh) a primitive root; to knead:-

1022:-- Lahmi. See also 3433. see H3899 see

-knead.

H3433 see H1022

[H3889] (Luwsh/loosh) from 3888; kneading;

[H3903] (Lachmac/lakh-maws') probably by

Lush, a place in Palestine:--Laish (from the

erroneous transcription for Lachmam {lakh-

margin). Compare 3919. see H3888 see H3919

mawm'}; from 3899; food-like; Lachmam or

[H3890] (lvath/lev-awth') (Aramaic) from a root

Lachmas, a place in Palestine:--Lahmam. see

corresponding to 3867; properly, adhesion, i.e. (as

H3899

preposition) with:--X thee. see H3867

[H3904] (lchenah/lekh-ay-naw') (Aramaic) from

[H3891] (lzuwth/lez-ooth') from 3868;

an unused root of uncertain meaning; a concubine:--

perverseness:--perverse. see H3868

concubine.

[H3892] (lach/lakh) from an unused root meaning

[H3905] (lachats/law-khats') a primitive root;

to be new; fresh, i.e. unused or undried:--green,

properly, to press, i.e. (figuratively) to distress:--

moist.

afflict, crush, force, hold fast, oppress(-or), thrust

[H3893] (leach/lay'-akh) from the same as 3892;

self.

freshness, i.e. vigor: -natural force. see H3892

[H3906] (lachats/lakh'-ats) from 3905; distress:--

[H3894] (lachuwm/law-khoom') or lachum {law-

affliction, oppression. see H3905

khoom'}; passive participle of 3898; properly,

[H3907] (lachash/law-khash') a primitive root; to

eaten, i.e. food; also flesh, i.e. body:--while...is

whisper; by implication, to mumble a spell (as a

eating, flesh. see H3898

magician):--charmer, whisper (together).

[H3895] (lchiy/lekh-ee') from an unused root

[H3908] (lachash/lakh'-ash) from 3907; properly,

meaning to be soft; the cheek (from its fleshiness);

a whisper, i.e. by implication, (in a good sense) a

hence, the jaw-bone:--cheek (bone), jaw (bone).

private prayer, (in a bad one) an incantation;

[H3896] (Lechiy/lekh'-ee) a form of 3895; Lechi,

concretely, an amulet:--charmed, earring,

a place in Palestine:--Lehi. Compare also 7437. see

enchantment, orator, prayer. see H3907

H3895 see H7437

[H3909] (lat/lawt) a form of 3814 or else

[H3897] (lachak/law-khak') a primitive root; to

participle from 3874; properly, covered, i.e. secret;

lick:--lick (up).

by implication, incantation; also secrecy or (adverb)

[H3898] (lacham/law-kham') a primitive root; to

covertly: -enchantment, privily, secretly, softly. see

feed on; figuratively, to consume; by implication, to H3814 see H3874

battle (as destruction):--devour, eat, X ever, fight(-

[H3910] (lot/lote) probably from 3874; a gum

ing), overcome, prevail, (make) war(-ring).

(from its sticky nature), probably ladanum:--myrrh.

[H3899] (lechem/lekh'-em) from 3898; food (for

see H3874

man or beast), especially bread, or grain (for

[H3911] (lta'ah/let-aw-aw') from an unused root

making it):--((shew-))bread, X eat, food, fruit, loaf,

meaning to hide; a kind of lizard (from its covert

meat, victuals. See also 1036. see H3898 see H1036 habits):--lizard.

[H3900] (lchem/lekh-em') (Aramaic)

[H3912] (Ltuwshim/let-oo-sheem') masculine

corresponding to 3899:--feast. see H3899

plural of passive participle of 3913; hammered (i.e.

[H3901] (lachem/law-khem') from 3898, battle:--

oppressed) ones; Letushim, an Arabian tribe:--

war. see H3898

Letushim. see H3913

[H3902] (Lachmiy/lakh-mee') from 3899;

[H3913] (latash/law-tash') a primitive root;
foodful; Lachmi, an Israelite; or rather probably a
properly, to hammer out (an edge), i.e. to sharpen:--
brief form (or perhaps erroneous transcription) for
instructer, sharp(-en), whet.
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[H3914] (loyah/lo-yaw') a form of 3880; a
[H3928] (limmuwd/lim-mood') or limmud {lim-
wreath:--addition. see H3880
mood'}; from 3925; instructed: -accustomed,
[H3915] (layil/lah'-yil) or (Isa. 21:11) leyl {lale};
disciple, learned, taught, used. see H3925
also laylah {lah'- yel-aw}; from the same as 3883;
[H3929] (Lemek/leh'-mek) from an unused root
properly, a twist (away of the light), i.e. night;
of uncertain meaning; Lemek, the name of two
figuratively, adversity:--((mid-))night (season). see
antediluvian patriarchs:--Lamech.
H3883
[H3930] (loà/lo'ah) from 3886; the gullet:--throat.
[H3916] (leylya'/lay-leh-yaw') (Aramaic)

see H3886

corresponding to 3815:--night. see H3815

[H3931] (laàb/law-ab') a primitive root; to

[H3917] (liyliyth/lee-leeth') from 3915; a night

deride:--mock.

spectre:--screech owl. see H3915

[H3932] (laàg/law-ag') a primitive root; to

[H3918] (layish/lah'-yish) from 3888 in the sense

deride; by implication (as if imitating a foreigner) to

of crushing; a lion (from his destructive blows):--

speak unintelligibly:--have in derision, laugh (to

(old)lion. see H3888

scorn), mock (on), stammering.

[H3919] (Layish/lah'-yish) the same as 3918;

[H3933] (laàg/lah'-ag) from 3932; derision,

Laish, the name of two places in Palestine:--Laish.

scoffing:--derision, scorn (-ing). see H3932

Compare 3889. see H3918 see H3889

[H3934] (laèg/law-ayg') from 3932; a buffoon;

[H3920] (lakad/law-kad') a primitive root; to

also a foreigner:--mocker, stammering. see H3932

catch (in a net, trap or pit); generally, to capture or

[H3935] (Làdah/lah-daw') from an unused root

occupy; also to choose (by lot); figuratively, to

of uncertain meaning; Ladah, an Israelite:--Laadah.

cohere:--X at all, catch (self), be frozen, be holden,

[H3936] (Làdan/lah-dawn') from the same as

stick together, take.

3935; Ladan, the name of two Israelites:--Laadan.

[H3921] (leked/leh'ked) from 3920; something to

see H3935

capture with, i.e. a noose:--being taken. see H3920

[H3937] (laàz/law-az') a primitive root; to speak

[H3922] (lekah/lay-kaw') from 3212; a journey;

in a foreign tongue: -strange language.

Lekah, a place in Palestine: -Lecah. see H3212

[H3938] (laàt/law-at') a primitive root; to

[H3923] (Lachiysh/law-keesh') from an unused

swallow greedily; causatively, to feed:--feed.

root of uncertain meaning; Lakish, a place in

[H3939] (laànah/lah-an-aw') from an unused

Palestine:--Lachish.

root supposed to mean to curse; wormwood

[H3924] (lula'ah/loo-law-aw') from the same as

(regarded as poisonous, and therefore accursed):--

3883; a loop:--loop. see H3883

hemlock, wormwood.

[H3925] (lamad/law-mad') a primitive root;

[H3940] (lappiyd/lap-peed') or lappid {lap-

properly, to goad, i.e. (by implication) to teach (the

peed'}; from an unused root probably meaning to
rod being an Oriental incentive):(un-) accustomed,
shine; a flambeau, lamp or flame:--(fire-)brand,
X diligently, expert, instruct, learn, skilful, teach(-
(burning) lamp, lightning, torch.
er, - ing).

[H3941] (Lappiydowth/lap-pee-doth') feminine

[H3926] (lmow/lem-o') a prol. and separable form
plural of 3940; Lappidoth, the husband of Deborah:-
of the prepositional prefix; to or for:--at, for, to,
-Lappidoth. see H3940
upon.

[H3942] (liphnay/lif-nah'ee) from the

[H3927] (Lmuw'el/lem-oo-ale') or Lmow el {lem-
prepositional prefix (to or for) and 6440; anterior:--
o-ale'}; from 3926 and 410; (belonging) to God;
before. see H6440
Lemuel or Lemoel, a symbolic name of Solomon: -

[H3943] (laphath/law-fath') a primitive root;
Lemuel. see H3926 see H410
properly, to bend, i.e. (by implication) to clasp; also

(reflexively) to turn around or aside:--take hold,
speaker, language, talker, tongue, wedge. see
turn aside (self).
H3960
[H3944] (latsown/law-tsone') from 3887;
[H3957] (lishkah/lish-kaw') from an unused root
derision:--scornful(-ning). see H3887
of uncertain meaning; a room in a building (whether
[H3945] (latsats/law-tsats') a primitive root; to
for storage, eating, or lodging):--chamber, parlour.
deride:--scorn.
Compare 5393. see H5393
[H3946] (Laqquwm/lak-koom') from an unused
[H3958] (leshem/leh'-shem) from an unused root
root thought to mean to stop up by a barricade;
of uncertain meaning; a gem, perhaps the jacinth:--
perhaps fortification; Lakkum, a place in Palestine:-
ligure.
-Lakum.
[H3959] (Leshem/leh'-shem) the same as 3958;
[H3947] (laqach/law-kakh') a primitive root; to
Leshem, a place in Palestine: -Leshem. see H3958
take (in the widest variety of applications):--accept,
[H3960] (lashan/law-shan') a primitive root;

bring, buy, carry away, drawn, fetch, get, infold, X

properly, to lick; but used only as a denominative

many, mingle, place, receive(-ing), reserve, seize,

from 3956; to wag the tongue, i.e. to calumniate:--

send for, take (away, -ing, up), use, win.

accuse, slander. see H3956

[H3948] (leqach/leh'-kakh) from 3947; properly,

[H3961] (lishshan/lish-shawn') (Aramaic)

something received, i.e. (mentally) instruction

corresponding to 3956; speech, i.e. a nation:--

(whether on the part of the teacher or hearer); also

language. see H3956

(in an active and sinister sense) inveiglement:--

[H3962] (Leshà/leh'-shah) from an unused root

doctrine, learning, fair speech. see H3947

thought to mean to break through; a boiling spring;

[H3949] (Liqchiy/lik-khee') from 3947; learned;

Lesha, a place probably East of the Jordan:--Lasha.

Likchi, an Israelite:--Likhi. see H3947

[H3963] (lethek/leh'-thek) from an unused root of

[H3950] (laqat/law-kat') a primitive root;

uncertain meaning; a measure for things dry:--half

properly, to pick up, i.e. (generally) to gather;

homer.

specifically, to glean:--gather (up), glean.

[H3964] (ma'/maw) (Aramaic) corresponding to

[H3951] (leqet/leh'-ket) from 3950; the gleaning:-

4100; (as indef.) that:--+ what. see H4100

-gleaning. see H3950

[H3965] (maàbuwc/mah-ab-ooce') from 75; a

[H3952] (laqaq/law-kak') a primitive root; to lick

granary:--storehouse. see H75

or lap:--lap, lick.

[H3966] (mòd/meh-ode') from the same as 181;

[H3953] (laqash/law-kash') a primitive root; to

properly, vehemence, i.e. (with or without

gather the after crop:--gather.

preposition) vehemently; by implication, wholly,

[H3954] (leqesh/leh'-kesh) from 3953; the after

speedily, etc. (often with other words as an

crop:--latter growth. see H3953

intensive or superlative; especially when repeated):-

[H3955] (lshad/lesh-ad') from an unused root of

-diligently, especially, exceeding(-ly), far, fast,

uncertain meaning; apparently juice, i.e.

good, great(-ly), X louder and louder, might(-ily, -

(figuratively) vigor; also a sweet or fat cake:--fresh,

y), (so) much, quickly, (so) sore, utterly, very (+

moisture.

much, sore), well. see H181

[H3956] (lashown/law-shone') or lashon {law-

[H3967] (me'ah/may-aw') or metyah {may-yaw'};

shone'}; also (in plural) feminine lshonah {lesh-o-

properly, a primitive numeral; a hundred; also as a

naw'}; from 3960; the tongue (of man or animals),

multiplicative and a fraction:--hundred((-fold), -th),

used literally (as the instrument of licking, eating, or + sixscore.

speech), and figuratively (speech, an ingot, a fork of **[H3968] (Me'ah/may-aw')** the same as 3967; flame, a cove of water):--+ babbler,bay, + evil

Meah, a tower in Jerusalem:--Meah. see H3967

[H3969] (ma'ah/meh-aw') (Aramaic)

[H3983] (me'mar/may-mar') (Aramaic)

corresponding to 3967:--hundred. see H3967

corresponding to 3982:--appointment, word. see

[H3970] (ma'avay/mah-av-ah'ee) from 183; a

H3982

desire:--desire. see H183

[H3984] (ma'n/mawn) (Aramaic) probably from a

[H3971] (m'uwm/moom) usually muwm

root corresponding to 579 in the sense of an

{moom}; as if passive participle from an unused

inclosure by sides; a utensil:--vessel. see H579

root probably meaning to stain; a blemish

[H3985] (ma'en/maw-ane') a primitive root; to

(physically or morally):--blemish, blot, spot.

refuse:--refuse, X utterly.

[H3972] (muwmah/meh-oo'-maw) apparently a

[H3986] (ma'en/maw-ane') from 3985;

form of 3971; properly, a speck or point, i.e. (by

unwilling:--refuse. see H3985

implication) something; with negative, nothing:--

[H3987] (me'en/may-ane') from 3985;

fault, + no(-ught), ought, somewhat, any ((no-

refractory:--refuse. see H3985

))thing. see H3971

[H3988] (ma'ac/maw-as') a primitive root; to

[H3973] (ma'owc/maw-oce') from 3988; refuse:--

spurn; also (intransitively) to disappear:--abhor, cast

refuse. see H3988

away (off), contemn, despise, disdain, (become)

[H3974] (ma'owr/maw-ore') or maor {maw-ore'};

loathe(some), melt away, refuse, reject, reprobate,

also (in plural) feminine mpowrah {meh-o-raw'}; or X utterly, vile person.

morah {meh-o-raw'}; from 215; properly, a

[H3989] (ma'apheh/mah-af-eh') from 644;

luminous body or luminary, i.e. (abstractly) light (as something baked, i.e. a batch: -baken. see H644

an element): figuratively, brightness,

[H3990] (ma'aphel/mah-af-ale') from the same as

i.e.cheerfulness; specifically, a chandelier:--bright,

651; something opaque: -darkness. see H651

light. see H215

[H3991] (ma'phelyah/mah-af-ay-leh-yaw') prol.

[H3975] (muwrah/meh-oo-raw') feminine

feminine of 3990; opaqueness: -darkness. see

passive participle of 215; something lighted, i.e. an

H3990

aperture; by implication, a crevice or hole (of a

[H3992] (ma'ar/maw-ar') a primitive root; to be

serpent):--den. see H215

bitter or (causatively) to embitter, i.e. be painful:--

[H3976] (mo'zen/mo-zane') from 239; (only in

fretting, picking.

the dual) a pair of scales: -balances. see H239

[H3993] (ma'arab/mah-ar-awb') from 693; an

[H3977] (mo'zen/mo-zane') (Aramaic)

ambuscade:--lie in ambush, ambushment, lurking

corresponding to 3976:--balances. see H3976

place, lying in wait. see H693

[H3978] (ma'akal/mah-ak-awl') from 398; an

[H3994] (merah/meh-ay-raw') from 779; an

eatable (includ. provender, flesh and fruit):--food,

execration:--curse. see H779

fruit, ((bake-)) meat(-s), victual. see H398

[H3995] (mibdalah/mib-daw-law') from 914; a

[H3979] (ma'akeleth/mah-ak-eh'-leth) from 398;

separation, i.e. (concretely) a separate place:--

something to eat with,- i.e. a knife:--knife. see H398 separate. see H914

[H3980] (ma'akoleth/mah-ak-o'-leth) from 398;

[H3996] (mabow'/maw-bo') from 935; an

something eaten (by fire), i.e. fuel:--fuel. see H398

entrance (the place or the act); specifically (with or

[H3981] (ma'amats/mah-am-awts') from 553;

without 8121) sunset or the west; also (adverb with

strength, i.e. (plural) resources:--force. see H553

preposition) towards:--by which came, as cometh,

[H3982] (ma'amar/mah-am-ar') from 559;

in coming, as men enter into, entering, entrance

something (authoritatively) said, i.e. an edict:--

into, entry, where goeth, going down, + westward.

commandment, decree. see H559

Compare 4126. see H935 see H8121 see H4126

[H3997] (mbowah/meb-o-aw') feminine of 3996;
figuratively, a defender:--(de-, most) fenced,
a haven:--entry. see H3996
fortress, (most) strong (hold). see Hl5 see H1219
[H3998] (mbuwkah/meb-oo-kaw') from 943;
[H4014] (Mibtsar/mib-tsawr') the same as 4013;
perplexity:--perplexity. see H943
Mibtsar, an Idumaean:--Mibzar. see H4013
[H3999] (mabbuwl/mab-bool') from 2986 in the
[H4015] (mibrach/mib-rawkh') from 1272; a
sense of flowing; a deluge: -flood. see H2986
refugee:--fugitive. see H1272
[H4000] (mabown/maw-bone') from 995;
[H4016] (mabush/maw-boosh') from 954;
instructing:--taught. see H995
(plural) the (male) pudenda:--secrets. see H954
[H4001] (mbuwcah/meb-oo-saw') from 947; a
[H4017] (Mibsam/mib-sawm') from the same as
trampling:--treading (trodden) down (under foot).
1314; fragrant; Mibsam, the name of an Ishmaelite
see H947
and of an Israelite:--Mibsam. see H1314
[H4002] (mabbuwà/mab-boo'-ah) from 5042; a

[H4018] (mbashshlah/meb-ash-shel-aw') from
fountain:--fountain, spring. see H5042
1310; a cooking hearth:--boiling-place. see H1310
[H4003] (mbuwqah/meb-oo-kah') from the same
[H4019] (Magbiysh/mag-beesh') from the same
as 950; emptiness:--void. see H950
as 1378; stiffening; Magbish, an Israelite, or a place
[H4004] (mibchowr/mib-khore') from 977;
in Palestine:--Magbish. see H1378
select, i.e. well fortified:--choice. see H977
[H4020] (migbalah/mig-baw-law') from 1379; a
[H4005] (mibchar/mib-khawr') from 977; select,
border:--end. see H1379
i.e. best:--choice(-st), chosen. see H977
[H4021] (migbaàh/mig-baw-aw') from the same
[H4006] (Mibchar/mib-khawr') the same as
as 1389; a cap (as hemispherical):--bonnet. see
4005; Mibchar, an Israelite:--Mibhar. see H4005
H1389
[H4007] (mabbat/mab-bawt') or mebbat {meb-
[H4022] (meged/meh'-ghed) from an unused root
bawt'}; from 5027; something expected, i.e.
probably meaning to be eminent; properly, a
(abstractly) expectation:--expectation. see H5027
distinguished thing; hence something valuable, as a

[H4008] (mibtà/mib-taw') from 981; a rash
product or fruit:--pleasant, precious fruit (thing).
utterance (hasty vow):--(that which ...) uttered (out
[H4023] (Mgiddown/meg-id-done') (Zech. 12 or
of). see H981
Mgiddow {meg-id-do'}; from 1413; rendezvous;
[H4009] (mibtach/mib-tawkh') from 982;
Megiddon or Megiddo, a place in Palestine:--
properly, a refuge, i.e. (objective) security, or
Megiddo, Megiddon. see H12 see H1413
(subjective) assurance:--confidence, hope, sure,
[H4024] (Migdowl/mig-dole') or Migdol {mig-
trust. see H982
dole'}; probably of Egyptian origin; Migdol, a place
[H4010] (mabliygiyth/mab-leeg-eeth') from
in Egypt:--Migdol, tower.
1082; desistance (or rather desolation):--comfort
[H4025] (Magdiy'el/mag-dee-ale') from 4022 and
self. see H1082
410; preciousness of God; Magdiel, an Idumaean:--
[H4011] (mibneh/mib-neh') from 1129; a
Magdiel. see H4022 see H410
building:--frame. see H1129
[H4026] (migdal/mig-dawl') also (in plural)
[H4012] (Mbunnay/meb-oon-hah'-ee) from

feminine migdalah {mig-daw- law'}; from 1431; a
1129; built up; Mebunnai, an Israelite:--Mebunnai.
tower (from its size or height); by analogy, a
see H1129
rostrum; figuratively, a (pyramidal) bed of flowers:-
[H4013] (mibtsar/mib-tsawr') also (in plural)
-castle, flower, tower. Compare the names
feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'};
following. see H1431
from 1219; a fortification, castle, or fortified city;
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[H4027] (Migdal-'El/mig-dal-ale') from 4026 and
[H4041] (mgammah/meg-am-maw') from the
410; tower of God; Migdal-El, a place in Palestine:-
same as 1571; properly, accumulation, i.e. impulse
-Migdal-el. see H4026 see H410
or direction:--sup up. see H1571
[H4028] (Migdal-Gad/migdal-gawd') from 4026
[H4042] (magan/maw-gan') a denominative from
and 1408; tower of Fortune; Migdal-Gad, a place in
4043; properly, to shield; encompass with;

Palestine:--Migdal-gad. see H4026 see H1408

figuratively, to rescue, to hand safely over (i.e.

[H4029] (Migdal-Èder/mig-dal'-ay'-der) from

surrender):--deliver. see H4043

4026 and 5739; tower of a flock; Migdal-Eder, a

[H4043] (magen/maw-gane') also (in plural)

place in Palestine:--Migdal-eder, tower of the flock.

feminine mginnah {meg-in-naw'}; from 1598; a

see H4026 see H5739

shield (i.e. the small one or buckler); figuratively, a

[H4030] (migdanah/mig-daw-naw') from the

protector; also the scaly hide of the crocodile:--X

same as 4022; preciousness, i.e. a gem:--precious

armed, buckler, defence, ruler, + scale, shield. see

thing, present. see H4022

H1598

[H4031] (Magowg/maw-gogue') from 1463;

[H4044] (mginnah/meg-in-naw') from 4042; a

Magog, a son of Japheth; also a barbarous northern

covering (in a bad sense), i.e. blindness or

region:--Magog. see H1463

obduracy:--sorrow. See also 4043. see H4042 see

[H4032] (magowr/maw-gore') or (Lam. 2:22)

H4043

maguwr {maw-goor'}; from 1481 in the sense of

[H4045] (migèreth/mig-eh'-reth) from 1605;
fearing; a fright (objective or subjective):--fear,
reproof (i.e. curse):--rebuke. see H1605
terror. Compare 4036. see H1481 see H4036
[H4046] (maggephah/mag-gay-faw') from 5062;
[H4033] (maguwr/maw-goor') or magur {maw-
a pestilence; by analogy, defeat:--(X be) plague(-d),
goor'}; from 1481 in the sense of lodging; a
slaughter, stroke. see H5062
temporary abode; by extension, a permanent
[H4047] (Magpiyàsh/mag-pee-awsh') apparently
residence:--dwelling, pilgrimage, where sojourn, be
from 1479 or 5062 and 6211; exterminator of (the)
a stranger. Compare 4032. see H1481 see H4032
moth; Magpiash, an Israelite:--Magpiash. see
[H4034] (mgowrah/meg-o-raw') feminine of
H1479 see H5062 see H6211
4032; affright:--fear. see H4032
[H4048] (magar/maw-gar') a primitive root; to
[H4035] (mguwrah/meg-oo-raw') feminine of
yield up; intensively, to precipitate:--cast down,
4032 or of 4033; a fright; also a granary:--barn,
terror.
fear. see H4032 see H4033
[H4049] (mgar/meg-ar') (Aramaic) corresponding

[H4036] (Magowr mic-Cabiyb/maw-gore' mis-

to 4048; to overthrow:--destroy. see H4048

saw-beeb') from 4032 and 5439 with the

[H4050] (mgerah/meg-ay-raw') from 1641; a

preposition inserted; affright from around; Magor-

saw:--axe, saw. see H1641

mis-Sabib, a symbolic name of Pashur:--Magor-

[H4051] (Migrown/mig-rone') from 4048;

missabib. see H4032 see H5439

precipice; Migron, a place in Palestine:--Migron.

[H4037] (magzerah/mag-zay-raw') from 1504; a

see H4048

cutting implement, i.e. a blade:--axe. see H1504

[H4052] (migraàh/mig-raw-aw') from 1639; a

[H4038] (maggal/mag-gawl') from an unused root

ledge or offset:--narrowed rest. see H1639

meaning to reap; a sickle:--sickle.

[H4053] (migraphah/mig-raw-faw') from 1640;

[H4039] (mgillah/meg-il-law') from 1556; a roll:--

something thrown off (by the spade), i.e. a clod:--

roll, volume. see H1556

clod. see H1640

[H4040] (mgillah/meg-il-law') (Aramaic)

[H4054] (migrash/mig-rawsh') also (in plural)

corresponding to 4039:--roll. see H4039

feminine (Ezek. 27:28) migrashah {mig-raw-

shaw'}; from 1644; a suburb (i.e. open country

discord, strife. Compare 4079, 4090. see H1777 see

whither flocks are driven from pasture); hence, the

H4079 see H4090

area around a building, or the margin of the sea:--

[H4067] (madown/maw-dohn') from the same as

cast out, suburb. see H1644

4063; extensiveness, i.e. height:--stature. see H4063

[H4055] (mad/mad) or med {made}; from 4058;

[H4068] (Madown/maw-dohn') the same as 4067;

properly, extent, i.e. height; also a measure; by

Madon, a place in Palestine:--Madon. see H4067

implication, a vesture (as measured); also a carpet:--

[H4069] (madduwà/mad-doo'-ah) or madduaa

armour, clothes, garment, judgment, measure,

{mad-doo'-ah}; from 4100 and the passive

raiment, stature. see H4058

participle of 3045; what (is) known?; i.e. (by

[H4056] (madbach/mad-bakh') (Aramaic) from

implication) (adverbially) why?:--how, wherefore,

1684; a sacrificial altar:--altar. see H1684

why. see H4100 see H3045

[H4057] (midbar/mid-bawr') from 1696 in the

[H4070] (mdowr/med-ore') (Aramaic) or mdor

sense of driving; a pasture (i.e. open field, whither

(Aramaic) {med-ore'}; or mdar (Aramaic) {med-

cattle are driven); by implication, a desert; also

awr'}; from 1753; a dwelling:--dwelling. see H1753

speech (including its organs):--desert, south, speech, **[H4071] (mduwrah/med-oo-raw')** or mdurah wilderness. see H1696

{med-oo-raw'}; from 1752 in the sense of

[H4058] (madad/maw-dad') a primitive root:

accumulation; a pile of fuel:--pile (for fire). see

properly, to stretch; by implication, to measure (as

H1752

if by stretching a line); figuratively, to be extended:-

[H4072] (midcheh/mid-kheh') from 1760;

-measure, mete, stretch self.

overthrow:--ruin. see H1760

[H4059] (middad/mid-dad') from 5074; flight:--

[H4073] (mdachphah/med-akh-faw') from 1765;

be gone. see H5074

a push, i.e. ruin:--overthrow. see H1765

[H4060] (middah/mid-daw') feminine of 4055;

[H4074] (Maday/maw-dah'-ee) of foreign

properly, extension, i.e. height or breadth; also a

derivation; Madai, a country of central Asia:--

measure (including its standard); hence a portion (as Madai, Medes, Media.

measured) or a vestment; specifically, tribute (as

[H4075] (Maday/maw-dah'-ee) patrial from

measured):--garment, measure(-ing, meteyard,

4074; a Madian or native of Madai:--Mede. see

piece, size, (great) stature, tribute, wide. see H4055

H4074

[H4061] (middah/mid-daw') (Aramaic) or

[H4076] (Maday/maw-dah'-ee) (Aramaic)

mindah (Aramaic) {min-daw'}; corresponding to

corresponding to 4074:--Mede(-s). see H4074

4060; tribute in money:--toll, tribute. see H4060

[H4077] (Maday/maw-dah'-ee) (Aramaic)

[H4062] (madhebah/mad-hay-baw') perhaps

corresponding to 4075:--Median. see H4075

from the equivalent of 1722; goldmaking, i.e.

[H4078] (madday/mad-dah'-ee) from 4100 and

exactness:--golden city. see H1722

1767; what (is) enough, i.e. sufficiently:--

[H4063] (medev/meh'-dev) from an unused root

sufficiently. see H4100 see H1767

meaning to stretch; properly, extent, i.e. measure;

[H4079] (midyan/mid-yawn') a variation for
by implication, a dress (as measured):--garment.
4066:--brawling, contention(-ous). see H4066
[H4064] (madveh/mad-veh') from 1738;
[H4080] (Midyan/mid-yawn') the same as 4079;
sickness:--disease. see H1738
Midjan, a son of Abraham; also his country and
[H4065] (madduwach/mad-doo'akh) from 5080;
(collectively) his descendants:--Midian, Midianite.
seduction:--cause of banishment. see H5080
see H4079
[H4066] (madown/maw-dohn') from 1777; a
[H4081] (Middiyn/mid-deen') a variation for
contest or quarrel:--brawling, contention(-ous),
4080:--Middin. see H4080

[H4082] (mdiynah/med-ee-naw') from 1777;
[H4097] (midrash/mid-rawsh') from 1875;
properly, a judgeship, i.e. jurisdiction; by
properly, an investigation, i.e. (by implication) a
implication, a district (as ruled by a judge);

treatise or elaborate compilation:--story. see H1875

generally, a region:--(X every) province. see H1777

[H4098] (mdushshah/med-oosh-shaw') from

[H4083] (mdiynah/med-ee-naw') (Aramaic)

1758; a threshing, i.e. (concretely and figuratively)

corresponding to 4082:--province. see H4082

down-trodden people:--threshing. see H1758

[H4084] (Midyaniy/mid-yaw-nee') patronymical

[H4099] (Mdatha/med-aw-thaw') of Persian

or patrial from 4080; a Midjanite or descend.

origin; Medatha, the father of Haman:--

(native) of Midjan:--Midianite. Compare 4092. see

Hammedatha (including the article).

H4080 see H4092

[H4100] (mah/maw) or mah {mah}; or ma

[H4085] (mdokah/med-o-kaw') from 1743; a

{maw}; or ma {mah}; also meh {meh}; a primitive

mortar:--mortar. see H1743

particle; properly, interrogative what? (including

[H4086] (Madmen/mad-mane') from the same as

how? why? when?); but also exclamation, what!

1828; dunghill; Madmen, a place in Palestine:--

(including how!), or indefinitely what (including

Madmen. see H1828

whatever, and even relatively, that which); often

[H4087] (madmenah/mad-may-naw') feminine
used with prefixes in various adverbial or
from the same as 1828; a dunghill:--dunghill. see
conjunctive senses:--how (long, oft, (- soever)), (no-
H1828
)thing, what (end, good, purpose, thing), whereby(-
[H4088] (Madmenah/mad-may-naw') the same
fore, -in, -to, -with), (for) why.
as 4087; Madmenah, a place in Palestine:--
[H4101] (mah/maw) (Aramaic) corresponding to
Madmenah. see H4087
4100:--how great (mighty), that which, what(-
[H4089] (Madmannah/mad-man-naw') a
soever), why. see H4100
variation for 4087; Madmannah, a place in
[H4102] (mahahh/maw-hah') apparently a
Palestine:--Madmannah. see H4087
denominative from 4100; properly, to question or
[H4090] (mdan/med-awn') a form of 4066:--
hesitate, i.e. (by implication) to be reluctant:--delay,
discord, strife. see H4066
linger, stay selves, tarry. see H4100
[H4091] (Mdan/med-awn') the same as 4090;
[H4103] (mhuwmah/meh-hoo-maw') from 1949;
Medan, a son of Abraham:--Medan. see H4090

confusion or uproar:--destruction, discomfiture,

[H4092] (Mdaniy/med-aw-nee') a variation of

trouble, tumult, vexation, vexed. see H1949

4084:--Midianite. see H4084

[H4104] (Mhuwman/meh-hoo-mawn') of Persian

[H4093] (maddà/mad-daw') or maddai {mad-

origin; Mehuman, a eunuch of Xerxes:--Mehuman.

dah'}; from 3045; intelligence or consciousness:--

[H4105] (Mheytab'el/meh-hay-tab-ale') from

knowledge, science, thought. see H3045

3190 (augmented) and 410; bettered of God;

[H4094] (madqarah/mad-kaw-raw') from 1856;

Mehetabel, the name of an Edomitish man and

a wound:--piercing. see H1856

woman:--Mehetabeel, Mehetabel. see H3190 see

H410

[H4095] (madregah/mad-ray-gaw') from an

unused root meaning to step; properly, a step; by

[H4106] (mahiyr/maw-here') or mahir {maw-

implication, a steep or inaccessible place:--stair,

here'}; from 4116; quick; hence, skilful:--diligent,

steep place.

hasty, ready. see H4116

[H4096] (midrak/mid-rawk') from 1869; a

[H4107] (mahal/maw-hal') a primitive root;

treading, i.e. a place for stepping on:--(foot-
properly, to cut down or reduce, i.e. by implication,
)breadth. see H1869
to adulterate:--mixed.
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[H4108] (mahlek/mah-lake') from 1980; a
promptly:--hastily, quickly, shortly, soon, make
walking (plural collectively), i.e. access:--place to
(with) speed(-ily), swiftly. see H4118
walk. see H1980
[H4121] (Maharay/mah-har-ah'-ee) from 4116;
[H4109] (mahalak/mah-hal-awk') from 1980; a
hasty; Maharai, an Israelite:--Maharai. see H4116
walk, i.e. a passage or a distance:--journey, walk.
[H4122] (Maher Shalal Chash Baz/mah-hare'
see H1980
shaw-lawl' khawsh baz) from 4118 and 7998 and
[H4110] (mahalal/mah-hal-awl') from 1984;
2363 and 957; hasting (is he (the enemy) to the)
fame:--praise. see H1984
booty, swift (to the) prey; Maher-Shalal-Chash-Baz;

[H4111] (Mahalal'el/mah-hal-al-ale') from 4110
the symbolical name of the son of Isaiah:--Maher-
and 410; praise of God; Mahalalel, the name of an
sha-lal-bash-baz. see H4118 see H7998 see H2363
antediluvian patriarch and of an Israelite:--
see H957
Mahalaleel. see H4110 see H410
[H4123] (mahathallah/mah-hath-al-law') from
[H4112] (mahalummah/mah-hal-oom-maw')
2048; a delusion:--deceit. see H2048
from 1986; a blow:--stripe, stroke. see H1986
[H4124] (Mow'ab/mo-awb) from a prolonged
[H4113] (mahamorah/mah-ham-o-raw') from an
form of the prepositional prefix m- and 1; from (her
unused root of uncertain meaning; perhaps an
(the mother's)) father; Moab, an incestuous son of
abyss:--deep pit.
Lot; also his territory and descendants:--Moab. see
[H4114] (mahpekah/mah-pay-kaw') from 2015;
H1
a destruction: --when...overthrew, overthrow(-n).
[H4125] (Mow'abiy/mo-aw-bee') feminine
see H2015
Mownabiyah {mo-aw-bee-yaw'}; or Mowabiyth
[H4115] (mahpeketh/mah-peh'-keth) from 2015;

{mo-aw-beeth'}; patronymical from 4124; a

a wrench, i.e. the stocks:--prison, stocks. see H2015

Moabite or Moabitess, i.e. a descendant from

[H4116] (mahar/maw-har') a primitive root;

Moab:--(woman) of Moab, Moabite(-ish, -ss). see

properly, to be liquid or flow easily, i.e. (by

H4124

implication); to hurry (in a good or a bad sense);

[H4126] (mowba'/mo-baw') by transp. for 3996;

often used (with another verb) adverbially,

an entrance:--coming. see H3996

promptly:--be carried headlong, fearful, (cause to

[H4127] (muwg/moog) a primitive root; to melt,

make, in, make) haste(-n, -ily), (be) hasty, (fetch,

i.e. literally (to soften, flow down, disappear), or

make ready) X quickly, rash, X shortly, (be so) X

figuratively (to fear, faint):--consume, dissolve, (be)

soon, make speed, X speedily, X straightway, X

faint(-hearted), melt (away), make soft.

suddenly, swift.

[H4128] (muwd/mood) a primitive root; to shake:-

[H4117] (mahar/maw-har') a primitive root

-measure.

(perhaps rather the same as 4116 through the idea of **[H4129] (mowdà/mo-dah')** or rather modao {mo-readiness in assent); to bargain (for a wife), i.e. to

daw'}; from 3045; an acquaintance:--kinswoman.

wed:--endow, X surely. see H4116

see H3045

[H4118] (maher/mah-hare') from 4116; properly,

[H4130] (mowdaàth/mo-dah'-ath) from 3045;

hurrying; hence (adverbially) in a hurry:--hasteth,

acquaintance:--kindred. see H3045

hastily, at once, quickly, soon, speedily, suddenly.

[H4131] (mowt/mote) a primitive root; to waver;

see H4116

by implication , to slip, shake, fall:--be carried, cast,

[H4119] (mohar/mo'-har) from 4117; a price (for

be out of course, be fallen in decay, X exceedingly,

a wife):--dowry. see H4117

fall(-ing down), be (re-)moved, be ready, shake,

[H4120] (mherah/meh-hay-raw') feminine of

slide, slip.

4118; properly, a hurry; hence (adverbially)

[H4132] (mowt/mote) from 4131; a wavering, i.e.

[H4143] (muwcad/moo-sawd') from 3245; a

fall; by implication, a pole (as shaking); hence, a

foundation:--foundation. see H3245

yoke (as essentially a bent pole):--bar, be moved,

[H4144] (mowcad/mo-sawd') from 3245; a

staff, yoke. see H4131

foundation:--foundation. see H3245

[H4133] (mowtah/mo-taw') feminine of 4132; a

[H4145] (muwcadah/moo-saw-daw') feminine of

pole; by implication, an ox-bow; hence, a yoke

4143; a foundation; figuratively, an appointment:--

(either literal or figurative):--bands, heavy, staves,

foundation, grounded. Compare 4328. see H4143

yoke. see H4132

see H4328

[H4134] (muwk/mook) a primitive root; to

[H4146] (mowcadah/mo-saw-daw') or mocadah

become thin, i.e. (figuratively) be impoverished:--be {mo-saw-daw'}; feminine of 4144; a foundation:--

(waxen) poor(-er).

foundation. see H4144

[H4135] (muwl/mool) a primitive root; to cut

[H4147] (mowcer/mo-sare') also (in plural)

short, i.e. curtail (specifically the prepuce, i.e. to

feminine mowcerah {mo-say-raw'}; or mocrah

circumcise); by implication, to blunt; figuratively,

{mo-ser-aw'}; from 3256; properly, chastisement,
to destroy:--circumcise(-ing), selves), cut down (in
i.e. (by implication) a halter; figuratively, restraint:-
pieces), destroy, X must needs.
-band, bond. see H3256
[H4136] (muwl/mool) or mowl (Deuteronomy
[H4148] (muwcar/moo-sawr') from 3256;
1:1) {mole}; or mowtl (Nehemiah 12:38) {mole};
properly, chastisement; figuratively, reproof,
or mul (Numbers 22:5) {mool}; from 4135;
warning or instruction; also restraint:--bond,
properly, abrupt, i.e. a precipice; by implication, the
chastening ((-eth)), chastisement, check, correction,
front; used only adverbially (with prepositional
discipline, doctrine, instruction, rebuke. see H3256
prefix) opposite:--(over) against, before, (fore-
[H4149] (Mowcerah/mo-say-raw') or (plural)
)front, from, (God-)ward, toward, with. see H4135
Mocrowth {mo-ser-othe'} feminine of 4147;
[H4137] (Mowladah/mo-law-daw') from 3205;
correction or corrections; Moserah or Moseroth, a
birth; Moladah, a place in Palestine:--Moladah. see
place in the Desert:--Mosera, Moseroth. see H4147
H3205
[H4150] (mowèd/mo-ade') or moled {mo-ade'};

[H4138] (mowledeth/mo-leh'-deth) from 3205;

or (feminine) moweadah (2 Chronicles 8:13) {mo-

nativity (plural birth-place); by implication, lineage, aw-daw'}; from 3259; properly, an appointment, i.e.

native country; also offspring, family:--begotten,

a fixed time or season; specifically, a festival;

born, issue, kindred, native(-ity). see H3205

conventionally a year; by implication, an assembly

[H4139] (muwlah/moo-law') from 4135;

(as convened for a definite purpose); technically the

circumcision:--circumcision. see H4135

congregation; by extension, the place of meeting;

[H4140] (Mowliyd/mo-leed') from 3205; genitor;

also a signal (as appointed beforehand):--appointed

Molid, an Israelite:--Molid. see H3205

(sign, time), (place of, solemn) assembly,

[H4141] (muwcab/moo-sawb') from 5437; a turn,

congregation, (set, solemn) feast, (appointed, due)

i.e. circuit (of a building):--winding about. see

season, solemn(-ity), synogogue, (set) time

H5437

(appointed). see H3259

[H4142] (muwcabbah/moo-sab-baw') or

[H4151] (mowàd/mo-awd') from 3259; properly,

mucabbah {moo-sab-baw'}; feminine of 4141; a

an assembly (as in 4150); figuratively, a troop:--
reversal, i.e. the backside (of a gem), fold (of a
appointed time. see H3259 see H4150
double-leaved door), transmutation (of a name):--
[H4152] (muwàdah/moo-aw-daw') from 3259;
being changed, inclosed, be set, turning. see H4141
an appointed place, i.e. asylum:--appointed. see
H3259
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[H4153] (Mowàdyah/mo-ad-yaw') from 4151
[H4164] (muwtsaq/moo-tsak') or muwtsaq {moo-
and 3050; assembly of Jah; Moadjah, an Israelite:--
tsawk'}; from 3332; narrowness; figuratively,
Moadiah. Compare 4573. see H4151 see H3050 see
distress:--anguish, is straitened, straitness. see
H4573
H3332
[H4154] (muwèdeth/moo-ay'-deth) feminine
[H4165] (muwtsaq/moo-tsawk') from 5694;
passive participle of 4571; properly, made to slip,
properly, fusion, i.e. literally, a casting (of metal);

i.e. dislocated:--out of joint. see H4571

figuratively, a mass (of clay):--casting, hardness.

[H4155] (muwàph/moo-awf') from 5774;

see H5694

properly, covered, i.e. dark; abstractly, obscurity,

[H4166] (muwtsaqah/moo-tsaw-kaw') or

i.e. distress:--dimness. see H5774

mutsaqah {moo-tsaw-kaw'}; from 3332; properly,

[H4156] (mowètsah/mo-ay-tsaw') from 3289; a

something poured out, i.e. a casting (of metal); by

purpose:--counsel, device. see H3289

implication, a tube (as cast):--when it was cast,

[H4157] (muwàqah/moo-aw-kaw') from 5781;

pipe. see H3332

pressure, i.e. (figuratively) distress:--affliction. see

[H4167] (muwq/mook) a primitive root; to jeer,

H5781

i.e. (intens.) blaspheme:--be corrupt.

[H4158] (Mowphaàth/mo-fah'-ath) (Jer. 48:21

[H4168] (mowqed/mo-kade') from 3344; a fire or

or meyphaath {may-fah'-ath}; or mephaath {may-

fuel; abstractly, a conflagration:--burning, hearth.

fah'-ath; from 3313; illuminative; Mophaath or

see H3344

Mephaath, a place in Palestine:--Mephaath. see

[H4169] (mowqdah/mo-ked-aw') feminine of

H3313

4168; fuel:--burning. see H4168

[H4159] (mowpheth/mo-faith') or mopheth {mo-

[H4170] (mowqesh/mo-kashe') or moqesh {mo-

faith'}; from 3302 in the sense of conspicuousness;

kashe'}; from 3369; a noose (for catching animals)

a miracle; by implication, a token or omen:--

(literally or figuratively): by implication, a hook

miracle, sign, wonder(-ed at). see H3302

(for the nose):--be ensnared, gin, (is) snare(-d), trap.

[H4160] (muwts/moots) a primitive root; to press,

see H3369

i.e. (figuratively) to oppress:--extortioner.

[H4171] (muwr/moor) a primitive root; to alter;

[H4161] (mowtsa'/mo-tsaw') or motsai {mo-

by implication, to barter, to dispose of:--X at all,

tsaw'}; from 3318; a going forth, i.e. (the act) an

(ex-)change, remove.

egress, or (the place) an exit; hence, a source or

[H4172] (mowra'/mo-raw') or morat {mo-raw'};

product; specifically, dawn, the rising of the sun

or morah (Psa. 9:20) {mo-raw'}; from 3372; fear;

(the East), exportation, utterance, a gate, a fountain,

by implication, a fearful thing or deed:--dread, (that

a mine, a meadow (as producing grass):--brought
ought to be) fear(-ed), terribleness, terror. see
out, bud, that which came out, east, going forth,
H3372
goings out, that which (thing that) is gone out,
[H4173] (mowrag/mo-rag') or morag {mo-rag'};
outgoing, proceeded out, spring, vein, (water-
from an unused root meaning to triturate; a
)course (springs). see H3318
threshing sledge:--threshing instrument.
[H4162] (mowtsa'/mo-tsaw') the same as 4161;
[H4174] (mowrad/mo-rawd') from 3381; a
Motsa, the name of two Israelites:--Moza. see
descent; as architecture, an ornamental appendage,
H4161
perhaps a festoon:--going down, steep place, thin
[H4163] (mowtsa'ah/mo-tsaw-aw') feminine of
work. see H3381
4161; a family descent; also a sewer (marg.;
[H4175] (mowreh/mo-reh') from 3384; an archer;
compare 6675):--draught house; going forth. see
also teacher or teaching; also the early rain (see
H4161 see H6675
3138):--(early) rain. see H3384 see H3138

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[H4176] (Mowreh/mo-reh') or Moreh {mo-reh'};

[H4188] (Muwshiy/moo-shee') patronymical from

the same as 4175; Moreh, a Canaanite; also a hill

4187; a Mushite (collectively) or descendants of

(perhaps named from him):--Moreh. see H4175

Mushi:--Mushites. see H4187

[H4177] (mowrah/mo-raw') from 4171 in the

[H4189] (mowshkah/mo-shek-aw') act participle

sense of shearing; a razor:--razor. see H4171

feminine of 4900; something drawing, i.e.

[H4178] (mowrat/mo-rawt') from 3399;

(figuratively) a cord:--band. see H4900

obstinate, i.e. independent:--peeled. see H3399

[H4190] (mowshaàh/mo-shaw-aw') from 3467;

[H4179] (Mowriyah/mo-ree-yaw') or Moriyah

deliverance:--salvation. see H3467

{mo-ree-yaw'}; from 7200 and 3050; seen of Jah;

[H4191] (muwth/mooth) a primitive root: to die

Morijah, a hill in Palestine:--Moriah. see H7200 see

(literally or figuratively); causatively, to kill:--X at

H3050

all, X crying, (be) dead (body, man, one), (put to,

[H4180] (mowrash/mo-rawsh') from 3423; a

worthy of) death, destroy(-er), (cause to, be like to,

possession; figuratively, delight:-- possession,

must) die, kill, necro(-mancer), X must needs, slay,

thought. see H3423

X surely, X very suddenly, X in (no) wise.

[H4181] (mowrashah/mo-raw-shaw') feminine of

[H4192] (Muwth/mooth) (Psalm 48 or Muwth

4180; a possession:--heritage, inheritance,

lab-ben {mooth lab-bane'}; from 4191 and 1121

possession. see H4180

with the preposition and article interposed; "To die

[H4182] (Mowresheth Gath/mo-reh'-sheth gath)

for the son", probably the title of a popular song:--

from 3423 and 1661; possession of Gath;

death, Muthlabben. see H48 see H4191 see H1121

Moresheth-Gath, a place in Palestine:--Moresheth-

[H4193] (mowth/mohth) (Aramaic)

gath. see H3423 see H1661

corresponding to 4194; death:--death. see H4194

[H4183] (Morashtiy/mo-rash-tee') patrial from

[H4194] (maveth/maw'-veth) from 4191; death

4182; a Morashtite or inhabitant of Moresheth-

(natural or violent); concretely, the dead, their place

Gath:--Morashthite. see H4182

or state (hades); figuratively, pestilence, ruin:--(be)

[H4184] (muwsh/moosh) a primitive root; to

dead((-ly)), death, die(-d). see H4191

touch:--feel, handle.

[H4195] (mowthar/mo-thar') from 3498; literally,

[H4185] (muwsh/moosh) a primitive root (perhaps

gain; figuratively, superiority:--plenteousness,

rather the same as 4184 through the idea of receding preeminence, profit. see H3498

by contact); to withdraw (both literally and

[H4196] (mizbeach/miz-bay'-akh) from 2076; an

figuratively, whether intransitive or transitive):--

altar:--altar. see H2076

cease, depart, go back, remove, take away. see

[H4197] (mezeg/meh'-zeg) from an unused root

H4184

meaning to mingle (water with wine); tempered

[H4186] (mowshab/mo-shawb') or moshab {mo-

wine:--liquor.

shawb'}; from 3427; a seat; figuratively, a site;

[H4198] (mazeh/maw-zeh') from an unused root

abstractly, a session; by extension an abode (the

meaning to suck out; exhausted:--burnt.

place or the time); by implication, population:--

[H4199] (Mizzah/miz-zaw') probably from an

assembly, dwell in, dwelling(-place), wherein (that)
unused root meaning to faint with fear; terror;
dwelt (in), inhabited place, seat, sitting, situation,
Mizzah, an Edomite:--Mizzah.
sojourning. see H3427
[H4200] (mezev/meh'-zev) probably from an
[H4187] (Muwshiy/moo-shee') or Mushshiy
unused root meaning to gather in; a granary:--
{mush-shee'}; from 4184; sensitive; Mushi, a
garner.
Levite:--Mushi. see H4184

[H4201] (mzuwzah/mez-oo-zaw') or mzuzah
[H4214] (mizreh/miz-reh') from 2219; a
{mez-oo-zaw'}; from the same as 2123; a door-post
winnowing shovel (as scattering the chaff):--fan.
(as prominent):--(door, side) post. see H2123
see H2219
[H4202] (mazown/maw-zone') from 2109; food:--
[H4215] (mzareh/mez-aw-reh') apparently from
meat, victual. see H2109

2219; properly, a scatterer, i.e. the north wind (as

[H4203] (mazown/maw-zone') (Aramaic)

dispersing clouds; only in plural):--north. see

corresponding to 4202:--meat. see H4202

H2219

[H4204] (mazowr/maw-zore') from 2114 in the

[H4216] (mazzarah/maz-zaw-raw') apparently

sense of turning aside from truth; treachery, i.e. a

from 5144 in the sense of distinction; some noted

plot:--wound. see H2114

constellation (only in the plural), perhaps

[H4205] (mazowr/maw-zore') or mazor {maw-

collectively, the zodiac:--Mazzoroth. Compare

zore'}; from 2115 in the sense of binding up; a

4208. see H5144 see H4208

bandage, i.e. remedy; hence, a sore (as needing a

[H4217] (mizrach/miz-rawkh') from 2224;

compress):--bound up, wound. see H2115

sunrise, i.e. the east:--east (side, -ward), (sun-)rising

[H4206] (maziyach/maw-zee'-akh) or mezach

(of the sun). see H2224

{may-zakh'}; from 2118; a belt (as movable):--

[H4218] (mizrà/miz-raw') from 2232; a planted

girdle, strength. see H2118

field:--thing sown. see H2232

[H4207] (mazleg/maz-layg') or (feminine)

[H4219] (mizraq/miz-rawk') from 2236; a bowl

mizlagah {miz-law-gaw'}; from an unused root

(as if for sprinkling):--bason, bowl. see H2236

meaning to draw up; a fork:--fleshhook.

[H4220] (meach/may'-akh) from 4229 in the

[H4208] (mazzalah/maz-zaw-law') apparently

sense of greasing; fat; figuratively, rich:--fatling

from 5140 in the sense of raining; a constellation,

(one). see H4229

i.e. Zodiacal sign (perhaps as affecting the

[H4221] (moach/mo'-akh) from the same as 4220;

weather):--planet. Compare 4216. see H5140 see

fat, i.e. marrow:--marrow. see H4220

H4216

[H4222] (macha'/maw-khaw') a primitive root; to

[H4209] (mzimmah/mez-im-maw') from 2161; a

rub or strike the hands together (in exultation):--

plan, usually evil (machination), sometimes good

clap.

(sagacity):--(wicked) device, discretion, intent,

[H4223] (mcha'/mekh-aw') (Aramaic)

witty invention, lewdness, mischievous (device),

corresponding to 4222; to strike in pieces; also to

thought, wickedly. see H2161

arrest; specifically to impale:--hang, smite, stay. see

[H4210] (mizmowr/miz-more') from 2167;

H4222

properly, instrumental music; by implication, a

[H4224] (machabe'/makh-ab-ay') or machaboo

poem set to notes:--psalm. see H2167

{makh-ab-o'}; from 2244; a refuge:--hiding

[H4211] (mazmerah/maz-may-raw') from 2168;

(lurking) place. see H2244

a pruning-knife:--pruning-hook. see H2168

[H4225] (machbereth/makh-beh'-reth) from

[H4212] (mzammrah/mez-am-mer-aw') from

2266; a junction, i.e. seam or sewed piece:--

2168; a tweezer (only in the plural):--snuffers. see

coupling. see H2266

H2168

[H4226] (mchabbrah/mekh-ab-ber-aw') from

[H4213] (mizàr/miz-awr') from the same as

2266; a joiner, i.e. brace or cramp:--coupling,

2191; fewness; by implication, as superl.

joining. see H2266

diminutiveness:--few, X very. see H2191

[H4227] (machabath/makh-ab-ath') from the

same as 2281; a pan for baking in:--pan. see H2281

[H4228] (machagoreth/makh-ag-o'-reth) from

flesh, i.e. the quick:--preserve life, quick, recover

2296; a girdle:--girding. see H2296

selves, reviving, sustenance, victuals. see H2421

[H4229] (machah/maw-khaw') a primitive root;

[H4242] (mchiyr/mekk-eer') from an unused root

properly, to stroke or rub; by implication, to erase;

meaning to buy; price, payment, wages:--gain, hire,

also to smooth (as if with oil), i.e. grease or make

price, sold, worth.

fat; also to touch, i.e. reach to:--abolish, blot out,

[H4243] (Mchiyr/mekh-eer') the same as 4242;

destroy, full of marrow, put out, reach unto, X

price; Mechir, an Israelite:--Mehir. see H4242

utterly, wipe (away, out).

[H4244] (Machlah/makh-law') from 2470;

[H4230] (mchuwgah/mekk-oo-gaw') from 2328;

sickness; Machlah, the name apparently of two

an instrument for marking a circle, i.e. compasses:--

Israelitesses:--Mahlah. see H2470

compass. see H2328

[H4245] (machaleh/makh-al-eh') or (feminine)

[H4231] (machowz/maw-khoze') from an unused

machalah {makk-al-aw'}; from 2470; sickness:--

root meaning to enclose; a harbor (as shut in by the

disease, infirmity, sickness. see H2470

shore):--haven.

[H4246] (mchowlah/mek-o-law') feminine of

[H4232] (Mchuwya'el/mekh-oo-yaw-ale') or

4284; a dance:--company, dances(-cing). see H4284

Mchiyyauel {mekh-ee-yaw-ale'}; from 4229 and

[H4247] (mchillah/mekh-il-law') from 2490; a

410; smitten of God; Mechujael or Mechijael, an

cavern (as if excavated):--cave. see H2490

anxediluvian patriarch:--Mehujael. see H4229 see

[H4248] (Machlown/makh-lone') from 2470;

H410

sick; Machlon, an Israelite:--Mahlon. see H2470

[H4233] (Machaviym/makh-av-eem') apparently

[H4249] (Machliy/makh-lee') from 2470; sick;

a patrial, but from an unknown place (in the plural

Machli, the name of two Israelites:--Mahli. see

only for a singular); a Machavite or inhabitant of

H2470

some place named Machaveh:--Mahavite.

[H4250] (Machliy/makh-lee') patronymical from

[H4234] (machowl/maw-khole') from 2342; a

4249; a Machlite or (collectively) descendants of

(round) dance:--dance(-cing). see H2342

Machli:--Mahlites. see H4249

[H4235] (Machowl/maw-khole') the same as

[H4251] (machluy/makh-loo'-ee) from 2470; a

4234; dancing; Machol, an Israelite:--Mahol. see

disease:--disease. see H2470

H4234

[H4252] (machalaph/makh-al-awf') from 2498; a

[H4236] (machazeh/makh-az-eh') from 2372; a

(sacrificial) knife (as gliding through the flesh):--

vision:--vision. see H2372

knife. see H2498

[H4237] (mechezah/mekh-ez-aw') from 2372; a

[H4253] (machlaphah/makh-law-faw') from

window:--light. see H2372

2498; a ringlet of hair (as gliding over each other):--

[H4238] (Machaziy'owth/makh-az-ee-oth')

lock. see H2498

feminine plural from 2372; visions; Machazioth, an

[H4254] (machalatsah/makh-al-aw-tsaw') from

Israelite:--Mahazioth. see H2372

2502; a mantle (as easily drawn off):--changeable

[H4239] (mchiy/mekh-ee') from 4229; a stroke,

suit of apparel, change of raiment. see H2502

i.e. battering-ram:--engines. see H4229

[H4255] (machlqah/makh-lek-aw') (Aramaic)

[H4240] (Mchiyda'/mek-ee-daw') from 2330;

corresponding to 4256; a section (of the Levites):--

junction; Mechida, one of the Nethinim:--Mehida.

course. see H4256

see H2330

[H4256] (machaloqeth/makh-al-o'-keth) from

[H4241] (michyah/mikh-yaw') from 2421;

2505; a section (of Levites, people or soldiers):--

preservation of life; hence, sustenance; also the live

company, course, division, portion. See also 5555.

see H2505 see H5555

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[H4257] (machalath/makh-al-ath') from 2470;

[H4269] (machcowm/makh-sohm') from 2629; a

sickness; Machalath, probably the title (initial word) muzzle:--bridle. see H2629

of a popular song:--Mahalath. see H2470

[H4270] (machcowr/makh-sore') or machcor

[H4258] (Machalath/makh-al-ath') the same as

{makh-sore'}; from 2637; deficiency; hence,

4257; sickness; Machalath, the name of an

impoverishment:--lack, need, penury, poor, poverty,

Ishmaelitess and of an Israelitess:--Mahalath. see

want. see H2637

H4257

[H4271] (Machceyah/makh-say-yaw') from 4268

[H4259] (Mcholathiy/mekh-o-law-thee') patrial

and 3050; refuge of (i.e. in) Jah; Machsejah, an

from 65; a Mecholathite or inhabitant of Abel-

Israelite:--Maaseiah. see H4268 see H3050

Mecholah:--Mecholathite. see H65

[H4272] (machats/maw-khats') a primitive root;

[H4260] (machama'ah/makh-am-aw-aw') a

to dash asunder; by implication, to crush, smash or

denominative from 2529; something buttery (i.e.

violently plunge; figuratively, to subdue or destroy:-

unctuous and pleasant), as (figuratively) flattery:--X -dip, pierce (through), smite (through), strike than butter. see H2529

through, wound.

[H4261] (machmad/makh-mawd') from 2530;

[H4273] (machats/makh'-ats) from 4272; a

delightful; hence, a delight, i.e. object of affection

contusion:--stroke. see H4272

or desire:--beloved, desire, goodly, lovely, pleasant

[H4274] (machtseb/makh-tsabe') from 2672;

(thing). see H2530

properly, a hewing; concretely, a quarry:--hewed(-

[H4262] (machmud/makh-mood') or machmuwd

n). see H2672

{makh-mood'}; from 2530; desired; hence, a

[H4275] (mechetsah/mekh-ets-aw') from 2673; a

valuable:--pleasant thing. see H2530

halving:--half. see H2673

[H4263] (machmal/makh-mawl') from 2550;

[H4276] (machatsiyth/makh-ats-eeth') from

properly, sympathy; (by paronomasia with 4261)

2673; a halving or the middle:--half (so much),

delight:--pitieth. see H2550 see H4261

mid(-day). see H2673

[H4264] (machaneh/makh-an-eh') from 2583; an

[H4277] (machaq/maw-khak') a primitive root; to

encampment (of travellers or troops); hence, an

crush:--smite off.

army, whether literal (of soldiers) or figurative (of

[H4278] (mechqar/mekh-kawr') from 2713;

dancers, angels, cattle, locusts, stars; or even the

properly, scrutinized, i.e. (by implication) a recess:-

sacred courts):-- army, band, battle, camp,

-deep place. see H2713

company, drove, host, tents. see H2583

[H4279] (machar/maw-khar') probably from

[H4265] (Machaneh-Dan/makh-an-ay'-dawn)

309; properly, deferred, i.e. the morrow; usually

from 4264 and 1835; camp of Dan; Machaneh-Dan,

(adverbially) tomorrow; indefinitely, hereafter:--

a place in Palestine:--Mahaneh-dan. see H4264 see

time to come, tomorrow. see H309

H1835

[H4280] (machara'ah/makh-ar-aw-aw') from the

[H4266] (Machanayim/makh-an-ah'-yim) dual

same as 2716; a sink:--draught house. see H2716

of 4264; double camp; Machanajim, a place in

[H4281] (machareshah/makh-ar-ay-shaw') from

Palestine:--Mahanaim. see H4264

2790; probably a pick-axe:--mattock. see H2790

[H4267] (machanaq/makh-an-ak') from 2614:

[H4282] (macharesheth/makh-ar-eh'-sheth)

choking:--strangling. see H2614

from 2790; probably a hoe:--share. see H2790

[H4268] (machaceh/makh-as-eh') or machceh

[H4283] (mochorath/mokh-or-awth') or

{makh-seh'}; from 2620; a shelter (literally or

mochoratham (1 Sam. 30:17) {mokh-or-aw-

figuratively):--hope, (place of) refuge, shelter, trust.

thawm'}; feminine from the same as 4279; the

see H2620

morrow or (adverbially) tomorrow:--morrow, next

figuratively, a support of life, e.g. bread):--rod,

day. see H4279

staff, tribe. see H5186

[H4284] (machashabah/makh-ash-aw-baw') or

[H4295] (mattah/mat'-taw) from 5786 with

machashebeth {makh-ash-eh'-beth}; from 2803; a
directive enclitic appended; downward, below or
contrivance, i.e. (concretely) a texture, machine, or
beneath; often adverbially with or without prefixes:-
(abstractly) intention, plan (whether bad, a plot; or
- beneath, down(-ward), less, very low, under(-
good, advice):--cunning (work), curious work,
neath). see H5786
device(-sed), imagination, invented, means,
[H4296] (mittah/mit-taw') from 5186; a bed (as
purpose, thought. see H2803
extended) for sleeping or eating; by analogy, a sofa,
[H4285] (machshak/makh-shawk') from 2821;
litter or bier:--bed((-chamber)), bier. see H5186
darkness; concretely, a dark place:--dark(-ness,
[H4297] (mutteh/moot-teh') from 5186; a
place). see H2821
stretching, i.e. distortion (figuratively, iniquity):--
[H4286] (machsoph/makh-sofe') from 2834; a
perverseness. see H5186
peeling:--made appear. see H2834
[H4298] (muttah/moot-taw') from 5186;
[H4287] (Machath/makh'-ath) probably from
expansion:--stretching out. see H5186
4229; erasure; Machath, the name of two Israelites:-

[H4299] (matveh/mat-veh') from 2901;

-Mahath. see H4229

something spun:--spun. see H2901

[H4288] (mchittah/mekh-it-taw') from 2846;

[H4300] (mtiyl/met-eel') from 2904 in the sense

properly, a dissolution; concretely, a ruin, or

of hammering out; an iron bar (as forged):--bar. see

(abstractly) consternation:--destruction, dismaying,

H2904

ruin, terror. see H2846

[H4301] (matmown/mat-mone') or matmon

[H4289] (machtah/makh-taw') the same as 4288

{mat-mone'}; or matmun {mat-moon'}; from 2934;

in the sense of removal; a pan for live coals:--

a secret storehouse; hence, a secreted valuable

censer, firepan, snuffdish. see H4288

(buried); generally money:--hidden riches, (hid)

[H4290] (machtereth/makh-teh'-reth) from

treasure(-s). see H2934

2864; a burglary; figuratively, unexpected

[H4302] (mattà/mat-taw') from 5193; something

examination:--breaking up, secret search. see

planted, i.e. the place (a garden or vineyard), or the

H2864

thing (a plant, figuratively or men); by implication,

[H4291] (mta'/met-aw') (Aramaic) or mtah
the act, planting:--plant(-ation, -ing). see H5193
(Aramaic) {met-aw'}; apparently corresponding to
[H4303] (matàm/mat-am') or (feminine)
4672 in the intransitive sense of being found
matiammah {mat-am-maw'}; from 2938; a
present; to arrive, extend or happen:--come, reach.
delicacy:--dainty (meat), savoury meat. see H2938
see H4672
[H4304] (mitpachath/mit-pakh'-ath) from 2946;
[H4292] (mat'ate'/mat-at-ay') apparently a
a wide cloak (for a woman):--vail, wimple. see
denominative from 2916; a broom (as removing dirt H2946
(compare Engl. "to dust", i.e. remove dust)):--
[H4305] (matar/maw-tar') a primitive root; to
besom. see H2916
rain:--(cause to) rain (upon).
[H4293] (matbeach/mat-bay'-akh) from 2873;
[H4306] (matar/maw-tawr') from 4305; rain:--
slaughter:--slaughter. see H2873
rain. see H4305
[H4294] (matteh/mat-teh') or (feminine) mattah
[H4307] (mattara'/mat-taw-raw') or mattarah
{mat-taw'}; from 5186; a branch (as extending);
{mat-taw-raw'}; from 5201; a jail (as a guard-

figuratively, a tribe; also a rod, whether for
house); also an aim (as being closely watched):--
chastising (figuratively, correction), ruling (a
mark, prison. see H5201
sceptre), throwing (a lance), or walking (a staff;
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[H4308] (Matred/mat-rade') from 2956;
who (is) like Jah?; Micajah, the name of two
propulsive; Matred, an Edomitess:--Matred. see
Israelites:--Micah, Michaiah. Compare 4318. see
H2956
H4310 see H3588 see H3050 see H4318
[H4309] (Matriy/mat-ree') from 4305; rainy;
[H4321] (Miykayhuw/me-kaw-yeh-hoo') or
Matri, an Israelite:--Matri. see H4305
Mikayhuw (Jeremiah 36:11) {me-kaw-yeh-hoo'};
[H4310] (miy/me) an interrogative pronoun of
abbrev. for 4322; Mikajah, the name of three
persons, as 4100 is of things, who? (occasionally,
Israelites:--Micah, Micaiah, Michaiah. see H4322
by a peculiar idiom, of things); also (indefinitely)

[H4322] (Miykayahuw/me-kaw-yaw'-hoo) for whoever; often used in oblique construction with 4320; Mikajah, the name of an Israelite and an prefix or suffix:--any (man), X he, X him, + O that! Israelitess:--Michaiah. see H4320

what, which, who(-m, -se, -soever), + would to

[H4323] (miykal/me-kawl') from 3201; properly, God. see H4100

a container, i.e. a streamlet:--brook. see H3201

[H4311] (Meydba'/may-deb-aw') from 4325 and

[H4324] (Miykal/me-kawl') apparently the same 1679; water of quiet; Medeba, a place in Palestine:--

as 4323; revulet; Mikal, Saul's daughter:--Michal.

Medeba. see H4325 see H1679

see H4323

[H4312] (Meydad/may-dawd') from 3032 in the

[H4325] (mayim/mah'-yim) dual of a primitive sense of loving; affectionate; Medad, an Israelite:--

noun (but used in a singular sense); water;

Medad. see H3032

figuratively, juice; by euphemism, urine, semen:--+

[H4313] (Mey hay-Yarqown/may hah'-ee-yar-

piss, wasting, water(-ing, (-course, -flood, -spring)).

kone') from 4325 and 3420 with the art. interposed;

[H4326] (Miyamin/me-yaw-meem') a form for

water of the yellowness; Me-haj-Jarkon, a place in

4509; Mijamin, the name of three Israelites:--

Palestine:--Me-jarkon. see H4325 see H3420

Miamin, Mijamin. see H4509

[H4314] (Mey Zahab/may zaw-hawb') from

[H4327] (miyn/meen) from an unused root

4325 and 2091, water of gold; Me-Zahab, an

meaning to portion out; a sort, i.e. species:--kind.

Edomite:--Mezahab. see H4325 see H2091

Compare 4480. see H4480

[H4315] (meytab/may-tawb') from 3190; the best

[H4328] (myuccadah/meh-yoos-saw-daw')

part:--best. see H3190

properly, feminine passive participle of 3245;

[H4316] (Miyka'/mee-kaw') a variation for 4318;

something founded, i.e. a foundation:--foundation.

Mica, the name of two Israelites:--Micha. see

see H3245

H4318

[H4329] (meycak/may-sawk') from 5526; a

[H4317] (Miyka'el/me-kaw-ale') from 4310 and

portico (as covered):--covert. see H5526

(the prefix derivative from) 3588 and 410; who (is)

[H4330] (miyts/meets) from 4160; pressure:--

like God?; Mikael, the name of an archangel and of

churning, forcing, wringing. see H4160

nine Israelites:--Michael. see H4310 see H3588 see

[H4331] (Meysha'/may-shaw') from 4185;

H410

departure; Mesha, a place in Arabia; also an

[H4318] (Miykah/mee-kaw') an abbrev. of 4320;

Israelite:--Mesha. see H4185

Micah, the name of seven Israelites:--Micah,

[H4332] (Miysha'el/mee-shaw-ale') from 4310

Micaiah, Michah. see H4320

and 410 with the abbrev. insep. relatively (see 834)

[H4319] (Miykahuw/me-kaw'-hoo) a contr. for

interposed; who (is) what God (is)?; Mishael, the

4321; Mikehu, an Israelite prophet:--Micaiah (2

name of three Israelites:--Mishael. see H4310 see

Chronicles 18:8). see H4321

H410 see H834

[H4320] (Miykayah/me-kaw-yaw') from 4310

and (the prefix derivative from) 3588 and 3050;

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[H4333] (Miysha'el/mee-shaw-ale') (Aramaic)

[H4345] (makber/mak-bare') from 3527 in the
corresponding to 4332; Mishael, an Israelite:--
sense of covering (compare 3531); a grate:--grate.
Mishael. see H4332
see H3527 see H3531
[H4334] (miyshowr/mee-shore') or miyshor
[H4346] (makbar/mak-bawr') from 3527 in the
{mee-shore'}; from 3474; a level, i.e. a plain (often
sense of covering; a cloth (as netted (compare
used (with the article prefix) as a properly, name of
4345)):--thick cloth. see H3527 see H4345
certain districts); figuratively, concord; also
[H4347] (makkah/mak-kaw') or (masculine)
straightness, i.e. (figuratively) justice (sometimes
makkeh {muk-keh'}; (plural only) from 5221; a
adverbially, justly):--equity, even place, plain,
blow (in 2 Chronicles 2:10, of the flail); by
right(-eously), (made) straight, uprightness. see
implication, a wound; figuratively, carnage, also
H3474
pestilence:--beaten, blow, plague, slaughter, smote,
[H4335] (Meyshak/may-shak') borrowed from
X sore, stripe, stroke, wound((-ed)). see H5221
4336; Meshak, an Israelite:--Meshak. see H4336
[H4348] (mikvah/mik-vaw') from 3554; a burn:--

[H4336] (Meyshak/may-shak') (Aramaic) of

that burneth, burning. see H3554

foreign origin and doubtful significance; Meshak,

[H4349] (makown/maw-kone') from 3559;

the Babylonian name of 4333:--Meshak. see H4333

properly, a fixture, i.e. a basis; generally a place,

[H4337] (Meyshà/may-shah') from 3467; safety;

especially as an abode:--foundation, habitation,

Mesha, an Israelite:--Mesha. see H3467

(dwelling-, settled) place. see H3559

[H4338] (Meyshà/may-shaw') a variation for

[H4350] (mkownah/mek-o-naw') or mkonah

4337; safety; Mesha, a Moabite:--Mesha. see H4337 {mek-o-naw'}; feminine of 4349; a pedestal, also a

[H4339] (meyshar/may-shawr') from 3474;

spot:--base. see H4349

evenness, i.e. (figuratively) prosperity or concord;

[H4351] (mkuwrah/mek-oo-raw') or mkorah

also straightness, i.e. (figuratively) rectitude (only

{mek-o-raw'}; from the same as 3564 in the sense

in plural with singular sense; often adverbially):--

of dipping; origin (as if a mine):--birth, habitation,

agreement, aright, that are equal, equity, (things that nativity. see H3564

are) right(-eously, things), sweetly, upright(-ly, -

[H4352] (Makiy/maw-kee') probably from 4134;

ness). see H3474

pining; Maki, an Israelite:--Machi. see H4134

[H4340] (meythar/may-thar') from 3498; a cord

[H4353] (Makiyr/maw-keer') from 4376;

(of a tent) (compare 3499) or the string (of a bow):--

salesman; Makir, an Israelite:--Machir. see H4376

cord, string. see H3498 see H3499

[H4354] (Makiyriy/maw-kee-ree') patronymical

[H4341] (mak'ob/mak-obe') sometimes makcowb

from 4353; a Makirite or descend. of Makir:--of

{mak-obe'}; also (feminine Isaiah 53:3) makfobah

Machir. see H4353

{mak-o-baw'}; from 3510; anguish or (figuratively)

[H4355] (makak/maw-kak') a primitive root; to

affliction:--grief, pain, sorrow. see H3510

tumble (in ruins); figuratively, to perish:--be

[H4342] (makbiyr/mak-beer') transitive

brought low, decay.

participle of 3527; plenty:--abundance. see H3527

[H4356] (mikla'ah/mik-law-aw') or miklah {mik-

[H4343] (Makbena'/mak-bay-naw') from the

law'}; from 3607; a pen (for flocks):--((sheep-

same as 3522; knoll; Macbena, a place in Palestine

))fold. Compare 4357. see H3607 see H4357

settled by him:--Machbenah. see H3522

[H4357] (miklah/mik-law') from 3615;

[H4344] (Makbannay/mak-ban-nah'-ee) patrial completion (in plural concrete adverbial, wholly):-- from 4343; a Macbannite or native of Macbena:-- perfect. Compare 4356. see H3615 see H4356 Machbanai. see H4343

[H4358] (miklowl/mik-lole') from 3634;

[H4371] (mekec/meh'-kes) probably from an perfection (i.e. concrete adverbial, splendidly):-- unused root meaning to enumerate; an assessment most gorgeously, all sorts. see H3634 (as based upon a census):--tribute.

[H4359] (miklal/mik-lawl') from 3634; perfection

[H4372] (mikceh/mik-seh') from 3680; a (of beauty):--perfection. see H3634 covering, i.e. weather-boarding:--covering. see

[H4360] (miklul/mik-lool') from 3634; something H3680 perfect, i.e. a splendid garment:--all sorts. see

[H4373] (mikcah/mik-saw') feminine of 4371; an

H3634

enumeration; by implication, a valuation:--number,

[H4361] (makkoleth/mak-ko'-leth) from 398;

worth. see H4371

nourishment:--food. see H398

[H4374] (mkacceh/mek-as-seh') from 3680; a

[H4362] (mikman/mik-man') from the same as

covering, i.e. garment; specifically, a coverlet (for a

3646 in the sense of hiding; treasure (as hidden):--

bed), an awning (from the sun); also the omentum

treasure. see H3646

(as covering the intestines):--clothing, to cover, that

[H4363] (Mikmac/mik-maws') (Ezra 2:2 or

which covereth. see H3680

Mikmash {mik-mawsh'}; or Mikmash (Neh. 11:31)

[H4375] (Makpelah/mak-pay-law') from 3717; a

{mik-mash'}; from 3647; hidden; Mikmas or

fold; Makpelah, a place in Palestine:--Machpelah.

Mikmash, a place in Palestine:--Mikmas, Mikmash.

see H3717

see H3647

[H4376] (makar/maw-kar') a primitive root; to

[H4364] (makmar/mak-mawr') or mikmor {mik-

sell, literally (as merchandise, a daughter in

more'}; from 3648 in the sense of blackening by

marriage, into slavery), or figuratively (to

heat; a (hunter's) net (as dark from concealment):--

surrender):--X at all, sell (away, -er, self).

net. see H3648

[H4377] (meker/meh'-ker) from 4376;

[H4365] (mikmereth/mik-meh'-reth) or

merchandise; also value:--pay, price, ware. see

mikmoreth {mik-mo'-reth}; feminine of 4364; a

H4376

(fisher's) net:--drag, net. see H4364

[H4378] (makkar/mak-kawr') from 5234; an

[H4366] (Mikmthath/mik-meth-awth')

acquaintance:--acquaintance. see H5234

apparently from an unused root meaning to hide;

[H4379] (mikreh/mik-reh') from 3738; a pit (for

concealment; Mikmethath, a place in Palestine:--

salt):--(salt-)pit. see H3738

Michmethath.

[H4380] (mkerah/mek-ay-raw') probably from

[H4367] (Maknadbay/mak-nad-bah'-ee) from

the same as 3564 in the sense of stabbing; a sword:-

4100 and 5068 with a particle interposed; what (is)

-habitation. see H3564

like (a) liberal (man)?; Maknadbai, an Israelite:--

[H4381] (Mikriy/mik-ree') from 4376; salesman;

Machnadebai. see H4100 see H5068

Mikri, an Israelite:--Michri. see H4376

[H4368] (Mkonah/mek-o-naw') the same as

[H4382] (Mkerathiy/mek-ay-raw-thee') patrial

4350; a base; Mekonah, a place in Palestine:--

from an unused name (the same as 4380) of a place

Mekonah. see H4350

in Palestine: a Mekerathite, or inhabitant of

[H4369] (mkunah/mek-oo-naw') the same as

Mekerah:-- Mecherathite. see H4380

4350; a spot:--base. see H4350

[H4383] (mikshowl/mik-shole') or mikshol {mik-

[H4370] (miknac/mik-nawce') from 3647 in the

shole'}; masculine from 3782; a stumbling-block,

sense of hiding; (only in dual) drawers (from

literally or figuratively (obstacle, enticement

concealing the private parts):--breeches. see H3647

(specifically an idol), scruple):--caused to fall,

offence, X (no-)thing offered, ruin, stumbling-

block. see H3782

[H4384] (makshelah/mak-shay-law') feminine

[H4395] (mle'ah/mel-ay-aw') feminine of 4392;

from 3782; a stumbling-block, but only figuratively

something fulfilled, i.e. abundance (of produce):--

(fall, enticement (idol)):--ruin, stumbling-block. see

(first of ripe) fruit, fulness. see H4392

H3782

[H4396] (millu'ah/mil-loo-aw') feminine of 4394;

[H4385] (miktab/mik-tawb') from 3789; a thing

a filling, i.e. setting (of gems):--inclosing, setting.

written, the characters, or a document (letter, copy,

see H4394

edict, poem):--writing. see H3789

[H4397] (mal'ak/mal-awk') from an unused root

[H4386] (mkittah/mek-it-taw') from 3807; a

meaning to despatch as a deputy; a messenger;

fracture:--bursting. see H3807

specifically, of God, i.e. an angel (also a prophet,

[H4387] (miktam/mik-tawm') from 3799; an

priest or teacher):--ambassador, angel, king,

engraving, i.e. (techn.) a poem:--Michtam. see

messenger.

H3799

[H4398] (mal'ak/mal-ak') (Aramaic)

[H4388] (maktesh/mak-taysh') from 3806; a

corresponding to 4397; an angel:--angel. see H4397

mortar; by analogy, a socket (of a tooth):--hollow

[H4399] (mla'kah/mel-aw-kaw') from the same

place, mortar. see H3806

as 4397; properly, deputyship, i.e. ministry;

[H4389] (Maktesh/mak-taysh') the same as 4388;

generally, employment (never servile) or work

dell; the Maktesh, a place in Jerusalem:--Maktesh.

(abstractly or concretely); also property (as the

see H4388

result of labor):--business, + cattle, + industrious,

[H4390] (male'/maw-lay') or malae (Esth. 7:5)

occupation, (+ -pied), + officer, thing (made), use,

{maw-law'}; a primitive root, to fill or

(manner of) work((-man), -manship). see H4397

(intransitively) be full of, in a wide application

[H4400] (mal'akuwth/mal-ak-ooth') from the

(literally and figuratively):--accomplish, confirm, +

same as 4397; a message:--message. see H4397

consecrate, be at an end, be expired, be fenced, fill,

[H4401] (Malàkiy/mal-aw-kee') from the same

fulfil, (be, become, X draw, give in, go) full(-ly, -ly

as 4397; ministrative; Malaki, a prophet:--Malachi.

set, tale), (over-)flow, fulness, furnish, gather

see H4397

(selves, together), presume, replenish, satisfy, set,

[H4402] (mille'th/mil-layth') from 4390; fulness,

space, take a (hand-)full, + have wholly.

i.e. (concretely) a plump socket (of the eye):--X

[H4391] (mla'/mel-aw') (Aramaic) corresponding

fitly. see H4390

to 4390; to fill:--fill, be full. see H4390

[H4403] (malbuwsh/mal-boosh') or malbush

[H4392] (male'/maw-lay') from 4390; full

{mal-boosh'}; from 3847; a garment, or

(literally or figuratively) or filling (literally); also

(collectively) clothing:--apparel, raiment, vestment.

(concretely) fulness; adverbially, fully:--X she that

see H3847

was with child, fill(-ed, -ed with), full(-ly),

[H4404] (malben/mal-bane') from 3835

multitude, as is worth. see H4390

(denominative); a brick-kiln:--brickkiln. see H3835

[H4393] (mlo'/mel-o') rarely mlowf {mel-o'}; or

[H4405] (millah/mil-law') from 4448 (plural

mlow (Ezekiel 41:8), {mel-o'}; from 4390; fulness

masculine as if from milleh {mil-leh'}; a word;

(literally or figuratively):--X all along, X all that is

collectively, a discourse; figuratively, a topic:--+

(there-)in, fill, (X that whereof...was) full, fulness,

answer, by-word, matter, any thing (what) to say, to

(hand-)full, multitude. see H4390

speak(-ing), speak, talking, word. see H4448

[H4394] (millu'/mil-loo') from 4390; a fulfilling

[H4406] (millah/mil-law') (Aramaic)

(only in plural), i.e. (literally) a setting (of gems), or corresponding to 4405; a word, command, (technically) consecration (also concretely, a

discourse, or subject:--commandment, matter, thing.

dedicatory sacrifice):--consecration, be set. see

word. see H4405

H4390

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[H4407] (millow'/mil-lo') or mil-loe (2 Kings

[H4420] (mlechah/mel-ay-khaw') from 4414 (in

12:20) {mil-lo'}; from 4390; a rampart (as filled in), its denominative sense); properly, salted (i.e. land i.e. the citadel:--Millo. See also 1037. see H4390

(776 being understood)), i.e. a desert:--barren land(-

see H1037

ness), salt (land). see H4414 see H776

[H4408] (malluwach/mal-loo'-akh) from 4414;

[H4421] (milchamah/mil-khaw-maw') from 3898

sea-purslain (from its saltness):--mallows. see

(in the sense of fighting); a battle (i.e. the

H4414

engagement); generally, war (i.e. warfare):--battle,

[H4409] (Malluwk/mal-luke') or Malluwkiy

fight(-ing), war((-rior)). see H3898

(Neh. 12:14) {mal-loo-kee'}; from 4427; remnant;

[H4422] (malat/maw-lat') a primitive root;

Malluk, the name of five Israelites:--Malluch,

properly, to be smooth, i.e. (by implication) to

Melichu (from the margin). see H4427

escape (as if by slipperiness); causatively, to release

[H4410] (mluwkah/mel-oo-kaw') feminine

or rescue; specifically, to bring forth young, emit

passive participle of 4427; something ruled, i.e. a

sparks:--deliver (self), escape, lay, leap out, let

realm:--kingsom, king's, X royal. see H4427

alone, let go, preserve, save, X speedily, X surely.

[H4411] (malown/maw-lone') from 3885; a

[H4423] (melet/meh'-let) from 4422, cement

lodgment, i.e. caravanserai or encampment:--inn,

(from its plastic smoothness):--clay. see H4422

place where...lodge, lodging (place). see H3885

[H4424] (Mlatyah/mel-at-yaw') from 4423 and

[H4412] (mluwnah/mel-oo-naw') feminine from

3050; (whom) Jah has delivered; Melatjah, a

3885; a hut, a hammock:--cottage, lodge. see H3885 Gibeonite:--Melatiah. see H4423 see H3050

[H4413] (Mallowthiy/mal-lo'-thee) apparently

[H4425] (mliylah/mel-ee-law') from 4449 (in the

from 4448; I have talked (i.e. loquacious):--

sense of cropping (compare 4135)); a head of grain

Mallothi, an Israelite:--Mallothi. see H4448

(as cut off):--ear. see H4449 see H4135

[H4414] (malach/maw-lakh') a primitive root;

[H4426] (mliytsah/mel-ee-tsaw') from 3887; an

properly, to rub to pieces or pulverize;

aphorism; also a satire:--interpretation, taunting. see

intransitively, to disappear as dust; also (as

H3887

denominative from 4417) to salt whether internally

[H4427] (malak/maw-lak') a primitive root; to

(to season with salt) or externally (to rub with salt):-

reign; inceptively, to ascend the throne; causatively,

-X at all, salt, season, temper together, vanish away. to induct into royalty; hence (by implication) to take see H4417

counsel:--consult, X indeed, be (make, set a, set up)

[H4415] (mlach/mel-akh') (Aramaic)

king, be (make) queen, (begin to, make to) reign(-

corresponding to 4414; to eat salt, i.e. (generally)

ing), rule, X surely.

subsist:--+ have maintenance. see H4414

[H4428] (melek/meh'-lek) from 4427; a king:--

[H4416] (mlach/mel-akh') (Aramaic) from 4415;

king, royal. see H4427

salt:--+ maintenance, salt. see H4415

[H4429] (Melek/meh'-lek) the same as 4428;

[H4417] (melach/meh'-lakh) from 4414; properly, king; Melek, the name of two Israelites:--Melech, powder, i.e. (specifically) salt (as easily pulverized

Hammelech (by including the article). see H4428

and dissolved:--salt((-pit)). see H4414

[H4430] (melek/meh'-lek) (Aramaic)

[H4418] (malach/maw-lawkh') from 4414 in its

corresponding to 4428; a king:--king, royal. see

original sense; a rag or old garment:--rotten rag. see

H4428

H4414

[H4431] (mlak/mel-ak') (Aramaic) from a root

[H4419] (mallach/mal-lawkh') from 4414 in its

corresponding to 4427 in the sense of consultation:

second. sense; a sailor (as following "the salt"):--

advice:--counsel. see H4427

mariner. see H4414

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[H4432] (Molek/mo'-lek) from 4427; Molek (i.e.

[H4445] (Malkam/mal-kawm') or Milkowm

king), the chief deity of the Ammonites:--Molech.

{mil-kome'}; from 4428 for 4432; Malcam or

Compare 4445. see H4427 see H4445

Milcom, the national idol of the Ammonites:--

[H4433] (malka'/mal-kaw') (Aramaic)

Malcham, Milcom. see H4428 see H4432

corresponding to 4436; a queen:--queen. see H4436

[H4446] (mleketh/mel-eh'-keth) from 4427; a

[H4434] (malkodeth/mal-ko'-deth) from 3920; a

queen:--queen. see H4427

snare:--trap. see H3920

[H4447] (Moleketh/mo-leh'-keth) feminine active

[H4435] (Milkah/mil-kaw') a form of 4436;

participle of 4427; queen; Moleketh, an Israelitess:-

queen; Milcah, the name of a Hebrewess and of an

-Hammoleketh (including the article). see H4427

Israelite:--Milcah. see H4436

[H4448] (malal/maw-lal') a primitive root; to

[H4436] (malkah/mal-kaw') feminine of 4428; a

speak (mostly poetical) or say:--say, speak, utter.

queen:--queen. see H4428

[H4449] (mlal/mel-al') (Aramaic) corresponding

[H4437] (malkuw/mal-koo') (Aramaic)

to 4448; to speak:--say, speak(-ing). see H4448

corresponding to 4438; dominion (abstractly or

[H4450] (Milalay/mee-lal-ah'-ee) from 4448;

concretely):--kingdom, kingly, realm, reign. see

talkative; Milalai, an Israelite:--Milalai. see H4448

H4438

[H4451] (malmad/mal-mawd') from 3925; a goad

[H4438] (malkuwth/mal-kooth') or malkuth

for oxen:--goad. see H3925

{mal-kooth'}; or (in plural) malkuyah {mal-koo-

[H4452] (malats/maw-lats') a primitive root; to be

yah'}; from 4427; a rule; concretely, a dominion:--

smooth, i.e. (figuratively) pleasant:--be sweet.

empire, kingdom, realm, reign, royal. see H4427

[H4453] (meltsar/mel-tsawr') of Persian

[H4439] (Malkiy'el/mal-kee-ale') from 4428 and

derivation; the butler or other officer in the

410; king of (i.e. appointed by) God; Malkiel, an

Babylonian court:--Melzar.

Israelite:--Malchiel. see H4428 see H410

[H4454] (malaq/maw-lak') a primitive root; to

[H4440] (Malkiy'eliy/mal-kee-ay-lee')

crack a joint; by implication, to wring the neck of a

patronymical from 4439; a Malkielite or descendant

fowl (without separating it):--wring off.

of Malkiel:--Malchielite. see H4439

[H4455] (malqowach/mal-ko'-akh) from 3947;

[H4441] (Malkiyah/mal-kee-yaw') or

transitively (in dual) the jaws (as taking food);

Malkiyahuw (Jer. 38:6), {mal-kee-yaw'-hoo}; from

intransitively, spoil (and captives) (as taken):--

4428 and 3050; king of (i.e. appointed by) Jah;

booty, jaws, prey. see H3947

Malkijah, the name of ten Israelites:--Malchiah,

[H4456] (malqowsh/mal-koshe') from 3953; the

Malchijah. see H4428 see H3050

spring rain (compare 3954); figuratively,

[H4442] (Malkiy-Tsedeq/mal-kee-tseh'-dek)

eloquence:--latter rain. see H3953 see H3954

from 4428 and 6664; king of right; Malki-Tsedek,

[H4457] (melqach/mel-kawkh') or malqach {mal-

an early king in Palestine:--Melchizedek. see H4428 kawkh'}; from 3947; (only in dual) tweezers:--

see H6664

snuffers, tongs. see H3947

[H4443] (Malkiyram/mal-kee-rawm') from 4428

[H4458] (meltachah/mel-taw-khaw') from an

and 7311; king of a high one (i.e. of exaltation);
unused root meaning to spread out; a wardrobe (i.e.
Malkiram, an Israelite:--Malchiram. see H4428 see
room where clothing is spread):--vestry.
H7311

[H4459] (maltaàh/mal-taw-aw') transp. for
[H4444] (Malkiyshuwà/mal-kee-shoo'-ah) from
4973; a grinder, i.e. back tooth:--great tooth. see
4428 and 7769; king of wealth; Malkishua, an
H4973
Israelite:--Malchishua. see H4428 see H7769

[H4460] (mammgurah/mam-meg-oo-raw') from
[H4474] (mimshal/mim-shawl') from 4910; a
4048 (in the sense of depositing); a granary:--barn.
ruler or (abstractly) rule:--dominion, that ruled. see
see H4048
H4910

[H4461] (memad/may-mad') from 4058; a
[H4475] (memshalah/mem-shaw-law') feminine
measure:--measure. see H4058

of 4474; rule; also (concretely in plural) a realm or a

[H4462] (Mmuwkan/mem-oo-kawn') or (transp.)

ruler:--dominion, government, power, to rule. see

Mowmukan (Esth. 1:16) {mo-moo-kawn'}; of

H4474

Persian derivation; Memucan or Momucan, a

[H4476] (mimshaq/mim-shawk') from the same

Persian satrap:--Memucan.

as 4943; a possession:--breeding. see H4943

[H4463] (mamowth/maw-mothe') from 4191; a

[H4477] (mamtaq/mam-tak') from 4985;

mortal disease; concretely, a corpse:--death. see

something sweet (literally or figuratively):--(most)

H4191

sweet. see H4985

[H4464] (mamzer/mam-zare') from an unused

[H4478] (man/mawn) from 4100; literally, a

root meaning to alienate; a mongrel, i.e. born of a

whatness (so to speak), i.e. manna (so called from

Jewish father and a heathen mother:--bastard.

the question about it):--manna. see H4100

[H4465] (mimkar/mim-kawr') from 4376;

[H4479] (man/mawn) (Aramaic) from 4101; who

merchandise; abstractly, a selling:--X ought, (that

or what (properly, interrogatively, hence, also

which cometh of) sale, that which...sold, ware. see
indefinitely and relatively):--what, who(-msoever, +
H4376
-so). see H4101
[H4466] (mimkereth/mim-keh'-reth) feminine of
[H4480] (min/min) or minniy {min-nee'}; or
4465; a sale:--+ sold as. see H4465
minney (constructive plural) {min-nay'}; (Isaiah
[H4467] (mamlakah/mam-law-kaw') from 4427;
30:11); for 4482; properly, a part of; hence
dominion, i.e. (abstractly) the estate (rule) or
(prepositionally), from or out of in many senses (as
(concretely) the country (realm):--kingdom, king's,
follows):--above, after, among, at, because of, by
reign, royal. see H4427
(reason of), from (among), in, X neither, X nor,
[H4468] (mamlakuwth/mam-law-kooth') a form
(out) of, over, since, X then, through, X whether,
of 4467 and equiv. to it:--kingdom, reign. see
with. see H4482
H4467
[H4481] (min/min) (Aramaic) corresponding to
[H4469] (mamcak/mam-sawk') from 4537;
4480:--according, after, + because, + before, by, for,
mixture, i.e. (specifically) wine mixed (with water

from, X him, X more than, (out) of, part, since, X

or spices):--drink-offering, mixed wine. see H4537

these, to, upon, + when. see H4480

[H4470] (memer/meh'-mer) from an unused root

[H4482] (men/mane) from an unused root

meaning to grieve; sorrow:--bitterness.

meaning to apportion; a part; hence, a musical

[H4471] (Mamre'/mam-ray') from 4754(in the

chord (as parted into strings):--in (the same) (Psalm

sense of vigor); lusty; Mamre, an Amorite:--Mamre. 68:23), stringed instrument (Psalm 150:4), whereby see H4754

(Psalm 45:8 (defective plural)).

[H4472] (mamror/mam-rore') from 4843; a

[H4483] (mna'/men-aw') (Aramaic) or mnah

bitterness, i.e. (figuratively) calamity:--bitterness.

(Aramaic) {men-aw'}; corresponding to 4487; to

see H4843

count, appoint:--number, ordain, set. see H4487

[H4473] (mimshach/mim-shakh') from 4886, in

[H4484] (mene'/men-ay') (Aramaic) passive

the sense of expansion; outspread (i.e. with

participle of 4483; numbered:--Mene. see H4483

outstretched wings):--anointed. see H4886

[H4485] (mangiynah/man-ghee-naw') from

5059; a satire:--music. see H5059

[H4486] (mandà/man-dah') (Aramaic)

[H4499] (mnuwcah/men-oo-saw') or mnucah
corresponding to 4093; wisdom or intelligence:--
{men-oo-saw'}; feminine of 4498; retreat:--fleeing,
knowledge, reason, understanding. see H4093
flight. see H4498

[H4487] (manah/maw-naw') a primitive root;

[H4500] (manowr/maw-nore') from 5214; a yoke
properly, to weigh out; by implication, to allot or
(properly, for plowing), i.e. the frame of a loom:--
constitute officially; also to enumerate or enroll:--
beam. see H5214
appoint, count, number, prepare, set, tell.

[H4501] (mnowrah/men-o-raw') or mnorah

[H4488] (maneh/maw-neh') from 4487; properly,
{men-o-raw'}; feminine of 4500 (in the original
a fixed weight or measured amount, i.e. (techn.) a
sense of 5216); a chandelier:--candlestick. see
maneh or mina:--maneh, pound. see H4487
H4500 see H5216

[H4489] (moneh/mo-neh') from 4487; properly,

[H4502] (minnzar/min-ez-awr') from 5144; a

something weighed out, i.e. (figuratively) a portion

prince:--crowned. see H5144

of time, i.e. an instance:--time. see H4487

[H4503] (minchah/min-khaw') from an unused

[H4490] (manah/maw-naw') from 4487; properly, root meaning to apportion, i.e. bestow; a donation; something weighed out, i.e. (generally) a division;

euphemistically, tribute; specifically a sacrificial

specifically (of food) a ration; also a lot:--such

offering (usually bloodless and voluntary):--gift,

things as belonged, part, portion. see H4487

oblation, (meat) offering, present, sacrifice.

[H4491] (minhag/min-hawg') from 5090; the

[H4504] (minchah/min-khaw') (Aramaic)

driving (of a chariot):--driving. see H5090

corresponding to 4503; a sacrificial offering:--

[H4492] (minharah/min-haw-raw') from 5102;

oblation, meat offering. see H4503

properly, a channel or fissure, i.e. (by implication) a

[H4505] (Mnachem/men-akh-ame') from 5162;

cavern:--den. see H5102

comforter; Menachem, an Israelite:--Menahem. see

[H4493] (manowd/maw-node') from 5110 a

H5162

nodding or toss (of the head in derision):--shaking.

[H4506] (Manachath/maw-nakh'-ath) from

see H5110

5117; rest; Manachath, the name of an Edomite and

[H4494] (manowach/maw-no'-akh) from 5117;

of a place in Moab:--Manahath. see H5117

quiet, i.e. (concretely) a settled spot, or

[H4507] (Mniy/men-ee') from 4487; the

(figuratively) a home:--(place of) rest. see H5117

Apportioner, i.e. Fate (as an idol):--number. see

[H4495] (Manowach/maw-no'-akh) the same as

H4487

4494; rest; Manoach, an Israelite:--Manoah. see

[H4508] (Minniy/min-nee') of foreign derivation;

H4494

Minni, an Armenian province:--Minni.

[H4496] (mnuwchah/men-oo-khaw') or mnuchah

[H4509] (Minyamiyn/min-yaw-meen') from 4480

{men-oo-khaw'}; feminine of 4495; repose or

and 3225; from (the) right hand; Minjamin, the

(adverbially) peacefully; figuratively, consolation

name of two Israelites:--Miniamin. Compare 4326.

(specifically, matrimony); hence (concretely) an

see H4480 see H3225 see H4326

abode:--comfortable, ease, quiet, rest(-ing place),

[H4510] (minyan/min-yawn') (Aramaic) from

still. see H4495

4483; enumeration:--number. see H4483

[H4497] (manown/maw-nohn') from 5125; a

[H4511] (Minniyth/min-neeth') from the same as

continuator, i.e. heir:--son. see H5125

4482; enumeration; Minnith, a place East of the

[H4498] (manowc/maw-noce') from 5127; a

Jordan:--Minnith. see H4482

retreat (literally or figuratively); abstractly, a

[H4512] (minleh/min-leh') from 5239;

fleeing:--X apace, escape, way to flee, flight,

completion, i.e. (in produce) wealth:--perfection.

refuge. see H5127

see H5239

[H4513] (manà/maw-nah') a primitive root; to

panel); concretely, a stronghold:--border, close

debar (negatively or positively) from benefit or

place, hole. see H5462

injury:--deny, keep (back), refrain, restrain,

[H4527] (maccad/mas-sad') from 3245; a

withhold.

foundation:--foundation. see H3245

[H4514] (manùwl/man-ool') or maniul {man-

[H4528] (micdrown/mis-der-ohn') from the same

ool'}; from 5274; a bolt:--lock. see H5274

as 5468; a colonnade or internal portico (from its

[H4515] (manàl/man-awl') from 5274; a bolt:--

rows of pillars):--porch. see H5468

shoe. see H5274

[H4529] (macah/maw-saw') a primitive root; to

[H4516] (manàm/man-am') from 5276; a

dissolve:--make to consume away, (make to) melt,

delicacy:--dainty. see H5276

water.

[H4517] (mnànà/men-ah-ah') from 5128; a

[H4530] (miccah/mis-saw') from 4549 (in the

sistrum (so called from its rattling sound):--cornet.

sense of flowing); abundance, i.e. (adverbially)

see H5128

liberally: tribute. see H4549

[H4518] (mnaqqiyth/men-ak-keeth') from 5352;

[H4531] (maccah/mas-saw') from 5254; a testing,

a sacrificial basin (for holding blood):--bowl. see

of men (judicial) or of God (querulous):--

H5352

temptation, trial. see H5254

[H4519] (Mnashsheh/men-ash-sheh') from 5382;

[H4532] (Maccah/mas-saw') the same as 4531;

causing to forget; Menashsheh, a grandson of Jacob, Massah, a place in the Desert:--Massah. see H4531

also the tribe descended from him, and its territory:-

[H4533] (macveh/mas-veh') apparently from an

-Manasseh. see H5382

unused root meaning to cover; a veil:--vail.

[H4520] (Mnashshiy/men-ash-shee') from 4519;

[H4534] (mcuwkah/mes-oo-kaw') for 4881; a

a Menashshite or descendant of Menashsheh:--of

hedge:--thorn hedge. see H4881

Manasseh, Manassites. see H4519

[H4535] (maccach/mas-sawkh') from 5255 in the

[H4521] (mnath/men-awth') from 4487; an

sense of staving off; a cordon, (adverbially) or (as a)

allotment (by courtesy, law or providence):--

military barrier:--broken down. see H5255

portion. see H4487

[H4536] (micchar/mis-khawr') from 5503; trade:-

[H4522] (mac/mas) or mic {mees}; from 4549;

-traffic. see H5503

properly, a burden (as causing to faint), i.e. a tax in

[H4537] (macak/maw-sak') a primitive root; to
the form of forced labor:--discomfited, levy, task(-
mix, especially wine (with spices):--mingle.
master), tribute(-tary). see H4549
[H4538] (mecek/meh'-sek) from 4537; a mixture,
[H4523] (mac/mawce) from 4549; fainting, i.e.
i.e. of wine with spices:--mixture. see H4537
(figuratively) disconsolate:--is afflicted. see H4549
[H4539] (macak/maw-sawk') from 5526; a cover,
[H4524] (mecab/may-sab') plural masculine
i.e. veil:--covering, curtain, hanging. see H5526
mcibbiym {mes-ib-beem'}; or feminine mcibbowth
[H4540] (mcukkah/mes-ook-kaw') from 5526; a
{mes-ib-bohth'}; from 5437; a divan (as enclosing
covering, i.e. garniture:--covering. see H5526
the room); abstractly (adverbial) around:--that
[H4541] (maccekah/mas-say-kaw') from 5258;
compass about, (place) round about, at table. see
properly, a pouring over, i.e. fusion of metal
H5437
(especially a cast image); by implication, a libation,
[H4525] (macger/mas-gare') from 5462; a
i.e. league; concretely a coverlet (as if poured out):-
fastener, i.e. (of a person) a smith, (of a thing) a
-covering, molten (image), vail. see H5258

prison:--prison, smith. see H5462

[H4542] (micken/mis-kane') from 5531;

[H4526] (micgereth/mis-gheh'-reth) from 5462;

indigent:--poor (man). see H5531

something enclosing, i.e. a margin (of a region, of a

[H4543] (micknah/mis-ken-aw') by transp. from

[H4556] (micpachath/mis-pakh'-ath) from 5596;

3664; a magazine: --store(-house), treasure. see

scruf (as spreading over the surface):--scab. see

H3664

H5596

[H4544] (mickenuth/mis-kay-nooth') from 4542;

[H4557] (micpar/mis-pawr') from 5608; a

indigence:--scarceness. see H4542

number, definite (arithmetical) or indefinite (large,

[H4545] (macceketh/mas-seh'-keth) from 5259 in

innumerable; small, a few); also (abstractly)

the sense of spreading out; something expanded, i.e. narration:--+ abundance, account, X all, X few, (in-the warp in a loom (as stretched out to receive the

)finite, (certain) number(-ed), tale, telling, + time.

woof):--web. see H5259

see H5608

[H4546] (mcillah/mes-il-law') from 5549; a

[H4558] (Micpar/mis-pawr') the same as 4457;

thoroughfare (as turnpiked), literally or figuratively; number; Mispar, an Israelite:--Mizpar. Compare specifically a viaduct, a staircase:--causeway,

4559. see H4457 see H4559

course, highway, path, terrace. see H5549

[H4559] (Micpereth/mis-peh'-reth) feminine of

[H4547] (macluwl/mas-lool') from 5549; a

4437; enumeration; Mispereth, an Israelite:--

thoroughfare (as turnpiked):--highway. see H5549

Mispereth. Compare 4458. see H4437 see H4458

[H4548] (macmer/mas-mare') or micmer {mis-

[H4560] (macar/maw-sar') a primitive root; to

mare'}; also (feminine) macmrah {mas-mer-aw'}; or sunder, i.e. (transitively) set apart, or (reflex.) micmrah {mis-mer-aw'}; or even masmrah (Eccles.

apostatize:--commit, deliver.

12:11) {mas-mer-aw'}; from 5568; a peg (as

[H4561] (mocar/mo-sawr') from 3256;

bristling from the surface):--nail. see H5568

admonition:--instruction. see H3256

[H4549] (macac/maw-sas') a primitive root; to

[H4562] (macoreth/maw-so'-reth) from 631; a

liquefy; figuratively, to waste (with disease), to

band:--bond. see H631

faint (with fatigue, fear or grief):--discourage, faint,

[H4563] (mictowr/mis-tore') from 5641; a

be loosed, melt (away), refuse, X utterly.

refuge:--covert. see H5641

[H4550] (maccà/mas-sah') from 5265; a

[H4564] (macter/mas-tare') from 5641; properly,
departure (from striking the tents), i.e. march (not
a hider, i.e. (abstractly) a hiding, i.e. aversion:--hid.
necessarily a single day's travel); by implication, a
see H5641
station (or point of departure):--journey(-ing). see
[H4565] (mictar/mis-tawr') from 5641; properly,
H5265
a concealer, i.e. a covert:--secret(-ly, place). see
[H4551] (maccà/mas-saw') from 5265 in the
H5641
sense of projecting; a missile (spear or arrow); also
[H4566] (màbad/mah-bawd') from 5647; an
a quarry (whence stones are, as it were, ejected):--
act:--work. see H5647
before it was brought, dart. see H5265
[H4567] (màbad/mah-bawd') (Aramaic)
[H4552] (micàd/mis-awd') ' from 5582; a
corresponding to 4566; an act:--work. see H4566
balustrade (for stairs):--pillar. see H5582
[H4568] (maàbeh/mah-ab-eh') from 5666;
[H4553] (micepd/mis-pade') from 5594; a
properly, compact (part of soil), i.e. loam:--clay. see
lamentation:--lamentation, one mourneth,
H5666

mourning, wailing. see H5594

[H4569] (maàbar/mah-ab-awr') or feminine

[H4554] (micpow'/mis-po') from an unused root

mapabarah {mah-ab-aw-raw'}; from 5674; a

meaning to collect; fodder:--provender.

crossing-place (of a river, a ford; of a mountain, a

[H4555] (micpachah/mis-paw-khaw') from 5596;

pass); abstractly, a transit, i.e. (figuratively)

a veil (as spread out):--kerchief. see H5596

overwhelming:--ford, place where...pass, passage.

see H5674

[H4570] (màgal/mah-gawl') or feminine

[H4582] (Maòwk/maw-oke') from 4600;

mapgalah {mah-gaw-law'}; from the same as 5696;

oppressed; Maok, a Philistine:--Maoch. see H4600

a track (literally or figuratively); also a rampart (as

[H4583] (maòwn/maw-ohn') or maiyn (1

circular):--going, path, trench, way((-side)). see

Chronicles 4:41) {maw-een'}; from the same as

H5696

5772; an abode, of God (the Tabernacle or the

[H4571] (maàd/maw-ad') a primitive root; to

Temple), men (their home) or animals (their lair);

waver:--make to shake, slide, slip.

hence, a retreat (asylum):--den, dwelling((-)place),

[H4572] (Maàday/mah-ad-ah'-ee) from 5710;

habitation. see H5772

ornamental; Maadai, an Israelite:--Maadai. see

[H4584] (Maòwn/maw-ohn') the same as 4583; a

H5710

residence; Maon, the name of an Israelite and of a

[H4573] (Maàdyah/mah-ad-yaw') from 5710

place in Palestine:--Maon, Maonites. Compare

and 3050; ornament of Jah; Maadjah, an Israelite:--

1010, 4586. see H4583 see H1010 see H4586

Maadiah. Compare 4153. see H5710 see H3050 see

[H4585] (mòwnah/meh-o-naw') or msonah

H4153

{meh-o-naw'}; feminine of 4583, and meaning the

[H4574] (maàdan/mah-ad-awn') or (feminine)

same:--den, habitation, (dwelling) place, refuge. see

maadannah {mah-ad-an-naw'}; from 5727; a

H4583

delicacy or (abstractly) pleasure (adverbially,

[H4586] (Mùwniy/meh-oo-nee') or Msiyniy

cheerfully):--dainty, delicately, delight. see H5727

{meh-ee-nee'}; probably patrial from 4584; a

[H4575] (maàdannah/mah-ad-an-naw') by

Meunite, or inhabitant of Maon (only in plural):--

transitive from 6029; a bond, i.e. group:--influence.

Mehunim(-s), Meunim. see H4584

see H6029

[H4587] (Mòwnothay/meh-o-no-thah'-ee) plural

[H4576] (màder/mah-dare') from 5737; a

of 4585; habitative; Meonothai, an Israelite:--

(weeding) hoe:--mattock. see H5737

Meonothai. see H4585

[H4577] (màh/meh-aw') (Aramaic) or m(ae

[H4588] (maùwph/maw-off') from 5774 in the

(Aramaic) {meh-aw'}; corresponding to 4578; only

sense of covering with shade (compare 4155);

in plural the bowels:--belly. see H4578

darkness:--dimness. see H5774 see H4155

[H4578] (meàh/may-aw') from an unused root

[H4589] (maòwr/maw-ore') from 5783;

probably meaning to be soft; used only in plural the

nakedness, i.e. (in plural) the pudenda:--nakedness.

intestines, or (collectively) the abdomen,

see H5783

figuratively, sympathy; by implication, a vest; by

[H4590] (Maàzyah/mah-az-yaw') or
extens. the stomach, the uterus (or of men, the seat
Ma.azyahuw {mah-az-yaw'-hoo}; probably from
of generation), the heart (figuratively):--belly,
5756 (in the sense of protection) and 3050; rescue
bowels, X heart, womb.
of Jah; Maazjah, the name of two Israelites:--
[H4579] (meàh/may-aw') feminine of 4578; the
Maaziah. see H5756 see H3050
belly, i.e. (figuratively) interior:--gravel. see H4578
[H4591] (maàt/maw-at') a primitive root;
[H4580] (maòwg/maw-ogue') from 5746; a cake
properly, to pare off, i.e. lessen; intransitively, to be
of bread (with 3934 a table- buffoon, i.e. parasite):--
(or causatively, to make) small or few (or
cake, feast. see H5746 see H3934
figuratively, ineffective):--suffer to decrease,
[H4581] (maòwz/maw-oze') (also mauwz {maw-
diminish, (be, X borrow a, give, make) few (in
ooz'}); or mahoz {maw-oze'} (also ma,uz {maw-
number, -ness), gather least (little), be (seem) little,
ooz'}; from 5810; a fortified place; figuratively, a
(X give the) less, be minished, bring to nothing.
defence:--force, fort(-ress), rock, strength(-en), (X
[H4592] (màt/meh-at') or miat {meh-awt'}; from

most) strong (hold). see H5810

4591; a little or few (often adverbial or compar.):--

almost (some, very) few(-er, -est), lightly, little

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(while), (very) small (matter, thing), some, soon, X

[H4604] (maàl/mah'-al) from 4603; treachery,

very. see H4591

i.e. sin:--falsehood, grievously, sore, transgression,

[H4593] (maòt/maw-ote') passive adjective of

trespass, X very. see H4603

4591; thinned (as to the edge), i.e. sharp:--wrapped

[H4605] (maàl/mah'al) from 5927; properly, the

up. see H4591

upper part, used only adverbially with prefix

[H4594] (maàteh/mah-at-eh') from 5844; a

upward, above, overhead, from the top, etc.:--

vestment:--garment. see H5844

above, exceeding(-ly), forward, on (X very) high,

[H4595] (maàtaphah/mah-at-aw-faw') from

over, up(-on, -ward), very. see H5927

5848; a cloak:--mantle. see H5848

[H4606] (meàl/may-awl') (Aramaic) from 5954;

[H4596] (mìy/meh-ee') from 5753; a pile of

(only in plural as singular) the setting (of the sun):--

rubbish (as contorted), i.e. a ruin (compare 5856):--

going down. see H5954

heap. see H5753 see H5856

[H4607] (moàl/mo'-al) from 5927; a raising (of

[H4597] (Maài/maw-ah'-ee) probably from

the hands):--lifting up. see H5927

4578; sympathetic; Maai, an Israelite:--Maai. see

[H4608] (maàleh/mah-al-eh') from 5927; an

H4578

elevation, i.e. (concretely) acclivity or platform;

[H4598] (mìyl/meh-eel') from 4603 in the sense

abstractly (the relation or state) a rise or

of covering; a robe (i.e. upper and outer garment):--

(figuratively) priority:--ascent, before, chiefest,

cloke, coat, mantle, robe. see H4603

cliff, that goeth up, going up, hill, mounting up,

[H4599] (màyan/mah-yawn') or ma ynow (Psa.

stairs. see H5927

114:8) {mah-yen-o'}; or (feminine) ma yanah

[H4609] (maàlah/mah-al-aw') feminine of 4608;

{mah-yaw-naw'}; from 5869 (as a denominative in

elevation, i.e. the act (literally, a journey to a higher

the sense of a spring); a fountain (also collectively),
place, figuratively, a thought arising), or
figuratively, a source (of satisfaction):--fountain,
(concretely) the condition (literally, a step or grade-
spring, well. see H5869
mark, figuratively, a superiority of station);
[H4600] (maàk/maw-ak') a primitive root; to
specifically a climactic progression (in certain
press, i.e. to pierce, emasculate, handle:--bruised,
Psalms):--things that come up, (high) degree, deal,
stuck, be pressed.
go up, stair, step, story. see H4608
[H4601] (Maàkah/mah-ak-aw') or Mamakath
[H4610] (Maàleh Àqrabbiym/mah-al-ay' ak-
(Josh. 13:13) {mah-ak-awth'}; from 4600;
rab-beem') from 4608 and (the plural of) 6137;
depression; Maakah (or Maakath), the name of a
Steep of Scorpions, a place in the Desert:--Maaleh-
place in Syria, also of a Mesopotamian, of three
accrabim, the ascent (going up) of Akrabbim. see
Israelites, and of four Israelitesses and one Syrian
H4608 see H6137
woman:--Maachah, Maachathites. See also 1038.
[H4611] (maàlal/mah-al-awl') from 5953; an act
see H4600 see H1038

(good or bad):--doing, endeavour, invention, work.

[H4602] (Maàkathiy/mah-ak-aw-thee') patrial

see H5953

from 4601; a Maakathite, or inhabitant of Maakah:--

[H4612] (maàmad/mah-am-awd') from 5975;

Maachathite. see H4601

(figuratively) a position:--attendance, office, place,

[H4603] (maàl/maw-al') a primitive root;

state. see H5975

properly, to cover up; used only figuratively, to act

[H4613] (moòmad/moh-om-awd') from 5975;

covertly, i.e. treacherously:--transgress, (commit, do literally, a foothold:--standing. see H5975

a) trespass(-ing).

[H4614] (maàmacah/mah-am-aw-saw') from

6006; burdensomeness:--burdensome. see H6006

[H4615] (maàmaq/mah-am-awk') from 6009; a

[H4631] (màrah/meh-aw-raw') from 5783; a

deep:--deep, depth. see H6009

cavern (as dark):--cave, den, hole. see H5783

[H4616] (maàn/mah'-an) from 6030; properly,

[H4632] (Màrah/meh-aw-raw') the same as

heed, i.e. purpose; used only adverbially, on

4631; cave; Mearah, a place in Palestine:-- Mearah.

account of (as a motive or an aim), teleologically, in see H4631

order that:--because of, to the end (intent) that, for

[H4633] (maàrak/mah-ar-awk') from 6186; an

(to,... 's sake), + lest, that, to. see H6030

arrangement, i.e. (figuratively) mental disposition:--

[H4617] (maàneh/mah-an-eh') from 6030; a

preparation. see H6186

reply (favorable or contradictory):--answer, X

[H4634] (maàrakah/mah-ar-aw-kaw') feminine

himself. see H6030

of 4633; an arrangement; concretely, a pile;

[H4618] (maànah/mah-an-aw') from 6031, in

specifically a military array:--army, fight, be set in

the sense of depression or tilling; a furrow:--+ acre,

order, ordered place, rank, row. see H4633

furrow. see H6031

[H4635] (maàreketh/mah-ar-eh'-keth) from

[H4619] (Maàts/mah'-ats) from 6095; closure;

6186; an arrangement, i.e. (concretely) a pile (of

Maats, an Israelite:--Maaz. see H6095

loaves):--row, shewbread. see H6186

[H4620] (maàtsebah/mah-ats-ay-baw') from

[H4636] (maàrom/mah-ar-ome') from 6191, in

6087; anguish:--sorrow. see H6087

the sense of stripping; bare:--naked. see H6191

[H4621] (maàtsad/mah-ats-awd') from an

[H4637] (maàratsah/mah-ar-aw-tsaw') from

ususued root meaning to hew; an axe:--ax, tongs.

6206; violence:--terror. see H6206

[H4622] (màtsowr/mah-tsore') from 6113;

[H4638] (Maàrath/mah-ar-awth') a form of

objectively, a hindrance:--restraint. see H6113

4630; waste; Maarath, a place in Palestine:--

[H4623] (màtsar/mah-tsawr') from 6113;

Maarath. see H4630

subjectively, control:--rule. see H6113

[H4639] (maàseh/mah-as-eh') from 6213; an

[H4624] (maàqeh/mah-ak-eh') from an unused

action (good or bad); generally, a transaction;

root meaning to repress; a parapet:--battlement.

abstractly, activity; by implication, a product

[H4625] (maàqash/mah-ak-awsh') from 6140; a

(specifically, a poem) or (generally) property:--act,

crook (in a road):--crooked thing. see H6140

art, + bakemeat, business, deed, do(-ing), labor,

[H4626] (maàr/mah'-ar) from 6168; a nude

thing made, ware of making, occupation, thing

place, i.e. (literally) the pudenda, or (figuratively) a

offered, operation, possession, X well, ((handy-,

vacant space:--nakedness, proportion. see H6168

needle-, net-))work(ing, - manship), wrought. see

[H4627] (maàrab/mah-ar-awb') from 6148, in

H6213

the sense of trading; traffic; by implication,

[H4640] (Màsay/mah-as-ah'ee) from 6213;

mercantile goods:--market, merchandise. see H6148 operative; Maasai, an Israelite:--Maasiai. see H6213

[H4628] (maàrab/mah-ar-awb') or (feminine)

[H4641] (Maàseyah/mah-as-ay-yaw') or

maearabah {mah-ar-aw-baw'}; from 6150, in the

Maaseyahuw {mah-as-ay-yaw'-hoo}; from 4639

sense of shading; the west (as a region of the

and 3050; work of Jah; Maasejah, the name of

evening sun):--west. see H6150

sixteen Israelites:--Maaseiah. see H4639 see H3050

[H4629] (maàreh/mah-ar-eh') from 6168; a nude **[H4642] (maàshaqqah/mah-ash-ak-kaw')** from place, i.e. a common:--meadows. see H6168

6231; oppression:--oppression, X oppressor. see

[H4630] (maàrah/mah-ar-aw') feminine of

H6231

4629; an open spot:--army (from the margin). see

[H4643] (maàser/mah-as-ayr') or maasar {mah-

H4629

as-ar'}; and (in plural) feminine maasrah {mah-as-

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raw'}; from 6240; a tenth; especially a tithe:-- tenth

[H4659] (miphàl/mif-awl') or (feminine)

(part), tithe(-ing). see H6240

miph.alah {mif-aw-law'}; from 6466; a

[H4644] (Moph/mofe) of Egyptian origin: Moph,

performance:--work. see H6466

the capital of Lower Egypt:-- Memphis. Compare

[H4660] (mappats/map-pawts') from 5310; a

5297. see H5297

smiting to pieces:--slaughter. see H5310

[H4645] (miphgà/mif-gaw') from 6293; an object

[H4661] (mappets/map-pates') from 5310; a

of attack:--mark. see H6293

smiter, i.e. a war club:--battle ax. see H5310

[H4646] (mappach/map-pawkh') from 5301; a

[H4662] (miphqad/mif-kawd') from 6485; an

breathing out (of life), i.e. expiring:--giving up. see

appointment, i.e. mandate; concretely, a designated

H5301

spot; specifically, a census:--appointed place,

[H4647] (mappuach/map-poo'-akh) from 5301;

commandment, number. see H6485

the bellows (i.e. blower) of a forge:--bellows. see

[H4663] (Miphqad/mif-kawd') the same as 4662;

H5301

assignment; Miphkad, the name of a gate in

[H4648] (Mphiybosheth/mef-ee-bo'-sheth) or

Jerusalem:--Miphkad. see H4662

Mphibosheth {mef-ee-bo'-sheth}; probably from

[H4664] (miphrats/mif-rawts') from 6555; a

6284 and 1322; dispeller of shame (i.e. of Baal);

break (in the shore), i.e. a haven:--breach. see

Mephibosheth, the name of two Israelites:--

H6555

Mephibosheth. see H6284 see H1322

[H4665] (miphreketh/mif-reh'-keth) from 6561;

[H4649] (Muppiym/moop-peem') a plural

properly, a fracture, i.e. joint (vertebrae) of the

apparently from 5130; wavings; Muppim, an

neck:--neck. see H6561

Israelite:--Muppim. Compare 8206. see H5130 see

[H4666] (miphras/mif-rawce') from 6566; an

H8206

expansion:--that which...spreadest forth, spreading.

[H4650] (mephiyts/may-feets') from 6327; a

see H6566

breaker, i.e. mallet:--maul. see H6327

[H4667] (miphsaàh/mif-saw-aw') from 6585; a

[H4651] (mappal/map-pawl') from 5307; a

stride, i.e. (by euphemism) the crotch:--buttocks.

falling off, i.e. chaff; also something pendulous, i.e.

see H6585

a flap:--flake, refuse. see H5307

[H4668] (maphteach/maf-tay'-akh) from 6605;

[H4652] (miphla'ah/mif-law-aw') from 6381; a

an opener, i.e. a key:--key. see H6605

miracle:--wondrous work. see H6381

[H4669] (miphtach/mif-tawkh') from 6605; an

[H4653] (miphlaggah/mif-lag-gaw') from 6385; a

aperture, i.e. (figuratively) utterance:--opening. see

classification:--division. see H6385

H6605

[H4654] (mappalah/map-paw-law') or mappelah

[H4670] (miphtan/mif-tawn') from the same as

{map-pay-law'}; from 5307; something fallen, i.e. a

6620; a stretcher, i.e. a sill:--threshold. see H6620

ruin:--ruin(-ous). see H5307

[H4671] (mots/motes) or mowts (Zephaniah 2:2)

[H4655] (miphlat/mif-lawt') from 6403; an

{motes}; from 4160; chaff (as pressed out, i.e.

escape:--escape. see H6403

winnowed or (rather) threshed loose):--chaff. see

[H4656] (miphletseth/mif-leh'-tseth) from 6426;

H4160

a terror, i.e. an idol:--idol. see H6426

[H4672] (matsa'/maw-tsaw') a primitive root;

[H4657] (miphlas/mif-lawce') from an unused

properly, to come forth to, i.e. appear or exist;

root meaning to balance; a poising:--balancing.

transitively, to attain, i.e. find or acquire;

[H4658] (mappeleth/map-peh'-leth) from 5307;

figuratively, to occur, meet or be present:--+ be

fall, i.e. decadence; concretely, a ruin; specifically a
able, befall, being, catch, X certainly, (cause to)
carcase:--carcase, fall, ruin. see H5307
come (on, to, to hand), deliver, be enough (cause to)
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find(-ing, occasion, out), get (hold upon), X have
[H4684] (matshalah/mats-haw-law') from 6670;
(here), be here, hit, be left, light (up-)on, meet
a whinnying (through impatience for battle or lust):-
(with), X occasion serve, (be) present, ready, speed,
-neighing. see H6670
suffice, take hold on.
[H4685] (matsowd/maw-tsode') or (feminine)
[H4673] (matstsab/mats-tsawb') from 5324; a
mtsowdah {mets-o-daw'}; or mtsodah {mets-o-
fixed spot; figuratively, an office, a military post:--
daw'}; from 6679; a net (for capturing animals or
garrison, station, place where...stood. see H5324
fishes):--also (by interchange for 4679) a fastness or
[H4674] (mutstsab/moots-tsawb') from 5324; a
(beseiging) tower:--bulwark, hold, munition, net,

station, i.e. military post:--mount. see H5324

snare. see H6679 see H4679

[H4675] (matstsabah/mats-tsaw-baw') or

[H4686] (matsuwd/maw-tsood') or (feminine)

mitstsabah {mits-tsaw-baw'}; feminine of 4673; a

mtsuwdah {mets-oo-daw'}; or mtsudah {mets-oo-

military guard:--army, garrison. see H4673

daw'}; for 4685; a net, or (abstractly) capture; also a

[H4676] (matstsebah/mats-tsay-baw') feminine

fastness; --castle, defense, fort(-ress), (strong) hold,

(causatively) participle of 5324; something

be hunted, net, snare, strong place. see H4685

stationed, i.e. a column or (memorial stone); by

[H4687] (mitsvah/mits-vaw') from 6680; a

analogy, an idol:--garrison, (standing) image, pillar.

command, whether human or divine (collectively,

see H5324

the Law):--(which was) commanded(-ment), law,

[H4677] (Mtsobayah/mets-o-baw-yaw')

ordinance, precept. see H6680

apparently from 4672 and 3050; found of Jah;

[H4688] (mtsowlah/mets-o-law') or mtsolah

Metsobajah, a place in Palestine:--Mesobaite. see

{mets-o-law'}; also mtsuwlah {mets-oo-law'}; or

H4672 see H3050

mtsulah {mets-oo-law'}; from the same as 6683; a

[H4678] (matstsebeth/mats-tseh'-beth) from

deep place (of water or mud):--bottom, deep, depth.

5324; something stationary, i.e. a monumental

see H6683

stone; also the stock of a tree:--pillar, substance. see

[H4689] (matsowq/maw-tsoke') from 6693; a

H5324

narrow place, i.e. (abstractly and figuratively)

[H4679] (mtsad/mets-ad') or mtsad {mets-awd'};

confinement or disability:--anguish, distress,

or (feminine) mtsadah {mets-aw-daw'}; from 6679;

straitness. see H6693

a fastness (as a covert of ambush):--castle, fort,

[H4690] (matsuwq/maw-tsook') or matsuq

(strong) hold, munition. see H6679

{maw-tsook'}; from 6693; something narrow, i.e. a

[H4680] (matsah/maw-tsaw') a primitive root; to

column or hilltop:--pillar, situate. see H6693

suck out; by implication, to drain, to squeeze out:--

[H4691] (mtsuwqah/mets-oo-kaw') or mtsuqah

suck, wring (out).

{mets-oo-kaw'}; feminine of 4690; narrowness, i.e.

[H4681] (Motsah/mo-tsaw') active participle

(figuratively) trouble:--anguish, distress. see H4690

feminine of 4680; drained; Motsah, a place in

[H4692] (matsowr/maw-tsore') or matsuwr

Palestine:--Mozah. see H4680

{maw-tsoor'}; from 6696; something hemming in,

[H4682] (matstsah/mats-tsaw') from 4711 in the

i.e. (objectively) a mound (of besiegers),

sense of greedily devouring for sweetness; properly, (abstractly) a siege, (figuratively) distress; or sweetness; concretely, sweet (i.e. not soured or

(subjectively) a fastness:--besieged, bulwark,

bittered with yeast); specifically, an unfermented

defence, fenced, fortress, siege, strong (hold),

cake or loaf, or (elliptically) the festival of Passover

tower. see H6696

(because no leaven was then used):--unleaved

[H4693] (matsowr/maw-tsore') the same as 4692

(bread, cake), without leaven. see H4711

in the sense of a limit; Egypt (as the border of

[H4683] (matstsah/mats-tsaw') from 5327; a

Palestine):--besieged places, defense, fortified. see

quarrel:--contention, debate, strife. see H5327

H4692

[H4694] (mtsuwrah/mets-oo-raw') or mtsurah

Mizpeh, watch tower. Compare 4709. see H4707

{mets-oo-raw'}; feminine of 4692; a hemming in,

see H4709

i.e. (objectively) a mound (of siege), or

[H4709] (Mitspah/mits-paw') feminine of 4708;

(subjectively) a rampart (of protection), (abstractly)

Mitspah, the name of two places in Palestine:--

fortification:--fenced (city, fort, munition, strong

Mitspah. (This seems rather to be only an

hold. see H4692

orthographic variation of 4708 when "in pause".)

[H4695] (matstsuwth/mats-tsooth') from 5327; a

see H4708 see H4708

quarrel:--that contended. see H5327

[H4710] (mitspun/mits-poon') from 6845; a

[H4696] (metsach/may'-tsakh) from an unused

secret (place or thing, perhaps, treasure):--hidden

root meaning to be clear, i.e. conspicuous; the

thing. see H6845

forehead (as open and prominent):--brow, forehead,

[H4711] (matsats/maw-tsats') a primitive root; to

+ impudent.

suck:--milk.

[H4697] (mitschah/mits-khaw') from the same as

[H4712] (metsar/may-tsar') from 6896;

4696; a shin-piece of armor (as prominent), only

something tight, i.e. (figuratively) trouble:--distress,

plural:--greaves. see H4696

pain, strait. see H6896

[H4698] (mtsillah/mets-il-law') from 6750; a

[H4713] (Mitsriy/mits-ree') from 4714; a

tinkler, i.e. a bell:--bell. see H6750

Mitsrite, or inhabitant of Mitsrajim:--Egyptian, of

[H4699] (mtsullah/mets-ool-law') from 6751;

Egypt. see H4714

shade:--bottom. see H6751

[H4714] (Mitsrayim/mits-rah'-yim) dual of 4693;

[H4700] (mtseleth/mets-ay'-leth) from 6750;

Mitsrajim, i.e. Upper and Lower Egypt:--Egypt,

(only dual) double tinklers, i.e. cymbals:--cymbals.

Egyptians, Mizraim. see H4693

see H6750

[H4715] (mitsreph/mits-rafe') from 6884; a

[H4701] (mitsnepheth/mits-neh'-feth) from 6801; crucible:--fining pot. see H6884

a tiara, i.e. official turban (of a king or high priest):-

[H4716] (maq/mak) from 4743; properly, a

-diadem, mitre. see H6801

melting, i.e. putridity:-- rottenness, stink. see H4743

[H4702] (matstsà/mats-tsaw') from 3331; a

[H4717] (maqqabah/mak-kaw-baw') from 5344;

couch:--bed. see H3331

properly, a perforatrix, i.e. a hammer (as piercing):-

[H4703] (mitsàd/mits-awd') from 6805; a step;

-hammer. see H5344

figuratively, companionship:--going, step. see

[H4718] (maqqebeth/mak-keh'-beth) from 5344;

H6805

properly, a perforator, i.e. a hammer (as piercing);

[H4704] (mitstsìyrah/mits-tseh-ee-raw')

also (intransitively) a perforation, i.e. a quarry:--

feminine of 4705; properly, littleness; concretely,

hammer, hole. see H5344

diminutive:--little. see H4705

[H4719] (Maqqedah/mak-kay-daw') from the

[H4705] (mitsàr/mits-awr') from 6819; petty (in

same as 5348 in the denominative sense of herding

size or number); adverbially, a short (time):--little

(compare 5349); fold; Makkedah, a place in

one (while), small. see H6819

Palestine:-- Makkedah. see H5348 see H5349

[H4706] (Mitsàr/mits-awr') the same as 4705;

[H4720] (miqdash/mik-dawsh') or miqqdash

Mitsar, a peak of Lebanon:--Mizar. see H4705

(Exod. 15:17) {mik-ked-awsh'}; from 6942; a

[H4707] (mitspeh/mits-peh') from 6822; an consecrated thing or place, especially, a palace, observatory, especially for military purposes:-- sanctuary (whether of Jehovah or of idols) or watch tower. see H6822

asylum:--chapel, hallowed part, holy place,

[H4708] (Mitspeh/mits-peh') the same as 4707; sanctuary. see H6942

Mitspeh, the name of five places in Palestine:--

[H4721] (maqhel/mak-hale') or (feminine)

[H4731] (maqqel/mak-kale;) or (feminine)

maqhelah {mak-hay-law'}; from 6950; an

maqqlah {mak-kel-aw'}; from an unused root

assembly:--congregation. see H6950

meaning apparently to germinate; a shoot, i.e. stick

[H4722] (Maqheloth/mak-hay-loth') plural of

(with leaves on, or for walking, striking, guiding,

4721 (feminine); assemblies; Makheloth, a place in

divining):--rod, ((hand-))staff.

the Desert:--Makheloth. see H4721

[H4732] (Miqlowth/mik-lohth') (or perhaps mik-

[H4723] (miqveh/mik-veh') or miqveh (1 Kings

kel-ohth') plural of (feminine) 4731; rods; Mikloth,

10:28) {mik-vay'}; or miqvet (2 Chron. 1:16) {mik-

a place in the Desert:--Mikloth. see H4731

vay'}; from 6960; something waited for, i.e.

[H4733] (miqlat/mik-lawt') from 7038 in the

confidence (objective or subjective); also a

sense of taking in; an asylum (as a receptacle):--

collection, i.e. (of water) a pond, or (of men and

refuge. see H7038

horses) a caravan or drove:--abiding, gathering

[H4734] (miqlaàth/mik-lah'-ath) from 7049; a

together, hope, linen yarn, plenty (of water), pool.

sculpture (probably in bas-relief):--carved (figure),

see H6960

carving, graving. see H7049

[H4724] (miqvah/mik-vaw') feminine of 4723; a

[H4735] (miqneh/mik-neh') from 7069;

collection, i.e. (of water) a reservoir:--ditch. see

something bought, i.e. property, but only livestock;

H4723

abstractly, acquisition:--cattle, flock, herd,

[H4725] (maqowm/maw-kome') or maqom

possession, purchase, substance. see H7069

{maw-kome'}; also (feminine) mqowmah {mek-o-

[H4736] (miqnah/mik-naw') feminine of 4735;

mah'}; or mqomah {mek-o-mah'}; from 6965;

properly, a buying, i.e. acquisition; concretely, a

properly, a standing, i.e. a spot; but used widely of a piece of property (land or living); also the sum locality (general or specific); also (figuratively) of a

paid:--(he that is) bought, possession, piece,

condition (of body or mind):--country, X home, X

purchase. see H4735

open, place, room, space, X whither(-soever). see

[H4737] (Miqneyahuw/mik-nay-yaw'-hoo) from

H6965

4735 and 3050; possession of Jah; Miknejah, an

[H4726] (maqowr/maw-kore') or maqor {maw-

Israelite:--Mikneiah. see H4735 see H3050

kore'}; from 6979; properly, something dug, i.e. a

[H4738] (miqcam/mik-sawn') from 7080; an

(general) source (of water, even when naturally

augury:--divination. see H7080

flowing; also of tears, blood (by euphemism, of the

[H4739] (Maqats/maw-kats') from 7112; end;

female pudenda); figuratively, of happiness,

Makats, a place in Palestine:--Makaz. see H7112

wisdom, progeny):--fountain, issue, spring, well(-

[H4740] (maqtsowà/mak-tso'-ah) or maqtsoa

spring). see H6979

{mak-tso-ah}; or (feminine) maqtso-ah {mak-tso-

[H4727] (miqqach/mik-kawkh') from 3947;

aw'}; from 7106 in the denominative sense of

reception:--taking. see H3947

bending; an angle or recess:--corner, turning. see

[H4728] (maqqachah/mak-kaw-khaw') from

H7106

3947; something received, i.e. merchandise

[H4741] (maqtsuàh/mak-tsoo-aw') from 7106; a

(purchased):--ware. see H3947

scraper, i.e. a carving chisel:--plane. see H7106

[H4729] (miqtar/mik-tawr') from 6999;

[H4742] (mqutsàh/mek-oots-aw') from 7106 in

something to fume (incense) on i.e. a hearth place:--

the denominative sense of bending; an angle:--

to burn...upon. see H6999

corner. see H7106

[H4730] (miqtereth/mik-teh'-reth) feminine of

[H4743] (maqaq/maw-kak') ' a primitive root; to

4729; something to fume (incense) in, i.e. a coal-

melt; figuratively, to flow, dwindle, vanish:--

pan:--censer. see H4729

consume away, be corrupt, dissolve, pine away.

[H4744] (miqra'/mik-raw') from 7121; something

[H4756] (mare'/maw-ray') (Aramaic) from a root

called out, i.e. a public meeting (the act, the

corresponding to 4754 in the sense of domineering;

persons, or the place); also a rehearsal:--assembly,

a master:--lord, Lord. see H4754

calling, convocation, reading. see H7121

[H4757] (Mro'dak Bal'adan/mer-o-dak' bal-aw-

[H4745] (miqreh/mik-reh') from 7136; something

dawn') of foreign derivation; Merodak-Baladan, a

met with, i.e. an accident or fortune:--something

Babylonian king:--Merodach-baladan. Compare

befallen, befalleth, chance, event, hap(-peneth). see

4781. see H4781

H7136

[H4758] (mar'eh/mar-eh') from 7200; a view (the

[H4746] (mqareh/mek-aw-reh') from 7136;

act of seeing); also an appearance (the thing seen),

properly, something meeting, i.e. a frame (of

whether (real) a shape (especially if handsome,

timbers):--building. see H7136

comeliness; often plural the looks), or (mental) a

[H4747] (mqerah/mek-ay-raw') from the same as

vision:--X apparently, appearance(-reth), X as soon

7119; a cooling off:--X summer. see H7119

as beautiful(-ly), countenance, fair, favoured, form,

[H4748] (miqsheh/mik-sheh') from 7185 in the

goodly, to look (up) on (to), look(-eth), pattern, to

sense of knotting up round and hard; something

see, seem, sight, visage, vision. see H7200

turned (rounded), i.e. a curl (of tresses):--X well

[H4759] (mar'ah/mar-aw') feminine of 4758; a

(set) hair. see H7185

vision; also (causatively) a mirror:--looking glass,

[H4749] (miqshah/mik-shaw') feminine of 4748;

vision. see H4758

rounded work, i.e. moulded by hammering

[H4760] (mur'ah/moor-aw') apparently feminine

(repousse):--beaten (out of one piece, work),

passive causative participle of 7200; something

upright, whole piece. see H4748

conspicuous, i.e. the craw of a bird (from its

[H4750] (miqshah/mik-shaw') denominative from prominence):--crop. see H7200

7180; literally, a cucumbered field, i.e. a cucumber

[H4761] (mar'ashah/mar-aw-shaw')

patch:--garden of cucumbers. see H7180

denominative from 7218; properly, headship, i.e.

[H4751] (mar/mar) or (feminine) marah {maw-

(plural for collective) dominion:--principality. see

raw'}; from 4843; bitter (literally or figuratively);

H7218

also (as noun) bitterness, or (adverbially) bitterly:--

[H4762] (Mar'eshah/mar-ay-shaw') or Mareshah

+ angry, bitter(-ly, -ness), chafed, discontented, X

{mar-ay-shaw'}; formed like 4761; summit;

great, heavy. see H4843

Mareshah, the name of two Israelites and of a place

[H4752] (mar/mar) from 4843 in its original sense

in Palestine:--Mareshah. see H4761

of distillation; a drop:--drop. see H4843

[H4763] (mra'ashah/mer-ah-ash-aw') formed

[H4753] (more/mor) or mowr {more}; from 4843;

like 4761; properly, a headpiece, i.e. (plural for

myrrh (as distilling in drops, and also as bitter):--

adverbial) at (or as) the head-rest (or pillow):--

myrrh. see H4843

bolster, head, pillow. Compare 4772. see H4761 see

[H4754] (mara'/maw-raw') a primitive root; to

H4772

rebel; hence (through the idea of maltreating) to

[H4764] (Merab/may-rawb') from 7231;

whip, i.e. lash (self with wings, as the ostrich in

increase; Merab, a daughter of Saul:--Merab. see

running):--be filthy, lift up self.

H7231

[H4755] (Mara'/maw-raw') for 4751 feminine;

[H4765] (marbad/mar-bad') from 7234; a

bitter; Mara, a symbolic name of Naomi:--Mara. see coverlet:--covering of tapestry. see H7234

H4751

[H4766] (marbeh/mar-beh') from 7235; properly,

increasing; as noun, greatness, or (adverbially)

greatly:--great, increase. see H7235

[H4767] (mirbah/meer-baw') from 7235;

[H4784] (marah/maw-raw') a primitive root; to

abundance, i.e. a great quantity:--much. see H7235

be (causatively, make) bitter (or unpleasant);

[H4768] (marbiyth/mar-beeth') from 7235; a

(figuratively) to rebel (or resist; causatively, to

multitude; also offspring; specifically interest (on

provoke):--bitter, change, be disobedient, disobey,

capital):--greatest part, greatness, increase,

grievously, provocation, provoke(-ing), (be) rebel

multitude. see H7235

(against, -lious).

[H4769] (marbets/mar-bates') from 7257; a

[H4785] (Marah/maw-raw') the same as 4751

reclining place, i.e. fold (for flocks):--couching

feminine; bitter; Marah, a place in the Desert:--

place, place to lie down. see H7257

Marah. see H4751

[H4770] (marbeq/mar-bake') from an unused

[H4786] (morah/mo-raw') from 4843; bitterness,

root meaning to tie up; a stall (for cattle):--X fat(-

i.e. (figuratively) trouble:--grief. see H4843

ted), stall.

[H4787] (morrah/mor-raw') a form of 4786;

[H4771] (margowà/mar-go'-ah) from 7280; a

trouble:--bitterness. see H4786

resting place:--rest. see H7280

[H4788] (maruwd/maw-rood') from 7300 in the

[H4772] (marglah/mar-ghel-aw') denominative

sense of maltreatment; an outcast; (abstractly)

from 7272; (plural for collective) a footpiece, i.e.

destitution:--cast out, misery. see H7300

(adverbially) at the foot, or (direct.) the foot itself:--

[H4789] (Merowz/may-roze') of uncertain

feet. Compare 4763. see H7272 see H4763

derivation; Meroz, a place in Palestine:--Meroz.

[H4773] (margemah/mar-gay-maw') from 7275;

[H4790] (mrowach/mer-o-akh') from 4799;

a stone-heap:--sling. see H7275

bruised, i.e. emasculated:--broken. see H4799

[H4774] (margeàh/mar-gay-aw') from 7280;

[H4791] (marowm/maw-rome') from 7311;

rest:--refreshing. see H7280

altitude, i.e. concretely (an elevated place),

[H4775] (marad/maw-rad') a primitive root; to

abstractly (elevation, figuratively (elation), or

rebel:--rebel(-lious).

adverbially (aloft):--(far) above, dignity, haughty,

[H4776] (mrad/mer-ad') (Aramaic) from a root

height, (most, on) high (one, place), loftily, upward.

corresponding to 4775; rebellion:--rebellion. see

see H7311

H4775

[H4792] (Merowm/may-rome') formed like 4791;

[H4777] (mered/meh'-red) from 4775; rebellion:-

height; Merom, a lake in Palestine:--Merom. see

-rebellion. see H4775

H4791

[H4778] (Mered/meh'-red) the same as 4777;

[H4793] (merowts/may-rotes') from 7323; a run

Mered, an Israelite:--Mered. see H4777

(the trial of speed):--race. see H7323

[H4779] (marad/maw-rawd') (Aramaic) from the

[H4794] (mruwtsah/mer-oo-tsaw') or mrutsah

same as 4776; rebellious:--rebellious. see H4776

{mer-oo-tsaw'}; feminine of 4793; a race (the act),

[H4780] (marduwth/mar-dooth') from 4775;

whether the manner or the progress:--course,

rebelliousness:--X rebellious. see H4775

running. Compare 4835. see H4793 see H4835

[H4781] (Mrodak/mer-o-dawk') of foreign

[H4795] (maruwq/maw-rook') from 4838;

derivation; Merodak, a Babylonian idol:--

properly, rubbed; but used abstractly, a rubbing

Merodach. Compare 4757. see H4757

(with perfumery):--purification. see H4838

[H4782] (Mordkay/mor-dek-ah'-ee) of foreign

[H4796] (Marowth/maw-rohth') plural of 4751

derivation; Mordecai, an Israelite:--Mordecai.

feminine; bitter springs; Maroth, a place in

[H4783] (murdaph/moor-dawf') from 7291;

Palestine:--Maroth. see H4751

persecuted:--persecuted. see H7291

[H4797] (mirzach/meer-zakh') from an unused

[H4809] (Mriybah/mer-ee-baw') the same as

root meaning to scream; a cry, i.e. (of job), a revel:-

4808; Meribah, the name of two places in the

-banquet.

Desert:--Meribah. see H4808

[H4798] (marzeach/mar-zay'-akh) formed like

[H4810] (Mriy/Baàl/mer-ee'/bah'-al) from 4805

4797; a cry, i.e. (of grief) a lamentation:--mourning. and 1168; rebellion of (i.e. against) Baal; Meri-see H4797

Baal, an epithet of Gideon:--Meri-baal. Compare

[H4799] (marach/maw-rakh') a primitive root;

4807. see H4805 see H1168 see H4807

properly, to soften by rubbing or pressure; hence

[H4811] (Mrayah/mer-aw-yaw') from 4784;

(medicinally) to apply as an emollient:--lay for a

rebellion; Merajah, an Israelite:--Meraiah. Compare

plaister.

3236. see H4784 see H3236

[H4800] (merchab/mer-khawb') from 7337;

[H4812] (Mrayowth/mer-aw-yohth') plural of

enlargement, either literally (an open space, usually

4811; rebellious; Merajoth, the name of two

in a good sense), or figuratively (liberty):--breadth,

Israelites:--Meraioth. see H4811

large place (room). see H7337

[H4813] (Miryam/meer-yawm') from 4805;

[H4801] (merchaq/mer-khawk') : from 7368;

rebelliously; Mirjam, the name of two Israelitesses:-

remoteness, i.e. (concretely) a distant place; often

-Miriam. see H4805

(adverbially) from afar:--(a-, dwell in, very) far

[H4814] (mriyruwth/mer-ee-rooth') from 4843;

(country, off). See also 1023. see H7368 see H1023

bitterness, i.e. (figuratively) grief:--bitterness. see

[H4802] (marchesheth/mar-kheh'-sheth) from

H4843

7370; a stew-pan:--fryingpan. see H7370

[H4815] (mriyriy/mer-ee-ree') from 4843; bitter,

[H4803] (marat/maw-rat') a primitive root; to

i.e. poisonous:--bitter. see H4843

polish; by implication, to make bald (the head), to

[H4816] (morek/mo'-rek) perhaps from 7401;
gall (the shoulder); also, to sharpen:--bright,
softness, i.e. (figuratively) fear:--faintness. see
furbish, (have his) hair (be) fallen off, peeled, pluck
H7401
off (hair).
[H4817] (merkab/mer-kawb') from 7392; a
[H4804] (mrat/mer-at') (Aramaic) corresponding
chariot; also a seat (in a vehicle):--chariot, covering,
to 4803; to pull off:--be plucked. see H4803
saddle. see H7392
[H4805] (mriy/mer-ee') from 4784; bitterness, i.e.
[H4818] (merkabah/mer-kaw-baw') feminine of
(figuratively) rebellion; concretely, bitter, or
4817; a chariot:--chariot. See also 1024. see H4817
rebellious:--bitter, (most) rebel(-lion, -lious). see
see H1024
H4784
[H4819] (markoleth/mar-ko'-leth) from 7402; a
[H4806] (mriy'/mer-ee') from 4754 in the sense of
mart:--merchandise. see H7402
grossness, through the idea of domineering
[H4820] (mirmah/meer-maw') from 7411 in the
(compare 4756); stall-fed; often (as noun) a beeve:--
sense of deceiving; fraud:--craft, deceit(-ful, -fully),

fat (fed) beast (cattle, -ling). see H4754 see H4756

false, feigned, guile, subtilly, treachery. see H7411

[H4807] (Mriyb/Baàl/mer-eeb'/bah'-al) from

[H4821] (Mirmah/meer-maw') the same as 4820;

7378 and 1168; quarreller of Baal, Merib-Baal, an

Mirmah, an Israelite:--Mirma. see H4820

epithet of Gideon:--Merib-baal. Compare 4810. see

[H4822] (Mremowth/mer-ay-mohth') plural from

H7378 see H1168 see H4810

7311; heights; Meremoth, the name of two

[H4808] (mriybah/mer-ee-baw') from 7378;

Israelites:--Meremoth. see H7311

quarrel:--provocation, strife. see H7378

[H4823] (mirmac/meer-mawce') from 7429;

abasement (the act or the thing):--tread (down)-ing,

(to be) trodden (down) under foot. see H7429

[H4824] (Meronothiy/may-ro-no-thee') patrial

[H4837] (martsepheth/mar-tseh'-feth) from

from an unused noun; a Meronothite, or inhabitant

7528; a pavement:--pavement. see H7528

of some (otherwise unknown) Meronoth.:--

[H4838] (maraq/maw-rak') a primitive root; to

Meronothite.

polish; by implication, to sharpen; also to rinse:--

[H4825] (Merec/meh'-res) of foreign derivation;

bright, furbish, scour.

Meres, a Persian:--Meres.

[H4839] (maraq/maw-rawk') from 4838; soup (as

[H4826] (Marcna'/mar-sen-aw') of foreign

if a rinsing):--broth. See also 6564. see H4838 see

derivation; Marsena, a Persian:--Marsena.

H6564

[H4827] (merà/may-rah') from 7489; used as

[H4840] (merqach/mer-kawkh') from 7543; a

(abstract) noun, wickedness:--do mischief. see

spicy herb:--X sweet. see H7543

H7489

[H4841] (merqachah/mer-kaw-khaw') feminine

[H4828] (mereà/may-ray'-ah) from 7462 in the

of 4840; abstractly, a seasoning (with spicery);

sense of companionship; a friend:--companion,

concretely, an unguent-kettle (for preparing spiced

friend. see H7462

oil):--pot of ointment, X well. see H4840

[H4829] (mirèh/meer-eh') from 7462 in the

[H4842] (mirqachath/meer-kakh'-ath) from
sense of feeding; pasture (the place or the act); also
7543; an aromatic unguent; also an unguent-pot:--
the haunt of wild animals:--feeding place, pasture.
prepared by the apothecaries' art, compound,
see H7462
ointment. see H7543
[H4830] (mirìyth/meer-eeth') from 7462 in the
[H4843] (marar/maw-rar') a primitive root;
sense of feeding; pasturage; concretely, a flock:--
properly, to trickle (see 4752); but used only as a
flock, pasture. see H7462
denominative from 4751; to be (causatively, make)
[H4831] (Maràlah/mar-al-aw') from 7477;
bitter (literally or figuratively):--(be, be in, deal,
perhaps, earthquake; Maralah, a place in Palestine:--
have, make) bitter(-ly, - ness), be moved with
Maralah. see H7477
choler, (be, have sorely, it) grieved(-eth), provoke,
[H4832] (marpe'/mar-pay') from 7495; properly,
vex. see H4752 see H4751
curative, i.e. literally (concretely) a medicine, or
[H4844] (mror/mer-ore') or mrowr {mer-ore'};
(abstractly) a cure; figuratively (concretely)
from 4843; a bitter herb:-- bitter(-ness). see H4843

deliverance, or (abstractly) placidity:--((in-))cure(-

[H4845] (mrerah/mer-ay-raw') from 4843; bile

able), healing(-lth), remedy, sound, wholesome,

(from its bitterness):--gall. see H4843

yielding. see H7495

[H4846] (mrorah/mer-o-raw') or mrowrah {mer-

[H4833] (mirpas/meer-paws') from 7515;

o-raw'}; from 4843; properly, bitterness; concretely,

muddled water:--that which...have fouled. see

a bitter thing; specifically bile; also venom (of a

H7515

serpent):--bitter (thing), gall. see H4843

[H4834] (marats/maw-rats') a primitive root;

[H4847] (Mrariy/mer-aw-ree') from 4843; bitter;

properly, to press, i.e. (figuratively) to be pungent

Merari, an Israelite:--Merari. See also 4848. see

or vehement; to irritate:--embolden, be forcible,

H4843 see H4848

grievous, sore.

[H4848] (Mrariy/mer-aw-ree') from 4847; a

[H4835] (mrutsah/mer-oo-tsaw') from 7533;

Merarite (collectively), or decendants of Merari:--

oppression:--violence. See also 4794. see H7533 see Merarites. see H4847

H4794

[H4849] (mirshaàth/meer-shah'-ath) from 7561;

[H4836] (martseà/mar-tsay'-ah) from 7527; an
a female wicked doer:--wicked woman. see H7561
awl:--aul. see H7527
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[H4850] (Mrathayim/mer-aw-thah'-yim) dual of
prayer), or rising (of flame); figuratively, an
4751 feminine; double bitterness; Merathajim, an
utterance; concretely, a beacon (as raised); a present
epithet of Babylon:--Merathaim. see H4751
(as taken), mess, or tribute; figuratively, a reproach
[H4851] (Mash/mash) of foreign derivation;
(as a burden):--burden, collection, sign of fire,
Mash, a son of Aram, and the people descended
(great) flame, gift, lifting up, mess, oblation,
from him:--Mash.
reward. see H5375
[H4852] (Mesha'/may-shaw') of foreign
[H4865] (mishbtsah/mish-bets-aw') from 7660; a
derivation; Mesha, a place in Arabia:--Mesha.
brocade; by analogy, a (reticulated) setting of a
[H4853] (massa'/mas-saw') from 5375; a burden;

gem:--ouch, wrought. see H7660

specifically, tribute, or (abstractly) porterage;

[H4866] (mishber/mish-bare') from 7665; the

figuratively, an utterance, chiefly a doom,

orifice of the womb (from which the fetus breaks

especially singing; mental, desire:--burden, carry

forth):--birth, breaking forth. see H7665

away, prophecy, X they set, song, tribute. see

[H4867] (mishbar/mish-bawr') from 7665; a

H5375

breaker (of the sea):--billow, wave. see H7665

[H4854] (Massa'/mas-saw') the same as 4853;

[H4868] (mishbath/mish-bawth') from 7673;

burden; Massa, a son of Ishmael:--Massa. see

cessation, i.e. destruction:--sabbath. see H7673

H4853

[H4869] (misgab/mis-gawb') from 7682;

[H4855] (mashsha'/mash-shaw') from 5383; a

properly, a cliff (or other lofty or inaccessible

loan; by implication, interest on a debt:--exaction,

place); abstractly, altitude; figuratively, a refuge:--

usury. see H5383

defence, high fort (tower), refuge, Misgab, a place

[H4856] (masso'/mas-so') from 5375; partiality

in Moab:--Misgab. see H7682

(as a lifting up):--respect. see H5375

[H4870] (mishgeh/mish-gay') from 7686; an

[H4857] (mash'ab/mash-awb') from 7579; a

error:--oversight. see H7686

trough for cattle to drink from:--place of drawing

[H4871] (mashah/maw-shaw') a primitive root; to

water. see H7579

pull out (literally or figuratively):--draw(out).

[H4858] (massa'ah/mas-saw-aw') from 5375; a

[H4872] (Mosheh/mo-sheh') from 4871; drawing

conflagration (from the rising of smoke):--burden.

out (of the water), i.e. rescued; Mosheh, the Israelite

see H5375

lawgiver:--Moses. see H4871

[H4859] (mashsha'ah/mash-shaw-aw') feminine

[H4873] (Mosheh/mo-sheh') (Aramaic)

of 4855; a loan:--X any(- thing), debt. see H4855

corresponding to 4872:--Moses. see H4872

[H4860] (mashsha'own/mash-shaw-ohn') from

[H4874] (mashsheh/mash-sheh') from 5383; a

5377; dissimulation:--deceit. see H5377

debt:--+ creditor. see H5383

[H4861] (Mish'al/mish-awl') from 7592; request;

[H4875] (mshow'ah/meh-o-aw') or mshoah

Mishal, a place in Palestine:--Mishal, Misheal.

{mesh-o-aw'}; from the same as 7722; (a) ruin,

Compare 4913. see H7592 see H4913

abstractly (the act) or concretely (the wreck):--

[H4862] (mish'alah/mish-aw-law') from 7592; a

desolation, waste. see H7722

request:--desire, petition. see H7592

[H4876] (masshuw'ah/mash-shoo-aw') or

[H4863] (mish'ereth/mish-eh'-reth) from 7604 in

mashshu ah {mash-shoo-aw'}; for 4875; ruin:--

the original sense of swelling; a kneading-trough (in desolation, destruction. see H4875

which the dough rises):--kneading trough, store. see

[H4877] (Mshowbab/mesh-o-bawb') from 7725;

H7604

returned; Meshobab, an Israelite:--Meshobab. see

[H4864] (mas'eth/mas-ayth') from 5375;

H7725

properly, (abstractly) a raising (as of the hands in

[H4878] (mshuwbah/mesh-oo-baw') or mshubah

[H4893] (mishchath/mish-khawth') or moshchath

{mesh-oo-baw'}; from 7725; apostasy:--

{mosh-khawth'}; from 7843; disfigurement:--
backsliding, turning away. see H7725
corruption, marred. see H7843
[H4879] (mshuwgah/mesh-oo-gaw') from an
[H4894] (mishtowach/mish-to'-akh) or mishtach
unused root meaning to stray; mistake:--error.
{mish-takh'}; from 7849; a spreading-place:--(to)
[H4880] (mashowt/maw-shote') or mishshowt
spread (forth, -ing, upon). see H7849
{mish-shote'}; from 7751; an oar:--oar. see H7751
[H4895] (mastemah/mas-tay-maw') from the
[H4881] (msuwkah/mes-oo-kaw') or msukah
same as 7850; enmity:--hatred. see H7850
{mes-oo-kaw'}; from 7753; a hedge:--hedge. see
[H4896] (mishtar/mish-tawr') from 7860;
H7753
jurisdiction:--dominion. see H7860
[H4882] (mshuwcah/mesh-oo-saw') from an
[H4897] (meshiy/meh'-shee) from 4871; silk (as
unused root meaning to plunder; spoilation:--spoil.
drawn from the cocoon):--silk. see H4871
[H4883] (massowr/mas-sore') from an unused
[H4898] (Msheyzab'el/mesh-ay-zab-ale') from an
root meaning to rasp; a saw:--saw.
equiv. to 7804 and 410; delivered of God;

[H4884] (msuwrah/mes-oo-raw') from an unused Meshezabel, an Israelite:--Meshezabeel. see H7804 root meaning apparently to divide; a measure (for see H410 liquids):--measure.

[H4899] (mashiyach/maw-shee'-akh) from 4886;

[H4885] (masows/maw-soce') from 7797; delight, anointed; usually a consecrated person (as a king, concretely (the cause or object) or abstractly (the priest, or saint); specifically, the Messiah:-- feeling):--joy, mirth, rejoice. see H7797 anointed, Messiah. see H4886

[H4886] (mashach/maw-shakh') a primitive root;

[H4900] (mashak/maw-shak') a primitive root; to to rub with oil, i.e. to anoint; by implication, to draw, used in a great variety of applications consecrate; also to paint:--anoint, paint. (including to sow, to sound, to prolong, to develop,

[H4887] (mshach/mesh-akh') (Aramaic) from a to march, to remove, to delay, to be tall, etc.):--draw root corresponding to 4886; oil:--oil. see H4886 (along, out), continue, defer, extend, forbear, X

[H4888] (mishchah/meesh-khaw') or moshchah give, handle, make (pro-, sound)long, X sow, {mosh-khaw'}; from 4886; unction (the act); by

scatter, stretch out.

implication, a consecratory gift:--(to be) anointed(-

[H4901] (meshek/meh'shek) from 4900; a

ing), ointment. see H4886

sowing; also a possession:--precious, price. see

[H4889] (mashchiyth/mash-kheeth') from 7843;

H4900

destructive, i.e. (as noun) destruction, literally

[H4902] (Meshek/meh'-shek) the same in form as

(specifically a snare) or figuratively (corruption):--

4901, but probably of foreign derivation; Meshek, a

corruption, (to) destroy(-ing), destruction, trap, X

son of Japheth, and the people descended from

utterly. see H7843

him:--Mesech, Meshech. see H4901

[H4890] (mischaq/mis-khawk') from 7831; a

[H4903] (mishkab/mish-kab') (Aramaic)

laughing-stock:--scorn. see H7831

corresponding to 4904; a bed:--bed. see H4904

[H4891] (mishchar/mish-khawr') from 7836 in

[H4904] (mishkab/mish-kawb') from 7901; a bed

the sense of day breaking; dawn:--morning. see

(figuratively, a bier); abstractly, sleep; by

H7836

euphemism, carnal intercourse:--bed((-chamber)),

[H4892] (mashcheth/mash-khayth') for 4889;
couch, lieth (lying) with. see H7901
destruction:--destroying. see H4889
[H4905] (maskiyl/mas-keel') from 7919;
instructive, i.e. a didactic poem:--Maschil. see
H7919

[H4906] (maskiyth/mas-keeth') from the same as
discharged:--to lay, to put, sending (forth), to set.
7906; a figure (carved on stone, the wall, or any
see H7971
object); figuratively, imagination:--conceit, image(-
[H4917] (mishlachath/mish-lakh'-ath) feminine
ry), picture, X wish. see H7906
of 4916; a mission, i.e. (abstractly) and favorable)
[H4907] (mishkan/mish-kan') (Aramaic)
release, or (concretely and unfavorable) an army:--
corresponding to 4908; residence:--habitation. see
discharge, sending. see H4916
H4908
[H4918] (Mshullam/mesh-ool-lawm') from 7999;

[H4908] (mishkan/mish-kawn') from 7931; a
allied; Meshullam, the name of seventeen
residence (including a shepherd's hut, the lair of
Israelites:--Meshullam. see H7999
animals, figuratively, the grave; also the Temple);
[H4919] (Mshillemowth/mesh-il-lay-mohth')
specifically, the Tabernacle (properly, its wooden
plural from 7999; reconciliations:--Meshillemoth,
walls):--dwelleth, dwelling (place), habitation,
an Israelite:--Meshillemoth. Compare 4921. see
tabernacle, tent. see H7931
H7999 see H4921
[H4909] (maskoreth/mas-koh'-reth) from 7936;
[H4920] (Mshelemyah/mesh-eh-lem-yaw') or
wages or a reward:--reward, wages. see H7936
Mshelemyahuw {mesh-eh-lem-yaw'-hoo}; from
[H4910] (mashal/maw-shal') a primitive root; to
7999 and 3050; ally of Jah; Meshelemjah, an
rule:--(have, make to have) dominion, governor, X
Israelite:--Meshelemiah. see H7999 see H3050
indeed, reign, (bear, cause to, have) rule(-ing, -r),
[H4921] (Mshillemiyth/mesh-il-lay-meeth') from
have power.
7999; reconciliation; Meshillemith, an Israelite:--
[H4911] (mashal/maw-shal') denominative from

Meshillemith. Compare 4919. see H7999 see H4919

4912; to liken, i.e. (transitively) to use figurative

[H4922] (Mshullemeth/mesh-ool-leh'-meth')

language (an allegory, adage, song or the like);

feminine of 4918; Meshullemeth, an Israelitess:--

intransitively, to resemble:--be(-come) like,

Meshullemeth. see H4918

compare, use (as a) proverb, speak (in proverbs),

[H4923] (mshammah/mesh-am-maw') from

utter. see H4912

8074; a waste or amazement:--astonishment,

[H4912] (mashal/maw-shawl') apparently from

desolate. see H8074

4910 in some original sense of superiority in mental

[H4924] (mashman/mash-mawn') from 8080; fat,

action; properly, a pithy maxim, usually of

i.e. (literally and abstractly) fatness; but usually

metaphorical nature; hence, a simile (as an adage,

(figuratively and concretely) a rich dish, a fertile

poem, discourse):--byword, like, parable, proverb.

field, a robust man:--fat (one, -ness, -test, -test

see H4910

place). see H8080

[H4913] (Mashal/maw-shawl') for 4861; Mashal,

[H4925] (Mishmannah/mish-man-naw') from

a place in Palestine:--Mashal. see H4861

8080; fatness; Mashmannah, an Israelite:--

[H4914] (mshowl/mesh-ol') from 4911; a satire:--

Mishmannah. see H8080

byword. see H4911

[H4926] (mishmà/mish-maw') from 8085; a

[H4915] (moshel/mo'-shel) (1) from 4910;

report:--hearing. see H8085

empire; (2) from 4911; a parallel:--dominion, like.

[H4927] (Mishmà/mish-maw') the same as 4926;

see H1 see H4910 see H2 see H4911

Mishma, the name of a son of Ishmael, and of an

[H4916] (mishlowach/mish-lo'-akh) or mishloach

Israelite:--Mishma. see H4926

{mish-lo'-akh}; also mishlach {mish-lawkh'}; from

[H4928] (mishmaàth/mish-mah'-ath) femininеal

7971; a sending out, i.e. (abstractly) presentation

sense of superiority in mental action; properly, a

(favorable), or seizure (unfavorable); also

pithy maxim, usually of metaphorical nature; hence,

(concretely) a place of dismissal, or a business to be

a simile (as a adae, compare, use (as a) proverb,
relatives; figuratively, a class (of persons), a species
speak (in proverbs), utter.
(of animals) or sort (of things); by extens. a tribe or
[H4929] (mishmar/mish-mawr') from 8104; a
people:--family, kind(-red). see H8192 see H8198
guard (the man, the post or the prison); a deposit
[H4941] (mishpat/mish-pawt') from 8199;
(fig.); also (as observed) a usage (abstr.), or an
properly, a verdict (favorable or unfavorable)
example (concr.):--diligence, guard, office, prison,
pronounced judicially, especially a sentence or
ward, watch. see H8104
formal decree (human or (participant's) divine law,
[H4930] (masmrah/mas-mer-aw') for 4548 fem.;
individual or collective), including the act, the
a peg:--nail. see H4548
place, the suit, the crime, and the penalty;
[H4931] (mishmereth/mish-mer'-reth) fem. of
abstractly, justice, including a participant's right or
4929; watch, i.e. the act (custody), or (concr.) the
privilege (statutory or customary), or even a style:--
sentry, the post; obj. preservation, or (concr.) safe;
+ adversary, ceremony, charge, X crime, custom,

fig. observance, i.e. (abstr.) duty or (obj.) a usage or
desert, determination, discretion, disposing, due,
party:--charge, keep, or to be kept, office, ordinace,
fashion, form, to be judged, judgment, just(-ice, -
safeguard, ward, watch. see H4929
ly), (manner of) law(-ful), manner, measure, (due)
[H4932] (mishneh/mish-neh') from 8138;
order, ordinance, right, sentence, usest, X worthy, +
properly, a repetition, i.e. a duplicate (copy of a
wrong. see H8199
document), or a double (in amount); by implication,
[H4942] (mishpath/mish-pawth') from 8192; a
a second (in order, rank, age, quality or location):--
stall for cattle (only dual):--burden, sheepfold. see
college, copy, double, fatlings, next, second (order),
H8192
twice as much. see H8138
[H4943] (mesheq/meh'-shek) from an unused root
[H4933] (mchiccah/mesh-is-saw') from 8155;
meaning to hold; possession:--+ steward.
plunder:--booty, spoil. see H8155
[H4944] (mashshaq/mash-shawk') from 8264; a
[H4934] (mishòwl/mish-ole') from the same as
traversing, i.e. rapid motion:--running to and fro.
8168; a hollow, i.e. a narrow passage:--path. see

see H8264

H8168

[H4945] (mashqeh/mash-keh') from 8248;

[H4935] (mishìy/mish-ee') probably from 8159;

properly, causing to drink, i.e. a butler; by

inspection:--to supple. see H8159

implication (intransitively), drink (itself);

[H4936] (Mishàm/mish-awm') apparently from

figuratively, a well-watered region:--butler(-ship),

8159; inspection; Misham, an Israelite:--Misham.

cupbearer, drink(-ing), fat pasture, watered. see

see H8159

H8248

[H4937] (mishèn/mish-ane') or mishtan {mish-

[H4946] (mishqowl/mish-kole') from 8254;

awn'}; from 8172; a support (concretely), i.e.

weight:--weight. see H8254

(figuratively) a protector or sustenance:--stay. see

[H4947] (mashqowph/mash-kofe') from 8259 in

H8172

its original sense of overhanging; a lintel:--lintel.

[H4938] (mishènah/mish-ay-naw') or mishteneth

see H8259

{mish-eh'-neth}; feminine of 4937; support

[H4948] (mishqal/mish-kawl') from 8254; weight

(abstractly), i.e. (figuratively) sustenance or
(numerically estimated); hence, weighing (the act):-
(concretely) a walking-stick:--staff. see H4937
-(full) weight. see H8254
[H4939] (mispach/mis-pawkh') from 5596;
[H4949] (mishqeleth/mish-keh'-leth) or
slaughter:--oppression. see H5596
mishqoleth {mish-ko'-leth}; feminine of 4948 or
[H4940] (mishpachah/mish-paw-khaw') from
4947; a weight, i.e. a plummet (with line attached):-
8192 (compare 8198); a family, i.e. circle of
-plummet. see H4948 see H4947

[H4950] (mishqà/mish-kaw') from 8257; a
[H4963] (mathben/math-bane') denominative
settling place (of water), i.e. a pond:--deep. see
from 8401; straw in the heap:--straw. see H8401
H8257
[H4964] (metheg/meh-theg) from an unused root
[H4951] (misrah/mis-raw') from 8280; empire:--
meaning to curb; a bit:--bit, bridle.

government. see H8280

[H4965] (Metheg ha-'Ammah/meh'-theg haw-

[H4952] (mishrah/mish-raw') from 8281 in the

am-maw') from 4964 and 520 with the art.

sense of loosening; maceration, i.e. steeped juice:--

interposed; bit of the metropolis; Metheg-ha-

liquor. see H8281

Ammah, an epithet of Gath:--Metheg-ammah. see

[H4953] (mashrowqiy/mash-ro-kee') (Aramaic)

H4964 see H520

from a root corresponding to 8319; a (musical) pipe

[H4966] (mathowq/maw-thoke') or mathuwq

(from its whistling sound):--flute. see H8319

{maw-thook'}; from 4985; sweet:-- sweet(-er, -

[H4954] (Mishraìy/mish-raw-ee') patrial from an

ness). see H4985

unused noun from an unused root; probably

[H4967] (Mthuwsha'el/meth-oo-shaw-ale') from

meaning to stretch out; extension; a Mishraite, or

4962 and 410, with the relative interposed; man

inhabitant (collectively) of Mishra:--Mishraites.

who (is) of God; Methusael, an antediluvian

[H4955] (misraphah/mis-raw-faw') from 8313;

patriarch:--Methusael. see H4962 see H410

combustion, i.e. cremation (of a corpse), or

[H4968] (Mthuwshelach/meth-oo-sheh'-lakh)

calcination (of lime):--burning. see H8313

from 4962 and 7973; man of a dart; Methushelach,

[H4956] (Misrphowth mayim/mis-ref-ohth'

an antediluvian patriarch:--Methuselah. see H4962

mah'-yim) from the plural of 4955 and 4325;

see H7973

burnings of water; Misrephoth-Majim, a place in

[H4969] (mathach/maw-thakh') a primitive root;

Palestine:--Misrephoth-mayim. see H4955 see

to stretch out:--spread out.

H4325

[H4970] (mathay/maw-thah'ee) from an unused

[H4957] (Masreqah/mas-ray-kaw') a form for

root meaning to extend; properly, extent (of time);

7796 used denominatively; vineyard; Masrekah, a

but used only adverbially (especially with other

place in Idumaea:--Masrekah. see H7796

particle prefixes), when (either relative or

[H4958] (masreth/mas-rayth') apparently from

interrogative):--long, when.

an unused root meaning to perforate, i.e. hollow

[H4971] (mathkoneth/math-ko'-neth) or

out; a pan:--pan.

mathkuneth {math-koo'-neth}; from 8505 in the

[H4959] (mashash/maw-shash') a primitive root;

transferred sense of measuring; proportion (in size,

to feel of; by implication, to grope:--feel, grope,

number or ingredients):--composition, measure,

search.

state, tale. see H8505

[H4960] (mishteh/mish-teh') from 8354; drink, by

[H4972] (mattla'ah/mat-tel-aw-aw') from 4100

implication, drinking (the act); also (by implication) and 8513; what a trouble!:--what a weariness. see a banquet or (generally) feast:--banquet, drank,

H4100 see H8513

drink, feast((-ed), -ing). see H8354

[H4973] (mthallàh/meth-al-leh-aw') contr. from

[H4961] (mishteh/mish-teh') (Aramaic)

3216; properly, a biter, i.e. a tooth:--cheek (jaw)

corresponding to 4960; a banquet:--banquet. see

tooth, jaw. see H3216

H4960

[H4974] (mthom/meth-ohm') from 8552;

[H4962] (math/math) from the same as 4970;

wholesomeness; also (adverb) completely:--men (by

properly, an adult (as of full length); by implication, reading 4962), soundness. see H8552 see H4962

a man (only in the plural):--+ few, X friends, men,

[H4975] (mothen/mo'-then) from an unused root

persons, X small. see H4970

meaning to be slender; properly, the waist or small

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of the back; only in plural the loins:--+ greyhound,

[H4990] (Mithrdath/mith-red-awth') of Persian

loins, side.

origin; Mithredath, the name of two Persians:--

[H4976] (mattan/mat-tawn') from 5414; a

Mithredath.

present:--gift, to give, reward. see H5414

[H4991] (mattath/mat-tawth') feminine of 4976

[H4977] (Mattan/mat-tawn') the same as 4976;

abbreviated form; a present:--gift. see H4976

Mattan, the name of a priest of Baal, and of an

[H4992] (Mattattah/mat-tat-taw') for 4993; gift

Israelite:--Mattan. see H4976

of Jah; Mattattah, an Israelite:--Mattathah. see

[H4978] (mattna'/mat-ten-aw') (Aramaic)

H4993

corresponding to 4979:--gift. see H4979

[H4993] (Mattithyah/mat-tith-yaw') or

[H4979] (mattanah/mat-taw-naw') feminine of
Mattithyahuw {mat-tith-yaw'-hoo}; from 4991 and
4976; a present; specifically (in a good sense), a
3050; gift of Jah; Mattithjah, the name of four
sacrificial offering, (in a bad sense) a bribe:--gift.
Israelites:-- Mattithiah. see H4991 see H3050
see H4976
[H4994] (na'/naw) a primitive particle of
[H4980] (Mattanah/mat-taw-naw') the same as
incitement and entreaty, which may usually be
4979; Mattanah, a place in the Desert:--Mattanah.
rendered: "I pray," "now," or "then"; added mostly see H4979
to verbs (in the Imperative or Future), or to
[H4981] (Mithniy/mith-nee') probably patrial
interjections, occasionally to an adverb or
from an unused noun meaning slenderness; a
conjunction:--I beseech (pray) thee (you), go to,
Mithnite, or inhabitant of Methen:--Mithnite.
now, oh.
[H4982] (Mattnay/mat-ten-ah'ee) from 4976;
[H4995] (na'/naw) apparently from 5106 in the
liberal; Mattenai, the name of three Israelites:--
sense of harshness from refusal; properly, tough, i.e.
Mattenai. see H4976
uncooked (flesh):--raw. see H5106

[H4983] (Mattanyah/mat-tan-yaw') or

[H4996] (No'/no) of Egyptian origin; No (i.e. Mattanyahuw {mat-tan-yaw'-hoo}; from 4976 and Thebes), the capital of Upper Egypt:--No. Compare 3050; gift of Jah; Mattanjah, the name of ten

528. see H528

Israelites:--Mattaniah. see H4976 see H3050

[H4997] (no'd/node) or noywd {node}; also

[H4984] (mithnasse'/mith-nas-say') from 5375;

(feminine) no)dah {no-daw'}; from an unused root

(used as abstractly) supreme exaltation:--exalted.

of uncertain signification; a (skin or leather) bag

see H5375

(for fluids):--bottle.

[H4985] (mathaq/maw-thak') a primitive root; to

[H4998] (na'ah/naw-aw') a primitive root;

suck, by implication, to relish, or (intransitively) be

properly, to be at home, i.e. (by implication) to be

sweet:--be (made, X take) sweet.

pleasant (or suitable), i.e. beautiful:--be beautiful,

[H4986] (metheq/meh'-thek) from 4985;

become, be comely.

figuratively, pleasantness (of discourse):--

[H4999] (na'ah/naw-aw') from 4998; a home;

sweetness. see H4985

figuratively, a pasture:--habitation, house, pasture,

[H4987] (motheq/mo'-thek) from 4985;

pleasant place. see H4998

sweetness:--sweetness. see H4985

[H5000] (na'veh/naw-veh') from 4998 or 5116;

[H4988] (mathaq/maw-thawk') from 4985; a

suitable, or beautiful:--becometh, comely, seemly.

dainty, i.e. (generally) food:--feed sweetly. see

see H4998 see H5116

H4985

[H5001] (na'am/naw-am') a primitive root;

[H4989] (Mithqah/mith-kaw') feminine of 4987;

properly, to whisper, i.e. (by implication) to utter as

sweetness; Mithkah, a place in the Desert:--

a oracle:--say.

Mithcah. see H4987

[H5002] (n'um/neh-oom') from 5001; an oracle:--

[H5017] (nbuw'ah/neb-oo-aw) (Aramaic)

(hath) said, saith. see H5001

corresponding to 5016; inspired teaching:--

[H5003] (na'aph/naw-af') a primitive root; to

prophesying. see H5016

commit adultery; figuratively, to apostatize:--

[H5018] (Nbuwzaradan/neb-oo-zar-ad-awn') of

adulterer(-ess), commit(-ing) adultery, woman that

foreign origin; Nebuzaradan, a Babylonian general:-

breaketh wedlock.

-Nebuzaradan.

[H5004] (ni'uph/nee-oof') from 5003; adultery:--

[H5019] (Nbuwkadne'tstsar/neb-oo-kad-nets-

adultery. see H5003

tsar') or Nbukadneotstsar (2 Kings 24:1, 10) {neb-

[H5005] (na'aphuwph/nah-af-oof') from 5003;

oo-kad-nets-tsar'}; or Nbuwkadnetstsar (Esther 2:6;

adultery:--adultery. see H5003

Daniel 1:18) {neb-oo-kad-nets-tsar'}; or

[H5006] (na'ats/naw-ats') a primitive root; to

Nbuwkadreotstsar {neb-oo-kad-rets-tsar'}; or

scorn; or (Ecclesiastes 12:5) by interchange for

Nbuwkadreltstsowr (Ezra 2:1; Jeremiah 49:28)

5132, to bloom:--abhor, (give occasion to)

{neb-oo-kad-rets-tsore'}; or foreign derivation;

blaspheme, contemn, despise, flourish, X great,

Nebukadnetstsar (or -retstsar, or -retstsor), king of

provoke. see H5132

Babylon:--Nebuchadnezzar, Nebuchadrezzar. see

[H5007] (n'atsah/neh-aw-tsaw') or nematsah

H10

{neh-aw-tsaw'}; from 5006; scorn:--blasphemy. see

[H5020] (Nbuwkadnetstsar/neb-oo-kad-nets-

H5006

tsar') (Aramaic) corresponding to 5019:--

[H5008] (na'aq/naw-ak') a primitive root; to

Nebuchadnezzar. see H5019

groan:--groan.

[H5021] (Nbuwshazban/neb-oo-shaz-bawn') of

[H5009] (n'aqah/neh-aw-kaw') from 5008; a

foreign derivation; Nebushazban, Nebuchadnezzar's

groan:--groaning. see H5008

chief eunuch:--Nebushazban.

[H5010] (na'ar/naw-ar') a primitive root; to

[H5022] (Nabowth/naw-both') feminine plural

reject:--abhor, make void.

from the same as 5011; fruits; Naboth, an Israelite:-

[H5011] (Nob/nobe) the same as 5108; fruit; Nob,

-Naboth. see H5011

a place in Palestine:--Nob. see H5108

[H5023] (nbizbah/neb-iz-baw') (Aramaic) of

[H5012] (naba'/naw-baw') a primitive root; to

uncertain derivation; a largess:--reward.

prophesy, i.e. speak (or sing) by inspiration (in

[H5024] (nabach/naw-bakh') a primitive root; to

prediction or simple discourse):--prophesy(-ing),

bark (as a dog):--bark.

make self a prophet.

[H5025] (Nobach/no'-bach) from 5024; a bark;

[H5013] (nba'/neb-aw') (Aramaic) corresponding

Nobach, the name of an Israelite, and of a place

to 5012:--prophesy. see H5012

East of the Jordan:--Nobah. see H5024

[H5014] (nabab/naw-bab') a primitive root; to

[H5026] (Nibchaz/nib-khaz') of foreign origin;

pierce; to be hollow, or (figuratively) foolish:--

Nibchaz, a deity of the Avites:--Nibhaz.

hollow, vain.

[H5027] (nabat/naw-bat') a primitive root; to

[H5015] (Nbow/neb-o') probably of foreign

scan, i.e. look intently at; by implication, to regard

derivation; Nebo, the name of a Babylonian deity,

with pleasure, favor or care:--(cause to) behold,

also of a mountain in Moab, and of a place in

consider, look (down), regard, have respect, see.

Palestine:--Nebo.

[H5028] (Nbat/neb-awt') from 5027; regard;

[H5016] (nbuw'ah/neb-oo-aw') from 5012; a

Nebat, the father of Jeroboam I:--Nebat. see H5027

prediction (spoken or written):--prophecy. see

[H5029] (nbiy'/neb-ee') (Aramaic) corresponding

H5012

to 5030; a prophet:--prophet. see H5030

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[H5030] (nabiy'/naw-bee') from 5012; a prophet

[H5041] (Nballat/neb-al-lawt') apparently from

or (generally) inspired man:--prophecy, that

5036 and 3909; foolish secrecy; Neballat, a place in

prophesy, prophet. see H5012

Palestine:--Neballat. see H5036 see H3909

[H5031] (nbiy'ah/neb-ee-yaw') feminine of 5030;

[H5042] (nabà/naw-bah') a primitive root; to

a prophetess or (generally) inspired woman; by

gush forth; figuratively, to utter (good or bad

implication, a poetess; by association a prophet's

words); specifically, to emit (a foul odor):--belch

wife:--prophetess. see H5030

out, flowing, pour out, send forth, utter

[H5032] (Nbayowth/neb-aw-yoth') or Nbayoth

(abundantly).

{neb-aw-yoth'}; feminine plural from 5107;

[H5043] (nebrsha'/neb-reh-shaw') (Aramaic)

fruitfulnesses; Nebajoth, a son of Ismael, and the

from an unused root meaning to shine; a light;

country settled by him:--Nebaioth, Nebajoth. see

plural (collectively) a chandelier:--candlestick.

H5107

[H5044] (Nibshan/nib-shawn') of uncertain

[H5033] (nebek/nay'-bek) from an unused root

derivation; Nibshan, a place in Palestine:--Nibshan.

meaning to burst forth; a fountain:--spring.

[H5045] (negeb/neh'-gheb) from an unused root

[H5034] (nabel/naw-bale') a primitive root; to

meaning to be parched; the south (from its drought);

wilt; generally, to fall away, fail, faint; figuratively,

specifically, the Negeb or southern district of Judah,

to be foolish or (morally) wicked; causatively, to

occasionally, Egypt (as south to Palestine):--south

despise, disgrace:--disgrace, dishounour, lightly

(country, side, -ward).

esteem, fade (away, - ing), fall (down, -ling, off), do **[H5046] (nagad/naw-gad')** a primitive root; foolishly, come to nought, X surely, make vile,

properly, to front, i.e. stand boldly out opposite; by

wither.

implication (causatively), to manifest; figuratively,

[H5035] (nebel/neh'-bel) or nebel {nay'-bel};

to announce (always by word of mouth to one

from 5034; a skin-bag for liquids (from collapsing

present); specifically, to expose, predict, explain,
when empty); hence, a vase (as similar in shape
praise:--bewray, X certainly, certify, declare(-ing),
when full); also a lyre (as having a body of like
denounce, expound, X fully, messenger, plainly,
form):--bottle, pitcher, psaltery, vessel, viol. see
profess, rehearse, report, shew (forth), speak, X
H5034
surely, tell, utter.

[H5036] (nabal/naw-bawl') from 5034; stupid;

[H5047] (ngad/neg-ad') (Aramaic) corresponding
wicked (especially impious):-- fool(-ish, -ish man, -
to 5046; to flow (through the idea of clearing the
ish woman), vile person. see H5034
way):--issue. see H5046

[H5037] (Nabal/naw-bawl') the same as 5036;

[H5048] (neged/neh'-ghed) from 5046; a front,
dolt; Nabal, an Israelite:--Nabal. see H5036
i.e. part opposite; specifically a counterpart, or

[H5038] (nbelah/neb-ay-law') from 5034; a
mate; usually (adverbial, especially with
flabby thing, i.e. a carcase or carrion (human or
preposition) over against or before:--about, (over)
bestial, often collectively); figuratively, an idol:--
against, X aloof, X far (off), X from, over, presence,

(dead) body, (dead) carcase, dead of itself, which

X other side, sight, X to view. see H5046

died, (beast) that (which) dieth of itself. see H5034

[H5049] (neged/neh'-ghed) (Aramaic)

[H5039] (nbalah/neb-aw-law') feminine of 5036;

corresponding to 5048; opposite:--toward. see

foolishness, i.e. (morally) wickedness; concretely, a

H5048

crime; by extension, punishment:--folly, vile,

[H5050] (nagahh/naw-gah') a primitive root; to

villany. see H5036

glitter; causatively, to illuminate:--(en-)lighten,

[H5040] (nabluwth/nab-looth') from 5036;

(cause to) shine.

properly, disgrace, i.e. the (female) pudenda:--

lewdness. see H5036

[H5051] (nogahh/no'-gah) from 5050; brilliancy

(concretely, a leprous person or dress):--plague,

(literally or figuratively):--bright(-ness), light,

sore, stricken, stripe, stroke, wound. see H5060

(clear) shining. see H5050

[H5062] (nagaph/naw-gaf') a primitive root; to

[H5052] (Nogahh/no'-gah) the same as 5051;

push, gore, defeat, stub (the toe), inflict (a disease):-

Nogah, a son of David:--Nogah. see H5051

-beat, dash, hurt, plague, slay, smite (down), strike,

[H5053] (nogahh/no'-gah) (Aramaic)

stumble, X surely, put to the worse.

corresponding to 5051; dawn:--morning. see H5051

[H5063] (negeph/neh'-ghef) from 5062; a trip (of

[H5054] (ngohah/neg-o-haw') feminine of 5051;

the foot); figuratively, an infliction (of disease):--

splendor:--brightness. see H5051

plague, stumbling. see H5062

[H5055] (nagach/naw-gakh') a primitive root; to

[H5064] (nagar/naw-gar') a primitive root; to

but with the horns; figuratively, to war against:--

flow; figuratively, to stretch out; causatively, to

gore, push (down, -ing).

pour out or down; figuratively, to deliver over:--fall,

[H5056] (naggach/nag-gawkh') from 5055;

flow away, pour down (out), run, shed, spilt, trickle

butting, i.e. vicious:--used (wont) to push. see

down.

H5055

[H5065] (nagas/naw-gas') a primitive root; to

[H5057] (nagiyd/naw-gheed') or nagid {naw-

drive (an animal, a workman, a debtor, an army); by

gheed'}; from 5046; a commander (as occupying

implication, to tax, harass, tyrannize:--distress,

the front), civil, military or religious; generally

driver, exact(-or), oppress(-or), X raiser of taxes,

(abstractly, plural), honorable themes:--captain,

taskmaster.

chief, excellent thing, (chief) governor, leader,

[H5066] (nagash/naw-gash') a primitive root; to

noble, prince, (chief) ruler. see H5046

be or come (causatively, bring) near (for any

[H5058] (ngiynah/neg-ee-naw') or ngiynath (Psa.

purpose); euphemistically, to lie with a woman; as

61:title) {neg-ee-nath'}; from 5059; properly,

an enemy, to attack; relig. to worship; causatively,

instrumental music; by implication, a stringed

to present; figuratively, to adduce an argument; by

instrument; by extension, a poem set to music;

reversal, to stand back:--(make to) approach (nigh),

specifically, an epigram:--stringed instrument,

bring (forth, hither, near), (cause to) come (hither,

musick, Neginoth (plural), song. see H5059

near, nigh), give place, go hard (up), (be, draw, go)

[H5059] (nagan/naw-gan') a primitive root;

near (nigh), offer, overtake, present, put, stand.

properly, to thrum, i.e. beat a tune with the fingers;

[H5067] (ned/nade) from 5110 in the sense of

expec. to play on a stringed instrument; hence

piling up; a mound, i.e. wave:--heap. see H5110

(generally), to make music:--player on instruments,

[H5068] (nadab/naw-dab') a primitive root; to

sing to the stringed instruments, melody, ministrel,

impel; hence, to volunteer (as a soldier), to present

play(-er, -ing).

spontaneously:--offer freely, be (give, make, offer

[H5060] (nagà/naw-gah') a primitive root;

self) willing(-ly).

properly, to touch, i.e. lay the hand upon (for any

[H5069] (ndab/ned-ab') (Aramaic) corresponding

purpose; euphem., to lie with a woman); by

to 5068; be (or give) liberal(-ly):--(be minded

implication, to reach (figuratively, to arrive,

of...own) freewill (offering), offer freely (willingly).

acquire); violently, to strike (punish, defeat, destroy, see H5068

etc.):--beat, (X be able to) bring (down), cast, come

[H5070] (Nadab/naw-dawb') from 5068; liberal;

(nigh), draw near (nigh), get up, happen, join, near,

Nadab, the name of four Israelites:--Nadab. see

plague, reach (up), smite, strike, touch.

H5068

[H5061] (negà/neh'-gah) from 5060; a blow

[H5071] (ndabah/ned-aw-baw') from 5068;

(figuratively, infliction); also (by implication) a spot properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by

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inference, in plural) abundant gift:--free(-will)

(things), noble, prince, willing ((hearted)). see

offering, freely, plentiful, voluntary(-ily, offering),

H5068

willing(-ly), offering). see H5068

[H5082] (ndiybah/ned-ee-baw') feminine of

[H5072] (Ndabyah/ned-ab-yaw') from 5068 and

5081; properly, nobility, i.e. reputation:--soul. see

3050; largess of Jah; Nedabjah, an Israelite:--

H5081

Nedabiah. see H5068 see H3050

[H5083] (nadan/naw-dawn') probably from an

[H5073] (nidbak/nid-bawk') (Aramaic) from a

unused root meaning to give; a present (for

root meaning to stick; a layer (of building

prostitution):--gift.

materials):--row.

[H5084] (nadan/naw-dawn') of uncertain

[H5074] (nadad/naw-dad') a primitive root;

derivation; a sheath (of a sword):--sheath.

properly, to wave to and fro (rarely to flap up and

[H5085] (nidneh/nid-neh') (Aramaic) from the

down); figuratively, to rove, flee, or (causatively) to

same as 5084; a sheath; figuratively, the body (as

drive away:--chase (away), X could not, depart, flee

the receptacle of the soul):--body. see H5084

(X apace, away), (re-)move, thrust away, wander

[H5086] (nadaph/naw-daf') a primitive root; to

(abroad, -er, -ing).

shove asunder, i.e. disperse:--drive (away, to and

[H5075] (ndad/ned-ad') (Aramaic) corresponding

fro), thrust down, shaken, tossed to and fro.

to 5074; to depart:--go from. see H5074

[H5087] (nadar/naw-dar') a primitive root; to

[H5076] (nadud/naw-dood') passive participle of

promise (pos., to do or give something to God):--

5074; properly, tossed; abstractly, a rolling (on the

(make a) vow.

bed):--tossing to and fro. see H5074

[H5088] (neder/neh'-der) or neder {nay'-der};

[H5077] (nadah/naw-daw') or nada (2 Kings

from 5087; a promise (to God); also (concretely) a

17:21) {naw-daw'}; a primitive root; properly, to

thing promised:--vow((-ed)). see H5087

toss; figuratively, to exclude, i.e. banish, postpone,

[H5089] (noahh/no'-ah) from an unused root

prohibit:--cast out, drive, put far away.

meaning to lament; lamentation:--wailing.

[H5078] (nedeh/nay'-deh) from 5077 in the sense

[H5090] (nahag/naw-hag') a primitive root; to

of freely flinging money; a bounty (for

drive forth (a person, an animal or chariot), i.e. lead,

prostitution):--gifts. see H5077

carry away; reflexively, to proceed (i.e. impel or

[H5079] (niddah/nid-daw') from 5074; properly,

guide oneself); also (from the panting induced by

rejection; by implication, impurity, especially

effort), to sigh:--acquaint, bring (away), carry away,

personal (menstruation) or moral (idolatry, incest):--

drive (away), lead (away, forth), (be) guide, lead

X far, filthiness, X flowers, menstruous (woman),

(away, forth).

put apart, X removed (woman), separation, set

[H5091] (nahah/naw-haw') a primitive root; to

apart, unclean(-ness, thing, with filthiness). see

groan, i.e. bewail; hence (through the idea of crying

H5074

aloud), to assemble (as if on proclamation):--

[H5080] (nadach/naw-dakh') a primitive root; to

lament, wail.

push off; used in a great variety of applications,

[H5092] (nhiy/neh-hee') from 5091; an elegy:--

literally and figuratively (to expel, mislead, strike,

lamentation, wailing. see H5091

inflict, etc.):--banish, bring, cast down (out), chase,

[H5093] (nihyah/nih-yaw') feminine of 5092;

compel, draw away, drive (away, out, quite), fetch a lamentation:--doleful. see H5092

stroke, force, go away, outcast, thrust away (out),

[H5094] (nhiyr/neh-heere') (Aramaic) or

withdraw.

nehiyruw (Aramaic) {neh-hee-roo'}; from the same

[H5081] (nadiyb/naw-deeb') from 5068; properly,

as 5105; illumination, i.e. (figuratively) wisdom:--

voluntary, i.e. generous; hence, magnanimous; as

light. see H5105

noun, a grandee (sometimes a tyrant):--free, liberal

[H5095] (nahal/naw-hal') a primitive root;

[H5109] (Nowbay/no-bah'ee) from 5108; fruitful;

properly, to run with a sparkle, i.e. flow; hence

Nobai, an Israelite:--Nebai (from the margin). see

(transitively), to conduct, and (by inference) to

H5108

protect, sustain:--carry, feed, guide, lead (gently,

[H5110] (nuwd/nood) a primitive root; to nod, i.e.

on).

waver; figuratively, to wander, flee, disappear; also

[H5096] (Nahalal/nah-hal-awl') or Nahalol {nah-

(from shaking the head in sympathy), to console,

hal-ole'}; the same as 5097; Nahalal or Nahalol, a

deplore, or (from tossing the head in scorn) taunt:--

place in Palestine:--Nahalal, Nahallal, Nahalol. see

bemoan, flee, get, mourn, make to move, take pity,

H5097

remove, shake, skip for joy, be sorry, vagabond,

[H5097] (nahalol/nah-hal-ole') from 5095;

way, wandering.

pasture:--bush. see H5095

[H5111] (nuwd/nood) (Aramaic) corresponding to

[H5098] (naham/naw-ham') a primitive root; to

5116; to flee:--get away. see H5116

growl:--mourn, roar(-ing).

[H5112] (nowd/node) (only defect. nod {node});

[H5099] (naham/nah'-ham) from 5098; a snarl:--

from 5110; exile:--wandering. see H5110

roaring. see H5098

[H5113] (Nowd/node) the same as 5112;

[H5100] (nhamah/neh-haw-maw') feminine of

vagrancy; Nod, the land of Cain:--Nod. see H5112

5099; snarling:--disquietness, roaring. see H5099

[H5114] (Nowdab/no-dawb') from 5068; noble;

[H5101] (nahaq/naw-hak') a primitive root; to

Nodab, an Arab tribe:--Nodab. see H5068

bray (as an ass), scream (from hunger:--bray.

[H5115] (navah/naw-vaw') a primitive root; to

[H5102] (nahar/naw-har') a primitive root; to

rest (as at home); causatively (through the implied

sparkle, i.e. (figuratively) be cheerful; hence (from

idea of beauty (compare 5116)), to celebrate (with

the sheen of a running stream) to flow, i.e.

praises):--keept at home, prepare an habitation. see

(figuratively) assemble:--flow (together), be

H5116

lightened.

[H5116] (naveh/naw-veh') or (feminine) navah

[H5103] (nhar/neh-har') (Aramaic) from a root
{naw-vaw'}; from 5115; (adjectively) at home;
corresponding to 5102; a river, especially the
hence (by implication of satisfaction) lovely; also
Euphrates:--river, stream. see H5102
(noun) a home, of God (temple), men (residence),
[H5104] (nahar/naw-hawr') from 5102; a stream
flocks (pasture), or wild animals (den):--comely,
(including the sea; expec. the Nile, Euphrates, etc.);
dwelling (place), fold, habitation, pleasant place,
figuratively, prosperity:--flood, river. see H5102
sheepcote, stable, tarried. see H5115
[H5105] (nharah/neh-haw-raw') from 5102 in its
[H5117] (nuwach/noo'-akh) a primitive root; to
original sense; daylight:--light. see H5102
rest, i.e. settle down; used in a great variety of
[H5106] (nuw'/noo) a primitive root; to refuse,
applications, literal and figurative, intransitive,
forbid, dissuade, or neutralize:--break, disallow,
transitive and causative (to dwell, stay, let fall,
discourage, make of none effect.
place, let alone, withdraw, give comfort, etc.):--
[H5107] (nuwb/noob) a primitive root; to
cease, be confederate, lay, let down, (be) quiet,
germinate, i.e. (figuratively) to (causatively, make)

remain, (cause to, be at, give, have, make to) rest,
flourish; also (of words), to utter:--bring forth
set down. Compare 3241. see H3241
(fruit), make cheerful, increase.
[H5118] (nuwach/noo'-akh) or nowach {no'-akh};
[H5108] (nowb/nobe) or neyb {nabe}; from 5107;
from 5117; quiet:--rest(-ed, -ing place). see H5117
produce, literally or figuratively:--fruit. see H5107
[H5119] (Nowchah/no-chaw') feminine of 5118;
quietude; Nochah, an Israelite:--Nohah. see H5118
[H5120] (nuwt/noot) to quake:--be moved.

[H5121] (Naviyth/naw-veeth') from 5115;
color); also, to fly away (from the quickness of
residence; Navith, a place in Palestine:--Naioth
motion):--flee away, bud (forth).
(from the margin). see H5115
[H5133] (nowtsah/no-tsaw') or notsah {no-tsaw'};
[H5122] (nvaluw/nev-aw-loo') (Aramaic) or
feminine active participle of 5327 in the sense of
nvaliy (Aramaic) {nev-aw-lee'}; from an unused

flying; a pinion (or wing feather); often

root probably meaning to be foul; a sink:--dunghill.

(collectively) plumage:--feather(-s), ostrich. see

[H5123] (nuwm/noom) a primitive root; to

H5327

slumber (from drowsiness):--sleep, slumber.

[H5134] (nuwq/nook) a primitive root; to suckle:-

[H5124] (nuwmah/noo-maw') from 5123;

-nurse.

sleepiness:--drowsiness. see H5123

[H5135] (nuwr/noor) (Aramaic) from an unused

[H5125] (nuwn/noon) a primitive root; to

root (corresponding to that of 5216) meaning to

resprout, i.e. propagate by shoots; figuratively, to be shine; fire:--fiery, fire. see H5216

perpetual:--be continued.

[H5136] (nuwsh/noosh) a primitive root; to be

[H5126] (Nuwn/noon) or Nown (1 Chron. 7:27)

sick, i.e. (figuratively) distressed:--be full of

{nohn}; from 5125; perpetuity, Nun or Non, the

heaviness.

father of Joshua:--Non, Nun. see H5125

[H5137] (nazah/naw-zaw') a primitive root; to

[H5127] (nuwc/noos) a primitive root; to flit, i.e.

spirt, i.e. besprinkle (especially in expiation):--

vanish away (subside, escape; causatively, chase,

sprinkle.

impel, deliver):--X abate, away, be displayed,

[H5138] (naziyd/naw-zeed') from 2102;

(make to) flee (away, -ing), put to flight, X hide, lift

something boiled, i.e. soup:--pottage. see H2102

up a standard.

[H5139] (naziyr/naw-zeer') or nazir {naw-zeer'};

[H5128] (nuwà/noo'-ah) a primitive root; to

from 5144; separate, i.e. consecrated (as prince, a

waver, in a great variety of applications, literally

Nazirite); hence (figuratively from the latter) an

and figuratively (as subjoined):--continually,

unpruned vine (like an unshorn Nazirite):--Nazarite

fugitive, X make, to (go) up and down, be gone

(by a false alliteration with Nazareth), separate(-d),

away, (be) move(-able, -d), be promoted, reel,

vine undressed. see H5144

remove, scatter, set, shake, sift, stagger, to and fro,

[H5140] (nazal/naw-zal') a primitive root; to drip,

be vagabond, wag, (make) wander (up and down).

or shed by trickling:--distil, drop, flood, (cause to)

[H5129] (Nowàdyah/no-ad-yaw') from 3259 and

flow(-ing), gush out, melt, pour (down), running

3050; convened of Jah; Noadjah, the name of an

water, stream.

Israelite, and a false prophetess:--Noadiah. see

[H5141] (nexem/neh'-zem) from an unused root

H3259 see H3050

of uncertain meaning; a nose-ring:--earring, jewel.

[H5130] (nuwph/noof) a primitive root; to quiver

[H5142] (nzaq/nez-ak') (Aramaic) corresponding

(i.e. vibrate up and down, or rock to and fro); used

to the root of 5143; to suffer (causatively, inflict)

in a great variety of applications (including

loss:--have (en-)damage, hurt(-ful). see H5143

sprinkling, beckoning, rubbing, bastinadoing,

[H5143] (nezeq/nay'zek) from an unused root

sawing, waving, etc.):--lift up, move, offer,

meaning to injure; loss:--damage.

perfume, send, shake, sift, strike, wave.

[H5144] (nazar/naw-zar') a primitive root; to

[H5131] (nowph/nofe) from 5130; elevation:--

hold aloof, i.e. (intransitivey) abstain (from food

situation. Compare 5297. see H5130 see H5297

and drink, from impurity, and even from divine

[H5132] (nuwts/noots) a primitive root; properly,

worship (i.e. apostatize)); specifically, to set apart

to flash; hence, to blossom (from the brilliancy of

(to sacred purposes), i.e. devote:--consecrate,

separate(-ing, self).

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[H5145] (nezer/neh'-zer) or nezer {nay'-zer};

(generally) to occupy; causatively, to bequeath, or

from 5144; properly, something set apart, i.e.

(generally) distribute, instate:--divide, have

(abstractly) dedication (of a priet or Nazirite); hence ((inheritance)), take as a heritage, (cause to, give to, (concretely) unshorn locks; also (by implication) a

make to) inherit, (distribute for, divide (for, for an,

chaplet (especially of royalty):--consecration,

by), give for, have, leave for, take (for)) inheritance,

crown, hair, separation. see H5144

(have in, cause to, be made to) possess(-ion).

[H5146] (Noach/no'-akh) the same as 5118; rest;

[H5158] (nachal/nakh'-al) or (feminine) nachlah

Noach, the patriarch of the flood:--Noah. see H5118 (Psalm 124:4) {nakh'-law}; or nachalah (Ezekiel

[H5147] (Nachbiy/nakh-bee') from 2247; occult;

47:19; 48:28) {nakh-al-aw'}; from 5157 in its

Nachbi, an Israelite:--Nakbi. see H2247

original sense; a stream, especially a winter torrent;

[H5148] (nachah/naw-khaw') a primitive root; to

(by implication) a (narrow) valley (in which a brook

guide; by implication, to transport (into exile, or as

runs); also a shaft (of a mine):--brook, flood, river,

colonists):--bestow, bring, govern, guide, lead

stream, valley. see H5157

(forth), put, straiten.

[H5159] (nachalah/nakh-al-aw') from 5157 (in its

[H5149] (Nchuwm/neh-khoom') from 5162;

usual sense); properly, something inherited, i.e.

comforted; Nechum, an Israelite:--Nehum. see

(abstractly) occupancy, or (concretely) an heirloom;

H5162

generally an estate, patrimony or portion:--heritage,

[H5150] (nichuwm/nee-khoom') or nichum {nee-

to inherit, inheritance, possession. Compare 5158.

khoom'}; from 5162; properly, consoled; abstractly,

see H5157 see H5158

solace:--comfort(-able), repenting. see H5162

[H5160] (Nachaliy'el/nakh-al-ee-ale') from 5158

[H5151] (Nachuwm/nakh-oom') from 5162;

and 410; valley of God; Nachaliel, a place in the

comfortable; Nachum, an Israelite prophet:--

Desert:--Nahaliel. see H5158 see H410

Nahum. see H5162

[H5161] (Nechelamiy/nekh-el-aw-mee')

[H5152] (Nachowr/naw-khore') from the same as apparently a patronymic from an unused name 5170; snorer; Nochor, the name of the grandfather (apparently passive participle of 2492); dreamed; a and a brother of Abraham:--Nahor. see H5170 Nechelamite, or descendant of Nechlam:-- Nehelamite. see H2492

[H5153] (nachuwsh/naw-khoosh') apparently passive participle of 5172 (perhaps in the sense of

[H5162] (nacham/naw-kham') a primitive root; ringing, i.e. bell-metal; or from the red color of the properly, to sigh, i.e. breathe strongly; by throat of a serpent (5175, as denominative) when implication, to be sorry, i.e. (in a favorable sense) to hissing); coppery, i.e. (figuratively) hard:--of brass. pity, console or (reflexively) rue; or (unfavorably) see H5172 see H5175 to avenge (oneself):--comfort (self), ease (one's self), repent(-er,-ing, self).

[H5154] (nchuwshah/nekh-oo-shaw') or nchushah {nekh-oo-shaw'}; feminine of 5153;

[H5163] (Nacham/nakh'-am) from 5162; copper:--brass, steel. Compare 5176. see H5153 see consolation; Nacham, an Israelite:--Naham. see H5176

H5162

[H5155] (nchiylah/nekh-ee-law') probably

[H5164] (nocham/no'-kham) from 5162;

denominative from 2485; a flute:--(plural) Nehiloth. ruefulness, i.e. desistance:--repentance. see H5162

see H2485

[H5165] (nechamah/nekh-aw-maw') from 5162;

[H5156] (nchiyr/nekh-eer') from the same as

consolation:--comfort. see H5162

5170; a nostril:--(dual) nostrils. see H5170

[H5166] (Nchemyah/nekh-em-yaw') from 5162

[H5157] (nachal/naw-khal') a primitive root; to

and 3050; consolation of Jah; Nechemjah, the name

inherit (as a (figurative) mode of descent), or

of three Israelites:--Nehemiah. see H5162 see

H3050

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[H5167] (Nachamaniy/nakh-am-aw-nee') from

[H5181] (nachath/naw-khath') a primitive root;

5162; consolatory; Nachamani, an Israelite:--

to sink, i.e. descend; causatively, to press or lead

Nahamani. see H5162

down:--be broken, (cause to) come down, enter, go

[H5168] (nachnuw/nakh-noo') for 587; we:--we.

down, press sore, settle, stick fast.

see H587

[H5182] (nchath/nekh-ath') (Aramaic)

[H5169] (nachats/naw-khats') a primitive root; to

corresponding to 5181; to descend; causatively, to

be urgent:--require haste.

bring away, deposit, depose:--carry, come down,

[H5170] (nachar/nakh'-ar) and (feminine)

depose, lay up, place. see H5181

nacharah {nakh-ar-aw'}; from an unused root

[H5183] (Nachath/nakh'-ath) from 5182; a

meaning to snort or snore; a snorting:--nostrils,

descent, i.e. imposition, unfavorable (punishment)

snorting.

or favorable (food); also (intransitively; perhaps

[H5171] (Nacharay/nakh-ar-ah'-ee) or Nachray

from 5117), restfulness:--lighting down, quiet(-

{nakh-rah'-ee}; from the same as 5170; snorer;

ness), to rest, be set on. see H5182 see H5117

Nacharai or Nachrai, an Israelite:--Naharai, Nahari.

[H5184] (Nachath/nakh'-ath) the same as 5183;

see H5170

quiet; Nachath, the name of an Edomite and of two

[H5172] (nachash/naw-khash') a primitive root;

Israelites:--Nahath. see H5183

properly, to hiss, i.e. whisper a (magic) spell;

[H5185] (nacheth/naw-khayth') from 5181;

generally, to prognosticate:--X certainly, divine,

descending:--come down. see H5181

enchanter, (use) X enchantment, learn by

[H5186] (natah/naw-taw') a primitive root; to

experience, X indeed, diligently observe.

stretch or spread out; by implication, to bend away

[H5173] (nachash/nakh'-ash) from 5172; an

(including moral deflection); used in a great variety

incantation or augury:--enchantment. see H5172

of application (as follows):--+ afternoon, apply,

[H5174] (nchash/nekh-awsh') (Aramaic)

bow (down, - ing), carry aside, decline, deliver,

corresponding to 5154; copper:--brass. see H5154

extend, go down, be gone, incline, intend, lay, let

[H5175] (nachash/naw-khawsh') from 5172; a

down, offer, outstretched, overthrown, pervert,

snake (from its hiss):--serpent. see H5172

pitch, prolong, put away, shew, spread (out), stretch

[H5176] (Nachash/naw-khawsh') the same as

(forth, out), take (aside), turn (aside, away), wrest,

5175; Nachash, the name of two persons apparently

cause to yield.

non-Israelite:--Nahash. see H5175

[H5187] (ntiyl/net-eel') from 5190; laden:--that

[H5177] (Nachshown/nakh-shone') from 5172;

bear. see H5190

enchanter; Nachshon, an Israelite:--Naashon,

[H5188] (ntiyphah/net-ee-faw') from 5197; a

Nahshon. see H5172

pendant for the ears (especially of pearls):--chain,

[H5178] (nchosheth/nekh-o'-sheth) for 5154;

collar. see H5197

copper, hence, something made of that metal, i.e.

[H5189] (ntiyshah/net-ee-shaw') from 5203; a

coin, a fetter; figuratively, base (as compared with

tendril (as an offshoot):--battlement, branch, plant.

gold or silver):--brasen, brass, chain, copper, fetter

see H5203

(of brass), filthiness, steel. see H5154

[H5190] (natal/naw-tal') a prim root; to lift; by

[H5179] (Nchushta'/nekh-oosh-taw') from 5178;

implication, to impose:--bear, offer, take up.

copper; Nechushta, an Israelitess:--Nehushta. see

[H5191] (ntal/net-al') (Aramaic) corresponding to

H5178

5190; to raise:--take up. see H5190

[H5180] (Nchushtan/nekh-oosh-tawn') from

[H5192] (netel/nay'-tel) : from 5190; a burden:--

5178; something made of copper, i.e. the copper

weighty. see H5190

serpent of the Desert:--Nehushtan. see H5178

[H5193] (natà/naw-tah') a primitive root;

pleasant; abstractly, delight:--sweet (odour). see

properly, to strike in, i.e. fix; specifically, to plant

H5117

(literally or figuratively):--fastened, plant(- er).

[H5208] (niychowach/nee-kho'-akh) (Aramaic)

[H5194] (netà/neh'-tah) from 5193; a plant;

or (shorter) niychoach (Aramaic) {nee-kho'-akh};

collectively, a plantation; abstractly, a planting:--

corresponding to 5207; pleasure:--sweet odour

plant. see H5193

(savour). see H5207

[H5195] (natià/naw-tee'-ah) from 5193; a plant:-

[H5209] (niyn/neen) from 5125; progeny:--son.

-plant. see H5193

see H5125

[H5196] (Ntaìym/net-aw-eem') plural of 5194;

[H5210] (Niynveh/nee-nev-ay') of foreign origin;

Netaim, a place in Palestine:--plants. see H5194

Nineveh, the capital of Assyria:--Nineveh.

[H5197] (nataph/naw-taf') a primitive root; to

[H5211] (niyc/neece) from 5127; fugitive:--that

ooze, i.e. distil gradually; by implication, to fall in

fleeth. see H5127

drops; figuratively, to speak by inspiration:--drop(-

[H5212] (Niycan/nee-sawn') probably of foreign

ping), prophesy(-et).

origin; Nisan, the first month of the Jewish sacred

[H5198] (nataph/naw-tawf') from 5197; a drop;

year:--Nisan.

specifically, an aromatic gum (probably stacte):--

[H5213] (niytsowts/nee-tsotes') from 5340; a

drop, stacte. see H5197

spark:--spark. see H5340

[H5199] (Ntophah/net-o-faw') from 5197;

[H5214] (niyr/neer) a root probably identical with

distillation; Netophah, a place in Palestine:--

that of 5216, through the idea of the gleam of a

Netophah. see H5197

fresh furrow; to till the soil:--break up. see H5216

[H5200] (Ntophathiy/net-o-faw-thee')

[H5215] (niyr/neer) or nir {neer}; from 5214;

patronymic from 5199; a Netophathite, or inhabitant properly, plowing, i.e. (concretely) freshly plowed of Netophah:--Netophathite. see H5199

land:--fallow ground, plowing, tillage. see H5214

[H5201] (natar/naw-tar') a primitive root; to

[H5216] (niyr/neer) or nir {neer}; also neyr

guard; figuratively, to cherish (anger):--bear grudge, {nare}; or ner {nare}; or (feminine) nerah {nay-keep(-er), reserve.

raw'}; from a primitive root (see 5214; 5135)

[H5202] (ntar/net-ar') (Aramaic) corresponding

properly, meaning to glisten; a lamp (i.e. the burner)

to 5201; to retain:--keep. see H5201

or light (literally or figuratively):--candle, lamp,

[H5203] (natash/naw-tash') a primitive root;

light. see H5214 see H5135

properly, to pound, i.e. smite; by implication (as if

[H5217] (naka'/naw-kaw') a primitive root; to

beating out, and thus expanding) to disperse; also,

smite, i.e. drive away:--be viler.

to thrust off, down, out or upon (inclusively, reject,

[H5218] (nake'/naw-kay') or nakat {naw-kaw'};

let alone, permit, remit, etc.):--cast off, drawn, let

from 5217; smitten, i.e. (figuratively) afflicted:--

fall, forsake, join (battle), leave (off), lie still, loose,
broken, stricken, wounded. see H5217
spread (self) abroad, stretch out, suffer.
[H5219] (nko'th/nek-ohth') from 5218; properly,
[H5204] (niy/nee) a doubtful word; apparently
a smiting, i.e. (concretely) an aromatic gum
from 5091; lamentation:-- wailing. see H5091
(perhaps styrax) (as powdered):--spicery(-ces). see
[H5205] (niyd/need) from 5110; motion (of the
H5218
lips in speech):--moving. see H5110
[H5220] (neked/neh'-ked) from an unused root
[H5206] (niydah/nee-daw') feminine of 5205;
meaning to propagate; offspring:--nephew, son's
removal, i.e. exile:--removed. see H5205
son.
[H5207] (nichowach/nee-kho'-akh) or niychoach
[H5221] (nakah/naw-kaw') a primitive root; to
{nee-kho'-akh}; from 5117; properly, restful, i.e.
strike (lightly or severely, literally or figuratively):--
201

beat, cast forth, clap, give (wounds), X go forward, acquainted with, care for, respect, revere, or (with X indeed, kill, make (slaughter), murderer, punish, suspicion implied), to disregard, ignore, be strange slaughter, slay(-er, -ing), smite(-r, -ing), strike, be toward, reject, resign, dissimulate (as if ignorant or stricken, (give) stripes, X surely, wound. disowning):--acknowledge, X could, deliver,

[H5222] (nekeh/nay-keh') from 5221; a smiter, discern, dissemble, estrange, feign self to be i.e. (figuratively) traducer:--abject. see H5221 another, know, take knowledge (notice), perceive,

[H5223] (nakeh/naw-keh') smitten, i.e. (literally) regard, (have) respect, behave (make) self strange(- maimed, or (figuratively) dejected:--contrite, lame. ly).

[H5224] (Nkow/nek-o') probably of Egyptian

[H5235] (neker/neh'-ker) or noker {no'-ker}; origin; Neko, an Egyptian king:--Necho. Compare from 5234; something strange, i.e. unexpected

6549. see H6549

calamity:--strange. see H5234

[H5225] (Nakown/naw-kone') from 3559;

[H5236] (nekar/nay-kawr') ' from 5234; foreign,

prepared; Nakon, probably an Israelite:--Nachon.

or (concretely) a foreigner, or (abstractly)

see H3559

heathendom:--alien, strange (+ -er). see H5234

[H5226] (nekach/nay'-kakh) from an unused root

[H5237] (nokriy/nok-ree') from 5235 (second

meaning to be straightforward; properly, the fore

form); strange, in a variety of degrees and

part; used adverbially, opposite:--before, over

applications (foreign, non-relative, adulterous,

against.

different, wonderful):--alien, foreigner, outlandish,

[H5227] (nokach/no'-kakh) from the same as

strange(-r, woman). see H5235

5226; properly, the front part; used adverbially

[H5238] (nkoth/nek-oth') probably for 5219;

(especially with preposition), opposite, in front of,

spicery, i.e. (generally) valuables:--precious things.

forward, in behalf of:--(over) against, before,

see H5219

direct(-ly), for, right (on). see H5226

[H5239] (nalah/naw-law') apparently a primitive

[H5228] (nakoach/naw-ko'-akh) from the same

root; to complete:--make an end.

as 5226; straightforward, i.e. (figuratively),

[H5240] (nmibzeh/nem-ib-zeh') from 959,

equitable, correct, or (abstractly), integrity:--plain,

despised:--vile. see H959

right, uprightness. see H5226

[H5241] (Nmuw'el/nem-oo-ale') apparently for

[H5229] (nkochah/nek-o-khaw') feminine of

3223; Nemuel, the name of two Israelites:--Nemuel.

5228; properly, straightforwardness, i.e.

see H3223

(figuratively) integrity, or (concretely) a truth:--

[H5242] (Nmuw'eliy/nem-oo-ay-lee') from 5241;

equity, right (thing), uprightness. see H5228

a Nemuelite, or descendant of Nemuel:--Nemuelite.

[H5230] (nakal/naw-kal') a prim root; to defraud,

see H5241

i.e. act treacherously:--beguile, conspire, deceiver,

[H5243] (namal/naw-mal') a primitive root; to

deal subtilly.

become clipped or (specifically) circumcised:--

[H5231] (nekel/nay'-kel) from 5230; deceit:--wile. (branch to) be cut down (off), circumcise.

see H5230

[H5244] (nmalah/nem-aw-law') feminine from

[H5232] (nkac/nek-as') (Aramaic) corresponding

5243; an ant (probably from its almost bisected

to 5233:--goods. see H5233

form):--ant. see H5243

[H5233] (nekec/neh'-kes) from an unused root

[H5245] (nmar/nem-ar') (Aramaic)

meaning to accumulate; treasure:--riches, wealth.

corresponding to 5246:--leopard. see H5246

[H5234] (nakar/naw-kar') a primitive root;

[H5246] (namer/naw-mare') from an unused root

properly, to scrutinize, i.e. look intently at; hence

meaning properly, to filtrate, i.e. be limpid (comp

(with recognition implied), to acknowledge, be

5247 and 5249); and thus to spot or stain as if by

dripping; a leopard (from its stripes):--leopard. see

[H5259] (nacak/naw-sak') a primitive root

H5247 see H5249

(probably identical with 5258 through the idea of

[H5247] (Nimrah/nim-raw') from the same as

fusion); to interweave, i.e. (figuratively) to

5246; clear water; Nimrah, a place East of the

overspread:--that is spread. see H5258

Jordan:--Nimrah. See also 1039, 5249. see H5246

[H5260] (ncak/nes-ak') (Aramaic) corresponding

see H1039 see H5249

to 5258; to pour out a libation:--offer. see H5258

[H5248] (Nimrowd/nim-rode') or Nimrod {nim-

[H5261] (ncak/nes-ak') (Aramaic) corresponding

rode'}; probably of foreign origin; Nimrod, a son of

to 5262; a libation:--drink offering. see H5262

Cush:--Nimrod.

[H5262] (necek/neh'-sek) or necek {nay'-sek};

[H5249] (Nimriym/nim-reem') plural of a

from 5258; a libation; also a cast idol:--cover, drink

masculine corresponding to 5247; clear waters;

offering, molten image. see H5258

Nimrim, a place East of the Jordan:--Nimrim.

[H5263] (nacac/naw-sas') a primitive root; to

Compare 1039. see H5247 see H1039

wane, i.e. be sick:--faint.

[H5250] (Nimshiy/nim-shee') probably from

[H5264] (nacac/naw-sas') a primitive root; to
4871; extricated; Nimshi, the (grand-)father of
gleam from afar, i.e. to be conspicuous as a signal;
Jehu:--Nimshi. see H4871
or rather perhaps a denominative from 5251 (and
[H5251] (nec/nace) from 5264; a flag; also a sail;
identical with 5263, through the idea of a flag as
by implication, a flagstaff; generally a signal;
fluttering in the wind); to raise a beacon:--lift up as
figuratively, a token:--banner, pole, sail, (en-)sign,
an ensign. see H5251 see H5263
standard. see H5264
[H5265] (nacà/naw-sah') a primitive root;
[H5252] (ncibbah/nes-ib-baw') feminine
properly, to pull up, especially the tent-pins, i.e.
participle passive of 5437; properly, an
start on a journey:--cause to blow, bring, get, (make
environment, i.e. circumstance or turn of affairs:--
to) go (away, forth, forward, onward, out), (take)
cause. see H5437
journey, march, remove, set aside (forward), X still,
[H5253] (nacag/naw-sag') a primitive root; to
be on his (go their) way.
retreat:--departing away, remove, take (hold), turn
[H5266] (nacaq/naw-sak') a primitive root; to go

away.

up:--ascend.

[H5254] (nacah/naw-saw') a primitive root; to

[H5267] (ncaq/nes-ak') (Aramaic) corresponding

test; by implication, to attempt:--adventure, assay,

to 5266:--take up. see H5266

prove, tempt, try.

[H5268] (Nicrok/nis-roke') of foreign origin;

[H5255] (nacach/naw-sakh') a primitive root; to

Nisrok, a Babylonian idol:--Nisroch.

tear away:--destroy, pluck, root.

[H5269] (Neàh/nay-aw') from 5128; motion;

[H5256] (ncach/nes-akh') (Aramaic)

Neah, a place in Palestine:--Neah. see H5128

corresponding to 5255:--pull down. see H5255

[H5270] (Noàh/no-aw') from 5128; movement;

[H5257] (nciyk/nes-eek') from 5258; properly,

Noah, an Israelitess:--Noah. see H5128

something poured out, i.e. a libation; also a molten

[H5271] (naùwr/naw-oor') or naur {naw-oor'};

image; by implication, a prince (as anointed):--drink and (feminine) nturah {neh- oo-raw'}; properly, offering, duke, prince(-ipal). see H5258

passive participle from 5288 as denominative; (only

[H5258] (nacak/naw-sak') a primitive root; to

in plural collectively or emphatic form) youth, the

pour out, especially a libation, or to cast (metal); by

state (juvenility) or the persons (young people):--

analogy, to anoint a king:--cover, melt, offer, (cause childhood, youth. see H5288

to) pour (out), set (up).

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[H5272] (Nìy'el/neh-ee-ale') from 5128 and 410;

identical) with 5279; a Naamathite, or inhabitant of

moved of God; Neiel, a place in Palestine:--Neiel.

Naamah:--Naamathite. see H5279

see H5128 see H410

[H5285] (naàtsuwts/nah-ats-oots') from an

[H5273] (naìym/naw-eem') from 5276; delightful

unused root meaning to prick; probably a brier; by

(objective or subjective, literal or figurative):--

implication, a thicket of thorny bushes:--thorn.

pleasant(-ure), sweet. see H5276

[H5286] (naàr/naw-ar') a primitive root; to

[H5274] (naàl/naw-al') a primitive root; properly,

growl:--yell.

to fasten up, i.e. with a bar or cord; hence

[H5287] (naàr/naw-ar') a primitive root

(denominative from 5275), to sandal, i.e. furnish

(probably identical with 5286, through the idea of

with slippers:--bolt, inclose, lock, shoe, shut up. see

the rustling of mane, which usually accompanies the

H5275

lion's roar); to tumble about:--shake (off, out, self),

[H5275] (naàl/nah'-al) or (feminine) na;alah

overthrow, toss up and down. see H5286

{nah-al-aw'}; from 5274; properly, a sandal tongue;

[H5288] (naàr/nah'-ar) from 5287; (concretely) a

by extens. a sandal or slipper (sometimes as a

boy (as active), from the age of infancy to

symbol of occupancy, a refusal to marry, or of

adolescence; by implication, a servant; also (by

something valueless):--dryshod, (pair of) shoe((-

interch. of sex), a girl (of similar latitude in age):--

latchet), -s). see H5274

babe, boy, child, damsel (from the margin), lad,

[H5276] (naèm/naw-ame') a primitive root; to be

servant, young (man). see H5287

agreeable (literally or figuratively):--pass in beauty,

[H5289] (naàr/nah'-ar) from 5287 in its

be delight, be pleasant, be sweet.

derivative sense of tossing about; a wanderer:--

[H5277] (Naàm/nah'-am) from 5276; pleasure;

young one. see H5287

Naam, an Israelite:--Naam. see H5276

[H5290] (noàr/no'-ar) from 5287; (abstractly)

[H5278] (noàm/no'-am) from 5276;

boyhood (compare 5288):--child, youth. see H5287

agreeableness, i.e. delight, suitableness, splendor or

see H5288

grace:--beauty, pleasant(-ness). see H5276

[H5291] (naàrah/nah-ar-aw') feminine of 5288;

[H5279] (Naàmah/nah-am-aw') feminine of

a girl (from infancy to adolescence):--damsel,

5277; pleasantness; Naamah, the name of an

maid(-en), young (woman). see H5288

antediluvian woman, of an Ammonitess, and of a

[H5292] (Naàrah/nah-ar-aw') the same as 5291;

place in Palestine:--Naamah. see H5277

Naarah, the name of an Israelitess, and of a place in

[H5280] (Naàmiy/nah-am-ee') patronymic from

Palestine:--Naarah, Naarath. see H5291

5283; a Naamanite, or descendant of Naaman

[H5293] (Naàray/nah-ar-ah'-ee) from 5288;

(collectively):--Naamites. see H5283

youthful; Naarai, an Israelite:--Naarai. see H5288

[H5281] (Noòmiy/no-om-ee') from 5278;

[H5294] (Neàryah/neh-ar-yaw') from 5288 and

pleasant; Noomi, an Israelitess:--Naomi. see H5278

3050; servant of Jah; Nearjah, the name of two

[H5282] (naàman/nah-am-awn') from 5276;

Israelites:--Neariah. see H5288 see H3050

pleasantness (plural as concrete):--pleasant. see

[H5295] (Naàran/nah-ar-awn') from 5288;

H5276

juvenile; Naaran, a place in Palestine:--Naaran. see

[H5283] (Naàman/nah-am-awn') the same as

H5288

5282; Naaman, the name of an Israelite and of a

[H5296] (nòreth/neh-o'-reth) from 5287;

Damascene:--Naaman. see H5282

something shaken out, i.e. tow (as the refuse of

[H5284] (Naàmathiy/nah-am-aw-thee') patrial

flax):--tow. see H5287

from a place corresponding in name (but not

[H5297] (Noph/nofe) a variation of 4644; Noph,

the capital of Upper Egypt:--Noph. see H4644

[H5298] (Nepheg/neh'-feg) from an unused root

[H5309] (nephel/neh'-fel) or nephel {nay'-fel};
probably meaning to spring forth; a sprout; Nepheg,
from 5307; something fallen, i.e. an abortion:--
the name of two Israelites:--Nepheg.
untimely birth. see H5307
[H5299] (naphah/naw-faw') from 5130 in the
[H5310] (naphats/naw-fats') a primitive root; to
sense of lifting; a height; also a sieve:--border,
dash to pieces, or scatter:--be beaten in sunder,
coast, region, sieve. see H5130
break (in pieces), broken, dash (in pieces), cause to
[H5300] (Nphuwshciym/nef-oo-shes-eem') for
be discharged, dispersed, be overspread, scatter.
5304; Nephushesim, a Temple- servant:--
[H5311] (nephets/neh'-fets) from 5310; a storm
Nephisesim (from the margin). see H5304
(as dispersing):--scattering. see H5310
[H5301] (naphach/naw-fakh') a primitive root; to
[H5312] (nphaq/nef-ak') (Aramaic) a primitive
puff, in various applications (literally, to inflate,
root; to issue; causatively, to bring out:--come (go,
blow hard, scatter, kindle, expire; figuratively, to
take) forth (out).
disesteem):--blow, breath, give up, cause to lose
[H5313] (niphqa'/nif-kaw') (Aramaic) from 5312;

(life), seething, snuff.

an outgo, i.e. expense:--expense. see H5312

[H5302] (Nophach/no'-fakh) from 5301; a gust;

[H5314] (naphash/naw-fash') a primitive root; to

Nophach, a place in Moab:--Nophah. see H5301

breathe; passively, to be breathed upon, i.e.

[H5303] (nphiyl/nef-eel') or nphil {nef-eel'}; from

(figuratively) refreshed (as if by a current of air):--

5307; properly, a feller, i.e. a bully or tyrant:--giant.

(be) refresh selves (-ed).

see H5307

[H5315] (nephesh/neh'-fesh) from 5314; properly,

[H5304] (Nphiyciym/nef-ee-seem') plural from an

a breathing creature, i.e. animal of (abstractly)

unused root meaning to scatter; expansions;

vitality; used very widely in a literal,

Nephisim, a Temple-servant:--Nephusim (from the

accommodated or figurative sense (bodily or

margin).

mental):--any, appetite, beast, body, breath,

[H5305] (Naphiysh/naw-feesh') from 5314;

creature, X dead(-ly), desire, X (dis-)contented, X

refreshed; Naphish, a son of Ishmael, and his

fish, ghost, + greedy, he, heart(-y), (hath, X

posterity:--Naphish. see H5314

jeopardy of) life (X in jeopardy), lust, man, me,

[H5306] (nophek/no'-fek) from an unused root

mind, mortally, one, own, person, pleasure, (her-,

meaning to glisten; shining; a gem, probably the

him-, my-, thy-)self, them (your)-selves, + slay,

garnet:--emerald.

soul, + tablet, they, thing, (X she) will, X would

[H5307] (naphal/naw-fal') a primitive root; to

have it. see H5314

fall, in a great variety of applications (intransitive or **[H5316] (nepheth/neh'-feth)** for 5299; a height:--

causative, literal or figurative):--be accepted, cast

country. see H5299

(down, self, (lots), out), cease, die, divide (by lot),

[H5317] (nopheth/no'-feth) from 5130 in the

(let) fail, (cause to, let, make, ready to) fall (away,

sense of shaking to pieces; a dripping i.e. of honey

down, -en, -ing), fell(-ing), fugitive, have

(from the comb):--honeycomb. see H5130

(inheritance), inferior, be judged (by mistake for

[H5318] (Nephtowach/nef-to'-akh) from 6605;

6419), lay (along), (cause to) lie down, light

opened, i.e. a spring; Nephtoach, a place in

(down), be (X hast) lost, lying, overthrow,

Palestine:--Neptoah. see H6605

overwhelm, perish, present(-ed, -ing), (make to) rot, **[H5319] (naphtuwl/naf-tool')** from 6617; slay, smite out, X surely, throw down. see H6419

properly, wrestled; but ued (in the plural)

[H5308] (nphal/nef-al') (Aramaic) corresponding

transitively, a struggle:--wrestling. see H6617

to 5307:--fall (down), have occasion. see H5307

[H5320] (Naphtuchiym/naf-too-kheem) plural of

(figuratively), splendor, or (subjectively)

foreign origin, Naphtuchim, an Egyptian tribe:--

truthfulness, or (objectively) confidence; but usually

Naptuhim.

(adverbially), continually (i.e. to the most distant

[H5321] (Naphtaliy/naf-taw-lee') from 6617; my

point of view); --alway(-s), constantly, end, (+ n-

wrestling; Naphtali, a son of Jacob, with the tribe

)ever(more), perpetual, strength, victory. see H5329

descended from him, and its territory:--Naphtali. see **[H5332] (Netsach/nay'-tsakh)** probably identical H6617

with 5331, through the idea of brilliancy of color;

[H5322] (nets/nayts) from 5340; a flower (from its juice of the grape (as blood red):--blood, strength.

brilliancy); also a hawk (from it flashing speed); --

see H5331

blossom, hawk. see H5340

[H5333] (ntsiyb/nets-eeb') or ntsib {nets-eeb'};

[H5323] (natsa'/naw-tsaw') a primitive root; to go

from 5324; something stationary, i.e. a prefect, a

away; --flee.

military post, a statue:--garrison, officer, pillar. see

[H5324] (natsab/naw-tsab') a prim root; to

H5324

station, in various applications (literally or

[H5334] (Ntsiyb/nets-eeb') the same as 5333;

figuratively):--appointed, deputy, erect, establish, X

station; Netsib, a place in Palestine:--Nezib. see

Huzzah (by mistake for a proper name), lay, officer, H5333

pillar, present, rear up, set (over, up), settle,

[H5335] (ntsiyach/nets-ee'-akh) from 5329;

sharpen, establish, (make to) stand(-ing, still, up,

conspicuous; Netsiach, a Templeservant:-- Neziah.

upright), best state.

see H5329

[H5325] (nitstsab/nits-twawb') passive participle

[H5336] (natsiyr/naw-tsere') from 5341;

of 5324; fixed, i.e. a handle:--haft. see H5324

properly, conservative; but used passively,

[H5326] (nitsbah/nits-baw') (Aramaic) from a

delivered:--preserved. see H5341

root corresponding to 5324; fixedness, i.e.

[H5337] (natsal/naw-tsal') a primitive root; to

firmness:--strength. see H5324

snatch away, whether in a good or a bad sense:- X

[H5327] (natsah/naw-tsaw') a primitive root;

at all, defend, deliver (self), escape, X without fail,

properly, to go forth, i.e. (by implication) to be

part, pluck, preserve, recover, rescue, rid, save,

expelled, and (consequently) desolate; causatively,

spoil, strip, X surely, take (out).

to lay waste; also (specifically), to quarrel:--be laid

[H5338] (ntsal/nets-al') (Aramaic) corresponding

waste, ruinous, strive (together).

to 5337; to extricate:--deliver, rescue. see H5337

[H5328] (nitstsah/nits-tsaw') feminine of 5322; a

[H5339] (nitstsan/nits-tsawn') from 5322; a

blossom; --flower. see H5322

blossom:--flower. see H5322

[H5329] (natsach/naw-tsakh') a primitive root;

[H5340] (natsats/naw-tsats') a primitive root; to

properly, to glitter from afar, i.e. to be eminent (as a

glare, i.e. be brightcolored:-- sparkle.

superintendent, especially of the Temple services

[H5341] (natsar/naw-tsar') a primitive root; to

and its music); also (as denominative from 5331), to guard, in a good sense (to protect, maintain, obey, be permanent:--excel, chief musician (singer),

etc.) or a bad one (to conceal, etc.):-- besieged,

oversee(-r), set forward. see H5331

hidden thing, keep(-er, -ing), monument, observe,

[H5330] (ntsach/nets-akh') (Aramaic)

preserve(-r), subtil, watcher(-man).

corresponding to 5329; to become chief:--be

[H5342] (netser/nay'-tser) from 5341 in the sense

preferred. see H5329

of greenness as a striking color; a shoot;

[H5331] (netsach/neh'-tsakh) or netsach {nay'-

figuratively, a descendant:--branch. see H5341

tsakh}; from 5329; properly, a goal, i.e. the bright

[H5343] (nqe'/nek-ay') (Aramaic) from a root

object at a distance travelled towards; hence

corresponding to 5352; clean:--pure. see H5352

[H5344] (naqab/naw-kab') a primitive root; to

[H5356] (niqqayown/nik-kaw-yone') or niqqayon

puncture, literally (to perforate, with more or less
{nik-kaw-yone'}; from 5352; clearness (literally or
violence) or figuratively (to specify, designate,
figuratively):--cleanness, innocency. see H5352
libel):--appoint, blaspheme, bore, curse, express,
[H5357] (naqiyq/naw-keek') from an unused root
with holes, name, pierce, strike through.
meaning to bore; a cleft:--hole.
[H5345] (neqeb/neh'keb) a bezel (for a gem):--
[H5358] (naqam/naw-kam') a primitive root; to
pipe.
grudge, i.e. avenge or punish:--avenge(-r, self),
[H5346] (Neqeb/neh'-keb) the same as 5345; dell;
punish, revenge (self), X surely, take vengeance.
Nekeb, a place in Palestine:--Nekeb. see H5345
[H5359] (naqam/naw-kawm') from 5358;
[H5347] (nqebah/nek-ay-baw') from 5344;
revenge:--+ avenged, quarrel, vengeance. see
female (from the sexual form):--female. see H5344
H5358
[H5348] (naqod/naw-kode') from an unused root
[H5360] (nqamah/nek-aw-maw') feminine of
meaning to mark (by puncturing or branding);
5359; avengement, whether the act of the passion:--
spotted:--speckled.

+ avenge, revenge(-ing), vengeance. see H5359

[H5349] (noqed/no-kade') active participle from

[H5361] (naqà/naw-kah') a primitive root; to feel

the same as 5348; a spotter (of sheep or cattle), i.e.

aversion:--be alienated.

the owner or tender (who thus marks them):--

[H5362] (naqaph/naw-kaf') a primitive root; to

herdman, sheepmaster. see H5348

strike with more or less violence (beat, fell,

[H5350] (niqqud/nik-kood') from the same as

corrode); by implication (of attack) to knock

5348; a crumb (as broken to spots); also a biscuit

together, i.e. surround or circulate:--compass

(as pricked):--cracknel, mouldy. see H5348

(about, -ing), cut down, destroy, go round (about),

[H5351] (nquddah/ned-ood-daw') feminine of

inclose, round.

5348; a boss:--stud. see H5348

[H5363] (noqeph/no'-kef) from 5362; a threshing

[H5352] (naqah/naw-kaw') a primitive root; to be

(of olives):--shaking. see H5362

(or make) clean (literally or figuratively); by

[H5364] (niqpah/nik-paw') from 5362; probably a

implication (in an adverse sense) to be bare, i.e.

rope (as encircling):--rent. see H5362

extirpated:--acquit X at all, X altogether, be

[H5365] (naqar/naw-kar') a primitive root; to

blameless, cleanse, (be) clear(-ing), cut off, be

bore (penetrate, quarry):--dig, pick out, pierce, put

desolate, be free, be (hold) guiltless, be (hold)

(thrust) out.

innocent, X by no means, be quit, be (leave)

[H5366] (nqarah/nek-aw-raw') from 5365, a

unpunished, X utterly, X wholly.

fissure:--cleft, clift. see H5365

[H5353] (Nqowda'/nek-o-daw') feminine of 5348

[H5367] (naqash/naw-kash') a primitive root; to

(in the figurative sense of marked); distinction;

entrap (with a noose), literally or figuratively:--

Nekoda, a Temple-servant:--Nekoda. see H5348

catch (lay a) snare.

[H5354] (naqat/naw-kat') a primitive root; to

[H5368] (nqash/nek-ash') (Aramaic)

loathe:--weary.

corresponding to 5367; but used in the sense of

[H5355] (naqiy/naw-kee') or naqiyi (Joel 4 : 19;

5362; to knock:--smote. see H5367 see H5362

Jonah 1 : 14), {naw-kee'}; from 5352; innocent:--

[H5369] (Ner/nare) the same as 5216; lamp; Ner,

blameless, clean, clear, exempted, free, guiltless,

an Israelite:--Ner. see H5216

innocent, quit. see H4 see H19 see H1 see H14 see

[H5370] (Nergal/nare-gal') of foreign origin;

H5352

Nergal, a Cuthite deity:--Nergal.

[H5371] (Nergal Shar'etser/nare-gal' shar-eh'-tser) from 5370 and 8272; Nergal-Sharetser, the

name of two Babylonians:--Nergal-sharezer. see

remove, wax rich, X surely, (over-)take (hold of,

H5370 see H8272

on, upon).

[H5372] (nirgan/neer-gawn') from an unused root

[H5382] (nashah/naw-shaw') a primitive root; to

meaning to roll to pieces; a slanderer:--talebearer,

forget; figuratively, to neglect; causatively, to remit,

whisperer.

remove:--forget, deprive, exact.

[H5373] (nerd/nayrd) of foreign origin; nard, an

[H5383] (nashah/naw-shaw') a primitive root

aromatic:--spikenard.

(rather identical with 5382, in the sense of 5378); to

[H5374] (Neriyah/nay-ree-yaw') or Neriyahuw

lend or (by reciprocity) borrow on security or

{nay-ree-yaw'-hoo}; from 5216 and 3050; light of

interest:--creditor, exact, extortioner, lend, usurer,

Jah; Nerijah, an Israelite:--Neriah. see H5216 see

lend on (taker on) usury. see H5382 see H5378

H3050

[H5384] (nasheh/naw-sheh') from 5382, in the

[H5375] (nasa'/naw-saw') or nacah (Psalm 4 : 6

sense of failure; rheumatic or crippled (from the

(7)) {naw-saw'}; a primitive root; to lift, in a great

incident to Jacob):--which shrank. see H5382

variety of applications, literal and figurative, absol.

[H5385] (nsuw'ah/nes-oo-aw') or rather, nsutah

and rel. (as follows):--accept, advance, arise, (able

{nes-oo-aw'}; feminine. passive participle of 5375;

to, (armor), suffer to) bear(-er, up), bring (forth),

something borne, i.e. a load:--carriage. see H5375

burn, carry (away), cast, contain, desire, ease, exact, **[H5386] (nshiy/nesh-ee')** from 5383;
a debt:--

exalt (self), extol, fetch, forgive, furnish, further,

debt. see H5383

give, go on, help, high, hold up, honorable (+ man),

[H5387] (nasiy'/naw-see') or nasi8 {naw-see'};

lade, lay, lift (self) up, lofty, marry, magnify, X
from 5375; properly, an exalted one, i.e. a king or
needs, obtain, pardon, raise (up), receive, regard,
sheik; also a rising mist:--captain, chief, cloud,
respect, set (up), spare, stir up, + swear, take (away,
governor, prince, ruler, vapour. see Hnasi8 see
up), X utterly, wear, yield. see H4 see H6 see H7
H5375

[H5376] (nsa'/nes-aw') (Aramaic) corresponding

[H5388] (nshiyah/nesh-ee-yaw') from 5382;
to 5375:--carry away, make insurrection, take. see
oblivion; --forgetfulness. see H5382
H5375

[H5389] (nashiyn/naw-sheen') (Aramaic)

[H5377] (nasha'/naw-shaw') a primitive root; to
irregular plural feminine of 606:--women. see H606
lead astray, i.e. (mentally) to delude, or (morally) to

[H5390] (nshiyqah/nesh-ee-kaw') from 5401; a
seduce:--beguile, deceive, X greatly, X utterly.
kiss:--kiss. see H5401

[H5378] (nasha'/naw-shaw') a primitive root

[H5391] (nashak/naw-shak') a primitive root; to
(perhaps identical with 5377, through the idea of
strike with a sting (as a serpent); figuratively, to
imposition); to lend on interest; by implication, to

oppress with interest on a loan:--bite, lend upon
dun for debt:--X debt, exact, giver of usury. see
usury.
H5377
[H5392] (neshek/neh'-shek) from 5391; interest
[H5379] (nisse'th/nis-sayth') passive participle
on a debt:--usury. see H5391
feminine of 5375; something taken, i.e. a present:--
[H5393] (nishkah/nish-kaw') for 3957; a cell:--
gift. see H5375
chamber. see H3957
[H5380] (nashab/naw-shab') a primitive root; to
[H5394] (nashal/naw-shal') a primitive root; to
blow; by implication, to disperse:--(cause to) blow,
pluck off, i.e. divest, eject or drop:--cast (out),
drive away.
drive, loose, put off (out), slip.
[H5381] (nasag/naw-sag') a primitive root; to
[H5395] (nasham/naw-sham') a primitive root;
reach (literally or figuratively):--ability, be able,
properly, to blow away, i.e. destroy:--destroy.
attain (unto), (be able to, can) get, lay at, put, reach,

[H5396] (nishma'/nish-maw') (Aramaic)

[H5409] (nethach/nay'-thakh) from 5408; a

corresponding to 5397; vital breath:--breath. see

fragment:--part, piece. see H5408

H5397

[H5410] (nathiyb/naw-theeb') or (feminine)

[H5397] (nshamah/nesh-aw-maw') from 5395; a

nthiybah {neth-ee-baw'}; or nthibah (Jeremiah 6:16)

puff, i.e. wind, angry or vital breath, divine

{neth-ee-baw'}; from an unused root meaning to

inspiration, intellect. or (concretely) an animal:--

tramp; a (beaten) track:--path((-way)), X travel(-

blast, (that) breath(-eth), inspiration, soul, spirit. see

ler), way.

H5395

[H5411] (Nathiyn/naw-theen') or Nathuwn (Ezra

[H5398] (nashaph/naw-shaf') a primitive root; to

8:17) {naw-thoon'} (the proper form as passive

breeze, i.e. blow up fresh (as the wind):--blow.

participle), from 5414; one given, i.e. (in the plural

[H5399] (nesheph/neh'-shef) from 5398; properly, only) the Nethinim, or Temple-servants (as given to a breeze, i.e. (by implication) dusk (when the

that duty):--Nethinims. see H5414

evening breeze prevails):--dark, dawning of the day

[H5412] (Nthiyn/netheen') (Aramaic)

(morning), night, twilight. see H5398

corresponding to 5411:--Nethinims. see H5411

[H5400] (nasaq/naw-sak') a primitive root; to

[H5413] (nathak/naw-thak') a primitive root; to

catch fire:--burn, kindle.

flow forth (literally or figuratively); by implication,

[H5401] (nashaq/naw-shak') a primitive root

to liquify:--drop, gather (together), melt, pour

(identical with 5400, through the idea of fastening

(forth, out).

up; compare 2388, 2836); to kiss, literally or

[H5414] (nathan/naw-than') a primitive root; to

figuratively (touch); also (as a mode of attachment),

give, used with greatest latitude of application (put,

to equip with weapons:--armed (men), rule, kiss,

make, etc.):--add, apply, appoint, ascribe, assign, X

that touched. see H5400 see H2388 see H2836

avenge, X be ((healed)), bestow, bring (forth,

[H5402] (nesheq/neh'-shek) or nesheq {nay'-

hither), cast, cause, charge, come, commit, consider,

shek}; from 5401; military equipment, i.e.

count, + cry, deliver (up), direct, distribute, do, X

(collectively) arms (offensive or defensive), or

doubtless, X without fail, fasten, frame, X get, give

(concretely) an arsenal:--armed men, armour(-y),

(forth, over, up), grant, hang (up), X have, X

battle, harness, weapon. see H5401

indeed, lay (unto charge, up), (give) leave, lend, let

[H5403] (nshar/nesh-ar') (Aramaic)

(out), + lie, lift up, make, + O that, occupy, offer,

corresponding to 5404; an eagle:--eagle. see H5404

ordain, pay, perform, place, pour, print, X pull , put

[H5404] (nesher/neh'-sher) from an unused root

(forth), recompense, render, requite, restore, send

meaning to lacerate; the eagle (or other large bird of (out), set (forth), shew, shoot forth (up), + sing, +

prey):--eagle.

slander, strike, (sub-)mit, suffer, X surely, X take,

[H5405] (nashath/naw-shath') a primitive root;

thrust, trade, turn, utter, + weep, + willingly, +

properly, to eliminate, i.e. (intransitively) to dry

withdraw, + would (to) God, yield.

up:--fail.

[H5415] (nthan/neth-an') (Aramaic)

[H5406] (nishtvan/nish-tev-awn') probably of

corresponding to 5414; give:--bestow, give pay. see

Persian origin; an epistle:--letter.

H5414

[H5407] (nishtvan/nish-tev-awn') (Aramaic)

[H5416] (Nathan/naw-thawn') from 5414; given;

corresponding to 5406:--letter. see H5406

Nathan, the name of five Israelites:--Nathan. see

H5414

[H5408] (nathach/naw-thakh') a primitive root;

to dismember:--cut (in pieces), divide, hew in

[H5417] (Nthane'l/neth-an-ale') from 5414 and

pieces.

410; given of God; Nethanel, the name of ten

Israelites:--Nethaneel. see H5414 see H410

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[H5418] (Nthanyah/neth-an-yaw') or

[H5433] (caba'/saw-baw') a primitive root; to

Nthanyahuw {neth-an-yaw'-hoo}; from 5414 and

quaff to satiety, i.e. become tipsy:--drunkard, fill

3050; given of Jah; Nethanjah, the name of four

self, Sabean, (wine-)bibber.

Israelites:--Nethaniah. see H5414 see H3050

[H5434] (Cba'/seb-aw') of foreign origin; Seba, a

[H5419] (Nthan-Melek/neth-an' meh'-lek) from

son of Cush, and the country settled by him:--Seba.

5414 and 4428; given of (the) king; Nethan-Melek,

[H5435] (cobe'/so'-beh) from 5433; potation,

an Israelite:--Nathan-melech. see H5414 see H4428

concretely (wine), or abstractly (carousal):--drink,

[H5420] (nathac/naw-thas') a primitive root; to

drunken, wine. see H5433

tear up:--mar.

[H5436] (Cba'iy/seb-aw-ee') patrial from 5434; a

[H5421] (nathà/naw-thah') for 5422; to tear out:-

Sebaite, or inhabitant of Seba:--Sabean. see H5434

-break. see H5422

[H5437] (cabab/saw-bab') a primitive root; to

[H5422] (nathats/naw-thats') a primitive root; to

revolve, surround, or border; used in various

tear down:--beat down, break down (out), cast

applications, literally and figuratively (as follows):--

down, destroy, overthrow, pull down, throw down.

bring, cast, fetch, lead, make, walk, X whirl, X

[H5423] (nathaq/naw-thak') a primitive root; to

round about, be about on every side, apply, avoid,

tear off:--break (off), burst, draw (away), lift up,

beset (about), besiege, bring again, carry (about),

pluck (away, off), pull (out), root out.

change, cause to come about, X circuit, (fetch a)

[H5424] (netheq/neh'-thek) from 5423; scurf:--
compass (about, round), drive, environ, X on every
(dry) scall. see H5423
side, beset (close, come, compass, go, stand) round
[H5425] (nathar/naw-thar') a primitive root; to
about, inclose, remove, return, set, sit down, turn
jump, i.e. be violently agitated; causatively, to
(self) (about, aside, away, back).
terrify, shake off, untie:--drive asunder, leap, (let)
[H5438] (cibbah/sib-baw') from 5437; a
loose, X make, move, undo.
(providential) turn (of affairs):--cause. see H5437
[H5426] (nther/neth-ar') (Aramaic)
[H5439] (cabiyb/saw-beeb') or (feminine)
corresponding to 5425:--shake off. see H5425
cbiybah {seb-ee-baw'}; from 5437; (as noun) a
[H5427] (nether/neh'-ther) from 5425; mineral
circle, neighbour, or environs; but chiefly (as
potash (so called from effervescing with acid):--
adverb, with or without preposition) around:--
nitre. see H5425
(place, round) about, circuit, compass, on every
[H5428] (nathash/naw-thash') a primitive root; to
side. see H5437
tear away:--destroy, forsake, pluck (out, up, by the

[H5440] (cabak/saw-bak') a primitive root; to

roots), pull up, root out (up), X utterly.

entwine:--fold together, wrap.

[H5429] (c'ah/seh-aw') from an unused root

[H5441] (cobek/so'-bek) from 5440; a copse:--

meaning to define; a seah, or certain measure (as

thicket. see H5440

determinative) for grain:--measure.

[H5442] (cbak/seb-awk') from 5440, a copse:--

[H5430] (c'own/seh-own') from 5431; perhaps a

thick(-et). see H5440

military boot (as a protection from mud:--battle. see

[H5443] (cabbka'/sab-bek-aw') (Aramaic) or

H5431

sabbka: (Aramaic) {sab-bek- aw'}; from a root

[H5431] (ca'an/saw-an') a primitive root; to be

corresponding to 5440; a lyre:--sackbut. see H5440

miry; used only as denominative from 5430; to

[H5444] (Cibbkay/sib-bek-ah'-ee) from 5440;

shoe, i.e. (active participle) a soldier shod:--warrior.

copse-like; Sibbecai, an Israelite:--Sibbecai,

see H5430

Sibbechai. see H5440

[H5432] (ca'c'ah/sah-seh-aw') for 5429;

[H5445] (cabal/saw-bal') a primitive root; to carry

measurement, i.e. moderation:--measure. see H5429 (literally or figuratively), or (reflexively) be 210

burdensome; specifically, to be gravid:--bear, be a

[H5461] (cagan/saw-gawn') from an unused root

burden, carry, strong to labour.

meaning to superintend; a prefect of a province:--

[H5446] (cbal/seb-al') (Aramaic) corresponding to

prince, ruler.

5445; to erect:--strongly laid. see H5445

[H5462] (cagar/saw-gar') a primitive root; to shut

[H5447] (cebel/say'-bel) from 5445; a load

up; figuratively, to surrender:--close up, deliver

(literally or figuratively):--burden, charge. see

(up), give over (up), inclose, X pure, repair, shut

H5445

(in, self, out, up, up together), stop, X straitly.

[H5448] (cobel/so'-bel) (only in the form cubbal

[H5463] (cgar/seg-ar') (Aramaic) corresponding

{soob-bawl'}; from 5445; a load (figuratively):--

to 5462:--shut up. see H5462

burden. see H5445

[H5464] (cagriyd/sag-reed') probably from 5462

[H5449] (cabbal/sab-bawl') from 5445; a porter:--

in the sense of sweeping away; a pouring rain:--very

(to bear, bearer of) burden(-s). see H5445

rainy. see H5462

[H5450] (cbalah/seb-aw-law') from 5447;

[H5465] (cad/sad) from an unused root meaning to

porterage:--burden. see H5447

estop; the stocks:--stocks.

[H5451] (cibboleth/sib-bo'-leth) for 7641; an ear

[H5466] (cadiyn/saw-deen') from an unused root

of grain:--Sibboleth. see H7641

meaning to envelop; a wrapper, i.e. shirt:--fine

[H5452] (cbar/seb-ar') (Aramaic) a primitive root; linen, sheet.

to bear in mind, i.e. hope:--think.

[H5467] (Cdom/sed-ome') from an unused root

[H5453] (Cibrayim/sib-rah'-yim) dual from a

meaning to scorch; burnt (i.e. volcanic or

root corresponding to 5452; double hope; Sibrajim,

bituminous) district; Sedom, a place near the Dead

a place in Syria:--Sibraim. see H5452

Sea:-- Sodom.

[H5454] (Cabta'/sab-taw') or Cabtah {sab-taw'};

[H5468] (ceder/seh'-der) from an unused root

probably of foreign derivation; Sabta or Sabtah, the

meaning to arrange; order:--order.

name of a son of Cush, and the country occupied by

[H5469] (cahar/cah'-har) from an unused root

his posterity:--Sabta, Sabtah.

meaning to be round; roundness:--round.

[H5455] (Cabtka'/sab-tek-aw') probably of

[H5470] (cohar/so'-har) from the same as 5469; a

foreign derivation; Sabteca, the name of a son of

dungeon (as surrounded by walls):--prison. see

Cush, and the region settled by him:--Sabtecha,

H5469

Sabtechah.

[H5471] (Cow'/so) of foreign derivation; So, an

[H5456] (cagad/saw-gad') a primitive root; to

Egyptian king:--So.

prostrate oneself (in homage):--fall down.

[H5472] (cuwg/soog) a primitive root; properly, to

[H5457] (cgid/seg-eed') (Aramaic) corresponding

flinch, i.e. (by implication) to go back, literally (to

to 5456:--worship. see H5456

retreat) or figuratively (to apostatize):--backslider,

[H5458] (cgowr/seg-ore') from 5462; properly,

drive, go back, turn (away, back).

shut up, i.e. the breast (as inclosing the heart); also

[H5473] (cuwg/soog) a primitive root (probably

gold (as generally shut up safely):--caul, gold. see
rather identical with 5472 through the idea of
H5462
shrinking from a hedge; compare 7735); to hem in,
[H5459] (cgullah/seg-ool-law') feminine passive
i.e. bind:--set about. see H5472 see H7735
participle of an unused root meaning to shut up;
[H5474] (cuwgar/soo-gar') from 5462; an
wealth (as closely shut up):--jewel, peculiar
inclosure, i.e. cage (for an animal):--ward. see
(treasure), proper good, special.
H5462
[H5460] (cgan/seg-an') (Aramaic) corresponding
[H5475] (cowd/sode) from 3245; a session, i.e.
to 5461:--governor. see H5461
company of persons (in close deliberation); by
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implication, intimacy, consultation, a secret:--
[H5489] (Cuwph/soof) for 5488 (by ellipsis of
assembly, consel, inward, secret (counsel). see
3220); the Reed (Sea):--Red Sea. see H5488 see

H3245

H3220

[H5476] (Cowdiy/so-dee') from 5475; a confidant;

[H5490] (cowph/sofe) from 5486; a termination:--

Sodi, an Israelite:--Sodi. see H5475

conclusion, end, hinder participle see H5486

[H5477] (Cuwach/soo'-akh) from an unused root

[H5491] (cowph/sofe) (Aramaic) corresponding to

meaning to wipe away; sweeping; Suach, an

5490:--end. see H5490

Israelite:--Suah.

[H5492] (cuwphah/soo-faw') from 5486; a

[H5478] (cuwchah/soo-khaw') from the same as

hurricane:--Red Sea, storm, tempest, whirlwind,

5477; something swept away, i.e. filth:--torn. see

Red sea. see H5486

H5477

[H5493] (cuwr/soor) or suwr (Hosea 9:12) {soor};

[H5479] (Cowtay/so-tah'-ee) from 7750; roving;

a primitive root; to turn off (literal or figurative):--

Sotai, one of the Nethinim:--Sotai. see H7750

be(-head), bring, call back, decline, depart, eschew,

[H5480] (cuwk/sook) a primitive root; properly, to

get (you), go (aside), X grievous, lay away (by),

smear over (with oil), i.e. anoint:--anoint (self), X at leave undone, be past, pluck away, put (away, all.

down), rebel, remove (to and fro), revolt, X be sour,

[H5481] (cuwmpownyah/soom-po-neh-yaw')

take (away, off), turn (aside, away, in), withdraw,

(Aramaic) or cuwmponyah (Aramaic) {soom-po-

be without.

neh-yaw'}; or ciyphonya: (Dan. 3:10) (Aramaic)

[H5494] (cuwr/soor) probably passive participle

{see-fo-neh-yaw'}; of Greek origin; a bagpipe (with

of 5493; turned off, i.e. deteriorated:--degenerate.

a double pipe):--dulcimer.

see H5493

[H5482] (Cveneh/sev-ay-nay') (rather to be

[H5495] (Cuwr/soor) the same as 5494; Sur, a

written Cvenah {sev-ay'-naw}; for Cven {sev-ane'}; gate of the temple:--Sur. see H5494

i.e to Seven); of Egyptian derivation; Seven, a place

[H5496] (cuwth/sooth) perhaps denominative

in Upper Egypt:--Syene.

from 7898; properly, to prick, i.e. (figuratively)

[H5483] (cuwc/soos) or cuc {soos}; from an

stimulate; by implication, to seduce:--entice, move,

unused root meaning to skip (properly, for joy); a

persuade, provoke, remove, set on, stir up, take

horse (as leaping); also a swallow (from its rapid

away. see H7898

flight):--crane, horse((-back, -hoof)). Compare

[H5497] (cuwth/sooth) probably from the same

6571. see H6571

root as 4533; covering, i.e. clothing:--clothes. see

[H5484] (cuwcah/soo-saw') feminine of 5483; a

H4533

mare:--company of horses. see H5483

[H5498] (cachab/saw-khab') a primitive root; to

[H5485] (Cuwciy/soo-see') from 5483; horse-like;

trail along:--draw (out), tear.

Susi, an Israelite:--Susi. see H5483

[H5499] (cchabah/seh-khaw-baw') from 5498; a

[H5486] (cuwph/soof) a primitive root; to snatch

rag:--cast clout. see H5498

away, i.e. terminate:--consume, have an end, perish,

[H5500] (cachah/saw-khaw') a primitive root; to

X be utterly.

sweep away:--scrape.

[H5487] (cuwph/soof) (Aramaic) corresponding to

[H5501] (cchiy/seh-khee') from 5500; refuse (as

5486; to come to an end:-- consume, fulfill. see

swept off):--offscouring. see H5500

H5486

[H5502] (cachaph/saw-khaf') a primitive root; to

[H5488] (cuwph/soof) probably of Egyptian

scrape off:--sweep (away).

origin; a reed, especially the papyrus:--flag, Red

[H5503] (cachar/saw-khar') a primitive root; to

(sea), weed. Compare 5489. see H5489

travel round (specifically as a pedlar); intensively,

to palpitate:--go about, merchant(-man), occupy

[H5518] (ciyr/seer) or (feminine) ciyrah {see-

with, pant, trade, traffick.

raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a

[H5504] (cachar/sakh'-ar) from 5503; profit

primitive root meaning to boil up; a pot; also a thorn

(from trade):--merchandise. see H5503

(as springing up rapidly); by implication, a hook:--

[H5505] (cachar/saw-khar') from 5503; an

caldron, fishhook, pan, ((wash-))pot, thorn.

emporium; abstractly, profit (from trade):--mart,

[H5519] (cak/sawk) from 5526; properly, a thicket

merchandise. see H5503

of men, i.e. a crowd:-- multitude. see H5526

[H5506] (cchorah/sekh-o-raw') from 5503:

[H5520] (cok/soke) from 5526; a hut (as of

traffic:--merchandise. see H5503

entwined boughs); also a lair:-- covert, den,

[H5507] (cocherah/so-khay-raw') properly,

pavilion, tabernacle. see H5526

active participle feminine of 5503; something

[H5521] (cukkah/sook-kaw') fem of 5520; a hut

surrounding the person, i.e. a shield:--buckler. see

or lair:--booth, cottage, covert, pavilion, tabernacle,

H5503

tent. see H5520

[H5508] (cochereth/so-kheh'-reth) similar to

[H5522] (cikkuwth/sik-kooth') feminine of 5519;

5507; probably a (black) tile (or tessara) for laying

an (idolatrous) booth:--tabernacle. see H5519

borders with:--black marble. see H5507

[H5523] (Cukkowth/sook-kohth') or Cukkoth

[H5509] (ciyg/seeg) or cuwg (Ezek. 22:18)

{sook-kohth'}; plural of 5521; booths; Succoth, the

{soog}; from 5472 in the sense of refuse; scoria:--

name of a place in Egypt and of three in Palestine:--

dross. see H5472

Succoth. see H5521

[H5510] (Ciyvan/see-vawn') probably of Persian

[H5524] (Cukkowth bnowth/sook-kohth' ben-

origin; Sivan, the third Heb. month:--Sivan.

ohth') from 5523 and the (irreg.) plural of 1323;

[H5511] (Ciychown/see-khone') or Ciychon {see-

booths of (the) daughters; brothels, i.e. idoalatrous

khone'}; from the same as 5477; tempestuous;

tents for impure purpose:--Succoth-benoth. see

Sichon, an Amoritish king:--Sihon. see H5477

H5523 see H1323

[H5512] (Ciyn/seen) of uncertain derivation; Sin

[H5525] (Cukkiy/sook-kee') patrial from an

the name of an Egyptian town and (probably) desert

unknown name (perhaps 5520); a Sukkite, or

adjoining:--Sin.

inhabitant of some place near Egypt (i.e. hut-

[H5513] (Ciynay/see-nee') from an otherwise

dwellers):-- Sukkiims. see H5520

unknown name of a man; a Sinite, or descendant of

[H5526] (cakak/saw-kak') or sakak (Exod. 33:22)

one of the sons of Canaan:--Sinite.

{saw-kak'}; a primitive root; properly, to entwine as

[H5514] (Ciynay/see-nah'-ee) of uncertain

a screen; by implication, to fence in, cover over,

derivation; Sinai, mountain of Arabia:--Sinai.

(figuratively) protect:--cover, defence, defend,

[H5515] (Ciyniym/see-neem') plural of an

hedge in, join together, set, shut up.

otherwise unknown name; Sinim, a distant Oriental

[H5527] (Ckakah/sek-aw-kaw') from 5526;

region:--Sinim.

inclosure; Secacah, a place in Palestine:--Secacah.

[H5516] (Ciycra';/see-ser-aw') of uncertain

see H5526

derivation; Sisera, the name of a Canaanitish king

[H5528] (cakal/saw-kal') for 3688; to be silly:--do

and of one of the Nethinim:--Sisera.

(make, play the, turn into) fool(-ish, -ishly, -

[H5517] (Ciyà'/see-ah') or Ciyeahai {see-ah-

ishness). see H3688

haw'}; from an unused root meaning to converse;

[H5529] (cekel/seh'-kal) from 5528; silliness;

congregation; Sia or Siaha, one of the Nethinim:--

concretely and collectively, dolts:--folly. see H5528

Sia, Siaha.

[H5530] (cakal/saw-kawl') from 5528; silly:--

fool(-ish), sottish. see H5528

[H5531] (cikluwth/sik-looth') or sikluwth (Eccl.

[H5545] (calach/saw-lakh') a primitive root; to

1:17) {sik-looth'}; from 5528; silliness:--folly,

forgive:--forgive, pardon, spare.

foolishness. see H5528

[H5546] (callach/saw-lawkh') from 5545;

[H5532] (cakan/saw-kan') a primitive root; to be

placable: ready to forgive. see H5545

familiar with; by implication, to minister to, be

[H5547] (cliychah/sel-ee-khaw') from 5545;

serviceable to, be customary:--acquaint (self), be

pardon:--forgiveness, pardon. see H5545

advantage, X ever, (be, (un-))profit(-able), treasurer, **[H5548] (Calkah/sal-kaw')** from an unused root.

be wont.

meaning to walk; walking; Salcah, a place East of

[H5533] (cakan/saw-kan') probably a

the Jordan:--Salcah, Salchah.

denominative from 7915; properly, to cut, i.e.

[H5549] (calal/saw-lal') a primitive root; to

damage; also to grow (causatively, make) poor:--

mound up (especially a turnpike); figurative, to

endanger, impoverish. see H7915

exalt; reflexively, to oppose (as by a dam):-- cast

[H5534] (caker/saw-kar') a primitive root; to shut

up, exalt (self), extol, make plain, raise up.

up; by implication, to surrender:--stop, give over.

[H5550] (collah/so-lel-aw') or cowllah {so-lel-

See also 5462, 7936. see H5462 see H7936

aw'}; active participle feminine of 5549, but used

[H5535] (cakath/saw-kath') a primitive root to be

passively; a military mound, i.e. rampart of

silent; by implication, to observe quietly:--take

besiegers:--bank, mount. see H5549

heed.

[H5551] (cullam/sool-lawm') from 5549; a stair-

[H5536] (cal/sal) from 5549; properly, a willow

case:--ladder. see H5549

twig (as pendulous), i.e. an osier; but only as woven

[H5552] (calcillah/sal-sil-law') from 5541; a twig

into a basket:--basket. see H5549

(as pendulous):--basket. see H5541

[H5537] (cala'/saw-law') a primitive root; to

[H5553] (celà/seh'-lah) from an unused root

suspend in a balance, i.e. weigh:--compare.

meaning to be lofty; a craggy rock, literally or

[H5538] (Cilla'/sil-law') from 5549; an

figuratively (a fortress):--(ragged) rock, stone(-ny),

embankment; Silla, a place in Jerusalem:--Silla. see

strong hold.

H5549

[H5554] (Celà/seh'-lah) the same as 5553; Sela,

[H5539] (calad/saw-lad') a primitive root;

the rock-city of Idumaea:--rock, Sela(-h). see

probably to leap (with joy), i.e. exult:--harden self.

H5553

[H5540] (Celed/seh'-led) from 5539; exultation;

[H5555] (Celà ham-machlqowth/seh'-lah ham-

Seled, an Israelite:--Seled. see H5539

makh-lek-oth') from 5553 and the plural of 4256

[H5541] (calah/saw-law') a primitive root; to hang

with the article interposed; rock of the divisions;

up, i.e. weigh, or (figuratively) contemn:--tread

Sela- ham-Machlekoth, a place in Palestine:--Sela-

down (under foot), value.

hammalekoth. see H5553 see H4256

[H5542] (celah/seh'-law) from 5541; suspension

[H5556] (colàm/sol-awm') apparently from the

(of music), i.e. pause:--Selah. see H5541

same as 5553 in the sense of crushing as with a

[H5543] (Calluw/sal-loo') or Calluw; {sal-loo'};

rock, i.e. consuming; a kind of locust (from its

or Caluw {sal-loo'}; or Callay {sal-lah'-ee}; from

destructiveness):--bald locust. see H5553

5541; weighed; Sallu or Sallai, the name of two

[H5557] (calaph/saw-laf') a primitive root;

Israelites:--Sallai, Sallu, Salu. see H5541

properly, to wrench, i.e. (figuratively) to subvert:--

[H5544] (cillown/sil-lone') or callown {sal-one'};

overthrow, pervert.

from 5541; a prickle (as if pendulous); brier, thorn.

[H5558] (celeph/seh'-lef) from 5557; distortion,

see H5541

i.e. (figuratively) viciousness:--perverseness. see

H5557

[H5559] (cliq/sel-eek') (Aramaic) a primitive root;

the article as a proper name) Senuah, the name of

to ascend:--come (up).

two Israelites:--Hasenuah (including the art),

[H5560] (coleth/so'-leth) from an unused root

Senuah. see H5570

meaning to strip; flour (as chipped off):--(fine)

[H5575] (canver/san-vare') of uncertain

flour, meal.

derivation; (in plural) blindness:--blindness.

[H5561] (cam/sam) from an unused root meaning

[H5576] (Cancheriyb/san-khay-reeb') of foreign
to smell sweet; an aroma:-- sweet (spice).
origin; Sancherib, an Assyrian king:--Sennacherib.
[H5562] (Camgar Nbow/sam-gar' neb-o') of
[H5577] (cancin/san-seen') from an unused root
foreign origin; Samgar-Nebo, a Babylonian
meaning to be pointed; a twig (as tapering):--bough.
general:--Samgar-nebo.
[H5578] (Cancannah/san-san-naw') feminine of
[H5563] (cmadar/sem-aw-dar') of uncertain
a form of 5577; a bough; Sansannah, a place in
derivation; a vine blossom; used also adverbially,
Palestine:--Sansannah. see H5577
abloom:--tender grape.
[H5579] (cnappiyr/sen-ap-peer') of uncertain
[H5564] (camak/saw-mak') a primitive root; to
derivation; a fin (collectively):--fins.
prop (literally or figuratively); reflexively, to lean
[H5580] (cac/sawce) from the same as 5483; a
upon or take hold of (in a favorable or unfavorable
moth (from the agility of the fly):--moth. see H5483
sense):--bear up, establish, (up-)hold, lay, lean, lie
[H5581] (Cicmay/sis-mah'-ee) of uncertain
hard, put, rest self, set self, stand fast, stay (self),
derivation; Sismai, an Israelite:--Sisamai.

sustain.

[H5582] (caàd/saw-ad') a primitive root; to

[H5565] (Cmakyahuw/sem-ak-yaw'-hoo) from

suport (mostly figurative):--comfort, establish, hold

5564 and 3050; supported of Jah; Semakjah, an

up, refresh self, strengthen, be upholden.

Israelite:--Semachiah. see H5564 see H3050

[H5583] (càd/seh-ad') (Aramaic) corresponding

[H5566] (cemel/seh'-mel) or cemel {say'-mel};

to 5582; to aid:--helping. see H5582

from an unused root meaning to resemble; a

[H5584] (caàh/saw-aw') a primitive root; to

likeness:--figure, idol, image.

rush:--storm.

[H5567] (caman/saw-man') a primitive root; to

[H5585] (caìyph/saw-eef') from 5586; a fissure

designate:--appointed.

(of rocks); also a bough (as subdivided):--(outmost)

[H5568] (camar/saw-mar') a primitive root; to be

branch, clift, top. see H5586

erect, i.e. bristle as hair:--stand up, tremble.

[H5586] (caàph/saw-af') a primitive root;

[H5569] (camar/saw-mar') from 5568; bristling,

properly, to divide up; but used only as

i.e. shaggy:--rough. see H5568

denominative from 5585, to disbranch (a tree):--top.

[H5570] (Cna'ah/sen-aw-aw') from an unused

see H5585

root meaning to prick; thorny; Senaah, a place in

[H5587] (caìph/saw-eef') or samiph {saw-eef'};

Palestine:--Senaah, Hassenaah (with the article).

from 5586; divided (in mind), i.e. (abstractly) a

[H5571] (Canballat/san-bal-lat') of foreign

sentiment:--opinion. see H5586

origin; Sanballat, a Persian satrap of Samaria:--

[H5588] (ceèph/say-afe') from 5586; divided (in

Sanballat.

mind), i.e. (concretely) a skeptic:--thought. see

[H5572] (cnah/sen-eh') from an unused root

H5586

meaning to prick; a bramble:--bush.

[H5589] (càppah/seh-ap-paw') feminine of

[H5573] (Ceneh/seh-neh') the same s 5572; thorn;

5585; a twig:--bough, branch. Compare 5634. see

Seneh, a crag in Palestine:--Seneh. see H5572

H5585 see H5634

[H5574] (Cnuw'ah/sen-oo-aw') or Cnu.ah {sen-

[H5590] (caàr/saw-ar') a primitive root; to rush

oo-aw'} from the same as 5570; pointed; (used with

upon; by implication, to toss (transitive or

intransitive, literal or figurative):--be (toss with)

[H5601] (cappiyr/sap-peer') from 5608; a gem

tempest(-uous), be sore, troubled, come out as a

(perhaps used for scratching other substances),

(drive with the, scatter with a) whirlwind.

probably the sapphire:--sapphire. see H5608

[H5591] (caàr/sah'-ar) or (feminine) ctarah {seh-

[H5602] (cephel/say'-fel) from an unused root

aw-raw'}; from 5590; a hurricane:--storm(-y),

meaning to depress; a basin (as deepened out):--

tempest, whirlwind. see H5590

bowl, dish.

[H5592] (caph/saf) from 5605, in its original sense

[H5603] (caphan/saw-fan') a primitive root; to

of containing; a vestibule (as a limit); also a dish

hide by covering; specifically, to roof (passive

(for holding blood or wine):--bason, bowl, cup, door participle as noun, a roof) or wainscot; figuratively, (post), gate, post, threshold. see H5605

to reserve:--cieled, cover, seated.

[H5593] (Caph/saf) the same as 5592; Saph, a

[H5604] (cippun/sip-poon') from 5603; a
Philistine:--Saph. Compare 5598. see H5592 see
wainscot:--cieling. see H5603
H5598
[H5605] (caphaph/saw-faf') a primitive root;
[H5594] (caphad/saw-fad') a primitive root;
properly, to snatch away, i.e. terminate; but used
properly, to tear the hair and beat the breasts (as
only as denominative from 5592 (in the sense of a
Orientals do in grief); generally to lament; by
vestibule), to wait at the threshold:--be a
implication, to wail:--lament, mourn(-er), wail.
doorkeeper. see H5592
[H5595] (caphah/saw-faw') a primitive root;
[H5606] (caphaq/saw-fak') or saphaq (1 Kings
properly, to scrape (literally, to shave; but usually
20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive
figuratively) together (i.e. to accumulate or
root; to clap the hands (in token of compact,
increase) or away (i.e. to scatter, remove, or ruin;
derision, grief, indignation, or punishment); by
intransitively, to perish):--add, augment, consume,
implication of satisfaction, to be enough; by
destroy, heap, join, perish, put.
implication of excess, to vomit:--clap, smite, strike,

[H5596] (caphach/saw-fakh') or saphach (Isaiah
suffice, wallow.
3:17) {saw-fakh'}; a primitive root; properly, to
[H5607] (cepheq/say'-fek) or sepheq (Job 20:22;
scrape out, but in certain peculiar senses (of
36:18) {seh'-fek}; from 5606; chastisement; also
removal or association):--abiding, gather together,
satiety:--stroke, sufficiency. see H5606
cleave, smite with the scab.
[H5608] (caphar/saw-far') a primitive root;
[H5597] (cappachath/sap-pakh'-ath) from 5596;
properly, to score with a mark as a tally or record,
the mange (as making the hair fall off):--scab. see
i.e. (by implication) to inscribe, and also to
H5596
enumerate; intensively, to recount, i.e. celebrate:--
[H5598] (Cippay/sip-pah'-ee) from 5592; bason-
commune, (ac-)count; declare, number, + penknife,
like; Sippai, a Philistine:--Sippai. Compare 5593.
reckon, scribe, shew forth, speak, talk, tell (out),
see H5592 see H5593
writer.
[H5599] (caphiyach/saw-fee'-akh) from 5596;
[H5609] (cphar/sef-ar') (Aramaic) from a root
something (spontaneously) falling off, i.e. a self-

corresponding to 5608; a book:--book, roll. see

sown crop; figuratively, a freshet:--(such) things as

H5608

(which) grow (of themselves), which groweth of its

[H5610] (cphar/sef-awr') from 5608; a census:--

own accord (itself). see H5596

numbering. see H5608

[H5600] (cphiynah/sef-ee-naw') from 5603; a

[H5611] (Cphar/sef-awr') the same as 5610;

(sea-going) vessel (as ceiled with a deck):--ship. see Sephar, a place in Arabia:--Sephar. see H5610

H5603

[H5612] (cepher/say'-fer) or (feminine) ciphrah

(Psa. 56:8 (9)) {sif-raw'}; from 5608; properly,

writing (the art or a document); by implication, a

[H5628] (carach/saw-rakh') a primitive root; to

book:--bill, book, evidence, X learn(-ed) (-ing),

extend (even to excess):--exceeding, hand, spread,

letter, register, scroll. see H9 see H5608

stretch self, banish.

[H5613] (capher/saw-fare') (Aramaic) from the

[H5629] (cerach/seh'-rakh) from 5628; a

same as 5609; a scribe (secular or sacred):--scribe.

redundancy:--remnant. see H5628

see H5609

[H5630] (ciyron/sir-yone') for 8302; a coat of

[H5614] (Cpharad/sef-aw-rawd') of foreign

mail:--brigandine. see H8302

derivation; Sepharad, a region of Assyria:--

[H5631] (cariyc/saw-reece') or caric {saw-reece'};

Sepharad.

from an unused root meaning to castrate; a eunuch;

[H5615] (cphorah/sef-o-raw') from 5608; a

by implication, valet (especially of the female

numeration:--number. see H5608

apartments), and thus, a minister of state:--

[H5616] (Cpharviy/sef-ar-vee') patrial from

chamberlain, eunuch, officer. Compare 7249. see

5617; a Sepharvite or inhabitant of Sepharvain:--

H7249

Sepharvite. see H5617

[H5632] (carek/saw-rake') (Aramaic) of foreign

[H5617] (Cpharvayim/sef-ar-vah'-yim) (dual)

origin; an emir:--president.

[H5618] (Cophereth/so-feh'-reth) feminine active

[H5633] (ceren/seh'-ren) from an unused root of

participle of 5608; a scribe (properly, female);

uncertain meaning; an axle; figuratively, a peer:--

Sophereth, a temple servant:--Sophereth. see H5608 lord, plate.

[H5619] (caqal/saw-kal') a primitive root;

[H5634] (caràppah/sar-ap-paw') for 5589; a

properly, to be weighty; but used only in the sense

twig:--bough. see H5589

of lapidation or its contrary (as if a delapidation):--

[H5635] (caraph/saw-raf') a primitive root; to

(cast, gather out, throw) stone(-s), X surely.

cremate, i.e. to be (near) of kin (such being

[H5620] (car/sar) contracted from 5637; peevish:-

privileged to kindle the pyre):--burn.

-heavy, sad. see H5637

[H5636] (carpad/sar-pawd') from 5635; a nettle

[H5621] (carab/saw-rawb') from an unused root

(as stinging like a burn):--brier. see H5635

meaning to sting; a thistle:--brier.

[H5637] (carar/saw-rar') a primitive root; to turn

[H5622] (carbal/sar-bal') (Aramaic) of uncertain

away, i.e. (morally) be refractory:--X away,

derivation; a cloak:--coat.

backsliding, rebellious, revolter(-ing), slide back,

[H5623] (Cargown/sar-gone') of foreign

stubborn, withdrew.

derivation; Sargon, an Assyrian king:--Sargon.

[H5638] (cthav/seth-awv') from an unused root

[H5624] (Cered/seh'-red) from a primitive root

meaning to hide; winter (as the dark season):--

meaning to tremble; trembling; Sered, an Israelite:--

winter.

Sered.

[H5639] (Cthuwr/seth-oor') from 5641; hidden;

[H5625] (Cardiy/sar-dee') patron from 5624; a

Sethur, an Israelite:--Sethur. see H5641

Seredite (collectively) or descendants of Sered:--

[H5640] (catham/saw-tham') or satham

Sardites. see H5624

(Numbers 24:15) {saw-tham'}; a primitive root; to

[H5626] (Cirah/see-raw') from 5493; departure;

stop up; by implication, to repair; figuratively, to

Sirah, a cistern so-called:--Sirah. See also 5518. see

keep secret:--closed up, hidden, secret, shut out

H5493 see H5518

(up), stop.

[H5627] (carah/saw-raw') from 5493; apostasy,

[H5641] (cathar/saw-thar') a primitive root; to

crime; figuratively, remission:--X continual,

hide (by covering), literally or figuratively:--be

rebellion, revolt((-ed)), turn away, wrong. see

absent, keep close, conceal, hide (self), (keep)

H5493

secret, X surely.

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[H5642] (cthar/seth-ar') (Aramaic) corresponding

[H5653] (Àbda'/ab-daw') from 5647; work;

to 5641; to conceal; figuratively, to demolish:--

Abda, the name of two Israelites:--Abda see H5647

destroy, secret thing. see H5641

[H5654] (Òbed 'Edowm/o-bade' ed-ome') from

[H5643] (cether/say'-ther) or (feminine) cithrah

the active participle of 5647 and 123; worker of

(Deut. 32:38), {sith-raw'}; from 5641; a cover (in a

Edom; Obed-Edom, the name of five Israelites: --

good or a bad, a literal or a figurative sense):--

Obed-edom. see H5647 see H123

backbiting, covering, covert, X disguise(-th), hiding

[H5655] (Àbd'el/ab-deh-ale') from 5647 and

place, privily, protection, secret(-ly, place). see

410; serving God; Abdeel, an Israelite: Abdeel.

H5641

Compare 5661. see H5647 see H410 see H5661

[H5644] (Cithriy/sith-ree') from 5643; protective;

[H5656] (àbodah/ab-o-daw') or mabowdah {ab-

Sithri, an Israelite,: --Zithri. see H5643

o-daw'}; from 5647; work of any kind:--act,

[H5645] (àb/awb) (masculine and feminine);

bondage, + bondservant, effect, labour,

from 5743; properly, an envelope, i.e. darkness (or

ministering(-try), office, service(-ile, -itude), tillage,

density, 2 Chron. 4:17); specifically, a (scud) cloud;

use, work, X wrought. see H5647

also a copse:--clay, (thick) cloud, X thick, thicket.

[H5657] (àbuddah/ab-ood-daw') passive

Compare 5672. see H5743 see H5672

participle of 5647; something wrought, i.e.

[H5646] (àb/awb) or sob {obe}; from an unused

(concretely) service:--household, store of servants.

root meaning to cover; properly, equivalent to 5645; see H5647

but used only as an architectural term, an architrave

[H5658] (Àbdown/ab-dohn') from 5647;

(as shading the pillars):--thick (beam, plant). see

servitude; Abdon, the name of a place in Palestine

H5645

and of four Israelites:--Abdon. Compare 5683. see

[H5647] (àbad/aw-bad') a primitive root; to work

H5647 see H5683

(in any sense); by implication, to serve, till,

[H5659] (àbduwth/ab-dooth') from 5647;

(causatively) enslave, etc.:--X be, keep in bondage,

servitude:--bondage. see H5647

be bondmen, bond-service, compel, do, dress, ear,

[H5660] (Àbdiy/ab-dee') from 5647; serviceable;

execute, + husbandman, keep, labour(-ing man,

Abdi, the name of two Israelites:--Abdi. see H5647

bring to pass, (cause to, make to) serve(-ing, self),

[H5661] (Àbdiy'el/ab-dee-ale') from 5650 and

(be, become) servant(-s), do (use) service, till(-er),

410; servant of God; Abdiel, an Israelite:--Abdiel.

transgress (from margin), (set a) work, be wrought,

Compare 5655. see H5650 see H410 see H5655

worshipper,

[H5662] (Òbadyah/o-bad-yaw') or mObadyahuw

[H5648] (àbad/ab-bad') (Aramaic)

{o-bad-yaw'-hoo}; active participle of 5647 and

corresponding to 5647; to do, make, prepare, keep,

3050; serving Jah; Obadjah, the name of thirteen

etc.:--X cut, do, execute, go on, make, move, work.

Israelites:--Obadiah. see H5647 see H3050

see H5647

[H5663] (Èbed Melek/eh'-bed meh'-lek) from

[H5649] (àbad/ab-bad') (Aramaic) from 5648; a

5650 and 4428; servant of a king; Ebed-Melek, a

servant:--servant. see H5648

eunuch of Zedekeah:--Ebed-melech. see H5650 see

[H5650] (èbed/eh'-bed) from 5647; a servant:--X

H4428

bondage, bondman, (bond-)servant, (man-)servant.

[H5664] (Àbed Ngow/ab-ade' neg-o') the same

see H5647

as 5665; Abed-Nego, the Babylonian name of one

[H5651] (Èbed/eh'-bed) the same as 5650; Ebed,

of Daniel's companions:--Abed-nego. see H5665

the name of two Israelites:--Ebed. see H5650

[H5665] (Àbed Ngow'/ab-ade' neg-o') (Aramaic)

[H5652] (àbad/ab-awd') from 5647; a deed:--

of foreign origin; Abed-Nego, the name of

work. see H5647

Azariah:--Abed-nego.

[H5666] (àbah/aw-baw') a primitive root; to be

[H5675] (àbar/ab-ar') (Aramaic) corresponding

dense:--be (grow) thick(-er).

to 5676:--beyond, this side. see H5676

[H5667] (àbowt/ab-ote') or rabot {ab-ote'}; from

[H5676] (èber/ay'-ber) from 5674; properly, a

5670; a pawn:--pledge. see H5670

region across; but used only adverbially (with or

[H5668] (àbuwr/aw-boor') or rabur {aw-boor'};

without a preposition) on the opposite side

passive participle of 5674; properly, crossed, i.e.

(especially of the Jordan; ususally meaning the

(abstractly) transit; used only adverbially, on

east):--X against, beyond, by, X from, over,

account of, in order that:--because of, for (...'s sake), passage, quarter, (other, this) side, straight. see (intent) that, to. see H5674

H5674

[H5669] (àbuwr/aw-boor') the same as 5668;

[H5677] (Èber/ay'-ber) the same as 5676; Eber,

passed, i.e. kept over; used only of stored grain:--

the name of two patriarchs and four Israelites:--

old corn. see H5668

Eber, Heber. see H5676

[H5670] (àbat/aw-bat') a primitive root; to pawn;

[H5678] (èbrah/eb-raw') feminine of 5676; an

causatively, to lend (on security); figuratively, to

outburst of passion:--anger, rage, wrath. see H5676

entangle:--borrow, break (ranks), fetch (a pledge),

[H5679] (àbarah/ab-aw-raw') from 5674; a

lend, X surely.

crossing-place:--ferry, plain (from the margin). see

[H5671] (àbtiyt/ab-teet') from 5670; something

H5674

pledged, i.e. (collectively) pawned goods:--thick

[H5680] (Ìbriy/ib-ree') patronymic from 5677; an

clay (by a false etym.). see H5670

Eberite (i.e. Hebrew) or descendant of Eber:--

[H5672] (àbiy/ab-ee') or mobiy {ob-ee'}; from

Hebrew(-ess, woman). see H5677

5666; density, i.e. depth or width:--thick(-ness).

[H5681] (Ìbriy/ib-ree') the same as 5680; Ibri, an

Compare 5645. see H5666 see H5645

Israelite:--Ibri. see H5680

[H5673] (àbiydah/ab-ee-daw') (Aramaic) from

[H5682] (Àbarim/ab-aw-reem') plural of 5676;

5648; labor or business:--affairs, service, work. see

regions beyond; Abarim, a place in Palestine:--

H5648

Abarim, passages. see H5676

[H5674] (àbar/aw-bar') a primitive root; to cross

[H5683] (Èbron/eb-rone') from 5676;

over; used very widely of any transition (literal or transitional; Ebron, a place in Palestine:--Hebron.

figurative; transitive, intransitive, intensive, Perhaps a clerical error for 5658. see H5676 see causative); specifically, to cover (in copulation):--H5658

alienate, alter, X at all, beyond, bring (over,

[H5684] (Èbronah/eb-raw-naw') feminine of through), carry over, (over-)come (on, over), 5683; Ebronah, place in the Desert:--Ebronah. see conduct (over), convey over, current, deliver, do H5683

away, enter, escape, fail, gender, get over, (make)

[H5685] (àbash/aw-bash') a primitive root; to go (away, beyond, by, forth, his way, in, on, over, dry up:--be rotten.

through), have away (more), lay, meddle, overrun,

[H5686] (àbath/aw-bath') a primitive root; to make partition, (cause to, give, make to, over) interlace, i.e. (figuratively) to pervert:--wrap up.

pass(-age, along, away, beyond, by, -enger, on, out,

[H5687] (àboth/aw-both') or rabowth {aw- over, through), (cause to, make) + proclaim(-both'}; from 5686; intwined, i.e. dense:--thick. see amation), perish, provoke to anger, put away, rage,

H5686

+ raiser of taxes, remove, send over, set apart, +

[H5688] (àboth/ab-oth') or rabowth {ab-oth'}; or

shave, cause to (make) sound, X speedily, X sweet

(feminine) tabothah {ab- oth-aw'}; the same as

smelling, take (away), (make to) transgress(-or),

5687; something intwined, i.e. a string, wreath or

translate, turn away, (way-)faring man, be wrath.

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foliage:--band, cord, rope, thick bough (branch),

preposition):--eternity, ever(- lasting, -more), old,

wreathen (chain). see H5687

perpetually, + world without end. see H5710

[H5689] (àgab/aw-gab') a primitive root; to

[H5704] (àd/ad) properly, the same as 5703 (used

breathe after, i.e. to love (sensually):--dote, lover.

as a preposition, adverb or conjunction; especially

[H5690] (èged/eh'-ghed) from 5689; love

with a preposition); as far (or long, or much) as,

(concretely), i.e. amative words:--much love, very

whether of space (even unto) or time (during, while,

lovely. see H5689

until) or degree (equally with):--against, and, as, at,

[H5691] (àgabah/ag-aw-baw') from 5689; love

before, by (that), even (to), for(-asmuch as), (hither-

(abstractly), i.e. amorousness:--inordinate love. see

)to, + how long, into, as long (much) as, (so) that,

H5689

till, toward, until, when, while, (+ as) yet. see

[H5692] (ùggah/oog-gaw') from 5746; an ash-

H5703

cake (as round):--cake (upon the hearth). see H5746

[H5705] (àd/ad) (Aramaic) corresponding to

[H5693] (àguwr/aw-goor') passive part (but with

5704; X and, at, for, (hither-)to, on till, (un-)to,

active sense) of an unused root meaning to twitter:

until, within. see H5704

probably the swallow:--swallow.

[H5706] (àd/ad) the same as 5703 in the sense of

[H5694] (àgiyl/aw-gheel') from the same as

the aim of an attack; booty:--prey. see H5703

5696; something round, i.e. a ring (for the ears):--

[H5707] (èd/ayd) contracted from 5749 ;

earring. see H5696

concretely, a witness; abstractly, testimony;

[H5695] (èGel/ay-ghel) from the same as 5696; a

specifically, a recorder, i.e. prince:--witness. see

(male) calf (as frisking round), especially one nearly H5749

grown (i.e. a steer):--bullock, calf. see H5696

[H5708] (èd/ayd) from an unused root meaning to

[H5696] (àgol/aw-gole') or magowl {aw-gole'};

set a period (compare 5710, 5749); the menstrual

from an unused root meaning to revolve, circular:--

flux (as periodical); by implication (in plural)

round.

soiling:--filthy. see H5710 see H5749

[H5697] (èglah/eg-law') feminine of 5695; a

[H5709] (àda'/ad-aw') (Aramaic) or adah

(female) calf, especially one nearly grown (i.e. a

(Aramaic) {ad-aw'}; corresponding to 5710:--alter,

heifer):--calf, cow, heifer. see H5695

depart, pass (away), remove, take (away). see

[H5698] (Èglah/eg-law') the same as 5697;

H5710

Eglah, a wife of David:--Eglah. see H5697

[H5710] (àdah/aw-daw') a primitive root; to

[H5699] (àgalah/ag-aw-law') from the same as

advance, i.e. pass on or continue; causatively, to

5696; something revolving, i.e. a wheeled vehicle:--

remove; specifically, to bedeck (i.e. bring an

cart, chariot, wagon see H5696

ornament upon):--adorn, deck (self), pass by, take away.

[H5700] (Èglown/eg-lawn') from 5695; vituline; Eglon, the name of a place in Palestine and of a

[H5711] (Àdah/aw-daw') from 5710; ornament; Moabitish king:--Eglon. see H5695

Adah, the name of two women:--Adah. see H5710

[H5701] (àgam/aw-gam') a primitive root; to be

[H5712] (èdah/ay-daw') feminine of 5707 in the sad:--grieve.

original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or

[H5702] (àgan/aw-gan') a primitive root; to debar, i.e. from marriage:--stay.

crowd):--assembly, company, congregation, multitude, people, swarm. Compare 5713. see

[H5703] (àd/ad) from 5710; properly, a

H5707 see H5713

(peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity

[H5713] (èdah/ay-daw') feminine of 5707 in its

(substantially as a noun, either with or without a techn. sense; testimony:-- testimony, witness. Compare 5712. see H5707 see H5712

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[H5714] (Ìddow/id-do') or iIddowo {id-do'}; or

[H5728] (àden/ad-en') or radennah {ad-en'-naw};

tIddiy {id-dee'}; from 5710; timely; Iddo (or Iddi),

from 5704 and 2004; till now:--yet. see H5704 see

the name of five Israelites:--Iddo. Compare 3035,

H2004

3260. see H5710 see H3035 see H3260

[H5729] (Èden/eh'-den) from 5727; pleasure;

[H5715] (èduwth/ay-dooth') feminine of 5707;

Eden, a place in Mesopotamia:--Eden. see H5727

testimony:--testimony, witness. see H5707

[H5730] (èden/ay'-den) or (feminine) aednah

[H5716] (àdiy/ad-ee') from 5710 in the sense of

{ed-naw'}; from 5727; pleasure:--delicate, delight,

trappings; finery; generally an outfit; specifically, a

pleasure. See also 1040. see H5727 see H1040

headstall:--X excellent, mouth, ornament. see

[H5731] (Èden/ay'-den) the same as 5730

H5710

(masculine); Eden, the region of Adam's home:--

[H5717] (Àdiy'el/ad-ee-ale') from 5716 and 410;

Eden. see H5730

ornament of God; Adiel, the name of three

[H5732] (ìddan/id-dawn') (Aramaic) from a root

Israelites:--Adiel. see H5716 see H410

corresponding to that of 5708; a set time;

[H5718] (Àdayah/ad-aw-yaw') or mAdayahuw

technically, a year:--time. see H5708

{ad-aw-yaw'-hoo}; from 5710 and 3050; Jah has

[H5733] (Àdna'/ad-naw') from 5727; pleasure;

adorned; Adajah, the name of eight Israelites:--

Adna, the name of two Israelites:--Adna. see H5727

Adaiah. see H5710 see H3050

[H5734] (Àdnah/ad-naw') from 5727; pleasure;

[H5719] (àdiyn/aw-deen') from 5727;

Adnah, the name of two Israelites:--Adnah. see

voluptuous:--given to pleasures. see H5727

H5727

[H5720] (Àdiyn/aw-deen') the same as 5719;

[H5735] (Àdàdah/ad-aw-daw') from 5712;

Adin, the name of two Israelites:--Adin. see H5719

festival; Adadah, a place in Palestine:--Adadah. see

[H5721] (Àdiyna'/ad-ee-naw') from 5719;

H5712

effeminacy; Adina, an Israelite:--Adina. see H5719

[H5736] (àdaph/aw-daf') a primitive root; to be

[H5722] (àdiynow/ad-ee-no') probably from

(causatively, have) redundant:--be more, odd

5719 in the original sense of slender (i.e. a spear);

number, be (have) over (and above), overplus,

his spear:--Adino. see H5719

remain.

[H5723] (Àdiythayim/ad-ee-thah'-yim) dual of a

[H5737] (àdar/aw-dar') a primitive root; to

feminine of 5706; double prey; Adithajim, a place

arrange, as a battle, a vineyard (to hoe); hence, to

in Palestine:--Adithaim. see H5706

muster and so to miss (or find wanting):--dig, fail,

[H5724] (Àdlay/ad-lah'-ee) probably from an

keep (rank), lack.

unused root of uncertain meaning; Adlai, an

[H5738] (Èder/eh'-der) from 5737; an

Israelite:--Adlai.

arrangement (i.e. drove); Eder, an Israelite:--Ader.

[H5725] (Àdullam/ad-ool-lawm') probably from

see H5737

the passive participle of the same as 5724; Adullam, **[H5739] (èder/ay'-der)** from 5737; an a place in Palestine:--Adullam. see H5724

arrangement, i.e. muster (of animals):--drove, flock,

[H5726] (Àdullamiy/ad-ool-law-mee') patrial

herd. see H5737

from 5725; an Adullamite or native of Adullam:--

[H5740] (Èder/ay'-der) the same as 5739; Eder,

Adullamite. see H5725

the name of an Israelite and of two places in

[H5727] (àdan/aw-dan') a primitive root; to be

Palestine:--Edar, Eder. see H5739

soft or pleasant; figuratively and reflexively, to live

[H5741] (Àdriy'el/ad-ree-ale') from 5739 and

voluptuously:--delight self.

410; flock of God; Adriel, an Israelite:--Adriel. see

H5739 see H410

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[H5742] (àdash/aw-dawsh') from an unused root

pervert, (do) perverse(-ly), trouble, X turn, do

of uncertain meaning; a lentil:--lentile.

wickedly, do wrong.

[H5743] (ùwb/oob) a primitive root; to be dense

[H5754] (àvvah/av-vaw') intensive from 5753

or dark, i.e. to becloud:--cover with a cloud.

abbreviated; overthrow:--X overturn. see H5753

[H5744] (Òwbed/o-bade') active participle of

[H5755] (Ìvvah/iv-vaw') or eAvvae (2 Kings

5647; serving; Obed, the name of five Israelites:--

17:24) {av-vaw'}; for 5754; Ivvah or Avva, a region

Obed. see H5647

of Assyria:--Ava, Ivah. see H5754

[H5745] (Òwbal/o-bawl') of foreign derivation;

[H5756] (ùwz/ooz) a primitive root; to be strong;

Obal, a son of Joktan:--Obal.

causatively, to stregthen, i.e. (figuratively) to save

[H5746] (ùwg/oog) a primitive root; properly, to

(by flight):--gather (self, self to flee), retire.

gyrate; but used only as a denominative from 5692,

[H5757] (Àvviy/av-vee') patrial from 5755; an

to bake (round cakes on the hearth):--bake. see

Avvite or native of Avvah (only plural):--Avims,

H5692

Avites. see H5755

[H5747] (Òwg/ogue) probably from 5746; round;

[H5758] (ìvya'/iv-yaw') (Aramaic) from a root

Og, a king of Bashan:--Og. see H5746

corresponding to 5753; perverseness:--iniquity. see

[H5748] (ùwgab/oo-gawb') or buggab {oog-

H5753

gawb'}; from 5689 in the original sense of

[H5759] (àviyl/av-eel') from 5764; a babe:--

breathing; a reed-instrument of music:--organ. see

young child, little one. see H5764

H5689

[H5760] (àviyl/av-eel') from 5765; perverse

[H5749] (ùwd/ood) a primitive root; to duplicate

(morally):--ungodly. see H5765

or repeat; by implication, to protest, testify (as by

[H5761] (Àvviym/av-veem') plural of 5757;

reiteration); intensively, to encompass, restore (as a

Avvim (as inhabited by Avvites), a place in

sort of reduplication):--admonish, charge, earnestly,

Palestine (with the article prefix):--Avim. see

lift up, protest, call (take) to record, relieve, rob,

H5757

solemnly, stand upright, testify, give warning, (bear, **[H5762] (Àviyth/av-veeth')** or (perhaps Ayowth call to, give, take to) witness.

{ah-yoth'}, as if plural of 5857) cAyuwth {ah-

[H5750] (òwd/ode) or rod {ode}; from 5749;

yoth'}; from 5753; ruin; Avvith (or Avvoth), a place

properly, iteration or continuance; used only

in Palestine:--Avith. see H5857 see H5753

adverbially (with or without preposition), again,

[H5763] (ùwl/ool) a primitive root; to suckle, i.e.

repeatedly, still, more:--again, X all life long, at all,

give milk:--milch, (ewe great) with young.

besides, but, else, further(-more), henceforth, (any)

[H5764] (ùwl/ool) from 5763; a babe:--sucking

longer, (any) more(-over), X once, since, (be) still,

child, infant. see H5763

when, (good, the) while (having being), (as,

[H5765] (àval/aw-val') a primitive root; to distort

because, whether, while) yet (within). see H5749

(morally):--deal unjustly, unrighteous.

[H5751] (òwd/ode) (Aramaic) corresponding to

[H5766] (èvel/eh'-vel) or lavel {aw'-vel}; and

5750:--while. see H5750

(feminine) lavlah {av-law'}; or owlah {o-law'}; or

[H5752] (Òwded/o-dade') or mOded {o-dade'};

.olah {o-law'}; from 5765; (moral) evil:--iniquity,

from 5749; reiteration; Oded, the name of two

perverseness, unjust(-ly), unrighteousness(-ly);

Israelites:--Oded. see H5749

wicked(-ness). see H5765

[H5753] (àvah/aw-vaw') a primitive root; to

[H5767] (àvval/av-vawl') intensive from 5765;

crook, literally or figuratively (as follows):--do

evil (morally):--unjust, unrighteous, wicked. see

amiss, bow down, make crooked, commit iniquity,

H5765

[H5768] (òwlel/o-lale') or lolal {o-lawl'}; from

[H5779] (ùwts/oots) a primitive root; to consult:--

5763; a suckling:--babe, (young) child, infant, little

take advice ((counsel) together).

one. see H5763

[H5780] (Ùwts/oots) apparently from 5779;

[H5769] (òwlam/o-lawm') or lolam {o-lawm'};

consultation; Uts, a son of Aram, also a Seirite, and

from 5956; properly, concealed, i.e. the vanishing

the regions settled by them.:--Uz. see H5779

point; generally, time out of mind (past or future),

[H5781] (ùwq/ook) a primitive root; to pack:--be

i.e. (practically) eternity; frequentatively, adverbial

pressed.

(especially with prepositional prefix) always:--

[H5782] (ùwr/oor) a primitive root (rather

alway(-s), ancient (time), any more, continuance,

identical with 5783 through the idea of opening the

eternal, (for, (n-))ever(-lasting, -more, of old),

eyes); to wake (literally or figuratively):--(a-

lasting, long (time), (of) old (time), perpetual, at any)wake(-n, up), lift up (self), X master, raise (up), stir time, (beginning of the) world (+ without end).

up (self). see H5783

Compare 5331, 5703. see H5956 see H5331 see

[H5783] (ùwr/oor) a primitive root; to (be) bare:-

H5703

-be made naked.

[H5770] (àvan/aw-van') denominative from

[H5784] (ùwr/oor) (Aramaic) chaff (as the naked

5869; to watch (with jealosy):--eye. see H5869

husk):--chaff.

[H5771] (àvon/aw-vone') or oavown (2 Kings

[H5785] (òwr/ore) from 5783; skin (as naked); by

7:9; Psalm 51:5 (7)) {aw-vone'}; from 5753;

implication, hide, leather:--hide, leather, skin. see

perversity, i.e. (moral) evil:--fault, iniquity,

H5783

mischeif, punishment (of iniquity), sin. see H7 see

[H5786] (àvar/aw-var') a primitive root (rather

H5753

denominatively from 5785 through the idea of a

[H5772] (òwnah/o-naw') from an unused root

film over the eyes); to blind:--blind, put out. See

apparently meaning to dwell together; sexual

also 5895. see H5785 see H5895

(cohabitation):--duty of marriage.

[H5787] (ìvver/iv-vare') intensive from 5786;

[H5773] (àvèh/av-eh') from 5753; perversity:--X

blind (literally or figuratively):--blind (men,

perverse. see H5753

people). see H5786

[H5774] (ùwph/oof) a primitive root; to cover

[H5788] (ìvvarown/iv-vaw-rone') and (feminine)

(with wings or obscurity); hence (as denominative

avvereth {av-veh'-reth}; from 5787; blindness:--

from 5775) to fly; also (by implication of dimness)
blind(-ness). see H5787
to faint (from the darkness of swooning):--brandish,
[H5789] (ùwsh/oosh) a primitive root; to hasten:-
be (wax) faint, flee away, fly (away), X set, shine
-assemble self.
forth, weary. see H5775
[H5790] (ùwth/ooth) for 5789; to hasten, i.e.
[H5775] (òwph/ofe) from 5774; a bird (as
succor:--speak in season. see H5789
covered with feathers, or rather as covering with
[H5791] (àvath/aw-vath') a primitive root; to
wings), often collectively:--bird, that flieth, flying,
wrest:--bow self, (make) crooked., falsifying,
fowl. see H5774
overthrow, deal perversely, pervert, subvert, turn
[H5776] (òwph/ofe) (Aramaic) corresponding to
upside down.
5775:--fowl. see H5775
[H5792] (àvvathah/av-vaw-thaw') from 5791;
[H5777] (òwphereth/o-feh'-reth) or mophereth
oppression:--wrong. see H5791
{o-feh'-reth}; feminine participle active of 6080;
[H5793] (Ùwthay/oo-thah'-ee) from 5790;
lead (from its dusty color):--lead. see H6080

succoring; Uthai, the name of two Israelites:--Uthai.

[H5778] (Òwphay/o-fah'-ee) from 5775;

see H5790

birdlike; Ephai, an Israelite:--Ephai (from margin).

see H5775

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[H5794] (àz/az) from 5810; strong, vehement,

[H5808] (ìzzuwz/iz-zooz') from 5810; forcible;

harsh:--fierce, + greedy, mighty, power, roughly,

collectively and concretely, an army:--power,

strong. see H5810

strong. see H5810

[H5795] (èz/aze) from 5810; a she-goat (as

[H5809] (Àzzuwr/az-zoor') or mAzzur {az-

strong), but masculine in plural (which also is used

zoor'}; from 5826; helpful; Azzur, the name of three

ellipt. for goat's hair):--(she) goat, kid. see H5810

Israelites:--Azur, Azzur. see H5826

[H5796] (èz/aze) (Aramaic) corresponding to

[H5810] (àzaz/aw-zaz') a primitive root; to be

5795:--goat. see H5795

stout (literally or figuratively):--harden, impudent,

[H5797] (òz/oze) or (fully) rowz {oze}; from

prevail, strengthen (self), be strong.

5810; strength in various applications (force,

[H5811] (Àzaz/aw-zawz') from 5810; strong;

security, majesty, praise):--boldness, loud, might,

Azaz, an Israelite:--Azaz. see H5810

power, strength, strong. see H5810

[H5812] (Àzazyahuw/az-az-yaw'-hoo) from

[H5798] (Ùzza'/ooz-zaw') or (Uzzah {ooz-zaw'};

5810 and 3050; Jah has strengthened; Azazjah, the

feminine of 5797; strength; Uzza or Uzzah, the

name of three Israelites:--Azaziah. see H5810 see

name of five Israelites:--Uzza, Uzzah. see H5797

H3050

[H5799] (àza'zel/az-aw-zale') from 5795 and

[H5813] (Ùzziy/ooz-zee') from 5810; forceful;

235; goat of departure; the scapegoat:--scapegoat.

Uzzi, the name of six Israelites:--Uzzi. see H5810

see H5795 see H235

[H5814] (Ùzziya'/ooz-zee-yaw') perhaps for

[H5800] (àzab/aw-zab') a primitive root; to

5818; Uzzija, an Israelite:--Uzzia. see H5818

loosen, i.e. relinquish, permit, etc.:--commit self,

[H5815] (Àziy'el/az-ee-ale') from 5756 and 410;

fail, forsake, fortify, help, leave (destitute, off),
strengthened of God; Aziel, an Israelite:--Aziel.
refuse, X surely.
Compare 3268. see H5756 see H410 see H3268
[H5801] (ìzzabown/iz-zaw-bone') from 5800 in
[H5816] (Ùzziy'el/ooz-zee-ale') from 5797 and
the sense of letting go (for a price, i.e. selling);
410; strength of God; Uzziel, the name of six
trade, i.e. the place (mart) or the payment
Israelites:--Uzziel. see H5797 see H410
(revenue):--fair, ware. see H5800
[H5817] (Òzziy'eliy/oz-zee-ay-lee')
[H5802] (Àzbuwq/az-book') from 5794 and the
patronymically from 5816; an Uzzielite
root of 950; stern depopulator; Azbuk, an Israelite:--
(collectively) or descendants of Uzziel:--Uzzielites.
Azbuk. see H5794 see H950
see H5816
[H5803] (Àzgad/az-gawd') from 5794 and 1409;
[H5818] (Ùzziyah/ooz-zee-yaw') or Uzziyahuw
stern troop; Azgad, an Israelite:--Azgad. see H5794
{ooz-zee-yaw'-hoo}; from 5797 and 3050; strength
see H1409
of Jah; Uzzijah, the name of five Israelites:--Uzziah.
[H5804] (Àzzah/az-zaw') feminine of 5794;

see H5797 see H3050

strong; Azzah, a place in Palestine:--Azzah, Gaza.

[H5819] (Àziyza'/az-ee-zaw') from 5756;

see H5794

strengthfulness; Aziza, an Israelite:--Aziza. see

[H5805] (àzuwbah/az-oo-baw') feminine passive

H5756

participle of 5800; desertion (of inhabitants):--

[H5820] (Àzmaveth/az-maw'-veth) from 5794

forsaking. see H5800

and 4194; strong one of death; Azmaveth, the name

[H5806] (Àzuwbah/az-oo-baw') the same as

of three Israelites and of a place in Palestine:--

5805; Azubah, the name of two Israelitesses:--

Azmaveth. See also 1041. see H5794 see H4194 see

Azubah. see H5805

H1041

[H5807] (èzuwz/ez-ooz') from 5810;

[H5821] (Àzzan/az-zawn') from 5794; strong

forcibleness:--might, strength. see H5810

one; Azzan, an Israelite:--Azzan. see H5794

[H5822] (òzniyah/oz-nee-yaw') probably
helped; Azarjah, the name of nineteen Israelites:--
feminine of 5797; probably the sea-eagle (from its
Azariah. see H5826 see H3050
strength):--ospray. see H5797
[H5839] (Àzaryah/az-ar-yaw') (Aramaic)
[H5823] (àzaq/aw-zak') a primitive root; to grub
corresponding to 5838; Azarjah, one of Daniel's
over:--fence about.
companions:--Azariah. see H5838
[H5824] (ìzqa'/iz-kaw') (Aramaic) from a root
[H5840] (Àzriyqam/az-ree-kawm') from 5828
corresponding to 5823; a signet-ring (as engraved):-
and active participle of 6965; help of an enemy;
-signet. see H5823
Azrikam, the name of four Israelites:--Azrikam. see
[H5825] (Àzeqah/az-ay-kaw') from 5823; tilled;
H5828 see H6965
Azekah, a place in Palestine:--Azekah. see H5823
[H5841] (Àzzathiy/az-zaw-thee') patrial from
[H5826] (àzar/aw-zar') a primitive root; to
5804; an Azzathite or inhabitant of Azzah:--
surround, i.e. protect or aid:--help, succour.
Gazathite, Gazite. see H5804

[H5827] (Èzer/eh'-zer) from 5826; help; Ezer,

[H5842] (èt/ate) from 5860 (contracted) in the

the name of two Israelites:--Ezer. Compare 5829.

sense of swooping, i.e. side-long stroke; a stylus or

see H5826 see H5829

marking stick:--pen. see H5860

[H5828] (èzer/ay'-zer) from 5826; aid:--help. see

[H5843] (èta'/ay-taw') (Aramaic) from 3272;

H5826

prudence:--counsel. see H3272

[H5829] (Èzer/ay'-zer) the same as 5828; Ezer,

[H5844] (àtah/aw-taw') a primitive root; to wrap,

the name of four Israelites:--Ezer. Compare 5827.

i.e. cover, veil, cloth, or roll:--array self, be clad,

see H5828 see H5827

(put a) cover (-ing, self), fill, put on, X surely, turn

[H5830] (Èzra'/ez-raw') a variation of 5833;

aside.

Ezra, an Israelite:--Ezra. see H5833

[H5845] (àtiyn/at-een') from an unused root

[H5831] (Èzra'/ez-raw') (Aramaic)

meaning apparently to contain; a receptacle (for

corresponding to 5830; Ezra, an Israelite --Ezra. see

milk, i.e. pail; figuratively, breast):--breast.

H5830

[H5846] (àtiyshah/at-ee-shaw') from an unused

[H5832] (Àzar'el/az-ar-ale') from 5826 and 410;

root meaning to sneeze; sneezing:--sneezing.

God has helped; Azarel, the name of five Israelites:-

[H5847] (àtalleph/at-al-lafe') of uncertain

-Azarael, Azareel. see H5826 see H410

derivation; a bat:--bat.

[H5833] (èzrah/ez-raw') or mezrath (Psa. 60:11

[H5848] (àtaph/aw-taf') a primitive root; to

(13); 108:12 (13)) {ez-rawth'}; feminine of 5828;

shroud, i.e. clothe (whether transitive or reflex.);

aid:--help(-ed, -er). see H13 see H13 see H5828

hence (from the idea of darkness) to languish:--

[H5834] (Èzrah/ez-raw') the same as 5833;

cover (over), fail, faint, feebler, hide self, be

Ezrah, an Israelite:--Ezrah. see H5833

overwhelmed, swoon.

[H5835] (àzarah/az-aw-raw') from 5826 in its

[H5849] (àtar/aw-tar') a primitive root; to

original meaning of surrounding; an inclosure; also

encircle (for attack or protection); especially to

a border:--court, settle. see H5826

crown (literally or figuratively):--compass, crown.

[H5836] (Èzriy/ez-ree') from 5828; helpful; Ezri,

[H5850] (àtarah/at-aw-raw') from 5849; a

an Israelite:--Ezri. see H5828

crown:--crown. see H5849

[H5837] (Àzriy'el/az-ree-ale') from 5828 and

[H5851] (Àtarah/at-aw-raw') the same as 5850;

410; help of God; Azriel, the name of three

Atarah, an Israelitess:--Atarah. see H5850

Israelites:--Azriel. see H5828 see H410

[H5852] (Àtarowth/at-aw-roth') or Ataroth {at-

[H5838] (Àzaryah/az-ar-yaw') or mAzaryahuw

aw-roth'}; plural of 5850; Ataroth, the name (thus

{az-ar-yaw'-hoo}; from 5826 and 3050; Jah has

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simply) of two places in Palestine:--Ataroth. see

[H5865] (èylowm/ay-lome') for 5769:--ever. see

H5850

H5769

[H5853] (Àtrowth 'Addar/at-roth' ad-dawr')

[H5866] (Ìylay/ee-lah'-ee) from 5927; elevated;

from the same as 5852 and 146; crowns of Addar;

Ilai, an Israelite:--Ilai. see H5927

Atroth-Addar, a place in Palestine: --Ataroth-adar(-

[H5867] (Èylam/ay-lawm') or mOwlam (Ezra

addar). see H5852 see H146

10:2; Jeremiah 49:36) {o-lawm'}; probably from

[H5854] (Àtrowth beyth Yow'ab/at-roth' bayth

5956; hidden, i.e. distant; Elam, a son of Shem and

yo-awb') from the same as 5852 and 1004 and

his descendants, with their country; also of six

3097; crowns of the house of Joab; Atroth-beth-

Israelites:--Elam. see H5956

Joab, a place in Palestine:--Ataroth the house of

[H5868] (àyam/ah-yawm') of doubtful origin and

Joab. see H5852 see H1004 see H3097

authenticity; probably meaning strength:--mighty.

[H5855] (Àtrowth Showphan/at-roth' sho-

[H5869] (àyin/ah'-yin) probably a primitive

fawn') from the same as 5852 and a name otherwise word; an eye (literally or figuratively); by analogy, unused (being from the same as 8226) meaning

a fountain (as the eye of the landscape):--affliction,

hidden; crowns of Shophan; Atroth-Shophan, a

outward appearance, + before, + think best, colour,

place in Palestine:--Atroth, Shophan (as if two

conceit, + be content, countenance, + displease,

places). see H5852 see H8226

eye((-brow), (-d), -sight), face, + favour, fountain,

[H5856] (ìy/ee) from 5753; a ruin (as if

furrow (from the margin), X him, + humble,
overturned):--heap. see H5753
knowledge, look, (+ well), X me, open(-ly), + (not)
[H5857] (Ày/ah'ee) or (feminine) uAya((Neh.
please, presence, + regard, resemblance, sight, X
11:31) {ah-yaw'}; or eAyath (Isaiah 10:28) {ah-
thee, X them, + think, X us, well, X you(-rselves).
yawth'}; for 5856; Ai, Aja or Ajath, a place in
[H5870] (àyin/ah'-yin) (Aramaic) corresponding
Palestine:--Ai, Aija, Aijath, Hai. see H5856
to 5869; an eye:--eye. see H5869
[H5858] (Èybal/ay-bawl') perhaps from an
[H5871] (Àyin/ah'-yin) the same as 5869;
unused root probably meaning to be bald; bare;
fountain; Ajin, the name (thus simply) of two places
Ebal, a mountain of Palestine:--Ebal.
in Palestine:--Ain. see H5869
[H5859] (Ìyown/ee-yone') from 5856; ruin; Ijon,
[H5872] (Èyn Gediy/ane geh'-dee) from 5869
a place in Palestine:--Ijon. see H5856
and 1423; fountain of a kid; En-Gedi, a place in
[H5860] (ìyt/eet) a primitive root; to swoop down
Palestine:--En-gedi. see H5869 see H1423
upon (literally or figuratively):--fly, rail.
[H5873] (Èyn Ganniym/ane gan-neem') from

[H5861] (àyit/ah'-yit) from 5860; a hawk or other

5869 and the plural of 1588; fountain of gardens;

bird of prey:--bird, fowl, ravenous (bird). see H5860 En-Gannim, a place in Palestine:--En-gannim. see

[H5862] (Èytam/ay-tawm') from 5861; hawk-

H5869 see H1588

ground; Etam, a place in Palestine:--Etam. see

[H5874] (Èyn-Do'r,/ane-dore') or mEyn Dowr

H5861

{ane dore}; or Eyn-Dor {ane-dore'}; from 5869 and

[H5863] (Ìyey ha-Àbariym/ee-yay' haw-ab-aw-

1755; fountain of dwelling; En-Dor, a place in

reem') from the plural of 5856 and the plural of the

Palestine:--En-dor. see H1755

active participle of 5674 with the article interposed;

[H5875] (Èyn haq-Qowre'/ane-hak-ko-ray')

ruins of the passers; Ije-ha-Abarim, a place near

from 5869 and the active participle of 7121;

Palestine:--Ije-abarim. see H5856 see H5674

fountain of One calling; En-hak-Kore, a place near

[H5864] (Ìyiym/ee-yeem') plural of 5856; ruins;

Palestine:--En-hakhore. see H5869 see H7121

Ijim, a place in the Desert.:--Iim. see H5856

[H5876] (Èyn Chaddah/ane khad-daw') from

5869 and the feminine of a derivative from 2300;

fountain of sharpness; En-Chaddah, a place in

Tappuach, a place in Palestine:--En-tappuah. see

Palestine:--En-haddah. see H5869 see H2300

H5869 see H8598

[H5877] (Èyn Chatsowr/ane khaw-tsore') from

[H5888] (àyeph/aw-yafe') a primitive root; to

5869 and the same as 2674; fountain of a village;

languish:--be wearied.

En-Chatsor, a place in Palestine:--En-hazor. see

[H5889] (àyeph/aw-yafe') from 5888; languid:--

H5869 see H2674

faint, thirsty, weary. see H5888

[H5878] (Èyn Charod/ane khar-ode') from 5869

[H5890] (èyphah/ay-faw') feminine from 5774;

and a derivative of 2729; fountain of trembling; En-

obscurity (as if from covering):--darkness. see

Charod, a place in Palestine:--well of Harod. see

H5774

H5869 see H2729

[H5891] (Èyphah/ay-faw') the same as 5890;

[H5879] (Èynayim/ay-nah'-yim) or mEynam
Ephah, the name of a son of Midian, and of the
{ay-nawm'}; dual of 5869; double fountain; Enajim
region settled by him; also of an Israelite and of an
or Enam, a place in Palestine:--Enaim, openly
Israelitess:--Ephah. see H5890
(Genesis 38:21). see H5869
[H5892] (ìyr/eer) or (in the plural) par {awr}; or
[H5880] (Èyn Mishpat/ane mish-pawt') from
ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a
5869 and 4941; fountain of judgment; En-Mishpat,
place guarded by waking or a watch) in the widest
a place near Palestine:--En-mishpat. see H5869 see
sense (even of a mere encampment or post):--Ai
H4941
(from margin), city, court (from margin), town. see
[H5881] (Èynan/ay-nawn') from 5869; having
H5782
eyes; Enan, an Israelite:--Enan. Compare 2704. see
[H5893] (Ìyr/eer) the same as 5892; Ir, an
H5869 see H2704
Israelite:--Ir. see H5892
[H5882] (Èyn Èglayim/ane eg-lah'-yim) 5869
[H5894] (ìyr/eer) (Aramaic) from a root
and the dual of 5695; fountain of two calves; En-

corresponding to 5782; a watcher, i.e. an angel (as

Eglajim, a place in Palestine:--En-eglaim. see

guardian):--watcher. see H5782

H5869 see H5695

[H5895] (àyir/ah'-yeer) from 5782 in the sense of

[H5883] (Èyn Rogel/ane ro-gale') from 5869 and

raising (i.e. bearing a burden); properly, a young ass

the active participle of 7270; fountain of a traveller;

(as just broken to a load); hence an ass-colt:--(ass)

En-Rogel, a place near Jerusalem: --En-rogel. see

colt, foal, young ass. see H5782

H5869 see H7270

[H5896] (Ìyra'/ee-raw') from 5782; wakefulness;

[H5884] (Èyn Rimmown/ane rim-mone') from

Ira, the name of three Israelites:--Ira. see H5782

5869 and 7416; fountain of a pomegranate; En-

[H5897] (Ìyrad/ee-rawd') from the same as

Rimmon, a place in Palestine:--En-rimmon. see

6166; fugitive; Irad, an antediluvian:--Irad. see

H5869 see H7416

H6166

[H5885] (Èyn Shemesh/ane sheh'-mesh) from

[H5898] (Ìyr ham-Melach/eer ham-meh'-lakh)

5869 and 8121; fountain of the sun; En-Shemesh, a

from 5892 and 4417 with the article of substance

place in Palestine:--En-shemesh. see H5869 see

interp.; city of (the) salt; Ir-ham-Melach, a place

H8121

near Palestine:--the city of salt. see H5892 see

[H5886] (Èyn Tanniym/ane tan-neem') from

H4417

5869 and the plural of 8565; fountain of jackals;

[H5899] (Ìyr hat-Tmariym/eer hat-tem-aw-

En-Tannim, a pool near Jerusalem:--dragon well.

reem') from 5892 and the plural of 8558 with the

see H5869 see H8565

article interpolated; city of the palmtrees; Ir-hat-

[H5887] (Èyn Tappuwach/ane tap-poo'-akh)

Temarim, a place in Palestine:--the city of

from 5869 and 8598; fountain of an apple-tree; En-

palmtrees. see H5892 see H8558

[H5900] (Ìyruw/ee-roo') from 5892; a citizen;

[H5914] (èkec/eh'-kes) from 5913; a fetter;

Iru, an Israelite:--Iru. see H5892

hence, an anklet:--stocks, tinkling ornament. see

[H5901] (Ìyriy/ee-ree') from 5892; urbane; Iri, an

H5913

Israelite:--Iri. see H5892

[H5915] (Àkcah/ak-saw') feminine of 5914;

[H5902] ('Iyram/ee-rawm') from 5892; city-wise;

anklet; Aksah, an Israelitess:--Achsah. see H5914

Iram, an Idumaean:--Iram. see H5892

[H5916] (àkar/aw-kar') a primitive root;

[H5903] (èyrom/ay-rome') or merom {ay-

properly, to roil water; figuratively, to disturb or

rome'}; from 6191; nudity:--naked(- ness). see

affict:--trouble, stir.

H6191

[H5917] (Àkar/aw-kawr') from 5916;

[H5904] (Ìyr Nachash/eer naw-khawsh') from

troublesome; Akar, an Israelite:--Achar. Compare

5892 and 5175; city of a serpent; Ir-Nachash, a

5912. see H5916 see H5912

place in Palestine:--Ir-nahash. see H5892 see H5175 **[H5918] (Òkran/ok-rawn')** from 5916; muddler;

[H5905] (Ìyr Shemesh/eer sheh'-mesh) from

Okran, an Israelite:--Ocran. see H5916

5892 and 8121; city of the sun; Ir-Shemesh, a place

[H5919] (àkshuwb/ak-shoob') probably from an

in Palestine:--Ir-shemesh. see H5892 see H8121

unused root meaning to coil; an asp (from lurking

[H5906] (Àyish/ah'-yish) or mAsh {awsh}; from

coiled up):--adder.

5789; the constellation of the Great Bear (perhaps

[H5920] (àl/al) from 5927; properly, the top;

from its migration through the heavens):-- Arcturus. specifically, the highest (i.e. God); also (adverb) see H5789

aloft, to Jehovah:--above, high, most High. see

[H5907] (Àkbowr/ak-bore') probably for 5909;

H5927

Akbor, the name of an Idumaean and of two

[H5921] (àl/al) properly, the same as 5920 used

Israelites:--Achbor. see H5909

as a preposition (in the singular or plural often with

[H5908] (àkkabiysh/ak-kaw-beesh') probably

prefix, or as conjunction with a particle following);

from an unused root in the literal sense of

above, over, upon, or against (yet always in this last
entangling; a spider (as weaving a network):--
relation with a downward aspect) in a great variety
spider.
of applications (as follow):--above, according to(-
[H5909] (àkbar/ak-bawr') probably from the
ly), after, (as) against, among, and, X as, at, because
same as 5908 in the secondary sense of attacking; a
of, beside (the rest of), between, beyond the time, X
mouse (as nibbling):--mouse. see H5908
both and, by (reason of), X had the charge of,
[H5910] (Àkkow/ak-ko') apparently from an
concerning for, in (that), (forth, out) of, (from) (off),
unused root meaning to hem in; Akko (from its
(up-)on, over, than, through(-out), to, touching, X
situation on a bay):--Accho.
with. see H5920
[H5911] (Àlowr/aw-kore') from 5916; troubled;
[H5922] (àl/al) (Aramaic) corresponding to
Akor, the name of a place in Palestine:--Achor. see
5921:--about, against, concerning, for, (there-)fore,
H5916
from, in, X more, of, (there-, up-)on, (in-)to, + why
[H5912] (Àkan/aw-kawn') from an unused root
with. see H5921

meaning to trouble; troublesome; Akan, an

[H5923] (òl/ole) or mowl {ole}; from 5953; a

Israelite:--Achan. Compare 5917. see H5917

yoke (as imposed on the neck), literally or

[H5913] (àkac/aw-kas') a primitive root;

figuratively:--yoke. see H5953

properly, to tie, specifically, with fetters; but used

[H5924] (èlla'/ale-law') (Aramaic) from 5922;

only as denominative from 5914; to put on anklets:-

above:--over. see H5922

-make a tinkling ornament. see H5914

[H5925] (Ùlla'/ool-law') feminine of 5923;

burden; Ulla, an Israelite:--Ulla. see H5923

[H5926] (ìlleg/il-layg') from an unused root

[H5936] (àluwqah/al-oo-kaw') feminine passive

meaning to stutter; stuttering:--stammerer.

participle of an unused root meaning to suck; the

[H5927] (àlah/aw-law') a primitive root; to

leech:--horse-leech.

ascend, intransitively (be high) or actively (mount);

[H5937] (àlaz/aw-laz') a primitive root; to jump

used in a great variety of senses, primary and

for joy, i.e. exult:--be joyful, rejoice, triumph.

secondary, literal and figurative (as follow):--arise

[H5938] (àlez/aw-laze') from 5937; exultant:--

(up), (cause to) ascend up, at once, break (the day)

that rejoiceth. see H5937

(up), bring (up), (cause to) burn, carry up, cast up, + **[H5939] (àlatah/al-aw-taw')** feminine from an shew, climb (up), (cause to, make to) come (up), cut unused root meaning to cover; dusk:--dark, twilight.

off, dawn, depart, exalt, excel, fall, fetch up, get up,

[H5940] (èliy/el-ee') from 5927; a pestle (as

(make to) go (away, up); grow (over) increase, lay,

lifted):--pestle. see H5927

leap, levy, lift (self) up, light, (make) up, X

[H5941] (Èliy/ay-lee') from 5927; lofty; Eli, an

mention, mount up, offer, make to pay, + perfect,

Israelite high-priest:--Eli. see H5927

prefer, put (on), raise, recover, restore, (make to)

[H5942] (ìlliy/il-lee') from 5927; high; i.e.

rise (up), scale, set (up), shoot forth (up), (begin to)

comparative:--upper. see H5927

spring (up), stir up, take away (up), work.

[H5943] (ìllay/il-lah'-ee) (Aramaic)

[H5928] (àlah/al-law') (Aramaic) corresponding

corresponding to 5942; supreme (i.e. God):--(most)

to 5930; a holocaust:--burnt offering. see H5930

high. see H5942

[H5929] (àleh/aw-leh') from 5927; a leaf (as

[H5944] (àliyah/al-ee-yaw') feminine from 5927;

coming up on a tree); collectively, foliage:--branch,

something lofty, i.e. a stair-way; also a second-story

leaf. see H5927

room (or even one on the roof); figuratively, the

[H5930] (òlah/o-law') or mowlah {o-law'};

sky:--ascent, (upper) chamber, going up, loft,

feminine active participle of 5927; a step or

parlour. see H5927

(collectively, stairs, as ascending); usually a

[H5945] ('elyown/el-yone') from 5927; an

holocaust (as going up in smoke):--ascent, burnt

elevation, i.e. (adj.) lofty (compar.); as title, the

offering (sacrifice), go up to. See also 5766. see

Supreme:--(Most, on) high(-er, -est), upper(-most).

H5927 see H5766

see H5927

[H5931] (ìllah/il-law') (Aramaic) feminine from a

[H5946] (èlyown/el-yone') (Aramaic)

root corresponding to 5927; a pretext (as arising

corresponding to 5945; the Supreme:--Most high.

artificially):--occasion. see H5927

see H5945

[H5932] (àlvah/al-vaw') for 5766; moral

[H5947] (àlliyz/al-leez') from 5937; exultant:--

perverseness:--iniquity. see H5766

joyous, (that) rejoice(-ing) see H5937

[H5933] (Àlvah/al-vaw') or Alyah {al-yaw'}; the

[H5948] (àliyl/al-eel') from 5953 in the sense of

same as 5932; Alvah or Aljah, an Idumaean:--Aliah, completing; probably a crucible (as working over Alvah. see H5932

the metal):--furnace. see H5953

[H5934] (àluwm/aw-loom') passive participle of

[H5949] (àliylah/al-ee-law') or malilah {al-ee-

5956 in the denominative sense of 5958; (only in

law'}; from 5953 in the sense of effecting; an

plural as abstract) adolescence; figuratively, vigor:--

exploit (of God), or a performance (of man, often in

youth. see H5956 see H5958

a bad sense); by implication, an opportunity:--act(-

[H5935] (Àlvan/al-vawn') or sAlyan {al-yawn'};

ion), deed, doing, invention, occasion, work. see

from 5927; lofty; Alvan or Aljan, an Idumaean:--

H5953

Alian, Alvan. see H5927

[H5950] (àliyliyah/al-ee-lee-yaw') for 5949;

(miraculous) execution:--work. see H5949

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[H5951] (àliytsuwth/al-ee-tsooth') from 5970;

[H5963] (Àlmon Diblathaymah/al-mone' dib-

exultation:--rejoicing. see H5970

law-thaw'-yem-aw) from the same as 5960 and the

[H5952] (àlliyth/al-leeth') from 5927; a second-

dual of 1690 (compare 1015) with enclitic of

story room:--chamber. Compare 5944. see H5927

direction; Almon towards Diblathajim; Almon-

see H5944

Diblathajemah, a place in Moab: --Almon-

[H5953] (àlal/aw-lal') a primitive root; to effect

dilathaim. see H5960 see H1690 see H1015

thoroughly; specifically, to glean (also figuratively); **[H5964] (Àlemeth/aw-leh'-meth)** from 5956; a by implication (in a bad sense) to overdo, i.e.

covering; Alemeth, the name of a place in Palestine

maltreat, be saucy to, pain, impose (also literal):--

and of two Israelites:--Alameth, Alemeth. see

abuse, affect, X child, defile, do, glean, mock,

H5956

practise, thoroughly, work (wonderfully).

[H5965] (àlac/aw-las') a primitive root; to leap

[H5954] (àlal/al-al') (Aramaic) corresponding to

for joy, i.e. exult, wave joyously:--X peacock,

5953 (in the sense of thrusting oneself in), to enter;

rejoice, solace self.

causatively, to introduce:--bring in, come in, go in.

[H5966] (àlà/aw-lah') a prim root; to sip up:--

see H5953

suck up.

[H5955] (òlelah/o-lay-law') feminine active

[H5967] (àlà/;/al-ah') (Aramaic) corresponding

participle of 5953; only in plural gleanings; by

to 6763; a rib:--rib. see H6763

extens. gleaning-time:--(gleaning) (of the) grapes,

[H5968] (àlaph/aw-laf') a primitive root; to veil

grapegleanings. see H5953

or cover; figuratively, to be languid:--faint,

[H5956] (àlam/aw-lam') a primitive root; to veil

overlaid, wrap self.

from sight, i.e. conceal (literally or figuratively):--X **[H5969] (ùlpeh/ool-peh')** from 5968;
an any ways, blind, dissembler, hide (self), secret

envelope, i.e. (figuratively) mourning:--fainted. see

(thing).

H5968

[H5957] (àlam/aw-lam') (Aramaic)

[H5970] (àlats/aw-lats') a primitive root; to jump

corresponding to 5769; remote time, i.e. the future

for joy, i.e. exult:--be joyful, rejoice, triumph.

or past indefinitely; often adverb, forever:--for ((n-

[H5971] (àm/am) from 6004; a people (as a

))ever (lasting), old. see H5769

congregated unit); specifically, a tribe (as those of

[H5958] (èlem/eh'-lem) from 5956; properly,

Israel); hence (collectively) troops or attendants;

something kept out of sight (compare 5959), i.e. a

figuratively, a flock:--folk, men, nation, people. see

lad:--young man, stripling. see H5956 see H5959

H6004

[H5959] (àlmah/al-maw') feminine of 5958; a

[H5972] (àm/am) (Aramaic) corresponding to

lass (as veiled or private):--damsel, maid, virgin. see 5971:--people. see H5971

H5958

[H5973] (ìm/eem) from 6004; adverb or

[H5960] (Àlmown/al-mone') from 5956; hidden;

preposition, with (i.e. in conjunction with), in varied

Almon, a place in Palestine See also 5963. see

applications; specifically, equally with; often with

H5956 see H5963

prepositional prefix (and then usually unrepresented

[H5961] (Àlamowth/al-aw-moth') plural of

in English):--accompanying, against, and, as (X

5959; properly, girls, i.e. the soprano or female

long as), before, beside, by (reason of), for all, from

voice, perhaps falsetto:--Alamoth. see H5959

(among, between), in, like, more than, of, (un-)to,

[H5962] (Àlmiy/al-mee') (Aramaic) patrial from

with(-al). see H6004

a name corresponding to 5867 contracted; an

[H5974] (ìm/eem) (Aramaic) corresponding to

Elamite or inhabitant of Elam:--Elamite.

5973:--by, from, like, to(-ward), with. see H5973

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[H5975] (àmad/aw-mad') a primitive root; to

[H5987] (Àmowq/aw-moke') from 6009; deep;

stand, in various relations (literal and figurative,

Amok, an Israelite:--Amok. see H6009

intransitive and transitive):--abide (behind), appoint, **[H5988] (Àmmiy'el/am-mee-ale')**
from 5971 and arise, cease, confirm, continue, dwell, be employed,

410; people of God; Ammiel, the name of three or

endure, establish, leave, make, ordain, be (over),

four Israelites:--Ammiel. see H5971 see H410

place, (be) present (self), raise up, remain, repair, +

[H5989] (Àmmiyhuwd/am-mee-hood') from

serve, set (forth, over, -tle, up), (make to, make to

5971 and 1935; people of splendor; Ammihud, the

be at a, with-)stand (by, fast, firm, still, up), (be at

name of three Israelites:--Ammihud. see H5971 see

a) stay (up), tarry.

H1935

[H5976] (àmad/aw-mad') for 4571; to shake:--be

[H5990] (Àmmiyzabad/am-mee-zaw-bawd')

at a stand. see H4571

from 5971 and 2064; people of endowment;

[H5977] (òmed/o'-med) from 5975; a spot (as

Ammizabad, an Israelite:--Ammizabad. see H5971

being fixed):--place, (+ where) stood, upright. see

see H2064

H5975

[H5991] (Àmmiychuwr/am-mee-khoor') from

[H5978] (ìmmad/im-mawd') prol. for 5973;

5971 and 2353; people of nobility; Ammichur, a

along with:--against, by, from, + me, + mine, of, +

Syrian prince:--Ammihud (from the margin). see

that I take, unto, upon, with(-in.) see H5973

H5971 see H2353

[H5979] (èmdah/em-daw') from 5975; a station,

[H5992] (Àmmiynadab/am-mee-naw-dawb')

i.e. domicile:--standing. see H5975

from 5971 and 5068; people of liberality;

[H5980] (ùmmah/oom-maw') from 6004;

Amminadab, the name of four Israelites:--

conjunction, i.e. society; mostly adverb or

Amminadab. see H5971 see H5068

preposition (with prepositional prefix), near, beside,

[H5993] (Àmmiy/Nadiyb/am-mee'/naw-deeb')

along with:--(over) against, at, beside, hard by, in

from 5971 and 5081; my people (is) liberal; Ammi-

points. see H6004

Nadib, probably an Israelite:--Amminadib. see

[H5981] (Ùmmah/oom-maw') the same as 5980;

H5971 see H5081

association; Ummah, a place in Palestine:--Ummah.

[H5994] (àmiyq/am-eek') (Aramaic)

see H5980

corresponding to 6012; profound, i.e. unsearchable,

[H5982] (àmmuwd/am-mood') or ammud {am-

deep. see H6012

mood'}; from 5975; a column (as standing); also a

[H5995] (àmiyr/aw-meer') from 6014; a bunch

stand, i.e. platform:--X apiece, pillar. see H5975

of grain:--handful, sheaf. see H6014

[H5983] (Àmmown/am-mone') from 5971;

[H5996] (Àmmiyshadday/am-mee-shad-dah'ee)

tribal, i.e. inbred; Ammon, a son of Lot; also his

from 5971 and 7706; people of (the) Almighty;

posterity and their country:--Ammon, Ammonites.

Ammishaddai, an Israelite:--Ammishaddai. see

see H5971

H5971 see H7706

[H5984] (Àmmowniy/am-mo-nee')

[H5997] (àmiyth/aw-meeth') from a primitive

patronymically from 5983; an Ammonite or (the

root meaning to associate; companionship; hence

adjective) Ammonitish:--Ammonite(-s). see H5983

(concretely) a comrade or kindred man:--another,

[H5985] ('Ammowniyth/am-mo-neeth') feminine

fellow, neighbour.

of 5984; an Ammonitess:--Ammonite(-ss). see

[H5998] (àmal/aw-mal') a primitive root; to toil,

H5984

i.e. work severely and with irksomeness:--(take)

[H5986] (Àmowc/aw-moce') from 6006;

labour (in).

burdensome; Amos, an Israelite prophet:--Amos.

[H5999] (àmal/aw-mawl') from 5998; toil, i.e.

see H6006

wearing effort; hence, worry, wheth. of body or

mind:--grievance(-vousness), iniquity, labour,

[H6011] (òmeq/o'-mek) from 6009; depth:--

mischief, miserable(-sery), pain(-ful), perverseness,

depth. see H6009

sorrow, toil, travail, trouble, wearisome,

[H6012] (àmeq/aw-make') from 6009; deep

wickedness. see H5998

(literally or figuratively):--deeper, depth, strange.

[H6000] (Àmal/aw-mawl') the same as 5999;

see H6009

Amal, an Israelite:--Amal. see H5999

[H6013] (àmoq/aw-moke') from 6009; deep

[H6001] (àmel/aw-male') from 5998; toiling;

(literally or figuratively):--(X exceeding) deep

concretely, a laborer; figuratively, sorrowful:--that

(thing). see H6009

laboureth, that is a misery, had taken (labour),

[H6014] (àmar/aw-mar') a primitive root;

wicked, workman. see H5998

properly, apparently to heap; figuratively, to

[H6002] (Àmaleq/am-aw-lake') probably of

chastise (as if piling blows); specifically (as

foreign origin; Amalek, a descendant of Esau; also

denominative from 6016) to gather grain:--bind

his posterity and their country:--Amalek.

sheaves, make merchandise of. see H6016

[H6003] (Àmaleqiy/am-aw-lay-kee')

[H6015] (àmar/am-ar') (Aramaic) corresponding

patronymically from 6002; an Amalekite (or

to 6785; wool:--wool. see H6785

collectively the Amalekites) or descendants of

[H6016] (òmer/o'-mer) from 6014; properly, a

Amalek: --Amalekite(-s). see H6002

heap, i.e. a sheaf; also an omer, as a dry measure:--

[H6004] (àmam/aw-mam') a primitive root; to

omer, sheaf. see H6014

associate; by implication, to overshadow (by

[H6017] (Àmorah/am-o-raw') from 6014; a

huddling together):--become dim, hide.

(ruined) heap; Amorah, a place in Palestine:--

[H6005] (Ìmmanuw'el/im-maw-noo-ale') from

Gomorrah. see H6014

5973 and 410 with a pronominal suffix inserted;

[H6018] (Òmriy/om-ree') from 6014; heaping;
with us (is) God; Immanuel, a type name of Isaiah's
Omri, an Israelite:--Omri. see H6014
son:--Immanuel. see H5973 see H410
[H6019] (Àmram/am-rawm') probably from
[H6006] (àmac/aw-mas') or mamas {aw-mas'}; a
5971 and 7311; high people; Amram, the name of
primitive root; to load, i.e. impose a burden (or
two Israelites:--Amram. see H5971 see H7311
figuratively, infliction):--be borne, (heavy) burden
[H6020] (Àmramiy/am-raw-mee') from 6019;
(self), lade, load, put.
an Amramite or descendant of Amram:--Amramite.
[H6007] (Àmacyah/am-as-yaw') from 6006 and
see H6019
3050; Jah has loaded; Amasjah, an Israelite:--
[H6021] (Àmasa'/am-aw-saw') from 6006;
Amasiah. see H6006 see H3050
burden; Amasa, the name of two Israelites:--Amasa.
[H6008] (Àmàd/am-awd') from 5971 and 5703;
see H6006
people of time; Amad, a place in Palestine:--Amad.
[H6022] (Àmasay/am-aw-sah'-ee) from 6006;
see H5971 see H5703
burdensome; Amasai, the name of three Israelites:--

[H6009] (àmaq/aw-mak') a primitive root; to be

Amasai. see H6006

(causatively, make) deep (literally or figuratively):--

[H6023] (Àmashcay/am-ash-sah'-ee) probably

(be, have, make, seek) deep(-ly), depth, be

from 6006; burdensome; Amashsay, an Israelite:--

profound.

Amashai. see H6006

[H6010] (èmeq/ay'-mek) from 6009; a vale (i.e.

[H6024] (Ànab/an-awb') from the same as 6025;

broad depression):--dale, vale, valley (often used as

fruit; Anab, a place in Palestine:--Anab. see H6025

a part of proper names). See also 1025. see H6009

[H6025] (ènab/ay-nawb') from an unused root

see H1025

probably meaning to bear fruit; a grape:--(ripe)

grape, wine.

[H6026] (ànag/aw-nag') a primitive root; to be

[H6036] (Ànuwb/aw-noob') passive participle

soft or pliable, i.e. (figuratively) effeminate or

from the same as 6025; borne (as fruit); Anub, an

luxurious:--delicate(-ness), (have) delight (self),

Israelite:--Anub. see H6025

sport self.

[H6037] (ànvah/an-vaw') feminine of 6035;

[H6027] (òneg/o'-neg) from 6026; luxury:--

mildness (royal); also (concretely) oppressed:--

delight, pleasant. see H6026

gentleness, meekness. see H6035

[H6028] (ànog/aw-nogue') from 6026;

[H6038] (ànavah/an-aw-vaw') from 6035;

luxurious:--delicate. see H6026

condescension, human and subjective (modesty), or

[H6029] (ànad/aw-nad') a primitive root; to lace

divine and objective (clemency):--gentleness,

fast:--bind, tie.

humility, meekness. see H6035

[H6030] (ànah/aw-naw') a primitive root;

[H6039] (ènuwth/en-ooth') from 6031;

properly, to eye or (generally) to heed, i.e. pay

affliction:--affliction. see H6031

attention; by implication, to respond; by extens. to

[H6040] (òniy/on-ee') from 6031; depression, i.e.

begin to speak; specifically to sing, shout, testify,

misery: --afflicted(-ion), trouble. see H6031

announce:--give account, afflict (by mistake for

[H6041] (àniy/aw-nee') from 6031; depressed, in

6031), (cause to, give) answer, bring low (by

mind or circumstances (practically the same as

mistake for 6031), cry, hear, Leannoth, lift up, say,

6035, although the margin constantly disputes this,

X scholar, (give a) shout, sing (together by course),

making 6035 subjective and 6041 objective):--

speak, testify, utter, (bear) witness. See also 1042,

afflicted, humble, lowly, needy, poor. see H6031

1043. see H6031 see H6031 see H1042 see H1043

see H6035 see H6035 see H6041

[H6031] (ànah/aw-naw') a primitive root

[H6042] (Ùnniy/oon-nee') from 6031; afflicted;

(possibly rather ident. with 6030 through the idea of Unni, the name of two Israelites:--
Unni. see H6031

looking down or browbeating); to depress literally

[H6043] (Ànayah/an-aw-yaw') from 6030; Jah

or figuratively, transitive or intransitive (in various

has answered; Anajah, the name of two Israelites:--

applications, as follows):--abase self, afflict(-ion,

Anaiah. see H6030

self), answer (by mistake for 6030), chasten self,

[H6044] (Àniym/aw-neem') for plural of 5869;

deal hardly with, defile, exercise, force, gentleness,

fountains; Anim, a place in Palestine:--Anim. see
humble (self), hurt, ravish, sing (by mistake for
H5869
6030), speak (by mistake for 6030), submit self,
[H6045] (ìnyan/in-yawn') from 6031; ado, i.e.
weaken, X in any wise. see H6030 see H6030 see
(generally) employment or (specifically) an affair:--
H6030 see H6030
business, travail. see H6031
[H6032] (ànah/an-aw') (Aramaic) corresponding
[H6046] (Ànem/aw-name') from the dual of
to 6030:--answer, speak. see H6030
5869; two fountains; Anem, a place in Palestine:
[H6033] (ànah/an-aw') (Aramaic) corresponding
Anem. see H5869
to 6031:--poor. see H6031
[H6047] (Ànamim/an-aw-meem') as if plural of
[H6034] (Ànah/an-aw') probably from 6030; an
some Egyptian word; Anamim, a son of Mizraim
answer; Anah, the name of two Edomites and one
and his descendants, with their country:--Anamim.
Edomitess:--Anah. see H6030
[H6048] (Ànammelek/an-am-meh'-lek) of
[H6035] (ànav/aw-nawv') or (by intermixture
foreign origin; Anammelek, an Assyrian deity:--

with 6041) Aanayv {aw-nawv'}; from 6031;
Anammelech.
depressed (figuratively), in mind (gentle) or
[H6049] (ànan/aw-nan') a primitive root; to
circumstances (needy, especially saintly):--humble,
cover; used only as a denominative from 6051, to
lowly, meek, poor. Compare 6041. see H6041 see
cloud over; figuratively, to act covertly, i.e. practise
H6031 see H6041
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magic:--X bring, enchanter, Meonemin, observe(-r
penalty, specifically, to fine:--amerce, condemn,
of) times, soothsayer, sorcerer. see H6051
punish, X surely.
[H6050] (ànan/an-an') (Aramaic) corresponding
[H6065] (ànash/an-ash') (Aramaic)
to 6051:--cloud. see H6051
corresponding to 6066; a mulct:--confiscation. see
[H6051] (ànan/aw-nawn') from 6049; a cloud (as
H6066
covering the sky), i.e. the nimbus or thunder-cloud:-

[H6066] (ònesh/o'-nesh) from 6064; a fine:--

-cloud(-y). see H6049

punishment, tribute. see H6064

[H6052] (Ànan/aw-nawn') the same as 6051;

[H6067] (Ànath/an-awth') from 6030; answer;

cloud; Anan, an Israelite:--Anan. see H6051

Anath, an Israelite:--Anath. see H6030

[H6053] (ànanah/an-aw-naw') feminine of 6051;

[H6068] (Ànathowth/an-aw-thoth') plural of

cloudiness:--cloud. see H6051

6067; Anathoth, the name of two Israelites, also of a

[H6054] (Ànaniy/an-aw-nee') from 6051;

place in Pal:--Anathoth. see H6067

cloudy; Anani, an Israelite:--Anani. see H6051

[H6069] (Ànthothiy/an-tho-thee') or

[H6055] (Ànanyah/an-an-yaw') from 6049 and

rAnnthowthiy {an-ne-tho-thee'}; patrial from 6068;

3050; Jah has covered; Ananjah, the name of an

a Antothite or inhabitant of Anathoth:--of Anathoth,

Israelite and of a place in Palestine:--Ananiah. see

Anethothite, Anetothite, Antothite. see H6068

H6049 see H3050

[H6070] (Ànthothiyah/an-tho-thee-yaw') from

[H6056] (ànaph/an-af') (Aramaic) or deneph

the same as 6068 and 3050; answers of Jah;

(Aramaic) {eh'-nef}; corresponding to 6057:--

Anthothijah, an Israelite:--Antothijah. see H6068

bough, branch. see H6057

see H3050

[H6057] (ànaph/aw-nawf') from an unused root

[H6071] (àciyc/aw-sees') from 6072; must or

meaning to cover; a twig (as covering the limbs):--

fresh grape-juice (as just trodden out):--juice, new

bough, branch.

(sweet) wine. see H6072

[H6058] (àneph/aw-nafe') from the same as

[H6072] (àcac/aw-sas') a primitive root; to

6057; branching:--full of branches. see H6057

squeeze out juice; figuratively, to trample:--tread

[H6059] (ànaq/aw-nak') a primitive root;

down.

properly, to choke; used only as denominative from

[H6073] (òphe'/of-eh') from an unused root

6060, to collar, i.e. adorn with a necklace;

meaning to cover; a bough (as covering the tree):--

figuratively, to fit out with supplies:--compass

branch.

about as a chain, furnish, liberally. see H6060

[H6074] (òphiy/,/of-ee') (Aramaic) corresponding

[H6060] (ànaq/aw-nawk') from 6059; a necklace

to 6073; a twig; bough, i.e. (collectively) foliage:--

(as if strangling):--chain. see H6059

leaves. see H6073

[H6061] (Ànaq/aw-nawk') the same as 6060;

[H6075] (àphal/aw-fal') a primitive root; to

Anak, a Canaanite:--Anak. see H6060

swell; figuratively, be elated:--be lifted up,

[H6062] (Ànaqiy/an-aw-kee') patronymically

presume.

from 6061; an Anakite or descendant of Anak:--

[H6076] (òphel/o'-fel) from 6075; a tumor; also a

Anakim. see H6061

mound, i.e. fortress:--emerod, fort, strong hold,

[H6063] (Àner/aw-nare') probably for 5288;

tower. see H6075

Aner, a Amorite, also a place in Palestine:--Aner.

[H6077] (Òphel/o'-fel) the same as 6076; Ophel,

see H5288

a ridge in Jerusalem:--Ophel. see H6076

[H6064] (ànash/aw-nash') a primitive root;

[H6078] (Òphniy/of-nee') from an unused noun

properly, to urge; by implication, to inflict a

(denoting a place in Palestine; from an unused root

of uncertain meaning); an Ophnite (collectively) or

[H6091] (àtsab/aw-tsawb') from 6087; an

inhabitants of Ophen:--Ophni.

(idolatrous) image:--idol, image. see H6087

[H6079] (àphàph/af-af') from 5774; an eyelash

[H6092] (àtseb/aw-tsabe') from 6087; a (hired)

(as fluttering); figuratively, morning ray:--dawning,

workman:--labour. see H6087

eye-lid. see H5774

[H6093] (ìtstsabown/its-tsaw-bone') from 6087;

[H6080] (àphar/aw-far') : a primitive root:

worrisomeness, i.e. labor or pain:--sorrow, toil. see

meaning either to be gray or perhaps rather to

H6087

pulverize; used only as denominative from 6083, to

[H6094] (àtstsebeth/ats-tseh'-beth) from 6087; a

be dust:--cast (dust). see H6083

idol; also, a pain or wound:--sorrow, wound. see

[H6081] (Èpher/ay'-fer) probably a variation of

H6087

6082; gazelle; Epher, the name of an Arabian and of **[H6095] (àtsah/aw-tsaw')** a primitive root; two Israelites:--Epher. see H6082

properly, to fasten (or make firm), i.e. to close (the

[H6082] (òpher/o'-fer) from 6080; a fawn (from

eyes):--shut.

the dusty color):--young roe (hart). see H6080

[H6096] (àtseh/aw-tseh') from 6095; the spine

[H6083] (àphar/aw-fawr') from 6080; dust (as

(as giving firmness to the body):--backbone. see

powdered or gray); hence, clay, earth, mud:--ashes,

H6095

dust, earth, ground, morter, powder, rubbish. see

[H6097] (ètsah/ay-tsaw') feminine of 6086;

H6080

timber:--trees. see H6086

[H6084] (Òphrah/of-raw') feminine of 6082;

[H6098] (ètsah/ay-tsaw') from 3289; advice; by

female fawn; Ophrah, the name of an Israelite and

implication, plan; also prudence:--advice,

of two places in Palestine:--Ophrah. see H6082

advisement, counsel(l-(or)), purpose. see H3289

[H6085] (Èphrown/ef-rone') from the same as

[H6099] (àtsuwm/aw-tsoom') or matsum {aw-

6081; fawn-like; Ephron, the name of a Canaanite

tsoom'}; passive participle of 6105; powerful

and of two places in Palestine:--Ephron, Ephrain

(specifically, a paw); by implication, numerous:--+

(from the margin). see H6081

feeble, great, mighty, must, strong. see H6105

[H6086] (èts/ates) from 6095; a tree (from its

[H6100] (Ètsyown/ets-yone' gheh'ber) (shorter)

firmness); hence, wood (plural sticks):--+ carpenter, {Etsyon Geber, from 6096 and 1397; backbone-like gallows, helve, + pine, plank, staff, stalk, stick,

of a man; Etsjon-Geber, a place on the Red Sea:--

stock, timber, tree, wood. see H6095

Ezion-geber. see H6096 see H1397

[H6087] (àtsab/aw-tsab') a primitive root;

[H6101] (àtsal/aw-tsal') a primitive root; to lean

properly, to carve, i.e. fabricate or fashion; hence

idly, i.e. to be indolent or slack:--be slothful.

(in a bad sense) to worry, pain or anger:-- displease,

[H6102] (àtsel/aw-tsale') from 6101; indolent:--

grieve, hurt, make, be sorry, vex, worship, wrest.

slothful, sluggard. see H6101

[H6088] (àtsab/,/ats-ab') (Aramaic)

[H6103] (àtslah/ats-law') feminine of 6102; (as

corresponding to 6087; to afflict:--lamentable. see

abstractly) indolence:--slothfulness. see H6102

H6087

[H6104] (àtsluwth/ats-looth') rom 6101;

[H6089] (ètseb/eh'-tseb) from 6087; an earthen

indolence:--idleness. see H6101

vessel; usually (painful) toil; also a pang (whether

[H6105] (àtsam/aw-tsam') a primitive root; to

of body or mind): grievous, idol, labor, sorrow. see

bind fast, i.e. close (the eyes); intransitively, to be

H6087

(causatively, make) powerful or numerous;

[H6090] (òtseb/o'-tseb) a variation of 6089; an

denominatively (from 6106) to crunch the bones:--

idol (as fashioned); also pain (bodily or mental):--

break the bones, close, be great, be increased, be

idol, sorrow, X wicked. see H6089

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(wax) mighty(-ier), be more, shut, be(-come, make)

take by the heel, stay, supplant, X utterly. see

strong(-er). see H6106

H6119

[H6106] (ètsem/eh'tsem) from 6105; a bone (as

[H6118] (èqeb/ay'-keb) from 6117 in the sense of

strong); by extension, the body; figuratively, the

6119; a heel, i.e. (figuratively) the last of anything

substance, i.e. (as pron.) selfsame:--body, bone, X

(used adverbially, for ever); also result, i.e.
life, (self-)same, strength, X very. see H6105
compensation; and so (adverb with preposition or
[H6107] (Ètsem/eh'-tsem) the same as 6106;
relatively) on account of:--X because, by, end, for,
bone; Etsem, a place in Palestine:--Azem, Ezem.
if, reward. see H6117 see H6119
see H6106
[H6119] (àqeb/aw-kabe') or (feminine) hiqqbah
[H6108] (òtsem/o'-tsem) from 6105; power;
{ik-keb-aw'}; from 6117; a heel (as protuberant);
hence, body:--might, strong, substance. see H6105
hence, a track; figuratively, the rear (of an army):--
[H6109] (òtsmah/ots-maw') feminine of 6108;
heel, (horse-)hoof, last, lier in wait (by mistake for
powerfulness; by extension, numerousness:--
6120), (foot-)step. see H6117 see H6120
abundance, strength. see H6108
[H6120] (àqeb/aw-kabe') from 6117 in its
[H6110] (àtstsumah/ats-tsoo-maw') feminine of
denominative sense; a lier in wait:--heel (by mistake
6099; a bulwark, i.e. (figuratively) argument:--
for 6119). see H6117 see H6119
strong. see H6099
[H6121] (àqob/aw-kobe') from 6117; in the

[H6111] (Àtsmown/ats-mone') or iAtsmon {ats-

original sense, a knoll (as swelling up); in the

mone'}; from 6107; bone-like; Atsmon, a place near denominative sense (transitive) fraudulent or Palestine:--Azmon. see H6107

(intransitive) tracked:--crooked, deceitful, polluted.

[H6112] (ètsen/ay'-tsen) from an unused root

see H6117

meaning to be sharp or strong; a spear:--Eznite

[H6122] (òqbah/ok-baw') feminine of an unused

(from the margin).

form from 6117 meaning a trick; trickery:--subtilty.

[H6113] (àtsar/aw-tsar') a primitive root; to

see H6117

inclose; by analogy, to hold back; also to maintain,

[H6123] (àqad/aw-kad') a primitive root; to tie

rule, assemble:--X be able, close up, detain, fast,

with thongs:--bind.

keep (self close, still), prevail, recover, refrain, X

[H6124] (àqod/aw-kode') from 6123; striped

reign, restrain, retain, shut (up), slack, stay, stop,

(with bands):--ring straked. see H6123

withhold (self).

[H6125] (àqah/aw-kaw') from 5781; constraint:--

[H6114] (ètser/eh'-tser) from 6113; restraint:--+

oppression. see H5781

magistrate. see H6113

[H6126] (Àqquwb/ak-koob') from 6117;

[H6115] (òtser/o'-tser) from 6113; closure; also

insidious; Akkub, the name of five Israelites:--

constraint:--X barren, oppression, X prison. see

Akkub. see H6117

H6113

[H6127] (àqal/aw-kal') a primitive root; to

[H6116] (àtsarah/ats-aw-raw') or matsereth {ats-

wrest:--wrong.

eh'-reth}; from 6113; an assembly, especially on a

[H6128] (àqalqal/ak-al-kal') from 6127;

festival or holiday:--(solemn) assembly (meeting).

winding:--by(-way), crooked way. see H6127

see H6113

[H6129] (àqallathown/ak-al-law-thone') from

[H6117] (àqab/aw-kab') a primitive root;

6127; tortuous:--crooked. see H6127

properly, to swell out or up; used only as

[H6130] (Àqan/aw-kawn') from an unused root

denominative from 6119, to seize by the heel;

meaning to twist; tortuous; Akan, an Idummaean:--

figuratively, to circumvent (as if tripping up the

Akan. Compare 3292. see H3292

heels); also to restrain (as if holding by the heel):--

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[H6131] (àqar/aw-kar') a primitive root; to pluck

[H6147] (Èr/ayr) from 5782; watchful; Er, the

up (especially by the roots); specifically, to

name of two Israelites:--Er. see H5782

hamstring; figuratively, to exterminate:--dig down,

[H6148] (àrab/aw-rab') a primitive root; to braid,

hough, pluck up, root up.

i.e. intermix; technically, to traffic (as if by barter);

[H6132] (àqar/ak-ar') (Aramaic) corresponding

also or give to be security (as a kind of exchange):--

to 6131:--pluck up by the roots. see H6131

engage, (inter-)meddle (with), mingle (self),

[H6133] (èqer/ay'-ker) from 6131. figuratively, a

mortgage, occupy, give pledges, be(-come, put in)

transplanted person, i.e. naturalized citizen:--stock.

surety, undertake.

see H6131

[H6149] (àreb/aw-rabe') a primitive root

[H6134] (Èqer/ay'-ker) the same as 6133; Eker,

(identical with 6148 through the idea of close

an Israelite:--Eker. see H6133

association); to be agreeable:--be pleasant(-ing),

[H6135] (àqar/aw-kawr') from 6131; sterile (as

take pleasure in, be sweet. see H6148

if extirpated in the generative organs):--(X male or

[H6150] (àrab/aw-rab') a primitive root

female) barren (woman). see H6131

(identical with 6148 through the idea of covering

[H6136] (ìqqar/ik-kar') (Aramaic) from 6132; a

with a texture); to grow dusky at sundown:--be

stock:--stump. see H6132

darkened, (toward) evening. see H6148

[H6137] (àqrab/ak-rawb') of uncertain

[H6151] (àrab/ar-ab') (Aramaic) corresponding

derivation; a scorpion; figuratively, a scourge or

to 6148; to commingle:--mingle (self), mix. see

knotted whip:--scorpion.

H6148

[H6138] (Èqrown/ek-rone') from 6131;

[H6152] (`/Arab/ar-awb') or mArab {ar-ab'};

eradication; Ekron, a place in Palestine:--Ekron. see

from 6150 in the figurative sense of sterility; Arab

H6131

(i.e. Arabia), a country East of Palestine:--Arabia.

[H6139] (Èqrowniy/ek-ro-nee') or mEqroniy

see H6150

{ek-ro-nee'; patrial from 6138; an Ekronite or

[H6153] (èreb/eh'-reb) from 6150; dusk:--+ day,

inhabitant of Ekron:--Ekronite. see H6138

even(-ing, tide), night. see H6150

[H6140] (àqash/aw-kash') a primitive root; to

[H6154] (èreb/ay'-reb) or mereb (1 Kings 10:15),

knot or distort; figuratively, to pervert (act or

(with the article prefix), {eh'-reb}; from 6148; the

declare perverse):--make crooked, (prove, that is)

web (or transverse threads of cloth); also a mixture,

perverse(-rt).

(or mongrel race):--Arabia, mingled people, mixed

[H6141] (ìqqesh/ik-kashe') from 6140; distorted;

(multitude), woof. see H6148

hence, false:--crooked, froward, perverse. see

[H6155] (àrab/aw-rawb') from 6148; a willow

H6140

(from the use of osiers as wattles):--willow. see

[H6142] (Ìqqesh/ik-kashe') the same as 6141;

H6148

perverse; Ikkesh, an Israelite:--Ikkesh. see H6141

[H6156] (àreb/aw-rabe') from 6149; pleasant:--

[H6143] (ìqqshuwth/ik-kesh-ooth') from 6141;

sweet. see H6149

perversity:--X froward. see H6141

[H6157] (àrob/aw-robe') from 6148; a mosquito

[H6144] (Àr/awr) the same as 5892; a city; Ar, a

(from its swarming):--divers sorts of flies, swarm.

place in Moab:--Ar. see H5892

see H6148

[H6145] (àr/awr) from 5782; a foe (as watchful

[H6158] (òreb/o-rabe') or mowreb {o-rabe'};

for mischief):--enemy. see H5782

from 6150; a raven (from its dusky hue):--raven. see

[H6146] (àr/awr) (Aramaic) corresponding to

H6150

6145:--enemy. see H6145

[H6159] (Òreb/o-rabe') or mOwreb {o-rabe'};

[H6171] (àrowd/aw-rode') from the same as

the same as 6158; Oreb, the name of a Midianite

6166; an onager (from his lonesome habits):--wild

and of the cliff near the Jordan:--Oreb. see H6158

ass. see H6166

[H6160] (àrabah/ar-aw-baw') from 6150 (in the

[H6172] (èrvah/er-vaw') from 6168; nudity,
sense of sterility); a desert; especially (with the
literally (especially the pudenda) or figuratively
article prefix) the (generally) sterile valley of the
(disgrace, blemish):--nakedness, shame, unclean(-
Jordan and its continuation to the Red Sea:--Arabah, ness). see H6168
champaign, desert, evening, heaven, plain,
[H6173] (àrvah/ar-vaw') (Aramaic)
wilderness. See also 1026. see H6150 see H1026
corresponding to 6172; nakedness, i.e. (figuratively)
[H6161] (àrubbah/ar-oob-baw') feminine
impoverishment:--dishonor. see H6172
passive participle of 6048 in the sense of a bargain
[H6174] (àrowm/aw-rome') or marom {aw-
or exchange; something given as security, i.e.
rome'}; from 6191 (in its original sense); nude,
(literally) a token (of safety) or (metaphorically) a
either partially or totally:--naked. see H6191
bondsman:--pledge, surety. see H6048
[H6175] (àruwm/aw-room') passive participle of
[H6162] (àrabown/ar-aw-bone') from 6148 (in
6191; cunning (usually in a bad sense):--crafty,
the sense of exchange); a pawn (given as security):-
prudent, subtil. see H6191
-pledge. see H6148

[H6176] (àrowèr/ar-o-ayr') or sarear {ar-awr'};

[H6163] (Àrabiy/ar-aw-bee') or mArbiy {ar-

from 6209 reduplicated; a juniper (from its nudity

bee'}; patrial from 6152; an Arabian or inhabitant of of situation):--health. see H6209

Arab (i.e. Arabia):--Arabian. see H6152

[H6177] (Àrowèr/ar-o-ayr') or Àroèr {ar-o-

[H6164] (Àrbathiy/ar-baw-thee') patrial from

ayr'}; or Àròwr {ar-ore'}; the same as 6176;

1026; an Arbathite or inhabitant of (Beth-)Arabah:--

nudity of situation; Aroer, the name of three places

Arbahite. see H1026

in or near Palestine:--Aroer. see H6176

[H6165] (àrag/aw-rag') a primitive root; to long

[H6178] (àruwts/aw-roots') passive participle of

for:--cry, pant.

6206; feared, i.e. (concretely) a horrible place or

[H6166] (Àrad/ar-awd') from an unused root

chasm:--cliffs. see H6206

meaning to sequester itself; fugitive; Arad, the name **[H6179] (Èriy/ay-ree')** from 5782; watchful; Eri, of a place near Palestine, also of a Canaanite and an

an Israelite:--Eri. see H5782

Israelite:--Arad.

[H6180] (Èriy/ay-ree') patronymically of 6179; a

[H6167] (àrad/ar-awd') (Aramaic) corresponding

Erite (collectively) or descendants of Eri:--Erites.

to 6171; an onager:--wild ass. see H6171

see H6179

[H6168] (àrah/aw-raw') a primitive root; to be

[H6181] (èryah/er-yaw') for 6172; nudity:--bare,

(causatively, make) bare; hence, to empty, pour out,

naked, X quite. see H6172

demolish:--leave destitute, discover, empty, make

[H6182] (àriycah/ar-ee-saw') from an unused

naked, pour (out), rase, spread self, uncover.

root meaning to comminute; meal:--dough.

[H6169] (àrah/aw-raw') feminine from 6168; a

[H6183] (àriyph/aw-reef') from 6201; the sky (as

naked (i.e. level) plot:--paper reed. see H6168

dropping at the horizon):--heaven. see H6201

[H6170] (àruwgah/ar-oo-gaw') or iarugah {ar-

[H6184] (àriyts/aw-reets') from 6206; fearful,

oo-gaw'}; feminine passive participle of 6165;

i.e. powerful or tyrannical:--mighty, oppressor, in

something piled up (as if (figuratively) raised by

great power, strong, terrible, violent. see H6206

mental aspiration), i.e. a paterre:--bed, furrow. see

[H6185] (àriyriy/ar-e-ree') from 6209; bare, i.e.

H6165

destitute (of children):--childless. see H6209

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[H6186] (àrak/aw-rak') a primitive root; to set in

[H6197] (Èran/ay-rawn') probably from 5782;

a row, i.e. arrange, put in order (in a very wide

watchful; Eran, an Israelite:--Eran. see H5782

variety of applications):--put (set) (the battle, self)

[H6198] (Èraniy/ay-raw-nee') patronymically

in array, compare, direct, equal, esteem, estimate,

from 6197; an Eranite or descendant (collectively)

expert (in war), furnish, handle, join (battle), ordain, of Eran:--Eranites. see H6197

(lay, put, reckon up, set) (in) order, prepare, tax,

[H6199] (àràr/ar-awr') from 6209; naked, i.e.

value.

(figuratively) poor:--destitute. See also 6176. see

[H6187] (èrek/eh'rek) from 6186; a pile,

H6209 see H6176

equipment, estimate:--equal, estimation, (things that **[H6200] (Àroèriy/ar-o-ay-ree')** patronymically are set in) order, price, proportion, X set at, suit,

from 6177; an Aroerite or inhabitant of Aroer:--

taxation, X valuest. see H6186

Aroerite. see H6177

[H6188] (àrel/aw-rale') a primitive root;

[H6201] (àraph/aw-raf') a primitive root; to properly, to strip; but used as denominative from droop; hence, to drip:--drop (down).

6189; to expose or remove the prepuce, whether

[H6202] (àraph/aw-raf') a primitive root literal (to go naked) or figurative (to refrain from (identical with 6201 through the idea of sloping); using):--count uncircumcised, foreskin to be properly, to bend downward; but used only as a uncovered. see H6189

denominative from 6203, to break the neck; hence

[H6189] (àrel/aw-rale') rom 6188; properly, (figuratively) to destroy:--that is beheaded, break exposed, i.e. projecting loose (as to the prepuce); down, break (cut off, strike off) neck. see H6201 used only technically, uncircumcised (i.e. still see H6203

having the prepuce uncurtailed):--uncircumcised

[H6203] (òreph/o-ref') from 6202; the nape or (person). see H6188

back of the neck (as declining); hence, the back

[H6190] (òrlah/or-law') feminine of 6189; the generally (whether literal or figurative):-- back prepuce:--foreskin, + uncircumcised. see H6189

((stiff-)neck((-ed). see H6202

[H6191] (àram/aw-ram') a primitive root;

[H6204] (Òrpah/or-paw') feminine of 6203;

properly, to be (or make) bare; but used only in the

mane; Orpah, a Moabites:--Orpah. see H6203

derivative sense (through the idea perhaps of

[H6205] (àraphel/ar-aw-fel') probably from

smoothness) to be cunning (usually in a bad sense):-

6201; gloom (as of a lowering sky):--(gross, thick)

-X very, beware, take crafty (counsel), be prudent,

dark (cloud, -ness). see H6201

deal subtilly.

[H6206] (àrats/aw-rats') a primitive root; to awe

[H6192] (àram/aw-ram') a primitive root; to pile

or (intransitive) to dread; hence, to harass:--be

up:--gather together.

affrighted (afraid, dread, feared, terrified), break,

[H6193] (òrem/o'-rem) from 6191; a stratagem:--

dread, fear, oppress, prevail, shake terribly.

craftiness. see H6191

[H6207] ('araq/aw-rak') a primitive root; to

[H6194] (àrem/aw-rame') (Jer. 50:26 or

gnaw, i.e. (figuratively) eat (by hyberbole); also

(feminine) aremah {ar-ay-maw'}; from 6192; a

(participle) a pain:--fleeing, sinew.

heap; specifically, a sheaf:--heap (of corn), sheaf.

[H6208] (Àrqiy/ar-kee') patrial from an unused

see H6192

name meaning a tush; an Arkite or inhabitant of

[H6195] (òrmah/or-maw') feminine of 6193;

Erek:--Arkite.

trickery; or (in a good sense) discretion:--guile,

[H6209] (àrar/aw-rar') a primitive root; to bare;

prudence, subtilty, wilily, wisdom. see H6193

figuratively, to demolish:--make bare, break, raise

[H6196] (àrmown/ar-mone') probably from

up (perhaps by clerical error for raze), X utterly.

6191; the plane tree (from its smooth and shed

bark):--chestnut tree. see H6191

[H6210] (ères/eh'res) from an unused root

[H6220] (Àshvath/ash-vawth') for 6219; bright;

meaning perhaps to arch; a couch (properly, with a

Ashvath, an Israelite:--Ashvath. see H6219

canopy):--bed(-stead), couch.

[H6221] (Àsiy'el,/as-ee-ale') from 6213 and 410;

[H6211] (àsh/awsh) from 6244; a moth:--moth.

made of God; Asiel, an Israelite:--Asiel. see H6213

See also 5906. see H6244 see H5906

see H410

[H6212] (èseb/eh'seb) from an unused root

[H6222] (Àsayah/aw-saw-yaw') from 6213 and

meaning to glisten (or be green); grass (or any

3050; Jah has made; Asajah, the name of three or

tender shoot):--grass, herb.

four Israelites:--Asaiah. see H6213 see H3050

[H6213] (àsah/aw-saw') a primitive root; to do or

[H6223] (àshiyr/aw-sheer') from 6238; rich,

make, in the broadest sense and widest application

whether literal or figurative (noble):--rich (man).

(as follows):--accomplish, advance, appoint, apt, be

see H6238

at, become, bear, bestow, bring forth, bruise, be

[H6224] (àsiyriy/as-ee-ree') from 6235; tenth; by

busy, X certainly, have the charge of, commit, deal

abbreviation, tenth month or (feminine) part:--tenth

(with), deck, + displease, do, (ready) dress(-ed),

(part). see H6235

(put in) execute(-ion), exercise, fashion, + feast,

[H6225] (àshan/aw-shan') a primitive root; to

(fight-)ing man, + finish, fit, fly, follow, fulfill,

smoke, whether literal or figurative:--be angry (be

furnish, gather, get, go about, govern, grant, great, + on a) smoke.

hinder, hold ((a feast)), X indeed, + be industrious,

[H6226] (àshen/aw-shane') from 6225; smoky:--

+ journey, keep, labour, maintain, make, be meet,

smoking. see H6225

observe, be occupied, offer, + officer, pare, bring

[H6227] (àshan/aw-shawn') from 6225; smoke,

(come) to pass, perform, pracise, prepare, procure,

literally or figuratively (vapor, dust, anger):--

provide, put, requite, X sacrifice, serve, set, shew, X smoke(-ing). see H6225

sin, spend, X surely, take, X thoroughly, trim, X

[H6228] (Àshan/aw-shawn') the same as 6227;

very, + vex, be (warr-)ior, work(-man), yield, use.

Ashan, a place in Palestine:--Ashan. see H6227

[H6214] (Àsah'el/as-aw-ale') from 6213 and 410;

[H6229] (àsaq/aw-sak) a primitive root (identical

God has made; Asahel, the name of four Israelites:--

with 6231); to press upon, i.e. quarrel; --strive with.

Asahel. see H6213 see H410

see H6231

[H6215] (Èsav/ay-sawv') apparently a form of

[H6230] (èseq/ay'sek) from 6229; strife:--Esek.

the passive participle of 6213 in the original sense

see H6229

of handling; rough (i.e. sensibly felt); Esav, a son of

[H6231] (àshaq/aw-shak') a primitive root

Isaac, including his posterity:--Esau. see H6213

(compare 6229); to press upon, i.e. oppress,

[H6216] (àshowq/aw-shoke') from 6231;

defraud, violate, overflow:--get deceitfully, deceive,

oppressive (as noun, a tyrant):--oppressor. see

defraud, drink up, (use) oppress((-ion)), -or), do

H6231

violence (wrong). see H6229

[H6217] (àshuwq/aw-shook') or mashuq {aw-

[H6232] (Èsheq/ay-shek') from 6231;

shook'}; passive participle of 6231; used in plural

oppression; Eshek, an Israelite:--Eshek. see H6231

masculine as abstractly, tyranny:--oppressed(-ion).

[H6233] (òsheq/o'-shek) from 6231; injury,

(Doubtful.) see H6231

fraud, (subjectively) distress, (concretely) unjust

[H6218] (àsowr/aw-sore') or masor {aw-sore'};

gain:--cruelly, extortion, oppression, thing

from 6235; ten; by abbrev. ten strings, and so a

(deceitfully gotten). see H6231

decachord:--(instrument of) ten (strings, -th). see

[H6234] (òshqah/osh-kaw') feminine of 6233;

H6235

anguish:--oppressed. see H6233

[H6219] (àshowth/aw-shoth') from 6245;
shining, i.e. polished:--bright. see H6245
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[H6235] (èser/eh'ser) masculine of term aasarah
[H6248] (àshtuwth/ash-tooth') from 6245;
{as-aw-raw'}; from 6237; ten (as an accumulation
cogitation:--thought. see H6245
to the extent of the digits):--ten, (fif-, seven-)teen.
[H6249] (àshtey/ash-tay') apparently masculine
see H6237
plural construction of 6247 in the sense of an
[H6236] (àsar/as-ar') (Aramaic) masculine
afterthought (used only in connection with 6240 in
aasrah (Aramaic). {as-raw'}; corresponding to
lieu of 259) eleven or (ordinal) eleventh:--+
6235; ten:--ten, + twelve. see H6235
eleven(-th). see H6247 see H6240 see H259
[H6237] (àsar/aw-sar') a primitive root (ident.
[H6250] (èshtonah/esh-to-naw') from 6245;
with 6238); to accumulate; but used only as
thinking:--thought. see H6245

denominative from 6235; to tithe, i.e. to take or give **[H6251] (àshtrah/ash-ter-aw')** probably from a tenth:--X surely, give (take) the tenth, (have, take)

6238; increase:--flock. see H6238

tithe(-ing, -s), X truly. see H6238 see H6235

[H6252] (Àshtarowth/ash-taw-roth') or

[H6238] (àshar/aw-shar') a primitive root;

bAshtaroth {ash-taw-roth'}; plural of 6251;

properly, to accumulate; chiefly (specifically) to

Ashtaroth, the name of a Sidonian deity, and of a

grow (causatively, make) rich:--be(-come, en-,

place East of the Jordan:--Asharoth, Astaroth. See

make, make self, wax) rich, make (1 Kings 22:48

also 1045, 6253, 6255. see H6251 see H1045 see

marg). See 6240. see H6240

H6253 see H6255

[H6239] (òsher/o'-sher) from 6238; wealth:--X

[H6253] (Àshtoreth/ash-to'reth) probably for

far (richer), riches. see H6238

6251; Ashtoreth, the Phoenician goddess of love

[H6240] (àsar/aw-sawr') for 6235; ten (only in

(and increase):--Ashtoreth. see H6251

combination), i.e. -teen; also (ordinal) -teenth:--

[H6254] (Àshtrathiy/ash-ter-aw-thee') patrial

(eigh-, fif-, four-, nine-, seven-, six-, thir-)teen(-th),

from 6252; an Ashterathite or inhabitant of

+ eleven(-th), + sixscore thousand, + twelve(-th).

Ashtaroth:--Ashterathite. see H6252

see H6235

[H6255] (Àshtroth Qarnayim/ash-ter-oth' kar-

[H6241] (ìssarown/is-saw-rone') or oissaron {is-

nah'-yim) from 6252 and the dual of 7161;

saw-rone'}; from 6235; (fractional) a tenth part:--

Ashtaroth of (the) double horns (a symbol of the

tenth deal. see H6235

deity); Ashteroth-Karnaim, a place East of the

[H6242] (èsriym/es-reem') from 6235; twenty;

Jordan:--Ashtoreth Karnaim. see H6252 see H7161

also (ordinal) twentieth:--(six-)score, twenty(-ieth).

[H6256] (èth/ayth) from 5703; time, especially

see H6235

(adverb with preposition) now, when, etc.:---+ after,

[H6243] (èsriyn/es-reen') (Aramaic)

(al-)ways, X certain, + continually, + evening, long,

corresponding to 6242:--twenty. see H6242

(due) season, so (long) as, (even-, evening-, noon-

[H6244] (àshesh/aw-shaysh') a primitive root;

)tide, ((meal-)), what) time, when. see H5703

probably to shrink, i.e. fail:--be consumed.

[H6257] (àthad/aw-thad') a primitive root; to

[H6245] (àshath/aw-shath') a primitive root;

prepare:--make fit, be ready to become.

probably to be sleek, i.e. glossy; hence (through the

[H6258] (àttah/at-taw') from 6256; at this time,

idea of polishing) to excogitate (as if forming in the

whether adverb, conjunction or expletive:--

mind):--shine, think.

henceforth, now, straightway, this time, whereas.

[H6246] (àshith/ash-eeth') (Aramaic)

see H6256

corresponding to 6245; to purpose:--think. see

[H6259] (àthuwd/aw-thood') passive participle

H6245

of 6257; prepared:--ready. see H6257

[H6247] (èsheth/eh'-sheth) from 6245; a fabric:--

[H6260] (àttuwd/at-tood') or sattud {at-tood'};

bright. see H6245

from 6257; prepared, i.e. full grown; spoken only

(in plural) of he-goats, or (figuratively) leaders of

[H6275] (àthaq/aw-thak') a primitive root; to

the people:--chief one, (he) goat, ram. see H6257

remove (intransitive or transitive) figuratively, to

[H6261] (ìttiy/it-tee') from 6256; timely:--fit. see

grow old; specifically, to transcribe:--copy out,

H6256

leave off, become (wax) old, remove.

[H6262] (Àttay/at-tah'ee) for 6261; Attai, the

[H6276] (àtheq/aw-thake') from 6275; antique,

name of three Israelites:--Attai. see H6261

i.e. valued:--durable. see H6275

[H6263] (àthiyd/ath-eed') (Aramaic)

[H6277] (àthaq/aw-thawk') from 6275 in the

corresponding to 6264; prepared:--ready. see H6264 sense of license; impudent:--arrogancy, grievous

[H6264] (àthiyd/aw-theed') from 6257; prepared;

(hard) things, stiff. see H6275

by implication, skilful; feminine plural the future;

[H6278] (Èth Qatsiyn/ayth kaw-tseen') from

also treasure:--things that shall come, ready,

6256 and 7011; time of a judge; Eth-Katsin, a place

treasures. see H6257

in Palestine:--Ittah-kazin (by including directive

[H6265] (Àthayah/ath-aw-yaw') from 5790 and

enclitic). see H6256 see H7011

3050; Jah has helped; Athajah, an Israelite:--

[H6279] (àthar/aw-thar') a primitive root (rather

Athaiah. see H5790 see H3050

denominative from 6281); to burn incense in

[H6266] (àthiyq/aw-theek') from 6275; properly,

worship, i.e. intercede (reciprocally, listen to

antique, i.e. venerable or splendid:--durable. see

prayer):--intreat, (make) pray(-er). see H6281

H6275

[H6280] (àthar/aw-thar') a primitive root; to be

[H6267] (attiyq/at-teek') from 6275; removed, i.e.

(causatively, make) abundant:--deceitful, multiply.

weaned; also antique:--ancient, drawn. see H6275

[H6281] (Èther/eh'ther) from 6280; abundance;

[H6268] (àttiyq/at-teek') (Aramaic)

Ether, a place in Palestine:--Ether. see H6280

corresponding to 6267; venerable:--ancient. see

[H6282] (àthar/aw-thawr') from 6280; incense

H6267

(as increasing to a volume of smoke); hence (from

[H6269] (Àthak/ath-awk') from an unused root

6279) a worshipper:--suppliant, thick. see H6280

meaning to sojourn; lodging; Athak, a place in

see H6279

Palestine:--Athach.

[H6283] (àthereth/ath-eh'-reth) from 6280;

[H6270] (Àthlay/ath-lah'ee) from an unused root

copiousness:--abundance. see H6280

meaning to compress; constringent; Athlai, an

[H6284] (pa'ah/paw-aw') a primitive root; to puff,

Israelite:--Athlai.

i.e. blow away:--scatter into corners.

[H6271] (Àthalyah/ath-al-yaw') or

[H6285] (pe'ah/pay-aw') feminine of 6311;

mAthalyahuw {ath-al-yaw'-hoo}; from the same as

properly, mouth in a figurative sense, i.e. direction,

6270 and 3050; Jah has constrained; Athaljah, the

region, extremity:--corner, end, quarter, side. see

name of an Israelitess and two Israelites:--Athaliah.

H6311

see H6270 see H3050

[H6286] (pa'ar/paw-ar') a primitive root; to

[H6272] (àtham/aw-tham) a primitive root;

gleam, i.e. (causatively) embellish; figuratively, to

probably to glow, i.e. (figuratively) be desolated:--

boast; also to explain (i.e. make clear) oneself;

be darkened.

denominative from 6288, to shake a tree:--beautify,

[H6273] (Òtnniy/oth-nee') from an unused root

boast self, go over the boughs, glorify (self), glory,

meaning to force; forcible; Othni, an Israelite:--

vaunt self. see H6288

Othni.

[H6287] (p'er/peh-ayr') from 6286; an

[H6274] (Òthniy'el/oth-nee-ale') from the same

embellishment, i.e. fancy head-dress:--beauty,

as 6273 and 410; force of God; Othniel, an

bonnet, goodly, ornament, tire. see H6286

Israelite:--Othniel. see H6273 see H410

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[H6288] (p'orah/peh-o-raw') or pora'h {po-raw'};

[H6300] (Pdah'el/ped-ah-ale') from 6299 and

or pu'rah {poo-raw'}; from 6286; properly,

410; God has ransomed; Pedahel, an Israelite:--

ornamentation, i.e. (plural) foliage (including the

Pedahel. see H6299 see H410

limbs) as bright green:--bough, branch, sprig. see

[H6301] (Pdahtsuwr/ped-aw-tsoor') from 6299

H6286

and 6697; a rock (i.e. God) has ransomed;

[H6289] (pa'ruwr/paw-roor') from 6286;

Pedahtsur, an Israelite:--Pedahzur. see H6299 see

properly, illuminated, i.e. a glow; as noun, a flush

H6697

(of anxiety):--blackness. see H6286

[H6302] (paduwy/paw-doo'ee) passive participle

[H6290] (Pa'ran/paw-rawn') from 6286;

of 6299. ransomed (and so occurring under 6299);

ornamental; Paran, a desert of Arabia:--Paran. see

as abstractly (in plural masculine) a ransom:--(that

H6286

are) to be (that were) redeemed. see H6299 see

[H6291] (pag/pag) from an unused root meaning

H6299

to be torpid, i.e. crude; an unripe fig:--green fig.

[H6303] (Padown/paw-done') from 6299;

[H6292] (pigguwl/pig-gool') or piggul {pig-

ransom; Padon, one of the Nethinim. -- Padon. see

gool'}; from an unused root meaning to stink;

H6299

properly, fetid, i.e. (figuratively) unclean

[H6304] (pduwth/ped-ooth') or pduth {ped-

(ceremonially):--abominable(-tion, thing).

ooth'}; from 6929; distinction; also deliverance:--

[H6293] (pagà/paw-gah') a primitive root; to

division, redeem, redemption. see H6929

impinge, by accident or violence, or (figuratively)

[H6305] (Pdayah/ped-aw-yaw') or Pdayahuw

by importunity:--come (betwixt), cause to entreat,
{ped-aw-yaw'-hoo}; from 6299 and 3050; Jah has
fall (upon), make intercession, intercessor, intreat,
ransomed; Pedajah, the name of six Israelites:--
lay, light (upon), meet (together), pray, reach, run.
Pedaiah. see H6299 see H3050

[H6294] (pegà/peh'-gah) from 6293; impact

[H6306] (pidyowm/pid-yome') or pidyom {pid-
(casual):--chance, occurent. see H6293
yome'}; also pidyown {pid-yone'}; or pidyon {pid-

[H6295] (Pagìy'el/pag-ee-ale') from 6294 and
yone'}; from 6299; a ransom; --ransom, that were
410; accident of God; Pagiel, an Israelite:--Pagiel.
redeemed, redemption. see H6299
see H6294 see H410

[H6307] (Paddan/pad-dawn') from an unused

[H6296] (pagar/paw-gar') a primitive root; to
root meaning to extend; a plateau; or Paddan pAram
relax, i.e. become exhausted:--be faint.
{pad-dan' ar-awm'}; from the same and 758; the

[H6297] (peger/peh'gher) from 6296; a carcase
table-land of Aram; Paddan or Paddan-Aram, a
(as limp), whether of man or beast; figuratively, an
region of Syria:--Padan, Padan-aram. see H758
idolatrous image:--carcase, corpse, dead body. see

[H6308] (padà/paw-dah') a primitive root; to

H6296

retrieve:--deliver.

[H6298] (pagash/paw-gash') a primitive root; to

[H6309] (peder/peh'der) from an unused root

come in contact with, whether by accident or

meaning to be greasy; suet:--fat.

violence; figuratively, to concur:--meet (with,

[H6310] (peh/peh) from 6284; the mouth (as the

together).

means of blowing), whether literal or figurative

[H6299] (padah/paw-daw') a primitive root; to

(particularly speech); specifically edge, portion or

sever, i.e. ransom; gener. to release, preserve:--X at

side; adverbially (with preposition) according to:--

all, deliver, X by any means, ransom, (that are to be, accord(-ing as, -ing to), after, appointment, assent, let be) redeem(-ed), rescue, X surely.

collar, command(-ment), X eat, edge, end, entry, +

file, hole, X in, mind, mouth, part, portion, X

(should) say(-ing), sentence, skirt, sound, speech, X

spoken, talk, tenor, X to, + two-edged, wish, word.

[H6324] (Puwniy/poo-nee') patronymically from

see H6284

an unused name meaning a turn; a Punite

[H6311] (poh/po) or po6 (Job 38:11) {po}; or pow

(collectively) or descendants of an unknown Pun:--

{po}; probably from a primitive inseparable particle Punites.

"p" (of demonstrative force) and 1931; this place

[H6325] (Puwnon/poo-none') from 6323;

(French ici), i.e. here or hence:--here, hither, the one perplexity; Punon, a place in the Desert:--Punon.

(other, this, that) side. see Hpo6 see H1931

see H6323

[H6312] (Puw'ah/poo-aw') or Puvvah {poov-

[H6326] (Puwàh/poo-aw') from an unused root

vaw'}; from 6284; a blast; Puah or Puvvah, the

meaning to glitter; brilliancy; Puah, an Israelitess:--

name of two Israelites:--Phuvah, Pua, Puah. see

Puah.

H6284

[H6327] (puwts/poots) a primitive root; to dash in

[H6313] (puwg/poog) a primitive root; to be

pieces, literally or figuratively (especially to

sluggish:--cease, be feeble, faint, be slacked.

disperse):--break (dash, shake) in (to) pieces, cast

[H6314] (puwgah/poo-gaw') from 6313;

(abroad), disperse (selves), drive, retire, scatter

intermission:--rest. see H6313

(abroad), spread abroad.

[H6315] (puwach/poo'akh) a primitive root; to

[H6328] (puwq/pook) a primitive root; to waver:--

puff, i.e. blow with the breath or air; hence, to fan

stumble, move.

(as a breeze), to utter, to kindle (a fire), to scoff:--

[H6329] (puwq/pook) a primitive root (identical

blow (upon), break, puff, bring into a snare, speak,

with 6328 through the idea of dropping out;

utter.

compare 5312); to issue, i.e. furnish; causatively, to

[H6316] (Puwt/poot) of foreign origin; Put, a son

secure; figuratively, to succeed:--afford, draw out,

of Ham, also the name of his descendants or their

further, get, obtain. see H6328 see H5312

region, and of a Persian tribe:--Phut, Put.

[H6330] (puwqah/poo-kaw') from 6328; a

[H6317] (Puwtiy'el/poo-tee-ale') from an unused

stumbling-block:--grief. see H6328

root (probably meaning to disparage) and 410;

[H6331] (puwr/poor) a primitive root; to crush:--

contempt of God; Putiel, an Israelite:--Putiel. see

break, bring to nought, X utterly take.

H410

[H6332] (Puwr/poor) also (plural) Puwriym {poo-

[H6318] (Powtiyphar/po-tee-far') of Egyptian

reem'}; or Puriym {poo-reem'}; from 6331; a lot (as

derivation: Potiphar, an Egyptian:--Potiphar.

by means of a broken piece):--Pur, Purim. see

[H6319] (Powtiy Pherà/po-tee feh'-rah) of

H6331

Egyptian derivation; Poti-Phera, an Egyptian:--Poti-

[H6333] (puwrah/poo-raw') from 6331; a wine-

pherah.

press (as crushing the grapes):--winepress. see

[H6320] (puwk/pook) from an unused root

H6331

meaning to paint; dye (specifically, stibium for the

[H6334] (Powratha'/po-raw-thaw') of Persian

eyes):--fair colours, glistering, paint(-ed) (-ing).

origin; Poratha, a son of Haman:--Poratha.

[H6321] (powl/pole) from an unused root meaning

[H6335] (puwsh/poosh) a primitive root; to

to be thick; a bean (as plump):--beans.

spread; figuratively, act proudly:--grow up, be

[H6322] (Puwl/pool) of foreign origin; Pul, the

grown fat, spread selves, be scattered.

name of an Assyrian king and of an Ethiopian

[H6336] (Puwthiy/poo-thee') patronymically from

tribe:--Pul.

an unused name meaning a hinge; a Puthite

[H6323] (puwn/poon) a primitive root meaning to

(collectively) or descendants of an unknown Puth:--

turn, i.e. be perplexed:--be distracted.

Puhites (as if from 6312). see H6312

[H6337] (paz/pawz) from 6338; pure (gold);

[H6351] (pachach/paw-khakh') a primitive root;

hence, gold itself (as refined):--fine (pure) gold. see

to batter out; but used only as denominative from

H6338

6341, to spread a net:--be snared. see H6341

[H6338] (pazaz/paw-zaz') a primitive root; to

[H6352] (pecham/peh-khawm') perhaps from an

refine (gold):--best (gold).

unused root probably meaning to be black; a coal,

[H6339] (pazaz/paw-zaz') a primitive root

whether charred or live:--coals.

(identical with 6338); to solidify (as if by refining);

[H6353] (pechar/peh-khawr') (Aramaic) from an

also to spring (as if separating the limbs):--leap, be

unused root probably meaning to fashion; a potter:--

made strong. see H6338

potter.

[H6340] (pazar/paw-zar') a primitive root; to

[H6354] (pachath/pakh'-ath) probably from an

scatter, whether in enmity or bounty:--disperse,

unused root apparently meaning to dig; a pit,

scatter (abroad).

especially for catching animals:--hole, pit, snare.

[H6341] (pach/pakh) from 6351; a (metallic)

[H6355] (Pachath Mow'ab/pakh'-ath mo-awb')

sheet (as pounded thin); also a spring net (as spread

from 6354 and 4124; pit of Moab; Pachath-Moab,

out like a lamina):--gin, (thin) plate, snare. see

an Israelite:--Pahath-moab. see H6354 see H4124

H6351

[H6356] (pchetheth/pekh-eh'-theth) from the

[H6342] (pachad/paw-kkad') a primitive root; to

same as 6354; a hole (by mildew in a garment):--

be startled (by a sudden alarm); hence, to fear in

fret inward. see H6354

general:--be afraid, stand in awe, (be in) fear, make

[H6357] (pitdah/pit-daw') of foreign derivation; a

to shake.

gem, probably the topaz:--topaz.

[H6343] (pachad/pakh'-ad) from 6342; a

[H6358] (patuwr/paw-toor') passive participle of

(sudden) alarm (properly, the object feared, by

6362; opened, i.e. (as noun) a bud:--open. see

implication, the feeling):--dread(-ful), fear, (thing)

H6362

great (fear, -ly feared), terror. see H6342

[H6359] (patiyr/paw-teer') from 6362; open, i.e.

[H6344] (pachad/pakh'-ad) the same as 6343; a

unoccupied:--free. see H6362

testicle (as a cause of shame akin to fear):--stone.

[H6360] (pattiysh/pat-teesh') intensively from an

see H6343

unused root meaning to pound; a hammer:--

[H6345] (pachdah/pakh-daw') feminine of 6343;

hammer.

alarm (i.e. awe):--fear. see H6343

[H6361] (pattiysh/pat-teesh') (Aramaic) from a

[H6346] (pechah/peh-khaw') of foreign origin; a

root corresponding to that of 6360; a gown (as if

prefect (of a city or small district):--captain, deputy,

hammered out wide):--hose. see H6360

governor.

[H6362] (patar/paw-tar') a primitive root; to

[H6347] (pechah/peh-khaw') (Aramaic)

cleave or burst through, i.e. (causatively) to emit,

corresponding to 6346:--captain, governor. see

whether literal or figurative (gape):--dismiss, free,

H6346

let (shoot) out, slip away.

[H6348] (pachaz/paw-khaz') a primitive root; to

[H6363] (peter/peh'-ter) or pitrah {pit-raw'};

bubble up or froth (as boiling water), i.e.

from 6362; a fissure, i.e. (concretely) firstling (as

(figuratively) to be unimportant:--light.

opening the matrix):--firstling, openeth, such as

[H6349] (pachaz/pakh'-az) from 6348; ebullition,

open. see H6362

i.e. froth (figuratively, lust):--unstable. see H6348

[H6364] (Piy-Beceth/pee beh'-seth) of Egyptian

[H6350] (pachazuwth/pakh-az-ooth') from 6348;

origin; Pi-Beseth, a place in Egypt:--Pi-beseth.

frivolity:--lightness. see H6348

[H6365] (piyd/peed) from an unused root

[H6379] (pakah/paw-kaw') a primitive root; to

probably meaning to pierce; (figuratively)

pour:--run out.

misfortune:--destruction, ruin.

[H6380] (Pokereth Tsbayiym/po-keh'-reth tseb-

[H6366] (peyah/pay-aw') or piyah {pee-yaw'};

aw-yeem') from the active participle (of the same

feminine of 6310; an edge:-- (two-)edge(-d). see

form as the first word) feminine of an unused root

H6310

(meaning to entrap) and plural of 6643; trap of

[H6367] (Pi ha-Chiyroth/pee hah-khee-roth')

gazelles; Pokereth-Tsebajim, one of the "servants of

from 6310 and the feminine plural of a noun (from

Solomon":--Pochereth of Zebaim. see H6643

the same root as 2356), with the article interpolated;

[H6381] (pala'/paw-law') a primitive root;

mouth of the gorges; Pi-ha-Chiroth, a place in

properly, perhaps to separate, i.e. distinguish

Egypt: --Pi-hahiroth. (In Numbers 14:19 without Pi-

(literally or figuratively); by implication, to be

.) see H6310 see H2356

(causatively, make) great, difficult, wonderful:--

[H6368] (piyach/pee'-akh) from 6315; a powder

accomplish, (arise...too, be too) hard, hidden, things

(as easily puffed away), i.e. ashes or dust:--ashes.

too high, (be, do, do a, shew) marvelous(-ly, -els,

see H6315

things, work), miracles, perform, separate, make

[H6369] (Piykol/pee-kole') apparently from 6310

singular, (be, great, make) wonderful(-ers, -ly,

and 3605; mouth of all; Picol, a Philistine:--Phichol. things, works), wondrous (things, works, -ly).

see H6310 see H3605

[H6382] (pele'/peh'-leh) from 6381; a miracle:--

[H6370] (piylegesh/pee-leh'-ghesh) or pilegesh

marvellous thing, wonder(-ful, -fully). see H6381

{pee-leh'-ghesh}; of uncertain derivation; a

[H6383] (pil'iy/pil-ee') or paliy1 {paw-lee'}; from

concubine; also (masculine) a paramour:--

6381; remarkable:--secret, wonderful. see Hpaliy1

concubine, paramour.

see H6381

[H6371] (piymah/pee-maw') probably from an

[H6384] (Pallu'iy/pal-loo-ee') patronymically

unused root meaning to be plump; obesity:--collops. from 6396; a Palluite (collectively) or descendants

[H6372] (Piynchac/pee-nekh-aws') apparently

of Pallu:--Palluites. see H6396

from 6310 and a variation of 5175; mouth of a

[H6385] (palag/paw-lag') a primitive root; to split

serpent; Pinechas, the name of three Israelites:--

(literally or figuratively):--divide.

Phinehas. see H6310 see H5175

[H6386] (plag/pel-ag') (Aramaic) corresponding

[H6373] (piynon/pee-none') probably the same as

to 6385:--divided. see H6385

6325; Pinon, an Idumaean:--Pinon. see H6325

[H6387] (plag/pel-ag') (Aramaic) from 6386; a

[H6374] (piyphiyah/pee-fee-yaw') for 6366; an

half:--dividing. see H6386

edge or tooth:--tooth, X two-edged. see H6366

[H6388] (peleg/peh'-leg) from 6385; a rill (i.e.

[H6375] (piyq/peek) from 6329; a tottering:--

small channel of water, as in irrigation):--river,

smite together. see H6329

stream. see H6385

[H6376] (Piyshown/pee-shone') from 6335;

[H6389] (Peleg/peh'-leg) the same as 6388;

dispersive; Pishon, a river of Eden:--Pison. see

earthquake; Peleg, a son of Shem:--Peleg. see

H6335

H6388

[H6377] (Piythown/pee-thone') probably from the

[H6390] (plaggah/pel-ag-gaw') from 6385; a

same as 6596; expansive; Pithon, an Israelite:--

runlet, i.e. gully:--division, river. see H6385

Pithon. see H6596

[H6391] (pluggah/pel-oog-gaw') from 6385; a

[H6378] (pak/pak) from 6379; a flask (from

section:--division. see H6385

which a liquid may flow):--box, vial. see H6379

[H6392] (pluggah/pel-oog-gaw') (Aramaic)

corresponding to 6391:--division. see H6391

[H6393] (pladah/pel-aw-daw') from an unused

[H6408] (Piltay/pil-tah'-ee) for 6407; Piltai, an

root meaning to divide; a cleaver, i.e. iron armature

Israelite:--Piltai. see H6407

(of a chariot):--torch.

[H6409] (Paltiy'el/pal-tee-ale') from the same as

[H6394] (Pildash/pil-dawsh') of uncertain

6404 and 410; deliverance of God; Paltiel, the name

derivation; Pildash, a relative of Abraham:--Pildash. of two Israelites:--Paltiel, Phaltiel. see H6404 see

[H6395] (palah/paw-law') a primitive root; to

H410

distinguish (literally or figuratively):--put a

[H6410] (Platyah/pel-at-yaw') or Platyahuw {pel-

difference, show marvellous, separate, set apart,

at-yaw'-hoo}; from 6403 and 3050; Jah has

sever, make wonderfully.

delivered; Pelatjah, the name of four Israelites:--

[H6396] (Palluw'/pal-loo') from 6395;

Pelatiah. see H6403 see H3050

distinguished; Pallu, an Israelite:--Pallu, Phallu. see

[H6411] (Playah/pel-aw-yaw') or Pla.yah {pel-

H6395

aw-yaw'}; from 6381 and 3050; Jah has

[H6397] (Plowniy/pel-o-nee') patronymically

distinguished; Pelajah, the name of three Israelites:-

from an unused name (from 6395) meaning

-Pelaiah. see H6381 see H3050

separate; a Pelonite or inhabitant of an unknown

[H6412] (paliyt/paw-leet') or paleyt {paw-late'};

Palon:-- Pelonite. see H6395

or palet {paw-late'}; from 6403; a refugee:--(that

[H6398] (palach/paw-lakh') a primitive root; to

have) escape(-d, -th), fugitive. see H6403

slice, i.e. break open or pierce:--bring forth, cleave,

[H6413] (pleytah/pel-ay-taw') or pletah {pel-ay-

cut, shred, strike through.

taw'}; feminine of 6412; deliverance; concretely, an

[H6399] (plach/pel-akh') (Aramaic)

escaped portion:--deliverance, (that is) escape(-d),

corresponding to 6398; to serve or worship:--

remnant. see H6412

minister, serve. see H6398

[H6414] (paliyl/paw-leel') from 6419; a

[H6400] (pelach/peh'-lakh) from 6398; a slice:--

magistrate:--judge. see H6419

piece. see H6398

[H6415] (pliylah/pel-ee-law') feminine of 6414;

[H6401] (Pilcha'/pil-khaw') from 6400; slicing;

justice:--judgment. see H6414

Pilcha, an Israelite:--Pilcha. see H6400

[H6416] (pliyliy/pel-ee-lee') from 6414; judicial:--

[H6402] (polchan/pol-khawn') (Aramaic) from

judge. see H6414

6399; worship:--service. see H6399

[H6417] (pliyliyah/pel-ee-lee-yaw') feminine of

[H6403] (palat/paw-lat') a primitive root; to slip

6416; judicature:--judgment. see H6416

out, i.e. escape; causatively, to deliver:--calve, carry **[H6418] (pelek/peh'-lek)** from an unused root away safe, deliver, (cause to) escape.

meaning to be round; a circuit (i.e. district); also a

[H6404] (Pelet/peh'-let) from 6403; escape; Pelet,

spindle (as whirled); hence, a crutch:--(di-)staff,

the name of two Israelites:--Pelet. See also 1046.

participle

see H6403 see H1046

[H6419] (palal/paw-lal') a primitive root; to judge

[H6405] (pallet/pal-late') from 6403; escape:--

(officially or mentally); by extension, to intercede,

deliverance, escape. see H6403

pray:--intreat, judge(-ment), (make) pray(-er, -ing),

[H6406] (Paltiy/pal-tee') from 6403; delivered;

make supplication.

Palti, the name of two Israelites:--Palti, Phalti. see

[H6420] (Palal/paw-lawl') from 6419; judge;

H6403

Palal, an Israelite:--Palal. see H6419

[H6407] (Paltiy/pal-tee') patronymically from

[H6421] (Plalyah/pel-al-yaw') from 6419 and

6406; a Paltite or descendant of Palti:--Paltite. see

3050; Jah has judged; Pelaljah, an Israelite:--

H6406

Pelaliah. see H6419 see H3050

[H6422] (palmowniy/pal-mo-nee') probably for
[H6437] (panah/paw-naw') a primitive root; to
6423; a certain one, i.e. so-and-so:--certain. see
turn; by implication, to face, i.e. appear, look, etc.:--
H6423
appear, at (even-)tide, behold, cast out, come on, X
[H6423] (ploniy/pel-o-nee') from 6395; such a
corner, dawning, empty, go away, lie, look, mark,
one, i.e. a specified peccrson:--such. see H6395
pass away, prepare, regard, (have) respect (to), (re-
[H6424] (palac/paw-las') a primitive root;
)turn (aside, away, back, face, self), X right (early).
properly, to roll flat, i.e. prepare (a road); also to
[H6438] (pinnah/pin-naw') feminine of 6434; an
revolve, i.e. weigh (mentally):--make, ponder,
angle; by implication, a pinnacle; figuratively, a
weigh.
chieftain:--bulwark, chief, corner, stay, tower. see
[H6425] (pelec/peh'-les) from 6424; a balance:--
H6434

scales, weight. see H6424

[H6439] (Pnuw'el/pen-oo-ale') or (more

[H6426] (palats/paw-lats') a primitive root;

properly,) Pniylel {pen-oo-ale'}; from 6437 and

properly, perhaps to rend, i.e. (by implication) to

410; face of God; Penuel or Peniel, a place East of

quiver:--tremble.

Jordan; also (as Penuel) the name of two Israelites:-

[H6427] (pallatsuwth/pal-law-tsooth') from

-Peniel, Penuel. see H6437 see H410

6426; affright:--fearfulness, horror, trembling. see

[H6440] (paniym/paw-neem') plural (but always

H6426

as singular) of an unused noun (paneh {paw-neh'};

[H6428] (palash/paw-lash') a primitive root; to

from 6437); the face (as the part that turns); used in

roll (in dust):--roll (wallow) self.

a great variety of applications (literally and

[H6429] (Plesheth/pel-eh'-sheth) from 6428;

figuratively); also (with prepositional prefix) as a

rolling, i.e. migratory; Pelesheth, a region of Syria:-

preposition (before, etc.):--+ accept, a-(be-)fore(-

-Palestina, Palestine, Philistia, Philistines. see

time), against, anger, X as (long as), at, + battle, +

H6428

because (of), + beseech, countenance, edge, +
employ, endure, + enquire, face, favour, fear of, for,
[H6430] (Plishtiy/pel-ish-tee') patrial from 6429;
a Pelishtite or inhabitant of Pelesheth:--Philistine.
forefront(-part), form(-er time, -ward), from, front,
see H6429
heaviness, X him(-self), + honourable, + impudent,
+ in, it, look(-eth) (- s), X me, + meet, X more than,
[H6431] (Peleth/peh'-leth) from an unused root
mouth, of, off, (of) old (time), X on, open, + out of,
meaning to flee; swiftness; Peleth, the name of two
over against, the partial, person, + please, presence,
Israelites:--Peleth.
propect, was purposed, by reason of, + regard, right
[H6432] (Plethiy/pel-ay-thee') from the same
forth, + serve, X shewbread, sight, state, straight, +
form as 6431; a courier (collectively) or official
street, X thee, X them(-selves), through (+ - out),
messenger:--Pelethites. see H6431
till, time(-s) past, (un-)to(-ward), + upon, upside (+
[H6433] (pum/poom) (Aramaic) probably for
down), with(- in, + -stand), X ye, X you. see H6437
6310; the mouth (literally or figuratively):--mouth.
[H6441] (pniymah/pen-ee'-maw) from 6440 with
see H6310

directive enclitic; faceward, i.e. indoors:--(with-

[H6434] (pen/pane) from an unused root meaning

)in(-ner part, -ward). see H6440

to turn; an angle (of a street or wall):--corner.

[H6442] (pniymiy/pen-ee-mee') from 6440;

[H6435] (pen/pane) from 6437; properly,

interior:--(with-)in(-ner, - ward). see H6440

removal; used only (in the construction) adverb as

[H6443] (paniyn/paw-neen') or paniy {paw-nee'};

conjunction, lest:--(lest) (peradventure), that...not.

from the same as 6434; probably a pearl (as

see H6437

round):--ruby. see H6434

[H6436] (pannag/pan-nag') of uncertain

derivation; probably pastry:--Pannag.

[H6444] (Pninnah/pen-in-naw') probably

[H6458] (pacal/paw-sal') a primitive root; to

feminine from 6443 contr.; Peninnah, an

carve, whether wood or stone:--grave, hew.

Israelitess:--Peninnah. see H6443

[H6459] (pecel/peh'-sel) from 6458; an idol:--

[H6445] (panaq/paw-nak') a primitive root; to

carved (graven) image. see H6458

enervate:--bring up.

[H6460] (pcanteriyn/pes-an-tay-reen') (Aramaic)

[H6446] (pac/pas) from 6461; properly, the palm

or pcanteriyn {pes-an-tay-reen'}; a transliteration of

(of the hand) or sole (of the foot) (compare 6447);

the Gr. psalterion; a lyre:--psaltery.

by implication (plural) a long and sleeved tunic

[H6461] (pacac/paw-sas') a primitive root;

(perhaps simply a wide one; from the original sense

probably to disperse, i.e. (intransitive) disappear:--

of the root, i.e. of many breadths):--(divers) colours. cease.

see H6461 see H6447

[H6462] (Picpah/pis-paw') perhaps from 6461;

[H6447] (pac/pas) (Aramaic) from a root

dispersion; Pispah, an Israelite:--Pispah. see H6461

corresponding to 6461; the palm (of the hand, as

[H6463] (paàh/paw-aw') a primitive root; to

being spread out):--participle see H6461

scream:--cry.

[H6448] (pacag/paw-sag') a primitive root; to cut

[H6464] (Paùw/paw-oo') or Pamiy {paw-ee'};

up, i.e. (figuratively) contemplate:--consider.

from 6463; screaming; Pau or Pai, a place in

[H6449] (Picgah/pis-gaw') from 6448; a cleft;

Edom:--Pai, Pau. see H6463

Pisgah, a mt. East of Jordan:--Pisgah. see H6448

[H6465] (Pòwr/peh-ore') from 6473; a gap; Peor,

[H6450] (Pac Dammiym/pas dam-meem') from

a mountain East of Jordan; also (for 1187) a deity

6446 and the plural of 1818; palm (i.e. dell) of

worshipped there:--Peor. See also 1047. see H6473

bloodshed; Pas-Dammim, a place in Palestine:--Pas-

see H1187 see H1047

dammim. Compare 658. see H6446 see H1818 see

[H6466] (paàl/paw-al') a primitive root; to do or

H658

make (systematically and habitually), especially to

[H6451] (piccah/pis-saw') from 6461; expansion,

practise:--commit, (evil-) do(-er), make(-r), ordain,

i.e. abundance:--handful. see H6461

work(-er).

[H6452] (pacach/paw-sakh') a primitive root; to

[H6467] (poàl/po'-al) from 6466; an act or work

hop, i.e. (figuratively) skip over (or spare); by

(concretely):--act, deed, do, getting, maker, work.

implication, to hesitate; also (literally) to limp, to

see H6466

dance:--halt, become lame, leap, pass over.

[H6468] (pùllah/peh-ool-law') feminine passive

[H6453] (pecach/peh'-sakh) from 6452; a

participle of 6466; (abstractly) work:--labour,

pretermission, i.e. exemption; used only techically

reward, wages, work. see H6466

of the Jewish Passover (the festival or the victim):--

[H6469] (Pull`thay/peh-ool-leh-thah'-ee) from

passover (offering). see H6452

6468; laborious; Peullethai, an Israelite:--Peulthai.

[H6454] (Paceach/paw-say'-akh) from 6452;

see H6468

limping; Paseach, the name of two Israelites:--

[H6470] (paàm/paw-am') a primitive root; to tap,

Paseah, Phaseah. see H6452

i.e. beat regularly; hence (generally) to impel or

[H6455] (picceach/pis-say'-akh) from 6452;

agitate:--move, trouble.

lame:--lame. see H6452

[H6471] (paàm/pah'-am) or (feminine) pa;amah

[H6456] (pciyl/pes-eel') from 6458; an idol:--

{pah-am-aw'}; from 6470; a stroke, literally or

carved (graven) image, quarry. see H6458

figuratively (in various applications, as follow):--

[H6457] (Pacak/paw-sak') from an unused root

anvil, corner, foot(-step), going, (hundred-)fold, X

meaning to divide; divider; Pasak, an Israelite:--

now, (this) + once, order, rank, step, + thrice,

Pasach.

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((often-)), second, this, two) time(-s), twice, wheel.

[H6486] (pquddah/pek-ood-daw') feminine

see H6470

passive participle of 6485; visitation (in many

[H6472] (paàmon/pah-am-one') from 6471; a

senses, chiefly official):--account, (that have the)

bell (as struck):--bell. see H6471

charge, custody, that which...laid up, numbers,

[H6473] (paàr/paw-ar') a primitive root; to

office(-r), ordering, oversight, + prison, reckoning,

yawn, i.e. open wide (literally or figuratively):--

visitation. see H6485

gape, open (wide).

[H6487] (piqqadown/pik-kaw-done') from 6485;

[H6474] (Paàray/pah-ar-ah'-ee) from 6473;

a deposit:--that which was delivered (to keep),

yawning; Paarai, an Israelite:--Paarai. see H6473

store. see H6485

[H6475] (patsah/paw-tsaw') a primitive root; to

[H6488] (pqiduth/pek-ee-dooth') from 6496;

rend, i.e. open (especially the mouth):--deliver,

supervision:--ward. see H6496

gape, open, rid, utter.

[H6489] (Pqowd/pek-ode') from 6485;

[H6476] (patsach/paw-tsakh') a primitive root; to

punishment; Pekod, a symbolic name for Bab.:--

break out (in joyful sound):--break (forth, forth into

Pekod. see H6485

joy), make a loud noise.

[H6490] (piqquwd/pik-kood') or piqqud {pik-

[H6477] (ptsiyrah/pets-ee-raw') from 6484;

kood'}; from 6485; properly, appointed, i.e. a

bluntness:--+ file. see H6484

mandate (of God; plural only, collectively, for the

[H6478] (patsal/paw-tsal') a primitive root; to

Law):--commandment, precept, statute. see H6485

peel:--pill.

[H6491] (paqach/paw-kakh') a primitive root; to

[H6479] (ptsalah/pets-aw-law') from 6478; a

open (the senses, especially the eyes); figuratively,

peeling:--strake. see H6478

to be observant:--open.

[H6480] (patsam/paw-tsam') a primitive root; to

[H6492] (Peqach/peh'-kakh) from 6491; watch;

rend (by earthquake):--break.

Pekach, an Israelite king:--Pekah. see H6491

[H6481] (patsà/paw-tsah') a primitive root; to

[H6493] (piqqeach/pik-kay'-akh) from 6491;

split, i.e. wound:--wound.

clear-sighted; figuratively, intelligent:--seeing, wise.

[H6482] (petsà/peh'-tsah) from 6481; a wound:--

see H6491

wound(-ing). see H6481

[H6494] (Pqachyah/pek-akh-yaw') from 6491

[H6483] (Pitstsets/pits-tsates') from an unused

and 3050; Jah has observed; Pekachjah, an Israelite

root meaning to dissever; dispersive; Pitstsets, a

king:--Pekahiah. see H6491 see H3050

priest:--Apses (including the article).

[H6495] (pqach-qowach/pek-akh-ko'-akh) from

[H6484] (patsar/paw-tsar') a primitive root; to

6491 redoubled; opening (of a dungeon), i.e. jail-

peck at, i.e. (figuratively) stun or dull:--press, urge,

delivery (figuratively, salvation for sin):--opening

stubbornness.

of the prison. see H6491

[H6485] (paqad/paw-kad') a primitive root; to

[H6496] (paqiyd/paw-keed') from 6485; a

visit (with friendly or hostile intent); by analogy, to

superintendent (civil, military or religious):--which

oversee, muster, charge, care for, miss, deposit,

had the charge, governor, office, overseer, (that)

etc.:--appoint, X at all, avenge, bestow, (appoint to

was set. see H6485

have the, give a) charge, commit, count, deliver to

[H6497] (peqà/peh'-kah) from an unused root

keep, be empty, enjoin, go see, hurt, do judgment,

meaning to burst; only used as an architectural term

lack, lay up, look, make, X by any means, miss,

of an ornament similar to 6498, a semi-globe:--

number, officer, (make) overseer, have (the)

knop. see H6498

oversight, punish, reckon, (call to) remember(-

brance), set (over), sum, X surely, visit, want.

[H6498] (paqquàh/pak-koo-aw') from the same

[H6514] (Pruwda'/per-oo-daw') or Priyda {per-

as 6497; the wild cucumber (from splitting open to

ee-daw'}; from 6504; dispersion; Peruda or Perida,

shed its seeds):--gourd. see H6497

one of "Solomon's servants":--Perida, Peruda. see

[H6499] (par/par) or par {pawr}; from 6565; a

H6504

bullock (apparently as breaking forth in wild

[H6515] (Paruwach/paw-roo'-akh) passive

strength, or perhaps as dividing the hoof):--(+

participle of 6524; blossomed; Paruach, an

young) bull(-ock), calf, ox. see H6565

Israelite:--Paruah. see H6524

[H6500] (para'/paw-raw') a primitive root; to

[H6516] (Parvayim/par-vah'-yim) of foreign

bear fruit:--be fruitful.

origin; Parvajim, an Oriental region:--Parvaim.

[H6501] (pere'/peh'-reh) or pereh (Jeremiah 2:24)

[H6517] (paruwr/paw-roor') passive participle of

{peh'-reh}; from 6500 in the secondary sense of

6565 in the sense of spreading out (compare 6524);

running wild; the onager:--wild (ass). see H6500

a skillet (as flat or deep):--pan, pot. see H6565 see

[H6502] (Pir'am/pir-awm') from 6501; wildly;

H6524

Piram, a Canaanite:--Piram. see H6501

[H6518] (paraz/paw-rawz') from an unused root

[H6503] (Parbar/par-bawr') or Parvar {par-

meaning to separate, i.e. decide; a chieftain:--

vawr'}; of foreign origin; Parbar or Parvar, a quarter village.

of Jerusalem:--Parbar, suburb.

[H6519] (prazah/per-aw-zaw') from the same as

[H6504] (parad/paw-rad') a primitive root; to

6518; an open country:--(unwalled) town (without

break through, i.e. spread or separate (oneself):--

walls), unwalled village. see H6518

disperse, divide, be out of joint, part, scatter

[H6520] (prazown/per-aw-zone') from the same

(abroad), separate (self), sever self, stretch, sunder.

as 6518; magistracy, i.e. leadership (also concretely,

[H6505] (pered/peh'-red) from 6504; a mule

chieftains):--village. see H6518

(perhaps from his lonely habits):--mule. see H6504

[H6521] (praziy/per-aw-zee') or prowziy {per-o-

[H6506] (pirdah/pir-daw') feminine of 6505; a

zee'}; from 6519; a rustic:--village. see H6519

she-mule:--mule. see H6505

[H6522] (Prizziy/per-iz-zee') for 6521; inhabitant

[H6507] (prudah/per-oo-daw') feminine passive

of the open country; a Perizzite, one of the

participle of 6504; something separated, i.e. a

Canaanitish tribes:--Perizzite. see H6521

kernel:--seed. see H6504

[H6523] (parzel/par-zel') (Aramaic)

[H6508] (pardec/par-dace') of foreign origin; a

corresponding to 1270; iron:--iron. see H1270

park:--forest, orchard.

[H6524] (parach/paw-rakh') a primitive root; to

[H6509] (parah/paw-raw') a primitive root; to

break forth as a bud, i.e. bloom; generally, to

bear fruit (literally or figuratively):--bear, bring

spread; specifically, to fly (as extending the wings);

forth (fruit), (be, cause to be, make) fruitful, grow,

figuratively, to flourish:--X abroad, X abundantly,

increase.

blossom, break forth (out), bud, flourish, make fly,

[H6510] (parah/paw-raw') feminine of 6499; a

grow, spread, spring (up).

heifer:--cow, heifer, kine. see H6499

[H6525] (perach/peh'-rakh) from 6524; a calyx

[H6511] (Parah/paw-raw') the same as 6510;

(natural or artificial); generally, bloom:--blossom,

Parah, a place in Palestine:--Parah. see H6510

bud, flower. see H6524

[H6512] (perah/pay-raw') from 6331; a hole (as

[H6526] (pirchach/pir-khakh') from 6524;

broken, i.e. dug):--+ mole. Compare 2661. see

progeny, i.e. a brood:--youth. see H6524

H6331 see H2661

[H6527] (parat/paw-rat') a primitive root; to

[H6513] (Purah/poo-raw') for 6288; foliage;

scatter words, i.e. prate (or hum):--chant.

Purah, an Israelite:--Phurah. see H6288

[H6528] (peret/peh'-ret) from 6527; a stray or

go back, let, (make) naked, set at nought, perish,

single berry:--grape. see H6527

refuse, uncover.

[H6529] (priy/per-ee') from 6509; fruit (literally

[H6545] (perà/peh'-rah) from 6544; the hair (as

or figuratively):--bough, ((first-)) fruit((-ful)),

dishevelled):--locks. see H6544

reward. see H6509

[H6546] (paràh/par-aw') feminine of 6545 (in

[H6530] (priyts/per-eets') from 6555; violent, i.e.

the sense of beginning); leadership (plural

a tyrant:--destroyer, ravenous, robber. see H6555

concretely, leaders):--+ avenging, revenge. see

[H6531] (perek/peh'-rek) from an unused root

H6545

meaning to break apart; fracture, i.e. severity:--

[H6547] (Paròh/par-o') of Egyptian derivation;

cruelty, rigour.

Paroh, a general title of Egyptian kings:--Pharaoh.

[H6532] (poreketh/po-reh'-keth) feminine active

[H6548] (Paròh Chophrà/par-o' khof-rah') of

participle of the same as 6531; a separatrix, i.e. (the

Egyptian derivation; Paroh- Chophra, an Egyptian

sacred) screen:--vail. see H6531

king:--Pharaoh-hophra.

[H6533] (param/paw-ram') a primitive root; to

[H6549] (Paròh Nkoh/par-o' nek-o') or Parpoh

tear:--rend.

Nkow {par-o' nek-o'}; of Egyptian derivation;

[H6534] (Parmashta'/par-mash-taw') of Persian

Paroh-Nekoh (or -Neko), an Egyptian king: --

origin; Parmashta, a son of Haman:--Parmasta.

Pharaoh-necho, Pharaoh-nechoh.

[H6535] (Parnak/par-nak') of uncertain

[H6550] (paròsh/par-oshe') probably from 6544

derivation; Parnak, an Israelite:--Parnach.

and 6211; a flea (as the isolated insect):--flea. see

[H6536] (parac/paw-ras') a primitive root; to

H6544 see H6211

break in pieces, i.e. (usually without violence) to

[H6551] (Paròsh/par-oshe') the same as 6550;

split, distribute:--deal, divide, have hoofs, part, tear.

Parosh, the name of our Israelite:--Parosh, Pharosh.

[H6537] (prac/per-as') (Aramaic) corresponding

see H6550

to 6536; to split up:--divide, (U-)pharsin. see H6536 **[H6552] (Piràthown/pir-aw-thone')** from 6546;

[H6538] (perec/peh'-res) from 6536; a claw; also

chieftaincy; Pirathon, a place in Palestine:--

a kind of eagle:--claw, ossifrage. see H6536

Pirathon. see H6546

[H6539] (Parac/paw-ras') of foreign origin; Paras

[H6553] (Piràthowniy/pir-aw-tho-nee') or

(i.e. Persia), an Eastern country, including its

Pirathoniy {pir-aw-tho-nee'}; patrial from 6552; a

inhabitants:--Persia, Persians.

Pirathonite or inhabitant of Pirathon:--Pirathonite.

[H6540] (Parac/paw-ras') (Aramaic)

see H6552

corresponding to 6539:--Persia, Persians. see H6539 **[H6554] (Parpar/par-par')** probably from 6565 in

[H6541] (parcah/par-saw') feminine of 6538; a

the sense of rushing; rapid; Parpar, a river of Syria:-

claw or split hoof:--claw, (cloven-)footed, hoof. see

-Pharpar. see H6565

H6538

[H6555] (parats/paw-rats') a primitive root; to

[H6542] (Parciy/par-see') patrial from 6539; a

break out (in many applications, direct and indirect,

Parsite (i.e. Persian), or inhabitant of Peres:--

literal and figurative):--X abroad, (make a) breach,

Persian. see H6539

break (away, down, -er, forth, in, up), burst out,

come (spread) abroad, compel, disperse, grow,

[H6543] (Parciy/par-see') (Aramaic)

corresponding to 6542:--Persian. see H6542

increase, open, press, scatter, urge.

[H6556] (perets/peh'-rets) from 6555; a break

[H6544] (parà/paw-rah') a primitive root; to

loosen; by implication, to expose, dismiss;

(literally or figuratively):--breach, breaking forth

figuratively, absolve, begin:--avenge, avoid, bare,

(in), X forth, gap. see H6555

[H6557] (Perets/peh'-rets) the same as 6556;

[H6570] (Peresh/peh'-resh) the same as 6569;

Perets, the name of two Israelites:--Perez, Pharez.

Peresh, an Israelite:--Peresh. see H6569

see H6556

[H6571] (parash/paw-rawsh') from 6567; a steed

[H6558] (Partsiy/par-tsee') patronymically from

(as stretched out to a vehicle, not single nor for

6557; a Partsite (collectively) or descendants of

mounting (compare 5483)); also (by implication) a

Perets:--Pharzites. see H6557

driver (in a chariot), i.e. (collectively) cavalry:--

[H6559] (pratsiym/per-aw-tseem') plural of

horseman. see H6567 see H5483

6556; breaks; Peratsim, a mountain in Palestine:--

[H6572] (parshegen/par-sheh'-ghen) or

Perazim. see H6556

pathshegen {path-sheh'-gen}; of foreign origin; a

[H6560] (Perets Ùzza'/peh'-rets ooz-zaw') from

transcript:--copy.

6556 and 5798; break of Uzza; Perets-Uzza, a place

[H6573] (parshegen/par-sheh'-ghen) (Aramaic)

in Palestine:--Perez-uzza. see H6556 see H5798

corresponding to 6572:--copy. see H6572

[H6561] (paraq/paw-rak') a primitive root; to

[H6574] (parshdon/par-shed-one') perhaps by

break off or crunch; figuratively, to deliver:--break

compounding 6567 and 6504 (in the sense of

(off), deliver, redeem, rend (in pieces), tear in

straddling) (compare 6576); the crotch (or anus):--

pieces.

dirt. see H6567 see H6504 see H6576

[H6562] (praq/per-ak') (Aramaic) corresponding

[H6575] (parashah/paw-raw-shaw') from 6567;

to 6561; to discontinue:--break off. see H6561

exposition:--declaration, sum. see H6567

[H6563] (pereq/peh'-rek) from 6561; rapine; also

[H6576] (parshez/par-shaze') a root apparently

a fork (in roads):--crossway, robbery. see H6561

formed by compounding 6567 and that of 6518

[H6564] (paraq/paw-rawk') from 6561; soup (as

(compare 6574); to expand:--spread. see H6567 see

full of crumbed meat):--broth. See also 4832. see

H6574

H6561 see H4832

[H6577] (Parshandatha'/par-shan-daw-thaw')

[H6565] (parar/paw-rar') a primitive root; to

of Persian origin; Parshandatha, a son of Haman:--

break up (usually figuratively, i.e. to violate,

Parshandatha.

frustrate:--X any ways, break (asunder), cast off,

[H6578] (Prath/per-awth') from an unused root

cause to cease, X clean, defeat, disannul, disappoint, meaning to break forth; rushing; Perath (i.e.

dissolve, divide, make of none effect, fail, frustrate,

Euphrates), a river of the East:--Euphrates.

bring (come) to nought, X utterly, make void.

[H6579] (partam/par-tam') of Persian origin; a

[H6566] (paras/paw-ras') a primitive root; to

grandee:--(most) noble, prince.

break apart, disperse, etc.:--break, chop in pieces,

[H6580] (pash/pash) probably from an unused

lay open, scatter, spread (abroad, forth, selves, out),

root meaning to disintegrate; stupidity (as a result of

stretch (forth, out).

grossness or of degeneracy):--extremity.

[H6567] (parash/paw-rash') a primitive root; to

[H6581] (pasah/paw-saw') a primitive root; to

separate, literally (to disperse) or figuratively (to

spread:--spread.

specify); also (by implication) to wound:-- scatter,

[H6582] (pashach/paw-shakh') a primitive root;

declare, distinctly, shew, sting.

to tear in pieces:--pull in pieces.

[H6568] (prash/per-ash') (Aramaic)

[H6583] (Pashchuwr/pash-khoor') probably from

corresponding to 6567; to specify:--distinctly. see

6582; liberation; Pashchur, the name of four

H6567

Israelites:--Pashur. see H6582

[H6569] (peresh/peh'-resh) from 6567; excrement

[H6584] (pashat/paw-shat') a primitive root; to

(as eliminated):--dung. see H6567

spread out (i.e. deploy in hostile array); by analogy,

to strip (i.e. unclothe, plunder, flay, etc.):--fall upon,

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flay, invade, make an invasion, pull off, put off,

[H6600] (pithgam/pith-gawm') (Aramaic)

make a road, run upon, rush, set, spoil, spread

corresponding to 6599; a word, answer, letter or

selves (abroad), strip (off, self).

decree:--answer, letter, matter, word. see H6599

[H6585] (pasà/paw-sah') a primitive root; to

[H6601] (pathah/paw-thaw') a primitive root; to

stride (from spreading the legs), i.e. rush upon:--go.

open, i.e. be (causatively, make) roomy; usually

[H6586] (pashà/paw-shah') a primitive root

figuratively (in a mental or moral sense) to be

(identical with 6585 through the idea of expansion);

(causatively, make) simple or (in a sinister way)

to break away (from just authority), i.e. trespass,

delude:--allure, deceive, enlarge, entice, flatter,

apostatize, quarrel:--offend, rebel, revolt,

persuade, silly (one).

transgress(-ion, -or). see H6585

[H6602] (Pthuw'el/peth-oo-ale') from 6601 and

[H6587] (pesà/peh'-sah) from 6585; a stride:--

410; enlarged of God; Pethuel, an Israelite:--

step. see H6585

Pethuel. see H6601 see H410

[H6588] (peshà/peh'-shah) from 6586; a revolt

[H6603] (pittuwach/pit-too'-akh) or pittuach

(national, moral or religious):--rebellion, sin,

{pit-too'-akh; passive participle of 6605; sculpture

transgression, trespass. see H6586

(in low or high relief or even intaglio):--carved

[H6589] (pasaq/paw-sak') a primitive root; to

(work) (are, en-)grave(-ing, -n). see H6605

dispart (the feet or lips), i.e. become licentious:--

[H6604] (Pthowr/peth-ore') of foreign origin;

open (wide).

Pethor, a place in Mesopotamia:--Pethor.

[H6590] (pshar/pesh-ar') (Aramaic)

[H6605] (pathach/paw-thakh') a primitive root;

corresponding to 6622; to interpret:--make

to open wide (literally or figuratively); specifically,

(interpretations), interpreting. see H6622

to loosen, begin, plough, carve:--appear, break

[H6591] (pshar/pesh-ar') (Aramaic) from 6590;

forth, draw (out), let go free, (en-)grave(-n), loose

an interpretation:--interpretation. see H6590

(self), (be, be set) open(-ing), put off, ungird,

[H6592] (pesher/pay'-sher) corresponding to

unstop, have vent.

6591:--interpretation. see H6591

[H6606] (pthach/peth-akh') (Aramaic)

[H6593] (pishteh/pish-teh') from the same as

corresponding to 6605; to open:--open. see H6605

6580 as in the sense of comminuting; linen (i.e. the

[H6607] (pethach/peh'-thakh) from 6605; an

thread, as carded):--flax, linen. see H6580

opening (literally), i.e. door (gate) or entrance way:-

[H6594] (pishtah/pish-taw') feminine of 6593;

-door, entering (in), entrance (-ry), gate, opening,

flax; by implication, a wick:--flax, tow. see H6593

place. see H6605

[H6595] (path/path) from 6626; a bit:--meat,

[H6608] (pethach/pay'-thakh) from 6605;

morsel, piece. see H6626

opening (figuratively) i.e. disclosure:--entrance. see

[H6596] (poth/pohth) or pothah (Ezek. 13:19)

H6605

{po-thaw'}; from an unused root meaning to open; a **[H6609] (pthikhah/peth-ee-khaw')** from 6605; hole, i.e. hinge or the female pudenda:--hinge,

something opened, i.e. a drawn sword:--drawn

secret participle

sword. see H6605

[H6597] (pith'owm/pith-ome') or pith.om {pith-

[H6610] (pithchown/pith-khone') from 6605;

ome'}; from 6621; instantly:--straightway, sudden(-

opening (the act):--open(-ing). see H6605

ly). see H6621

[H6611] (Pthachyah/peth-akh-yaw') from 6605

[H6598] (pathbag/pathbag') of Persian origin; a

and 3050; Jah has opened; Pethachjah, the name of

dainty:--portion (provision) of meat.

four Israelites:--Pethakiah. see H6605 see H3050

[H6599] (pithgam/pith-gawm') of Persian origin;

a (judicial) sentence:--decree, sentence.

[H6612] (pthiy/peth-ee') or pethiy {peh'-thee}; or
[H6627] (tsa'ah/tsaw-aw') from 3318; issue, i.e.
pthaeiy {peth-aw-ee'}; from 6601; silly (i.e.
(human) excrement:--that (which) cometh from
seducible):--foolish, simple(-icity, one). see H6601
(out). see H3318
[H6613] (pthay/peth-ah'-ee) (Aramaic) from a
[H6628] (tse'el/tseh'-el) from an unused root
root corresponding to 6601; open, i.e. (as noun)
meaning to be slender; the lotus tree:--shady tree.
width:--breadth. see H6601
[H6629] (tso'n/tsone) or tsaown (Psalm 144:13)
[H6614] (pthiygiyl/peth-eeg-eel') of uncertain
{tseh-one'}; from an unused root meaning to
derivation; probably a figured mantle for holidays:--
migrate; a collective name for a flock (of sheep or
stomacher.
goats); also figuratively (of men):--(small) cattle,
[H6615] (pthayuwth/peth-ah-yooth') from 6612;
flock (+ -s), lamb (+ -s), sheep((-cote, -fold, -
silliness (i.e. seducibility):--simple. see H6612

shearer, -herds)).

[H6616] (pathiyl/paw-theel') from 6617; twine:--

[H6630] (Tsa'anan/tsah-an-awn') from the same

bound, bracelet, lace, line, ribband, thread, wire. see as 6629 used denominatively; sheep pasture; H6617

Zaanan, a place in Palestine:--Zaanan. see H6629

[H6617] (pathal/paw-thal') a primitive root; to

[H6631] (tse'etsa'/tseh-ets-aw') from 3318; issue,

twine, i.e. (literally) to struggle or (figuratively) be

i.e. produce, children:--that which cometh forth

(morally) tortuous:--(shew self) froward, shew self

(out), offspring. see H3318

unsavoury, wrestle.

[H6632] (tsab/tsawb) from an unused root

[H6618] (pthaltol/peth-al-tole') from 6617;

meaning to establish; a palanquin or canopy (as a

tortuous (i.e. crafty):--crooked. see H6617

fixture); also a species of lizard (probably as

[H6619] (Pithom/pee-thome') of Egyptian

clinging fast):--covered, litter, tortoise.

derivation; Pithom, a place in Egypt:--Pithom.

[H6633] (tsaba'/tsaw-baw') a primitive root; to

[H6620] (pethen/peh'-then) from an unused root

mass (an army or servants):--assemble, fight,

meaning to twist; an asp (from its contortions):--

perform, muster, wait upon, war.

adder.

[H6634] (tsba'/tseb-aw') (Aramaic) corresponding

[H6621] (pethà/peh'-thah) from an unused root

to 6623 in the figurative sense of summoning one's

meaning to open (the eyes); a wink, i.e. moment

wishes; to please:--will, would. see H6623

(compare 6597) (used only (with or without

[H6635] (tsaba'/tsaw-baw') or (feminine) tsbadah

preposition) adverbially, quickly or unexpectedly):-

{tseb-aw-aw'}; from 6633; a mass of persons (or

-at an instant, suddenly, X very. see H6597

figuratively, things), especially reg. organized for

[H6622] (pathar/paw-thar') a primitive root; to

war (an army); by implication, a campaign, literally

open up, i.e. (figuratively) interpret (a dream):--

or figuratively (specifically, hardship, worship):--

interpret(-ation, -er).

appointed time, (+) army, (+) battle, company, host,

[H6623] (pithrown/pith-rone') or pithron {pith-

service, soldiers, waiting upon, war(-fare). see

rone'}; from 6622; interpretation (of a dream):--

H6633

interpretation. see H6622

[H6636] (Tsbo'iym/tseb-o-eem') or (more

[H6624] (Pathrowc/path-roce') of Egyptian
correctly) Tsbiyiym {tseb-ee-yeem'}; or Tsbiyim
derivation; Pathros, a part of Egypt:--Pathros.
{tseb-ee-yeem'}; plural of 6643; gazelles; Tseboim
[H6625] (Pathruciy/path-roo-see') patrial from
or Tsebijim, a place in Palestine:--Zeboiim,
6624; a Pathrusite, or inhabitant of Pathros:--
Zeboim. see H6643
Pathrusim. see H6624
[H6637] (Tsobebah/tso-bay-baw') feminine
[H6626] (pathath/paw-thath') a primitive root; to
active participle of the same as 6632; the canopier
open, i.e. break:--participle
(with the article); Tsobebah, an Israelitess:--
Zobebah. see H6632

[H6638] (tsabah/tsaw-baw') a primitive root; to
[H6654] (tsad/tsad) contr. from an unused root
amass, i.e. grow turgid; specifically, to array an
meaning to sidle off; a side; figuratively, an
army against:--fight swell.

adversary:--(be-)side.

[H6639] (tsabeh/tsaw-beh') from 6638; turgid:--

[H6655] (tsad/tsad) (Aramaic) corresponding to

swell. see H6638

6654; used adverbially (with preposition) at or upon

[H6640] (tsbuw/tseb-oo') (Aramaic) from 6634;

the side of:--against, concerning. see H6654

properly, will; concretely, an affair (as a matter of

[H6656] (tsda'/tsed-aw') (Aramaic) from an

determination):--purpose. see H6634

unused root corresponding to 6658 in the sense of

[H6641] (tsabuwà/tsaw-boo'-ah) passive

intentness; a (sinister) design:--true. see H6658

participle of the same as 6648; dyed (in stripes), i.e.

[H6657] (Tsdad/tsed-awd') from the same as

the hyena:--speckled. see H6648

6654; a siding; Tsedad, a place near Palestine:--

[H6642] (tsabat/tsaw-bat') a primitive root; to

Zedad. see H6654

grasp, i.e. hand out:--reach.

[H6658] (tsadah/tsaw-daw') a primitive root; to

[H6643] (tsbiy/tseb-ee') from 6638 in the sense of

chase; by implication, to desolate:--destroy, hunt,

prominence; splendor (as conspicuous); also a

lie in wait.

gazelle (as beautiful):--beautiful(-ty), glorious (-ry),

[H6659] (Tsadowq/tsaw-doke') from 6663; just;

goodly, pleasant, roe(-buck). see H6638

Tsadok, the name of eight or nine Israelites:--

[H6644] (Tsibya'/tsib-yaw') for 6645; Tsibja, an

Zadok. see H6663

Israelite:--Zibia. see H6645

[H6660] (tsdiyah/tsed-ee-yaw') from 6658; design

[H6645] (Tsibyah/tsib-yaw') for 6646; Tsibjah, an

(compare 6656):--lying in wait. see H6658 see

Israelitess:--Zibiah. see H6646

H6656

[H6646] (tsbiyah/tseb-ee-yaw') feminine of 6643;

[H6661] (Tsiddiym/tsid-deem') plural of 6654;

a female gazelle:--roe. see H6643

sides; Tsiddim (with the article), a place in

[H6647] (tsbà/tseb-ah') (Aramaic) a root

Palestine:--Ziddim. see H6654

corresponding to that of 6648; to dip:--wet. see

[H6662] (tsaddiyq/tsad-deek') from 6663; just:--

H6648

just, lawful, righteous (man). see H6663

[H6648] (tsebà/tseh'-bah) from an unused root

[H6663] (tsadaq/tsaw-dak') a primitive root; to be

meaning to dip (into coloring fluid); a dye:--divers,

(causatively, make) right (in a moral or forensic

colours.

sense):--cleanse, clear self, (be, do) just(-ice, -ify, -

[H6649] (Tsibòwn/tsib-one') from the same as

ify self), (be turn to) righteous(-ness).

6648; variegated; Tsibon, an Idumaean:--Zibeon.

[H6664] (tsedeq/tseh'-dek) from 6663; the right

see H6648

(natural, moral or legal); also (abstractly) equity or

[H6650] (Tsboìym/tseb-o-eem') plural of 6641;

(figuratively) prosperity:--X even, (X that which is

hyenas; Tseboim, a place in Palestine:--Zeboim. see

altogether) just(-ice), ((un-))right(-eous) (cause, -ly,

H6641

- ness). see H6663

[H6651] (tsabar/tsaw-bar') a primitive root; to

[H6665] (tsidqah/tsid-kaw') (Aramaic)

aggregate:--gather (together), heap (up), lay up.

corresponding to 6666; beneficence:--

[H6652] (tsibbur/tsib-boor') from 6551; a pile:--

righteousness. see H6666

heap. see H6551

[H6666] (tsdaqah/tsed-aw-kaw') from 6663;

[H6653] (tsebeth/tseh'-beth) from an unused root

rightness (abstractly), subjectively (rectitude),

apparently meaning to grip; a lock of stalks:--
objectively (justice), morally (virtue) or figuratively
handful.
(prosperity):--justice, moderately, right(-eous) (act,
-ly, -ness). see H6663
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[H6667] (Tsidqiyah/tsid-kee-yaw') or
[H6679] (tsuwd/tsood) a primitive root; to lie
Tsidqiyahuw {tsid-kee-yaw'-hoo}; from 6664 and
alongside (i.e. in wait); by implication, to catch an
3050; right of Jah; Tsidkijah, the name of six
animal (figuratively, men); (denominative from
Israelites:--Zedekiah, Zidkijah. see H6664 see
6718) to victual (for a journey):--chase, hunt, sore,
H3050
take (provision). see H6718
[H6668] (tsahab/tsaw-hab') a primitive root; to
[H6680] (tsavah/tsaw-vaw') a primitive root;
glitter, i.e. be golden in color:--X fine.
(intensively) to constitute, enjoin:--appoint, (for-
[H6669] (tsahob/tsaw-obe') from 6668; golden in

)bid, (give a) charge, (give a, give in, send with)
color:--yellow. see H6668
command(-er, -ment), send a messenger, put, (set)
[H6670] (tsahal/tsaw-hal') a prim root; to gleam,
in order.
i.e. (figuratively) be cheerful; by transf. to sound
[H6681] (tsavach/tsaw-vakh') a primitive root; to
clear (of various animal or human expressions):--
screech (exultingly):--shout.
bellow, cry aloud (out), lift up, neigh, rejoice, make
[H6682] (tsvachah/tsev-aw-khaw') from 6681; a
to shine, shout.
screech (of anguish): --cry(-ing). see H6681
[H6671] (tsahar/tsaw-har') a primitive root; to
[H6683] (tsuwlah/tsoo-law') from an unused root
glisten; used only as denominative from 3323, to
meaning to sink: an abyss (of the sea):--deep.
press out oil:--make oil. see H3323
[H6684] (tsuwm/tsoom) a primitive root; to cover
[H6672] (tsohar/tso'-har) from 6671; a light (i.e.
over (the mouth), i.e. to fast:--X at all, fast.
window): dual double light, i.e. noon:--midday,
[H6685] (tsowm/tsome) or tsom {tsome}; from
noon(-day, -tide), window. see H6671
from 6684; a fast: --fast(-ing). see H6684

[H6673] (tsav/tsav) or tsav {tsawv}; from 6680;

[H6686] (Tsawàr/tsoo-awr') from 6819; small;

an injunction:--commandment, precept. see H6680

Tsuar, an Israelite:--Zuar. see H6819

[H6674] (tsow'/tso) or tsov {tso}; from an unused

[H6687] (tsuwph/tsoof) a primitive root; to

root meaning to issue; soiled (as if

overflow:--(make to over-)flow, swim.

excrementitious):--filthy.

[H6688] (tsuwph/tsoof) from 6687; comb of

[H6675] (tsow'ah/tso-aw') or tsovah {tso-aw'}:

honey (from dripping):--honeycomb. see H6687

feminine of 6674; excrement; generally, dirt;

[H6689] (Tsuwph/tsoof) or Tsowphay {tso-fah'-

figuratively, pollution:--dung, filth(-iness). Marg.

ee}; or Tsiyph {tseef}; from 6688; honey-comb;

for 2716. see H6674 see H2716

Tsuph or Tsophai or Tsiph, the name of an Israelite

[H6676] (tsavva'r/tsav-var') (Aramaic)

and of a place in Palestine:--Zophai, Zuph. see

corresponding to 6677:--neck. see H6677

H6688

[H6677] (tsavva'r/tsav-vawr') or tsavvar

[H6690] (Tsowphach/tso-fakh') from an unused

(Nehemiah 3:5) {tsav-vawr'}; or tsavvaron (Song of root meaning to expand, breadth;
Tsophach, an Solomon 4:9) {tsav-vaw-rone'}; or (feminine)

Israelite:--Zophah.

tsavva.rah (Micah 2:3) {tsav-vaw-raw'}; intensively

[H6691] (Tsowphar/tso-far') from 6852;

from 6696 in the sense of binding; the back of the

departing; Tsophar, a friend of Job:--Zophar. see

neck (as that on which burdens are bound):--neck.

H6852

see H6696

[H6692] (tsuwts/tsoots) a primitive root; to

[H6678] (Tsowba'/tso-baw') or Tsowbah {tso-

twinkle, i.e. glance; by analogy, to blossom

baw'}; or Tsobah {tso-baw'}; from an unused root

(figuratively, flourish):--bloom, blossom, flourish,

meaning to station; a station; Zoba or Zobah, a

shew self.

region of Syria:--Zoba, Zobah.

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[H6693] (tsuwq/tsook) a primitive root; to

[H6706] (tschiyach/tsekh-ee'-akh) from 6705;

compress, i.e. (figuratively) oppress, distress:--

glaring, i.e. exposed to the bright sun:--higher place,

constrain, distress, lie sore, (op-)press(-or), straiten.

top. see H6705

[H6694] (tsuwq/tsook) a primitive root (identical

[H6707] (tschiychah/tsekh-ee-khaw') feminine of

with 6693 through the idea of narrowness (of

6706; a parched region, i.e. the desert:--dry land.

orifice)); to pour out, i.e. (figuratively) smelt, utter:-

see H6706

-be molten, pour. see H6693

[H6708] (tschiychiy/tsekh-ee-khee') from 6706;

[H6695] (tsowq/tsoke) or (feminine) tsuwqah

bare spot, i.e. in the glaring sun:--higher place. see

{tsoo-kaw'}; from 6693; a strait, i.e. (figuratively)

H6706

distress:--anguish, X troublous. see H6693

[H6709] (tsachanah/tsakh-an-aw') from an

[H6696] (tsuwr/tsoor) a primitive root; to cramp,

unused root meaning to putrefy; stench:--ill savour.

i.e. confine (in many applications, literally and

[H6710] (tsachtsachah/tsakh-tsaw-khaw') from

figuratively, formative or hostile):--adversary,

6705; a dry place, i.e. desert:--drought. see H6705

assault, beset, besiege, bind (up), cast, distress,

[H6711] (tsachaq/tsaw-khak') a primitive root; to
fashion, fortify, inclose, lay siege, put up in bags.
laugh outright (in merriment or scorn); by
[H6697] (tsuwr/tsoor) or tsur {tsoor}; from 6696;
implication, to sport:--laugh, mock, play, make
properly, a cliff (or sharp rock, as compressed);
sport.
generally, a rock or boulder; figuratively, a refuge;
[H6712] (tschoq/tsekh-oke') from 6711; laughter
also an edge (as precipitous):--edge, X (mighty)
(in pleasure or derision):--laugh(-ed to scorn). see
God (one), rock, X sharp, stone, X strength, X
H6711
strong. See also 1049. see H6696 see H1049
[H6713] (tsachar/tsakh'-ar) from an unused root
[H6698] (Tsuwr/tsoor) the same as 6697; rock;
meaning to dazzle; sheen, i.e. whiteness:--white.
Tsur, the name of a Midianite and of an Israelite:--
[H6714] (Tsochar/tso'-khar) from the same as
Zur. see H6697
6713; whiteness; Tsochar, the name of a Hittite and
[H6699] (tsuwrah/tsoo-raw') feminine of 6697; a
of an Israelite:--Zohar. Compare 3328. see H6713
rock (Job 28:10); also a form (as if pressed out):--
see H3328

form, rock. see H6697

[H6715] (tsachor/tsaw-khore') from the same as

[H6700] (Tsuwriy'el/tsoo-ree-ale') from 6697 and

6713; white:--white. see H6713

410; rock of God; Tsuriel, an Israelite:--Zuriel. see

[H6716] (tsiy/tsee) from 6680; a ship (as a

H6697 see H410

fixture):--ship. see H6680

[H6701] (Tsuwriyshadday/tsoo-ree-shad-dah'-

[H6717] (Tsiyba'/tsee-baw') from the same as

ee) from 6697 and 7706; rock of (the) Almighty;

6678; station; Tsiba, an Israelite:--Ziba. see H6678

Tsurishaddai, an Israelite:--Zurishaddai. see H6697

[H6718] (tsayid/tsah'-yid) from a form of 6679

see H7706

and meaning the same; the chase; also game (thus

[H6702] (tsuwth/tsooth) a primitive root; to

taken); (generally) lunch (especially for a journey):-

blaze:--burn.

-X catcheth, food, X hunter, (that which he took in)

[H6703] (tsach/tsakh) from 6705; dazzling, i.e.

hunting, venison, victuals. see H6679

sunny, bright, (figuratively) evident:--clear, dry,

[H6719] (tsayad/tsah'-yawd) from the same as

plainly, white. see H6705

6718; a huntsman:--hunter. see H6718

[H6704] (tsicheh/tsee-kheh') from an unused root

[H6720] (tseydah/tsay-daw') or tsedah {tsay-

meaning to glow; parched:--dried up.

daw'}; feminine of 6718; food:--meat, provision,

[H6705] (tsachach/tsaw-khakh') a primitive root;

venison, victuals. see H6718

to glare, i.e. be dazzling white:--be whiter.

[H6721] (Tsiydown/tsee-done') or Tsiydon {tsee-

[H6735] (tsiyr/tseer) from 6696; a hinge (as

done'}; from 6679 in the sense of catching fish;

pressed in turning); also a throe (as a phys. or

fishery; Tsidon, the name of a son of Canaan, and of mental pressure); also a herald or errand-doer (as a place in Palestine:--Sidon, Zidon. see H6679

constrained by the principal):--ambassador, hinge,

[H6722] (Tsiydoniy/tsee-do-nee') patrial from

messenger, pain, pang, sorrow. Compare 6736. see

6721; a Tsidonian or inhabitant of Tsidon:--

H6696 see H6736

Sidonian, of Sidon, Zidonian. see H6721

[H6736] (tsiyr/tseer) the same as 6735; a form (of

[H6723] (tsiyah/tsee-yaw') from an unused root

beauty; as if pressed out, i.e. carved); hence, an

meaning to parch; aridity; concretely, a desert:--

(idolatrous) image:--beauty, idol. see H6735

barren, drought, dry (land, place), solitary place,

[H6737] (tsayar/tsaw-yar') a denominative from

wilderness.

6735 in the sense of ambassador; to make an errand,

[H6724] (tsiyown/tsee-yone') from the same as

i.e. betake oneself:--make as if...had been

6723; a desert:--dry place. see H6723

ambassador. see H6735

[H6725] (tsiyuwn/tsee-yoon') from the same as

[H6738] (tsel/tsale) from 6751; shade, whether

6723 in the sense of conspicuousness (compare

literal or figurative:--defence, shade(-ow). see

5329); a monumental or guiding pillar:--sign, title,

H6751

waymark. see H6723 see H5329

[H6739] (tsla'/tsel-aw') (Aramaic) probably

[H6726] (Tsiyown/tsee-yone') the same

corresponding to 6760 in the sense of bowing;

(regularly) as 6725; Tsijon (as a permanent capital),

pray:--pray. see H6760

a mountain of Jerusalem:--Zion. see H6725

[H6740] (tsalah/tsaw-law') a primitive root; to

[H6727] (Tsiycha'/tsee-khaw') or Tsicha({tsee-

roast:--roast.

khaw'}; as if feminine of 6704; drought; Tsicha, the

[H6741] (Tsillah/tsil-law') feminine of 6738;

name of two Nethinim:--Ziha. see H6704

Tsillah, an antediluvian woman:--Zillah. see H6738

[H6728] (tsiyiy/tsee-ee') from the same as 6723; a

[H6742] (tsluwl/tsel-ool') from 6749 in the sense

desert-dweller, i.e. nomad or wild beast:--wild beast of rolling; a (round or flattened) cake:--cake. see of the desert, that dwell in (inhabiting) the

H6749

wilderness. see H6723

[H6743] (tsalach/tsaw-lakh') or tsaleach {tsaw-

[H6729] (tsiynoq/tsee-noke') from an unused root

lay'-akh}; a primitive root; to push forward, in

meaning to confine; the pillory:--stocks.

various senses (literal or figurative, transitive or

[H6730] (Tsiyòr/tsee-ore') from 6819; small;

intransitive):--break out, come (mightily), go over,

Tsior, a place in Palestine:--Zior. see H6819

be good, be meet, be profitable, (cause to, effect,

[H6731] (tsiyts/tseets) or tsits {tseets}; from 6692;

make to, send) prosper(-ity, -ous, - ously).

properly, glistening, i.e. a burnished plate; also a

[H6744] (tslach/tsel-akh') (Aramaic)

flower (as bright-colored); a wing (as gleaming in

corresponding to 6743; to advance (transitive or

the air):--blossom, flower, plate, wing. see H6692

intransitive):--promote, prosper. see H6743

[H6732] (Tsiyts/tseets) the same as 6731; bloom;

[H6745] (tselachah/tsay-law-khaw') from 6743;

Tsits, a place in Palestine:--Ziz. see H6731

something protracted or flattened out, i.e. a platter:--

[H6733] (tsiytsah/tsee-tsaw') feminine of 6731; a

pan. see H6743

flower:--flower. see H6731

[H6746] (tslochiyth/tsel-o-kheeth') from 6743;

[H6734] (tsiytsith/tsee-tseeth') feminine of 6731;

something prolonged or tall, i.e. a vial or salt-

a floral or wing-like projection, i.e. a forelock of

cellar:--cruse. see H6743

hair, a tassel:--fringe, lock. see H6731

[H6747] (tsallachath/tsal-lakh'-ath) from 6743;

[H6759] (Tsalmunnà/tsal-moon-naw') from

something advanced or deep, i.e. a bowl;

6738 and 4513; shade has been denied; Tsalmunna,

figuratively, the bosom:--bosom, dish. see H6743

a Midianite:--Zalmunna. see H6738 see H4513

[H6748] (tsaliy/tsaw-lee') passive participle of

[H6760] (tsalà/tsaw-lah') a primitive root:

6740; roasted:--roast. see H6740

probably to curve; used only as denominative from

[H6749] (tsalal/tsaw-lal') a primitive root;

6763, to limp (as if one-sided):--halt. see H6763

properly, to tumble down, i.e. settle by a waving

[H6761] (tselà/tseh'-lah) from 6760; a limping or

motion:--sink. Compare 6750, 6751. see H6750 see

full (figuratively):--adversity, halt(-ing). see H6760

H6751

[H6762] (Tselà/tseh'-lah) the same as 6761;

[H6750] (tsalal/tsaw-lal') a primitive root

Tsela, a place in Palestine:--Zelah. see H6761

(identical with 6749 through the idea of vibration);

[H6763] (tselà/tsay-law') or (feminine) tsalTah

to tinkle, i.e. rattle together (as the ears in reddening {tsal-aw'}; from 6760; a rib (as curved), literally (of with shame, or the teeth in chattering with fear):--

the body) or figuratively (of a door, i.e. leaf); hence,

quiver, tingle. see H6749

a side, literally (of a person) or figuratively (of an

[H6751] (tsalal/tsaw-lal') a primitive root

object or the sky, i.e. quarter); architecturally, a

(identical with 6749 through the idea of hovering

(especially floor or ceiling) timber or plank (single

over (compare 6754)); to shade, as twilight or an

or collective, i.e. a flooring):--beam, board,

opaque object:--begin to be dark, shadowing. see

chamber, corner, leaf, plank, rib, side (chamber).

H6749 see H6754

see H6760

[H6752] (tselel/tsay'-lel) from 6751; shade:--

[H6764] (Tsalaph/tsaw-lawf') from an unused

shadow. see H6751

root of unknown meaning; Tsalaph, an Israelite:--

[H6753] (Tslelpowniy/tsel-el-po-nee') from 6752

Zalaph.

and the active participle of 6437; shade-facing;

[H6765] (Tslophchad/tsel-of-chawd') from the

Tselelponi, an Israelitess:--Hazelelponi (including

same as 6764 and 259; Tselophchad, an Israelite:--

the article). see H6752 see H6437

Zelophehad. see H6764 see H259

[H6754] (tselem/tseh'-lem) from an unused root

[H6766] (Tseltsach/tsel-tsakh') from 6738 and

meaning to shade; a phantom, i.e. (figuratively)
6703; clear shade; Tseltsach, a place in Palestine:--
illusion, resemblance; hence, a representative
Zelzah. see H6738 see H6703
figure, especially an idol:--image, vain shew.
[H6767] (tslatsal/tsel-aw-tsal') from 6750
[H6755] (tselem/tseh'-lem) (Aramaic) or tslem
reduplicated; a clatter, i.e. (abstractly) whirring (of
(Aramaic) {tsel-em'}; corresponding to 6754; an
wings); (concretely) a cricket; also a harpoon (as
idolatrous figure:--form, image. see H6754
rattling), a cymbal (as clanging):--cymbal, locust,
[H6756] (Tsalmown/tsal-mone') from 6754;
shadowing, spear. see H6750
shady; Tsalmon, the name of a place in Palestine
[H6768] (Tseleq/tseh'-lek) from an unused root
and of an Israelite:--Zalmon. see H6754
meaning to split; fissure; Tselek, an Israelite:--
[H6757] (tsalmaveth/tsal-maw'-veth) from 6738
Zelek.
and 4194; shade of death, i.e. the grave
[H6769] (Tsillthay/tsil-leth-ah'-ee) from the
(figuratively, calamity):--shadow of death. see
feminine of 6738; shady; Tsillethai, the name of
H6738 see H4194

two Israelites:--Zilthai. see H6738

[H6758] (Tsalmonah/tsal-mo-naw') feminine of

[H6770] (tsame'/tsaw-may') a primitive root; to

6757; shadiness; Tsalmonah, a place in the Desert:--

thirst (literally or figuratively):--(be a-, suffer)

Zalmonah. see H6757

thirst(-y).

[H6771] (tsame'/tsaw-may') from 6770; thirsty

[H6784] (tsamaq/tsaw-mak') a primitive root; to

(literally or figuratively):--(that) thirst(-eth, -y). see

dry up:--dry.

H6770

[H6785] (tsemer/tseh'-mer) from an unused root

[H6772] (tsama'/tsaw-maw') from 6770; thirst

probably meaning to be shaggy; wool:--wool(-len).

(literally or figuratively):--thirst(-y). see H6770

[H6786] (Tsmariy/tsem-aw-ree') patrial from an

[H6773] (tsim'ah/tsim-aw') feminine of 6772;

unused name of a place in Palestine; a Tsemarite or

thirst (figuratively, of libidinousnes):--thirst. see

branch of the Canaanites:--Zemarite.

H6772

[H6787] (Tsmarayim/tsem-aw-rah'-yim) dual of

[H6774] (tsimma'own/tsim-maw-one') from

6785; double fleece; Tsemarajim, a place in

6771; a thirsty place, i.e. desert:--drought, dry

Palestine:--Zemaraim. see H6785

ground, thirsty land. see H6771

[H6788] (tsammereth/tsam-meh'-reth) from the

[H6775] (tsamad/tsaw-mad') a primitive root; to

same as 6785; fleeciness, i.e. foliage:--highest

link, i.e. gird; figuratively, to serve, (mentally)

branch, top. see H6785

contrive:--fasten, frame, join (self).

[H6789] (tsamath/tsaw-math') a primitive root; to

[H6776] (tsemed/tseh'-med) a yoke or team (i.e.

extirpate (literally or figuratively):--consume, cut

pair); hence, an acre (i.e. day's task for a yoke of

off, destroy, vanish.

cattle to plough):--acre, couple, X together, two

[H6790] (Tsin/tseen) from an unused root

(donkeys), yoke (of oxen).

meaning to prick; a crag; Tsin, a part of the Desert:-

[H6777] (tsammah/tsam-maw') from an unused

-Zin.

root meaning to fasten on; a veil:--locks.

[H6791] (tsen/tsane) from an unused root meaning

[H6778] (tsammuwq/tsam-mook') from 6784; a

to be prickly; a thorn; hence, a cactus-hedge:--thorn.

cake of dried grapes:--bunch (cluster) of raisins. see

[H6792] (tsone'/tso-nay') or tsoneh {tso-neh'}; for

H6784

6629; a flock:--sheep. see H6629

[H6779] (tsamach/tsaw-makh') a primitive root;

[H6793] (tsinnah/tsin-naw') feminine of 6791; a

to sprout (transitive or intransitive, literal or

hook (as pointed); also a (large) shield (as if

figurative):--bear, bring forth, (cause to, make to)

guarding by prickliness); also cold (as piercing):--

bud (forth), (cause to, make to) grow (again, up),

buckler, cold, hook, shield, target. see H6791

(cause to) spring (forth, up).

[H6794] (tsinnuwr/tsin-noor') from an unused

[H6780] (tsemach/tseh'-makh) from 6779; a

root perhaps meaning to be hollow; a culvert:--

sprout (usually concrete), literal or figurative:--

gutter, water-spout.

branch, bud, that which (where) grew (upon),

[H6795] (tsanach/tsaw-nakh') a primitive root; to

spring(-ing). see H6779

alight; (transitive) to cause to descend, i.e. drive

[H6781] (tsamiyd/tsaw-meed') or tsamid {tsaw-

down:--fasten, light (from off).

meed'}; from 6775; a bracelet or arm-clasp;

[H6796] (tsaniyn/tsaw-neen') or tsanin {tsaw-

generally, a lid:--bracelet, covering. see H6775

neen'}; from the same as 6791; a thorn:--thorn. see

[H6782] (tsammiym/tsam-meem') from the same

H6791

as 6777; a noose (as fastening); figuratively,

[H6797] (tsaniyph/tsaw-neef') or tsanowph

destruction:--robber. see H6777

{tsaw-nofe'}; or (feminine) tsaniyphah {tsaw-nee-

[H6783] (tsmiythuth/tsem-ee-thooth') or

faw'}; from 6801; a head-dress (i.e. piece of cloth

tsmithuth {tsem-ee-thooth'}; from 6789; excision,

wrapped around):--diadem, hood, mitre. see H6801

i.e. destruction; used only (adverbially) with

[H6798] (tsanam/tsaw-nam') a primitive root; to

prepositional prefix to extinction, i.e. perpetually:--

blast or shrink:--withered.

ever. see H6789

[H6799] (Tsnan/tsen-awn') probably for 6630;

[H6814] (Tsoàn/tso'-an) of Egyptian derivation;

Tsenan, a place near Palestine:--Zenan. see H6630

Tsoan, a place in Egypt:--Zoan.

[H6800] (tsanà/tsaw-nah') a primitive root; to

[H6815] (Tsaànanniym/tsah-an-an-neem') or

humiliate:--humbly, lowly.

(dual) Tsaeanayim {tsah-an-ah'-yim}; plural from

[H6801] (tsanaph/tsaw-naf') a primitive root; to

6813; removals; Tsaanannim or Tsaanajim, a place

wrap, i.e. roll or dress:--be attired, X surely,

in Palestine:--Zaannannim, Zaanaim. see H6813

violently turn.

[H6816] (tsàtsuà/tsah-tsoo'-ah) from an unused

[H6802] (tsnephah/tsen-ay-faw') from 6801; a

root meaning to bestrew with carvings; sculpture:--

ball:--X toss. see H6801

image (work).

[H6803] (tsintseneth/tsin-tseh'-neth) from the

[H6817] (tsaàq/tsaw-ak') a primitive root; to

same as 6791; a vase (probably a vial tapering at the shriek; (by implication) to proclaim (an assembly):-

top):--pot. see H6791

-X at all, call together, cry (out), gather (selves)

[H6804] (tsantarah/tsan-taw-raw') probably

(together).

from the same as 6794; a tube:--pipe. see H6794

[H6818] (tsaàqah/tsah-ak-aw') from 6817; a

[H6805] (tsaàd/tsaw-ad') a primitive root; to

shriek:--cry(-ing). see H6817

pace, i.e. step regularly; (upward) to mount; (along)

[H6819] (tsaàr/tsaw-ar') a primitive root; to be

to march; (down and causatively) to hurl:-- bring,

small, i.e. (figuratively) ignoble:--be brought low,

go, march (through), run over.

little one, be small.

[H6806] (tsaàd/tsah'-ad) from 6804; a pace or

[H6820] (Tsoàr/tso'ar) from 6819; little; Tsoar, a

regular step:--pace, step. see H6804

place East of the Jordan:--Zoar. see H6819

[H6807] (tsàdah/tseh-aw-daw') feminine of

[H6821] (tsaphad/tsaw-fad') a primitive root; to

6806; a march; (concretely) an (ornamental) ankle-

adhere:--cleave.

chain:--going, ornament of the legs. see H6806

[H6822] (tsaphah/tsaw-faw') a primitive root;

[H6808] (tsaàh/tsaw-aw') a primitive root; to tip

properly, to lean forward, i.e. to peer into the

over (for the purpose of spilling or pouring out), i.e.
distance; by implication, to observe, await:--
(figuratively) depopulate; by implication, to
behold, espy, look up (well), wait for, (keep the)
imprison or conquer; (reflexive) to lie down (for
watch(-man).
coitus):--captive exile, travelling, (cause to)
[H6823] (tsaphah/tsaw-faw') a primitive root
wander(-er).
(probably identical with 6822 through the idea of
[H6809] (tsaìyph/tsaw-eef') from an unused root
expansion in outlook, transferring to action); to
meaning to wrap over; a veil:--vail.
sheet over (especially with metal):--cover, overlay.
[H6810] (tsaìyr/tsaw-eer') or tsanowr {tsaw-
see H6822
ore'}; from 6819; little; (in number) few; (in age)
[H6824] (tsaphah/tsaw-faw') from 6823; an
young, (in value) ignoble:--least, little (one), small
inundation (as covering):--X swimmest. see H6823
(one), + young(-er, -est). see H6819
[H6825] (Tsphow/tsef-o') or Tsphiy {tsef-ee'};
[H6811] (Tsaìyr/tsaw-eer') the same as 6810;
from 6822; observant; Tsepho or Tsephi, an
Tsair, a place in Idumaea:--Zair. see H6810

Idumaean:--Zephi, Zepho. see H6822

[H6812] (tsìyrah/tseh-ee-raw') feminine of 6810;

[H6826] (tsippuwy/tsip-poo'-ee) from 6823;

smallness (of age), i.e. juvenility:--youth. see

encasement (with metal):--covering, overlaying. see

H6810

H6823

[H6813] (tsaàn/tsaw-an') a primitive root; to load

[H6827] (Tsphown/tsef-one') probably for 6837;

up (beasts), i.e. to migrate:--be taken down.

Tsephon, an Israelite:--Zephon. see H6837

[H6828] (tsaphown/tsaw-fone') or tsaphon {tsaw-

also a turn of affairs (i.e. mishap):--diadem,

fone'}; from 6845; properly, hidden, i.e. dark; used

morning. see H6842

only of the north as a quarter (gloomy and

[H6844] (tsaphiyth/tsaw-feeth') from 6822; a

unknown):--north(-ern, side, -ward, wind). see

sentry:--watchtower. see H6822

H6845

[H6845] (tsaphan/tsaw-fan') a primitive root; to

[H6829] (Tsaphown/tsaw-fone') the same as

hide (by covering over); by implication, to hoard or

6828; boreal; Tsaphon, a place in Palestine:--

reserve; figuratively to deny; specifically

Zaphon. see H6828

(favorably) to protect, (unfavorably) to lurk:--

[H6830] (tsphowniy/tsef-o-nee') from 6828;

esteem, hide(-den one, self), lay up, lurk (be set)

northern:--northern. see H6828

privily, (keep) secret(-ly, place).

[H6831] (Tsphowniy/tsef-o-nee') patronymically

[H6846] (Tsphanyah/tsef-an-yaw') or

from 6827; a Tsephonite, or (collectively)

Tsphanyahuw {tsef-an-yaw'-hoo}; from 6845 and

descendants of Tsephon:--Zephonites. see H6827

3050; Jah has secreted; Tsephanjah, the name of

[H6832] (tsphuwà/tsef-oo'-ah) from the same as

four Israelites:--Zephaniah. see H6845 see H3050

6848; excrement (as protruded):--dung. see H6848

[H6847] (Tsophnath Pàneach/tsof-nath' pah-

[H6833] (tsippowr/tsip-pore') or tsippor {tsip-

nay'-akh) of Egyptian derivation; Tsophnath-

pore'}; from 6852; a little bird (as hopping):--bird,

Paneach, Joseph's Egyptian name:--Zaphnath-

fowl, sparrow. see H6852

paaneah.

[H6834] (Tsippowr/tsip-pore') the same as 6833;

[H6848] (tsephà/tseh'-fah; or tsiph<oniy {tsif-o-

Tsippor, a Moabite:--Zippor. see H6833

nee') from an unused root meaning to extrude; a

[H6835] (tsappachath/tsap-pakh'-ath) from an

viper (as thrusting out the tongue, i.e. hissing):--

unused root meaning to expand; a saucer (as flat):--

adder, cockatrice.

cruse.

[H6849] (tsphiàh/tsef-ee-aw') feminine from the

[H6836] (tsphiyah/tsef-ee-yaw') from 6822;

same as 6848; an outcast thing:--issue. see H6848

watchfulness:--watching. see H6822

[H6850] (tsaphaph/tsaw-faf') a primitive root; to

[H6837] (Tsiphyown/tsif-yone') from 6822;

coo or chirp (as a bird):--chatter, peep, whisper.

watch-tower; Tsiphjon, an Israelite:--Ziphion.

[H6851] (tsaphtsaphah/tsaf-tsaw-faw') from

Compare 6827. see H6822 see H6827

6687; a willow (as growing in overflowed places):--

[H6838] (tsappiychith/tsap-pee-kheeth') from the willow tree. see H6687

same as 6835; a flat thin cake:--wafer. see H6835

[H6852] (tsaphar/tsaw-far') a primitive root; to

[H6839] (Tsophiym/tso-feem') plural of active

skip about, i.e. return:--depart early.

participle of 6822; watchers; Tsophim, a place East

[H6853] (tsphar/tsef-ar') (Aramaic)

of the Jordan:--Zophim. see H6822

corresponding to 6833; a bird. -- bird. see H6833

[H6840] (tsaphiyn/tsaw-feen') from 6845; a

[H6854] (tsphardeà/tsef-ar-day'-ah) from 6852

treasure (as hidden):--hid. see H6845

and a word elsewhere unused meaning a swamp; a

[H6841] (tsphiyr/tsef-eer') (Aramaic)

marsh-leaper, i.e. frog:--frog. see H6852

corresponding to 6842; a he-goat:--he (goat). see

[H6855] (Tsipporah/tsip-po-raw') feminine of

H6842

6833; bird; Tsipporah, Moses' wife:--Zipporah. see

[H6842] (tsaphiyr/tsaw-feer') from 6852; a male

H6833

goat (as prancing):--(he) goat. see H6852

[H6856] (tsipporen/tsip-po'-ren) from 6852 (in

[H6843] (tsphiyrah/tsef-ee-raw') feminine

the denominative sense (from 6833) of scratching);

formed like 6842; a crown (as encircling the head);

properly, a claw, i.e. (human) nail; also the point of

a style (or pen, tipped with adamant):--nail, point.

[H6869] (tsarah/tsaw-raw') feminine of 6862;

see H6852 see H6833

tightness (i.e. figuratively, trouble); transitively, a

[H6857] (Tsphath/tsef-ath') from 6822; watch-

female rival:--adversary, adversity, affliction,

tower; Tsephath, a place in Palestine:--Zephath. see

anguish, distress, tribulation, trouble. see H6862

H6822

[H6870] (Tsruwyah/tser-oo-yaw') feminine

[H6858] (tsepheth/tseh'-feth) from an unused root

passive participle from the same as 6875; wounded;

meaning to encircle; a capital of a column:--

Tserujah, an Israelitess:--Zeruiah. see H6875

chapiter.

[H6871] (Tsruwàh/tser-oo-aw') feminine passive

[H6859] (Tsphathah/tsef-aw'-thaw) the same as

participle of 6879; leprous; Tseruah, an Israelitess:--

6857; Tsephathah, a place in Palestine:--Zephathah.

Zeruah. see H6879

see H6857

[H6872] (tsrowr/tser-ore') or (shorter) tsror {tser-

[H6860] (Tsiqlag/tsik-lag') or Tsiyqlag (1

ore'}; from 6887; a parcel (as packed up); also a

Chronicles 12:1,20) {tsee-kel-ag'}; of uncertain

kernel or particle (as if a package):--bag, X bendeth,

derivation: Tsiklag or Tsikelag, a place in

bundle, least grain, small stone. see H6887

Palestine:--Ziklag. see H20

[H6873] (tsarach/tsaw-rakh') a primitive root; to

[H6861] (tsiqlon/tsik-lone') from an unused root

be clear (in tone, i.e. shrill), i.e. to whoop:--cry,

meaning to wind; a sack (as tied at the mouth):--

roar.

husk.

[H6874] (Tsriy/tser-ee') the same as 6875; Tseri,

[H6862] (tsar/tsar) or tsar {tsawr}; from 6887;

an Israelite:--Zeri. Compare 3340. see H6875 see

narrow; (as a noun) a tight place (usually

H3340

figuratively, i.e. trouble); also a pebble (as in 6864); **[H6875] (tsriy/tser-ee')** or tsoriy {tsor-ee'}; from (transitive) an opponent (as crowding):--adversary,

an unused root meaning to crack (as by pressure),

afflicted(-tion), anguish, close, distress, enemy,

hence, to leak; distillation, i.e. balsam:--balm.

flint, foe, narrow, small, sorrow, strait, tribulation,

[H6876] (Tsoriy/tso-ree') patrial from 6865; a

trouble. see H6887 see H6864

Tsorite or inhabitant of Tsor (i.e. Syrian):--(man) of

[H6863] (Tser/tsare) from 6887; rock; Tser, a

Tyre. see H6865

place in Palestine:--Zer. see H6887

[H6877] (tsriyach/tser-ee'-akh) from 6873 in the

[H6864] (tsor/tsore) from 6696; a stone (as if

sense of clearness of vision; a citadel:--high place,

pressed hard or to a point); (by implication, of use)

hold. see H6873

a knife:--flint, sharp stone. see H6696

[H6878] (tsorek/tso'-rek) from an unused root

[H6865] (Tsor/tsore) or Tsowr {tsore}; the same

meaning to need; need:--need.

as 6864; a rock; Tsor, a place in Palestine:--Tyre,

[H6879] (tsarà/tsaw-rah') a primitive root; to

Tyrus. see H6864

scourge, i.e. (intransitive and figurative) to be

[H6866] (tsarab/tsaw-rab') a primitive root; to

stricken with leprosy:--leper, leprous.

burn:--burn.

[H6880] (tsiràh/tsir-aw') from 6879; a wasp (as

[H6867] (tsarebeth/tsaw-reh'-beth) from 6686;

stinging):--hornet. see H6879

conflagration (of fire or disease):--burning,

[H6881] (Tsoràh/tsor-aw') apparently another

inflammation. see H6686

form for 6880; Tsorah, a place in Palestine:--

[H6868] (Tsredah/tser-ay-daw') or Tsredathah

Zareah, Zorah, Zoreah. see H6880

{tser-ay-daw'-thaw}; apparently from an unused

[H6882] (Tsorìy/tsor-ee') or Tsortathiy {tsor-aw-

root meaning to pierce; puncture; Tseredah, a place

thee'}; patrial from 6881; a Tsorite or Tsorathite,

in Palestine:--Zereda, Zeredathah.

i.e. inhabitants of Tsorah:--Zorites, Zareathites,

Zorathites. see H6881

[H6883] (tsaraàth/tsaw-rah'-ath) from 6879;

[H6897] (qobah/ko'-baw) from 6895; the

leprosy:--leprosy. see H6879

abdomen (as a cavity):--belly. see H6895

[H6884] (tsaraph/tsaw-raf') a primitive root; to

[H6898] (qubbah/koob-baw') from 6895; a

fuse (metal), i.e. refine (literally or figuratively):--

pavilion (as a domed cavity):--tent. see H6895

cast, (re-)fine(-er), founder, goldsmith, melt, pure,

[H6899] (qibbuwts/kib-boots') from 6908; a

purge away, try.

throng:--company. see H6908

[H6885] (Tsorphiy/tso-ref-ee') from 6884;

[H6900] (qbuwrah/keb-oo-raw') or qburah {keb-

refiner; Tsorephi (with the article), an Israelite:--

oo-raw'}; feminine passive participle of 6912;

goldsmith's. see H6884

sepulture; (concretely) a sepulchre:--burial, burying

[H6886] (Tsarphath/tsaq-ref-ath') from 6884;

place, grave, sepulchre. see H6912

refinement; Tsarephath, a place in Palestine:--

[H6901] (qabal/kaw-bal') a primitive root; to

Zarephath. see H6884

admit, i.e. take (literally or figuratively):--choose,

[H6887] (tsarar/tsaw-rar') a primitive root; to

(take) hold, receive, (under-)take.

cramp, literally or figuratively, transitive or

[H6902] (qbal/keb-al') (Aramaic) corresponding

intransitive (as follows):--adversary, (be in) afflict(-

to 6901; to acquire:--receive, take. see H6901

ion), beseige, bind (up), (be in, bring) distress,

[H6903] (qbel/keb-ale') (Aramaic) or qobel

enemy, narrower, oppress, pangs, shut up, be in a
(Aramaic) {kob-ale'}; (corresponding to 6905;
strait (trouble), vex.
(adverbially) in front of; usually (with other
[H6888] (Tsrerah/tser-ay-raw') apparently by
particles) on account of, so as, since, hence:--+
erroneous transcription for 6868; Tsererah for
according to, + as, + because, before, + for this
Tseredah:--Zererath. see H6868
cause, + forasmuch as, + by this means, over
[H6889] (Tsereth/tseh'-reth) perhaps from 6671;
against, by reason of, + that, + therefore, + though,
splendor; Tsereth, an Israelite:--Zereth. see H6671
+ wherefore. see H6905
[H6890] (Tsereth hash-Shachar/tseh'-reth hash-
[H6904] (qobel/ko'-bel) from 6901 in the sense of
shakh'-ar) from the same as 6889 and 7837 with
confronting (as standing opposite in order to
the article interposed; splendor of the dawn;
receive); a battering-ram:--war. see H6901
Tsereth-hash-Shachar, a place in Palestine:--Zareth-
[H6905] (qabal/kaw-bawl') from 6901 in the
shahar. see H6889 see H7837
sense of opposite (see 6904); the presence, i.e.
[H6891] (Tsarthan/tsaw-reth-awn') perhaps for

(adverbially) in front of:--before. see H6901 see

6868; Tsarethan, a place in Palestine:--Zarthan. see

H6904

H6868

[H6906] (qabà/kaw-bah') a primitive root; to

[H6892] (qe'/kay) or qiys {kee}; from 6958;

cover, i.e. (figuratively) defraud:--rob, spoil.

vomit:--vomit. see H6958

[H6907] (qubbaàth/koob-bah'-ath) from 6906; a

[H6893] (qa'ath/kaw-ath') from 6958; probably

goblet (as deep like a cover):--dregs. see H6906

the pelican (from vomiting):--cormorant. see H6958 **[H6908] (qabats/kaw-bats')** a primitive root; to

[H6894] (qab/kab) from 6895; a hollow, i.e.

grasp, i.e. collect:--assemble (selves), gather (bring)

vessel used as a (dry) measure:--cab. see H6895

(together, selves together, up), heap, resort, X

[H6895] (qabab/kaw-bab') a primitive root; to

surely, take up.

scoop out, i.e. (figuratively) to malign or execrate

[H6909] (Qabts'el/kab-tseh-ale') from 6908 and

(i.e. stab with words):--X at all, curse.

410; God has gathered; Kabtseel, a place in

[H6896] (qebah/kay-baw') from 6895; the paunch

Palestine:--Kabzeel. Compare 3343. see H6908 see

(as a cavity) or first stomach of ruminants:--maw.

H410 see H3343

see H6895

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[H6910] (qbutsah/keb-oo-tsaw') feminine passive

[H6924] (qedem/keh'-dem) or qedmah {kayd'-

participle of 6908; a hoard:--X gather. see H6908

maw}; from 6923; the front, of place (absolutely,

[H6911] (Qibtsayim/kib-tsah'-yim) dual from

the fore part, relatively the East) or time (antiquity);

6908; a double heap; Kibtsajim, a place in

often used adverbially (before, anciently,

Palestine:--Kibzaim. see H6908

eastward):--aforetime, ancient (time), before, east

[H6912] (qabar/kaw-bar') a primitive root; to

(end, part, side, -ward), eternal, X ever(-lasting),

inter:--X in any wise, bury(-ier).

forward, old, past. Compare 6926. see H6923 see

[H6913] (qeber,/keh'-ber) or (feminine) qibrah

H6926

{kib-raw'}; from 6912; a sepulchre:--burying place,

[H6925] (qodam/kod-awm') (Aramaic) or qdam
grave, sepulchre. see H6912
(Aramaic) (Daniel 7:l3) {ked-awm'}; corresponding
[H6914] (Qibrowth hat-Ta'a-vah/kib-roth' hat-
to 6924; before:--before, X from, X I (thought), X
tah-av-aw') from the feminine plural of 6913 and
me, + of, X it pleased, presence. see Hl3 see H6924
8378 with the article interposed; graves of the
[H6926] (qidmah/kid-maw') feminine of 6924;
longing; Kibroth-hat-Taavh, a place in the Desert:--
the forward part (or relatively) East (often
Kibroth-hattaavah. see H6913 see H8378
adverbially, on the east or in front):--east(-ward).
[H6915] (qadad/kaw-dad') a primitive root; to
see H6924
shrivel up, i.e. contract or bend the body (or neck)
[H6927] (qadmah/kad-maw') from 6923; priority
in deference:--bow (down) (the) head, stoop.
(in time); also used adverbially (before):--afore,
[H6916] (qiddah/kid-daw') from 6915; cassia
antiquity, former (old) estate. see H6923
bark (as in shrivelled rolls):--cassia. see H6915
[H6928] (qadmah/kad-maw') (Aramaic)
[H6917] (qaduwm/kaw-doom') passive participle
corresponding to 6927; former time:-- afore(-time),

of 6923; a pristine hero:--ancient. see H6923

ago. see H6927

[H6918] (qadowsh/kaw-doshe') or qadosh {kaw-

[H6929] (Qedmah/kayd'-maw) from 6923;

doshe'}; from 6942; sacred (ceremonially or

precedence; Kedemah, a son of Ishmael:--Kedemah.

morally); (as noun) God (by eminence), an angel, a

see H6923

saint, a sanctuary:--holy (One), saint. see H6942

[H6930] (qadmown/kad-mone') from 6923;

[H6919] (qadach/kaw-dakh') a primitive root to

eastern:--east. see H6923

inflame:--burn, kindle.

[H6931] (qadmowniy/kad-mo-nee') or qadmoniy

[H6920] (qaddachath/kad-dakh'-ath) from 6919;

{kad-mo-nee'}; from 6930; (of time) anterior or (of

inflammation, i.e. febrile disease:--burning ague,

place) oriental:--ancient, they that went before, east,

fever. see H6919

(thing of) old. see H6930

[H6921] (qadiym/kaw-deem') or qadim {kaw-

[H6932] (Qdemowth/ked-ay-mothe') from 6923;

deem'}; from 6923; the fore or front part; hence (by

beginnings; Kedemoth, a place in eastern Palestine:-

orientation) the East (often adverbially, eastward,

-Kedemoth. see H6923

for brevity the east wind):--east(-ward, wind). see

[H6933] (qadmay/kad-mah'-ee) (Aramaic) from

H6923

a root corresponding to 6923; first:--first. see H6923

[H6922] (qaddiysh/kad-deesh') (Aramaic)

[H6934] (Qadmiy'el/kad-mee-ale') from 6924

corresponding to 6918. --holy (One), saint. see

and 410; presence of God; Kadmiel, the name of

H6918

three Israelites:--Kadmiel. see H6924 see H410

[H6923] (qadam/kaw-dam') a primitive root; to

[H6935] (Qadmoniy/kad-mo-nee') the same as

project (one self), i.e. precede; hence, to anticipate,

6931; ancient, i.e. aboriginal; Kadmonite

hasten, meet (usually for help):--come (go, (flee))

(collectively), the name of a tribe in Palestine:--

before, + disappoint, meet, prevent.

Kadmonites. see H6931

[H6936] (qodqod/kod-kode') from 6915; the

[H6947] (Qadesh Barneà/kaw-dashe' bar-nay'-
crown of the head (as the part most bowed):--crown
ah) from the same as 6946 and an otherwise unused
(of the head), pate, scalp, top of the head. see
word (apparently compounded of a correspondent to
H6915
1251 and a derivative of 5128) meaning desert of a
[H6937] (qadar/kaw-dar') a primitive root; to be
fugitive; Kadesh of (the) Wilderness of Wandering;
ashy, i.e. dark-colored; by implication, to mourn (in
Kadesh-Barnea, a place in the Desert:--Kadesh-
sackcloth or sordid garments):--be black(-ish), be
barnea. see H6946 see H1251 see H5128
(make) dark(-en), X heavily, (cause to) mourn.
[H6948] (qdeshah/ked-ay-shaw') feminine of
[H6938] (Qedar/kay-dawr') from 6937; dusky (of
6945; a female devotee (i.e. prostitute):--harlot,
the skin or the tent); Kedar, a son of Ishmael; also
whore. see H6945
(collectively) Bedouin (as his descendants or
[H6949] (qahah/kaw-haw') a primitive root; to be
representatives):--Kedar. see H6937
dull:--be set on edge, be blunt.
[H6939] (Qidrown/kid-rone') from 6937; dusky
[H6950] (qahal/'kaw-hal') a primitive root; to

place; Kidron, a brook near Jerusalem:--Kidron. see

convoke:--assemble (selves) (together), gather

H6937

(selves) (together).

[H6940] (qadruwth/kad-rooth') from 6937;

[H6951] (qahal/kaw-hawl') from 6950;

duskiness:--blackness. see H6937

assemblage (usually concretely):--assembly,

[H6941] (qdoranniyth/ked-o-ran-neeth') adverb

company, congregation, multitude. see H6950

from 6937; blackish ones (i.e. in sackcloth); used

[H6952] (qhillah/keh-hil-law') from 6950; an

adverbially, in mourning weeds:--mournfully. see

assemblage:--assembly, congregation. see H6950

H6937

[H6953] (qoheleth/ko-heh'-leth) feminine of

[H6942] (qadash/kaw-dash') a primitive root; to

active participle from 6950; a (female) assembler

be (causatively, make, pronounce or observe as)

(i.e. lecturer): abstractly, preaching (used as a "nom

clean (ceremonially or morally):--appoint, bid,

de plume", Koheleth):--preacher. see H6950

consecrate, dedicate, defile, hallow, (be, keep)

[H6954] (Qhelathah/keh-hay-law'-thaw) from

holy(-er, place), keep, prepare, proclaim, purify,

6950; convocation; Kehelathah, a place in the

sanctify(-ied one, self), X wholly.

Desert:--Kehelathah. see H6950

[H6943] (Qedesh/keh'-desh) from 6942; a

[H6955] (Qhath/keh-hawth') from an unused root

sanctum; Kedesh, the name of four places in

meaning to ally oneself; allied; Kehath, an

Palestine:--Kedesh. see H6942

Israelite:--Kohath.

[H6944] (qodesh/ko'-desh) from 6942; a sacred

[H6956] (Qohathiy/ko-haw-thee') patronymically

place or thing; rarely abstract, sanctity:--consecrated from 6955; a Kohathite (collectively) or (thing), dedicated (thing), hallowed (thing),

descendants of Kehath:--Kohathites. see H6955

holiness, (X most) holy (X day, portion, thing),

[H6957] (qav/kav) or qav {kawv}; from 6960

saint, sanctuary. see H6942

(compare 6961); a cord (as connecting), especially

[H6945] (qadesh/kaw-dashe') from 6942; a

for measuring; figuratively, a rule; also a rim, a

(quasi) sacred person, i.e. (technically) a (male)

musical string or accord:--line. Compare 6978. see

devotee (by prostitution) to licentious idolatry:--

H6960 see H6961 see H6978

sodomite, unclean. see H6942

[H6958] (qow'/ko) or qayah (Jer. 25:27) {kaw-

[H6946] (Qadesh/kaw-dashe') the same as 6945;

yaw'}; a primitive root; to vomit:--spue (out), vomit

sanctuary; Kadesh, a place in the Desert:--Kadesh.

(out, up, up again).

Compare 6947. see H6945 see H6947

[H6959] (qowbà/ko'-bah or ko-bah') a form

collateral to 3553; a helmet:--helmet. see H3553

[H6960] (qavah/kaw-vaw') a primitive root; to

[H6971] (qowph/kofe) or qoph {kofe}; probably

bind together (perhaps by twisting), i.e. collect;

of foreign origin; a monkey:--ape.

(figuratively) to expect:--gather (together), look,

[H6972] (quwts/koots) a primitive root; to clip

patiently, tarry, wait (for, on, upon).

off; used only as denominative from 7019; to spend

[H6961] (qaveh/kaw-veh') from 6960; a

the harvest season:--summer. see H7019

(measuring) cord (as if for binding):--line. see

[H6973] (quwts/koots) a primitive root (identical

H6960

with 6972 through the idea of severing oneself from

[H6962] (quwt/koot) a primitive root; properly, to

(compare 6962)); to be (causatively, make)

cut off, i.e. (figuratively) detest:--begrieved, loathe

disgusted or anxious:--abhor, be distressed, be

self.

grieved, loathe, vex, be weary. see H6972 see

[H6963] (qowl/kole) or qol {kole}; from an

H6962

unused root meaning to call aloud; a voice or

[H6974] (quwts/koots) a primitive root (identical

sound:--+ aloud, bleating, crackling, cry (+ out),

with 6972 through the idea of abruptness in starting

fame, lightness, lowing, noise, + hold peace, (pro-

up from sleep (compare 3364)); to awake (literally

)claim, proclamation, + sing, sound, + spark,

or figuratively):--arise, (be) (a-)wake, watch. see

thunder(-ing), voice, + yell.

H6972 see H3364

[H6964] (Qowlayah/ko-law-yaw') from 6963 and

[H6975] (qowts/kotse) or qots {kotse}; from 6972

3050; voice of Jah; Kolajah, the name of two

(in the sense of pricking); a thorn:--thorn. see

Israelites:--Kolaiah. see H6963 see H3050

H6972

[H6965] (quwm/koom) a primitive root; to rise (in

[H6976] (Qowts/kotse) the same as 6975; Kots,

various applications, literal, figurative, intensive

the name of two Israelites:--Koz, Hakkoz (including

and causative):--abide, accomplish, X be clearer,

the article). see H6975

confirm, continue, decree, X be dim, endure, X

[H6977] (qvutstsah/kev-oots-tsaw') feminine

enemy, enjoin, get up, make good, help, hold, (help

passive participle of 6972 in its original sense; a

to) lift up (again), make, X but newly, ordain,

forelock (as shorn):--lock. see H6972

perform, pitch, raise (up), rear (up), remain, (a-)rise

[H6978] (qav-qav/kav-kav') from 6957 (in the

(up) (again, against), rouse up, set (up), (e-)stablish,

sense of a fastening); stalwart:--X meted out. see

(make to) stand (up), stir up, strengthen, succeed,

H6957

(as-, make) sure(-ly), (be) up(-hold, - rising).

[H6979] (quwr/koor) a primitive root; to trench;

[H6966] (quwm/koom) (Aramaic) corresponding

by implication, to throw forth; also (denominative

to 6965:--appoint, establish, make, raise up self, (a-

from 7023) to wall up, whether literal (to build a

)rise (up), (make to) stand, set (up). see H6965

wall) or figurative (to estop):--break down, cast out,

[H6967] (qowmah/ko-maw') from 6965; height:--

destroy, dig. see H7023

X along, height, high, stature, tall. see H6965

[H6980] (quwr/koor) from 6979; (only plural)

[H6968] (qowmmiyuwth/ko-mem-ee-yooth')

trenches, i.e. a web (as if so formed):--web. see

from 6965; elevation, i.e. (adverbially) erectly

H6979

(figuratively): upright. see H6965

[H6981] (Qowre'/ko-ray') or Qore7 (1 Chronicles

[H6969] (quwn/koon) a primitive root; to strike a

26:1) {ko-ray'}; active participle of 7121; crier;

musical note, i.e. chant or wail (at a funeral):--

Kore, the name of two Israelites:--Kore. see

lament, mourning woman.

HQore7 see H7121

[H6970] (Qowà/ko'-ah) probably from 6972 in

[H6982] (qowrah/ko-raw') or qorah {ko-raw'};

the original sense of cutting off; curtailment; Koa, a

from 6979; a rafter (forming trenches as it were); by

region of Bab.:--Koa. see H6972

implication, a roof:--beam, roof. see H6979

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[H6983] (qowsh/koshe) a primitive root; to bend;

[H6998] (qataph/kaw-taf') a primitive root; to

used only as denominative for 3369, to set a trap:--

strip off:--crop off, cut down (up), pluck.

lay a snare. see H3369

[H6999] (qatar/kaw-tar') a primitive root

[H6984] (quwshayahuw/koo-shaw-yaw'-hoo)

(identical with 7000 through the idea of fumigation

from the passive participle of 6983 and 3050;

in a close place and perhaps thus driving out the

entrapped of Jah; Kushajah, an Israelite:--Kushaiah.

occupants); to smoke, i.e. turn into fragrance by fire

see H6983 see H3050

(especially as an act of worship):--burn (incense,

[H6985] (qat/kat) from 6990 in the sense of

sacrifice) (upon), (altar for) incense, kindle, offer

abbreviation; a little, i.e. (adverbially) merely:--

(incense, a sacrifice). see H7000

very. see H6990

[H7000] (qatar/kaw-tar') a primitive root; to

[H6986] (qeteb/keh'-teb) from an unused root

inclose:--join.

meaning to cut off; ruin:--destroying, destruction.

[H7001] (qtar/ket-ar') (Aramaic) from a root

[H6987] (qoteb/ko'-teb) from the same as 6986;

corresponding to 7000; a knot (as tied up), i.e.

extermination:--destruction. see H6986

(figuratively) a riddle; also a vertebra (as if a knot):-

[H6988] (qtowrah/ket-o-raw') from 6999;

-doubt, joint. see H7000

perfume:--incense. see H6999

[H7002] (qitter/kit-tare') from 6999; perfume:--

[H6989] (Qtuwrah/ket-oo-raw') feminine passive

incense. see H6999

participle of 6999; perfumed; Keturah, a wife of

[H7003] (Qitrown/kit-rone') from 6999;

Abraham:--Keturah. see H6999

fumigative; Kitron, a place in Palestine:--Kitron. see

[H6990] (qatat/kaw-tat') a primitive root; to clip

H6999

off, i.e. (figuratively) destroy:--be cut off.

[H7004] (qtoreth/ket-o'-reth) from 6999; a

[H6991] (qatal/kaw-tal') a primitive root;

fumigation:--(sweet) incense, perfume. see H6999

properly, to cut off, i.e. (figuratively) put to death:--

[H7005] (Qattath/kat-tawth') from 6996;

kill, slay.

littleness; Kattath, a place in Palestine:--Kattath. see

[H6992] (qtal/ket-al') (Aramaic) corresponding to

H6996

6991; to kill:--slay. see H6991

[H7006] (qayah/kaw-yaw') a primitive root; to

[H6993] (qetel/keh'-tel) from 6991; a violent

vomit:--spue.

death:--slaughter. see H6991

[H7007] (qayit/kah'-yit) (Aramaic) corresponding

[H6994] (qaton/kaw-tone') a primitive root

to 7019; harvest:--summer. see H7019

(rather denominative from 6996); to diminish, i.e.

[H7008] (qiytowr/kee-tore') or qiytor {kee-tore'};

be (causatively, make) diminutive or (figuratively)

from 6999; a fume, i.e. cloud:--smoke, vapour. see

of no account:--be a (make) small (thing), be not

H6999

worthy. see H6996

[H7009] (qiym/keem) from 6965; an opponent (as

[H6995] (qoten/ko'-ten) from 6994; a pettiness,

rising against one), i.e. (collectively) enemies:--

i.e. the little finger:--little finger. see H6994

substance. see H6965

[H6996] (qatan/kaw-tawn') or qaton {kaw-tone'};

[H7010] (qyam/keh-yawm') (Aramaic) from
from 6962; abbreviated, i.e. diminutive, literally (in
6966; an edict (as arising in law):--decree, statute.
quantity, size or number) or figuratively (in age or
see H6966
importance):--least, less(-er), little (one), small(-est,
[H7011] (qayam/kah-yawm') (Aramaic) from
one, quantity, thing), young(-er, -est). see H6962
6966; permanent (as rising firmly):--stedfast, sure.
[H6997] (Qatan/kaw-tawn') the same as 6996;
see H6966
small; Katan, an Israelite:--Hakkatan (including the
[H7012] (qiymah/kee-maw') from 6965; an
article). see H6996
arising:--rising up. see H6965

[H7013] (qayin/kah'-yin) from 6969 in the
[H7026] (Qeyroc/kay-roce') or Qeroc {kay-
original sense of fixity; a lance (as striking fast):--
roce'}; from the same as 7166; ankled; Keros, one
spear. see H6969

of the Nethinim:--Keros. see H7166

[H7014] (Qayin/kah'-yin) the same as 7013 (with

[H7027] (Qiysh/keesh) from 6983; a bow; Kish,

a play upon the affinity to 7069); Kajin, the name of the name of five Israelites:--Kish. see H6983

the first child, also of a place in Palestine, and of an

[H7028] (Qiyshown/kee-shone') from 6983;

Oriental tribe:--Cain, Kenite(-s). see H7013 see

winding; Kishon, a river of Palestine:--Kishon,

H7069

Kison. see H6983

[H7015] (qiynah/kee-naw') from 6969; a dirge (as

[H7029] (Qiyshiy/kee-shee') from 6983; bowed;

accompanied by beating the breasts or on

Kishi, an Israelite:--Kishi. see H6983

instruments):--lamentation. see H6969

[H7030] (qiytharoc/kee-thaw-roce') (Aramaic) of

[H7016] (Qiynah/kee-naw') the same as 7015;

Greek origin; a lyre:--harp.

Kinah, a place in Palestine:--Kinah. see H7015

[H7031] (qal/kal) contracted from 7043; light; (by

[H7017] (Qeyniy/kay-nee') or Qiyniy (1 Chron.

implication) rapid (also adverbial):--light, swift(-ly).

2:55) {kee-nee'}; patronymic from 7014; a Kenite

see H7043

or member of the tribe of Kajin:--Kenite. see H7014 **[H7032] (qal/kawl)** (Aramaic) corresponding to

[H7018] (Qeynan/kay-nawn') from the same as

6963:--sound, voice. see H6963

7064; fixed; Kenan, an antediluvian:--Cainan,

[H7033] (qalah/kaw-law') a primitive root (rather

Kenan. see H7064

identical with 7034 through the idea of shrinkage by

[H7019] (qayits/kah'-yits) from 6972; harvest (as

heat); to toast, i.e. scorch partially or slowly:--dried,

the crop), whether the product (grain or fruit) or the

loathsome, parch, roast. see H7034

(dry) season:--summer (fruit, house). see H6972

[H7034] (qalah/kaw-law') a primitive root; to be

[H7020] (qiytsown/kee-tsone') from 6972;

light (as implied in rapid motion), but figuratively,

terminal:--out- (utter-)most. see H6972

only (be (causatively, hold) in contempt):--base,

[H7021] (qiyqayown/kee-kaw-yone') perhaps

contemn, despise, lightly esteem, set light, seem

from 7006; the gourd (as nauseous):--gourd. see

vile.

H7006

[H7035] (qalahh/kaw-lah') for 6950; to

[H7022] (qiyqalown/kee-kaw-lone') from 7036;

assemble:--gather together. see H6950

intense disgrace:--shameful spewing. see H7036

[H7036] (qalown/kaw-lone') from 7034; disgrace;

[H7023] (qiyr/keer) or qir (Isa. 22:5) {keer}; or

(by implication) the pudenda:-- confusion,

(feminine) qiyrah {kee-raw'}; from 6979; a wall (as

dishonour, ignominy, reproach, shame. see H7034

built in a trench):--+ mason, side, town, X very,

[H7037] (qallachath/kal-lakh'-ath) apparently

wall. see H6979

but a form for 6747; a kettle:--caldron. see H6747

[H7024] (Qiyr/keer) the same as 7023; fortress;

[H7038] (qalat/kaw-lat') a primitive root; to

Kir, a place in Assyrian; also one in Moab:--Kir.

maim:--lacking in his parts.

Compare 7025. see H7023 see H7025

[H7039] (qaliy/kaw-lee') or qaliyi {kaw-lee'};

[H7025] (Qiyr/Cheres/keer/kheh'-res) or

from 7033; roasted ears of grain:--parched corn. see

(feminine of the latter word) Qiyr Chareseth {keer

H7033

khar-eh'-seth}; from 7023 and 2789; fortress of

[H7040] (Qallay/kal-lah'-ee) from 7043;

earthenware; Kir-Cheres or Kir-Chareseth, a place

frivolous; Kallai, an Israelite:--Kallai. see H7043

in Moab:--Kir-haraseth, Kir-hareseth, Kir-haresh,

[H7041] (Qelayah/kay-law-yaw') from 7034;

Kir-heres. see H7023 see H2789

insignificance; Kelajah, an Israelite:--Kelaiah. see

H7034

[H7042] (Qliyta'/kel-ee-taw') from 7038;

[H7056] (Qamown/kaw-mone') from 6965; an

maiming; Kelita, the name of three Israelites:--

elevation; Kamon, a place East of the Jordan:--

Kelita. see H7038

Camon. see H6965

[H7043] (qalal/kaw-lal') a primitive root; to be

[H7057] (qimmowsh/kim-moshe') or qiymowsh

(causatively, make) light, literally (swift, small,

{kee-moshe'}; from an unused root meaning to

sharp, etc.) or figuratively (easy, trifling, vile, etc.):-

sting; a prickly plant:--nettle. Compare 7063. see

-abate, make bright, bring into contempt, (ac-)curse, H7063

despise, (be) ease(-y, -ier), (be a, make, make

[H7058] (qemach/keh'-makh) from an unused

somewhat, move, seem a, set) light(-en, -er, -ly, -ly

root probably meaning to grind; flour:--flour, meal.

afflict, -ly esteem, thing), X slight(-ly), be swift(-

[H7059] (qamat/kaw-mat') a primitive root; to

er), (be, be more, make, re-)vile, whet.

pluck, i.e. destroy:--cut down, fill with wrinkles.

[H7044] (qalal/kaw-lawl') from 7043; brightened

[H7060] (qamal/kaw-mal') a primitive root; to

(as if sharpened):--burnished, polished. see H7043

wither:--hew down, wither.

[H7045] (qlalah/kel-aw-law') from 7043;

[H7061] (qamats/kaw-mats') a primitive root; to

vilification:--(ac-)curse(-d, - ing). see H7043

grasp with the hand:--take an handful.

[H7046] (qalac/kaw-las') a primitive root; to

[H7062] (qomets/ko'mets) from 7061; a grasp, i.e.

disparage, i.e. ridicule:--mock, scoff, scorn.

handful:--handful. see H7061

[H7047] (qelec/keh'-les) from 7046; a laughing-

[H7063] (qimmashown/kim-maw-shone') from

stock:--derision. see H7046

the same as 7057; a prickly plant:--thorn. see H7057

[H7048] (qallacah/kal-law-saw') intensive from

[H7064] (qen/kane) contracted from 7077; a nest

7046; ridicule:--mocking. see H7046

(as fixed), sometimes including the nestlings;

[H7049] (qalà/kaw-lah') a primitive root: to

figuratively, a chamber or dwelling:--nest, room.

sling: also to carve (as if a circular motion, or into

see H7077

light forms):--carve, sling (out).

[H7065] (qana'/kaw-naw') a primitive root; to be

[H7050] (qelà/keh'-lah) from 7049; a sling; also

(causatively, make) zealous, i.e. (in a bad sense)

a (door) screen (as if slung across), or the valve (of

jealous or envious:--(be) envy(-ious), be (move to,

the door) itself:--hanging, leaf, sling. see H7049

provoke to) jealous(-y), X very, (be) zeal(-ous).

[H7051] (qallà/kal-law') intensive from 7049; a

[H7066] (qna'/ken-aw') (Aramaic) corresponding

slinger:--slinger. see H7049

to 7069; to purchase:--buy. see H7069

[H7052] (qloqel/kel-o-kale') from 7043;

[H7067] (qanna'/kan-naw') from 7065; jealous:--

insubstantial:--light. see H7043

jealous. Compare 7072. see H7065 see H7072

[H7053] (qillshown/kil-lesh-one') from an unused

[H7068] (qin'ah/kin-aw') from 7065; jealousy or

root meaning to prick; a prong, i.e. hay-fork:--fork.

envy:--envy(-ied), jealousy, X sake, zeal. see H7065

[H7054] (qamah/kuw-maw') feminine of active

[H7069] (qanah/kaw-naw') a primitive root; to

participle of 6965; something that rises, i.e. a stalk

erect, i.e. create; by extension, to procure, especially

of grain:--(standing) corn, grown up, stalk. see

by purchase (causatively, sell); by implication to

H6965

own:--attain, buy(-er), teach to keep cattle, get,

[H7055] (Qmuw'el/kem-oo-ale') from 6965 and

provoke to jealousy, possess(-or), purchase,

410; raised of God; Kemuel, the name of a relative

recover, redeem, X surely, X verily.

of Abraham, and of two Israelites:--Kemuel. see

[H7070] (qaneh/kaw-neh') from 7069; a reed (as

H6965 see H410

erect); by resemblance a rod (especially for

measuring), shaft, tube, stem, the radius (of the

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arm), beam (of a steelyard):--balance, bone, branch,

[H7084] (Qìylah/keh-ee-law') perhaps from 7049

calamus, cane, reed, X spearman, stalk. see H7069

in the sense of inclosing; citadel; Keilah, a place in

[H7071] (Qanah/kaw-naw') feminine of 7070;

Palestine:--Keilah. see H7049

reediness; Kanah, the name of a stream and of a

[H7085] (qaàqà/kah-ak-ah') from the same as

place in Palestine:--Kanah. see H7070

6970; an incision or gash:--+ mark. see H6970

[H7072] (qannow'/kan-no') for 7067; jealous or

[H7086] (qàrah/keh-aw-raw') probably from

angry:--jealous. see H7067

7167; a bowl (as cut out hollow):--charger, dish. see

[H7073] (Qnaz/ken-az') probably from an unused

H7167

root meaning to hunt; hunter; Kenaz, the name of an **[H7087] (qapha'/kaw-faw')** a primitive root; to Edomite and of two Israelites:--Kenaz.

shrink, i.e. thicken (as unracked wine, curdled milk,

[H7074] (Qnizziy/ken-iz-zee') patronymic from

clouded sky, frozen water):--congeal, curdle, dark,

7073, a Kenizzite or descendant of Kenaz:--

settle.

Kenezite, Kenizzites. see H7073

[H7088] (qaphad/kaw-fad') a primitive root; to

[H7075] (qinyan/kin-yawn') from 7069; creation,

contract, i.e. roll together:--cut off.

i.e. (concretely) creatures; also acquisition,

[H7089] (qphadah/kef-aw-daw') from 7088;
purchase, wealth:--getting, goods, X with money,
shrinking, i.e., terror:--destruction. see H7088
riches, substance. see H7069
[H7090] (qippowd/kip-pode') or qippod {kip-
[H7076] (qinnamown/kin-naw-mone') from an
pode'}; from 7088; a species of bird, perhaps the
unused root (meaning to erect); cinnamon bark (as
bittern (from its contracted form):--bittern. see
in upright rolls):--cinnamon.
H7088
[H7077] (qanan/kaw-nan') a primitive root; to
[H7091] (qippowz/kip-poze') from an unused root
erect; but used only as denominative from 7064; to
meaning to contract, i.e. spring forward; an arrow-
nestle, i.e. build or occupy as a nest:-- make...nest.
snake (as darting on its prey):--great owl.
see H7064
[H7092] (qaphats/kaw-fats') a primitive root; to
[H7078] (qenets/keh'-nets) from an unused root
draw together, i.e. close; by implication, to leap (by
probably meaning to wrench; perversion:--end.
contracting the limbs); specifically, to die (from
[H7079] (Qnath/ken-awth') from 7069;
gathering up the feet):--shut (up), skip, stop, take

possession; Kenath, a place East of the Jordan:--

out of the way.

Kenath. see H7069

[H7093] (qets/kates) contracted from 7112; an

[H7080] (qacam/kaw-sam') a primitive root;

extremity; adverbially (with prepositional prefix)

properly, to distribute, i.e. determine by lot or

after:--+ after, (utmost) border, end, (in-)finite, X

magical scroll; by implication, to divine:--divine(-r,

process. see H7112

-ation), prudent, soothsayer, use (divination).

[H7094] (qatsab/kaw-tsab') a primitive root; to

[H7081] (qecem/keh'-sem) from 7080; a lot: also

clip, or (generally) chop:--cut down, shorn.

divination (including its fee), oracle:--(reward of)

[H7095] (qetseb/keh'-tseb) from 7094; shape (as

divination, divine sentence, witchcraft. see H7080

if cut out); base (as if there cut off):--bottom, size.

[H7082] (qacac/kaw-sas') a primitive root; to lop

see H7094

off:--cut off.

[H7096] (qatsah/kaw-tsaw') a primitive root; to

[H7083] (qeceth/keh'-seth) from the same as 3563

cut off; (figuratively) to destroy; (partially) to

(or as 7185); properly, a cup, i.e. an ink-stand:--

scrape off:--cut off, cut short, scrape (off).

inkhorn. see H3563 see H7185

[H7097] (qatseh/kaw-tseh') or (negative only)

qetseh {kay'-tseh}; from 7096; an extremity (used

in a great variety of applications and idioms;

272

compare 7093):--X after, border, brim, brink, edge,

[H7110] (qetseph/keh'-tsef) from 7107; a splinter

end, (in-)finite, frontier, outmost coast, quarter,

(as chipped off); figuratively, rage or strife:--foam,

shore, (out-)side, X some, ut(-ter-)most (part). see

indignation, X sore, wrath. see H7107

H7096 see H7093

[H7111] (qtsaphah/kets-aw-faw') from 7107; a

[H7098] (qatsah/kaw-tsaw') feminine of 7097; a

fragment:--bark(-ed). see H7107

termination (used like 7097):--coast, corner, (selv-

[H7112] (qatsats/kaw-tsats') a primitive root; to

)edge, lowest, (uttermost) participle see H7097 see

chop off (literally or figuratively):--cut (asunder, in

H7097

pieces, in sunder, off), X utmost.

[H7099] (qetsev/keh'-tsev) and (feminine) qitsvah

[H7113] (qtsats/kets-ats') (Aramaic)

{kits-vaw'}; from 7096; a limit (used like 7097, but

corresponding to 7112:--cut off. see H7112

with less variety):--end, edge, uttermost participle

[H7114] (qatsar/kaw-tsar') a primitive root; to

see H7096 see H7097

dock off, i.e. curtail (transitive or intransitive, literal

[H7100] (qetsach/keh'-tsakh) from an unused

or figurative); especially to harvest (grass or grain):-

root apparently meaning to incise; fennelflower

-X at all, cut down, much discouraged, grieve,

(from its pungency):--fitches.

harvestman, lothe, mourn, reap(-er), (be, wax)

[H7101] (qatsiyn/kaw-tseen') from 7096 in the

short(-en, -er), straiten, trouble, vex.

sense of determining; a magistrate (as deciding) or

[H7115] (qotser/ko'-tser) from 7114; shortness

other leader:--captain, guide, prince, ruler. Compare (of spirit), i.e. impatience:--anguish.
see H7114

6278. see H7096 see H6278

[H7116] (qatser/kaw-tsare') from 7114; short

[H7102] (qtsiyàh/kets-ee-aw') from 7106; cassia

(whether in size, number, life, strength or temper):--

(as peeled; plural the bark):--cassia. see H7106

few, hasty, small, soon. see H7114

[H7103] (Qtsiyàh/kets-ee-aw') the same as 7102;

[H7117] (qtsath/kets-awth') from 7096; a

Ketsiah, a daughter of Job:--Kezia. see H7102

termination (literally or figuratively); also (by

[H7104] (Qtsiyts/kets-eets') from 7112; abrupt;

implication) a portion; adverbially (with

Keziz, a valley in Palestine:--Keziz. see H7112

prepositional prefix) after:--end, part, X some. see

[H7105] (qatsiyr/kaw-tseer') from 7114; severed,

H7096

i.e. harvest (as reaped), the crop, the time, the

[H7118] (qtsath/kets-awth') (Aramaic)

reaper, or figuratively; also a limb (of a tree, or

corresponding to 7117:--end, partly. see H7117

simply foliage):--bough, branch, harvest (man). see

[H7119] (qar/kar) contracted from an unused root

H7114

meaning to chill; cool; figuratively, quiet:--cold,

[H7106] (qatsà/kaw-tsah') a primitive root; to

excellent (from the margin).

strip off, i.e. (partially) scrape; by implication, to

[H7120] (qor/kore) from the same as 7119; cold:--

segregate (as an angle):--cause to scrape, corner.

cold. see H7119

[H7107] (qatsaph/kaw-tsaf') a primitive root; to

[H7121] (qara'/kaw-raw') a primitive root (rather

crack off, i.e. (figuratively) burst out in rage:--(be)

identical with 7122 through the idea of accosting a

anger(-ry), displease, fret self, (provoke to) wrath

person met); to call out to (i.e. properly, address by

(come), be wroth.

name, but used in a wide variety of applications):--

[H7108] (qtsaph/kets-af') (Aramaic)

bewray (self), that are bidden, call (for, forth, self,

corresponding to 7107; to become enraged:--be

upon), cry (unto), (be) famous, guest, invite,

furious. see H7107

mention, (give) name, preach, (make) proclaim(-

[H7109] (qtsaph/kets-af') (Aramaic) from 7108;

ation), pronounce, publish, read, renowned, say. see

rage:--wrath. see H7108

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[H7122] (qara'/kaw-raw') a primitive root: to

[H7134] (qardom/kar-dome') perhaps from 6923

encounter, whether accidentally or in a hostile

in the sense of striking upon; an axe:--ax. see

manner:--befall, (by) chance, (cause to) come

H6923

(upon), fall out, happen, meet.

[H7135] (qarah/kaw-raw') feminine of 7119;

[H7123] (qra'/ker-aw') (Aramaic) corresponding

coolness:--cold. see H7119

to 7121:--call, cry, read. see H7121

[H7136] (qarah/kaw-raw') a primitive root; to

[H7124] (qore'/ko-ray') properly, active participle

light upon (chiefly by accident); causatively, to

of 7121; a caller, i.e. partridge (from its cry):--

bring about; specifically, to impose timbers (for

partridge. See also 6981. see H7121 see H6981

roof or floor):--appoint, lay (make) beams, befall,

[H7125] (qir'ah/keer-aw') from 7122; an

bring, come (to pass unto), floor, (hap) was, happen

encountering, accidental, friendly or hostile (also

(unto), meet, send good speed.

adverbially, opposite):--X against (he come), help,

[H7137] (qareh/kaw-reh') from 7136; an

meet, seek, X to, X in the way. see H7122

(unfortunate) occurrence, i.e. some accidental

[H7126] (qarab/kaw-rab') a primitive root; to

(ceremonial) disqualification:--uncleanness that

approach (causatively, bring near) for whatever

chanceth. see H7136

purpose:--(cause to) approach, (cause to) bring

[H7138] (qarowb/kaw-robe') or qarob {kaw-

(forth, near), (cause to) come (near, nigh), (cause to) robe'}; from 7126; near (in place, kindred or time):-

draw near (nigh), go (near), be at hand, join, be

-allied, approach, at hand, + any of kin, kinsfold(-

near, offer, present, produce, make ready, stand,

sman), (that is) near (of kin), neighbour, (that is)

take.

next, (them that come) nigh (at hand), more ready,

[H7127] (qreb/ker-abe') (Aramaic) corresponding

short(-ly). see H7126

to 7126:--approach, come (near, nigh), draw near.

[H7139] (qarach/kaw-rakh') a primitive root; to

see H7126

depilate:--make (self) bald.

[H7128] (qrab/ker-awb') from 7126; hostile

[H7140] (qerach/keh'-rakh) or qorach {ko'-rakh};

encounter:--battle, war. see H7126

from 7139; ice (as if bald, i.e. smooth); hence, hail;

[H7129] (qrab/ker-awb') (Aramaic)

by resemblance, rock crystal:--crystal, frost, ice. see

corresponding to 7128:--war. see H7128

H7139

[H7130] (qereb/keh'-reb) from 7126; properly,

[H7141] (Qorach/ko'rakh) from 7139; ice;

the nearest part, i.e. the center, whether literal,

Korach, the name of two Edomites and three

figurative or adverbial (especially with

Israelites:--Korah. see H7139

preposition):--X among, X before, bowels, X unto

[H7142] (qereach/kay-ray'-akh) from 7139; bald

charge, + eat (up), X heart, X him, X in, inward (X -

(on the back of the head):--bald (head). see H7139

ly, part, -s, thought), midst, + out of, purtenance, X

[H7143] (Qareach/kaw-ray'-akh) from 7139;

therein, X through, X within self. see H7126

bald; Kareach, an Israelite:--Careah, Kareah. see

[H7131] (qareb/kaw-rabe') from 7126; near:--

H7139

approach, come (near, nigh), draw near. see H7126

[H7144] (qorchah/kor-khaw') or qorcha; (Ezek.

[H7132] (qrabah/ker-aw-baw') from 7126;

27:31) {kor-khaw'}; from 7139; baldness:--bald(-

approach:--approaching, draw near. see H7126

ness), X utterly. see H7139

[H7133] (qorban/kor-bawn') or qurban {koor-

[H7145] (Qorchiy/kor-khee') patronymic from

bawn'}; from 7126; something brought near the

7141; a Korchite (collectively) or descendants of

altar, i.e. a sacrificial present:--oblation, that is

Korach:--Korahite, Korathite, sons of Kore,

offered, offering. see H7126

Korhite. see H7141

[H7146] (qarachath/kaw-rakh'-ath) from 7139; a

place in Palestine:--Kirjath, Kirjath-jearim, Kirjath-

bald spot (on the back of the head); figuratively, a

arim. see H7151 see H3293 see H5892

threadbare spot (on the back side of the cloth):--bald **[H7158] (Qiryath Cannah/keer-yath' san-naw')** head, bare within. see H7139

or Qiryath Cepher {keer-yath' say-fer}; from 7151

[H7147] (qriy/ker-ee') from 7136; hostile

and a simpler feminine from the same as 5577, or

encounter:--contrary. see H7136

(for the latter name) 5612; city of branches, or of a

[H7148] (qariy'/kaw-ree') from 7121; called, i.e.

book; Kirjath-Sannah or Kirjath-Sepher, a place in

select:--famous, renowned. see H7121

Palestine:--Kirjath-sannah, Kirjath-sepher. see

[H7149] (qirya'/keer-yaw') (Aramaic) or qiryah

H7151 see H5577 see H5612

(Aramaic) {keer-yaw'}; corresponding to 7151:--

[H7159] (qaram/kaw-ram') a primitive root; to

city. see H7151

cover:--cover.

[H7150] (qriy'ah/ker-ee-aw') from 7121; a

[H7160] (qaran/kaw-ran') a primitive root; to

proclamation:--preaching. see H7121

push or gore; used only as denominative from 7161,

[H7151] (qiryah/kir-yaw') from 7136 in the sense

to shoot out horns; figuratively, rays:--have horns,

of flooring, i.e. building; a city:--city. see H7136

shine. see H7161

[H7152] (Qriyowth/ker-ee-yoth') plural of 7151;

[H7161] (qeren/keh'-ren) from 7160; a horn (as

buildings; Kerioth, the name of two places in

projecting); by implication, a flask, cornet; by

Palestine:--Kerioth, Kirioth. see H7151

resembl. an elephant's tooth (i.e. ivory), a corner (of

[H7153] (Qiryath Àrbà/keer-yath' ar-bah') or

the altar), a peak (of a mountain), a ray (of light);

(with the article interposed) Qiryath ha- Arbaw

figuratively, power:--X hill, horn. see H7160

(Neh. 11:25) {keer-yath' haw-ar-bah'}; from 7151

[H7162] (qeren/keh'-ren) (Aramaic)

and 704 or 702; city of Arba, or city of the four

corresponding to 7161; a horn (literally or for

(giants); Kirjath-Arba or Kirjath-ha-Arba, a place in sound):--horn, cornet. see H7161

Palestine:--Kirjath-arba. see H7151 see H704 see

[H7163] (qeren hap-puwk/keh'-ren hap-pook')

H702

from 7161 and 6320; horn of cosmetic; Keren-hap-

[H7154] (Qiryath Baàl/keer-yath' bah'-al) from

Puk, one of Job's daughters:--Keren-happuch. see

7151 and 1168; city of Baal; Kirjath-Baal, a place in H7161 see H6320

Palestine:--Kirjath-baal. see H7151 see H1168

[H7164] (qarac/kaw-ras') a primitive root;

[H7155] (Qiryath Chutsowth/keer-yath' khoo-

properly, to protrude; used only as denominative

tsoth') from 7151 and the feminine plural of 2351;

from 7165 (for alliteration with 7167), to hunch, i.e.

city of streets; Kirjath-Chutsoth, a place in Moab:--
be hump-backed:--stoop. see H7165 see H7167
Kirjath-huzoth. see H7151 see H2351
[H7165] (qerec/keh'-res) from 7164; a knob or
[H7156] (Qiryathayim/keer-yaw-thah'-yim) dual
belaying-pin (from its swelling form):--tache. see
of 7151; double city; Kirjathaim, the name of two
H7164
placed in Palestine:--Kiriathaim, Kirjathaim. see
[H7166] (qarcol/kar-sole') from 7164; an ankle
H7151
(as a protuberance or joint):--foot. see H7164
[H7157] (Qiryath Yàriym/keer-yath' yeh-aw-
[H7167] (qarà/kaw-rah') a primitive root; to
reem') or (Jer. 26:20) with the article interposed; or
rend, literally or figuratively (revile, paint the eyes,
(Josh. 18:28) simply the former part of the word; or
as if enlarging them):--cut out, rend, X surely, tear.
Qiryath tAriym {keer-yath' aw-reem'}; from 7151
[H7168] (qerà/keh'-rah) from 7167; a rag:--
and the plural of 3293 or 5892; city of forests, or
piece, rag. see H7167
city of towns; Kirjath-Jearim or Kirjath-Arim, a
[H7169] (qarats/kaw-rats') a primitive root; to
pinch, i.e. (partially) to bite the lips, blink the eyes

(as a gesture of malice), or (fully) to squeeze off (a

[H7184] (qasah/kaw-saw') or qasvah {kas-vaw'};

piece of clay in order to mould a vessel from it):--

from an unused root meaning to be round; a jug

form, move, wink.

(from its shape):--cover, cup.

[H7170] (qrats/ker-ats') (Aramaic) corresponding

[H7185] (qashah/kaw-shaw') a primitive root;

to 7171 in the sense of a bit (to "eat the morsels of"

properly, to be dense, i.e. tough or severe (in

any one, i.e. chew him up (figuratively) by

various applications):--be cruel, be fiercer, make

slander):--+ accuse. see H7171

grievous, be ((ask a), be in, have, seem, would)

[H7171] (qerets/keh'-rets) from 7169; extirpation

hard(-en, (labour), -ly, thing), be sore, (be, make)

(as if by constriction):--destruction. see H7169

stiff(-en, (-necked)).

[H7172] (qarqà/kar-kah') from 7167; floor (as if

[H7186] (qasheh/kaw-sheh') from 7185; severe

a pavement of pieces or tesseroe), of a building or

(in various applications):--churlish, cruel, grievous,

the sea:--bottom, (X one side of the) floor. see

hard((-hearted), thing), heavy, + impudent,

H7167

obstinate, prevailed, rough(-ly), sore, sorrowful,

[H7173] (Qarqà/kar-kah') the same as 7172;

stiff((necked)), stubborn, + in trouble. see H7185

ground-floor; Karka (with the article prefix), a place **[H7187] (qshowt/kesh-ote')**
(Aramaic) or qshot in Palestine:--Karkaa. see H7172

(Aramaic) {kesh-ote'}; corresponding to 7189;

[H7174] (Qarqor/kar-kore') from 6979;

fidelity:--truth. see H7189

foundation; Karkor, a place East of the Jordan:--

[H7188] (qashach/kaw-shakh') a primitive root;

Karkor. see H6979

to be (causatively, make) unfeeling:--harden.

[H7175] (qeresh/keh'-resh) from an unused root

[H7189] (qoshet/ko'-shet) or qosht {kosht}; from

meaning to split off; a slab or plank; by implication,

an unused root meaning to balance; equity (as

a deck of a ship:--bench, board.

evenly weighed), i.e. reality:--truth.

[H7176] (qereth/keh'-reth) from 7136 in the

[H7190] (qshiy/kesh-ee') from 7185; obstinacy:--

sense of building; a city:--city. see H7136

stubbornness. see H7185

[H7177] (Qartah/kar-taw') from 7176; city;

[H7191] (Qishyown/kish-yone') from 7190; hard

Kartah, a place in Palestine:--Kartah. see H7176

ground; Kishjon, a place in Palestine:--Kishion,

[H7178] (Qartan/kar-tawn') from 7176; city-plot;

Keshon. see H7190

Kartan, a place in Palestine:--Kartan. see H7176

[H7192] (qsiytah/kes-ee-taw') from an unused

[H7179] (qash/kash) from 7197; straw (as dry):--

root (probably meaning to weigh out); an ingot (as

stubble. see H7197

definitely estimated and stamped for a coin):--piece

[H7180] (qishshu'/kish-shoo') from an unused

of money (silver).

root (meaning to be hard); a cucumber (from the

[H7193] (qasqeseth/kas-keh'-seth) by

difficulty of digestion):--cucumber.

reduplication from an unused root meaning to shale

[H7181] (qashab/kaw-shab') a primitive root; to

off as bark; a scale (of a fish); hence a coat of mail

prick up the ears, i.e. hearken:--attend, (cause to)

(as composed of or covered with jointed plates of

hear(-ken), give heed, incline, mark (well), regard.

metal):--mail, scale.

[H7182] (qesheb/keh'-sheb) from 7181; a

[H7194] (qashar/kaw-shar') a primitive root: to

hearkening:--X diligently, hearing, much heed, that

tie, physically (gird, confine, compact) or mentally

regarded. see H7181

(in love, league):--bind (up), (make a) conspire(-

[H7183] (qashshab/kash-shawb') or qashshub

acy, -ator), join together, knit, stronger, work

{kash-shoob'}; from 7181; hearkening:--attent(-

(treason).

ive). see H7181

[H7195] (qesher/keh'-sher) from 7194; an

[H7205] (R'uwben/reh-oo-bane') from the

(unlawful) alliance:--confederacy, conspiracy,

imperative of 7200 and 1121; see ye a son; Reuben,

treason. see H7194

a son of Jacob:--Reuben. see H7200 see H1121

[H7196] (qishshur/kish-shoor') from 7194; an

[H7206] (R'uwbeniy/reh-oob-ay-nee')

(ornamental) girdle (for women):--attire, headband.

patronymic from 7205; a Reubenite or descendant

see H7194

of Reuben:--children of Reuben, Reubenites. see

[H7197] (qashash/kaw-shash') a primitive root; to H7205

become sapless through drought; used only as

[H7207] (ra'avah/rah-av-aw') from 7200; sight,

denominative from 7179; to forage for straw,

i.e. satisfaction:--behold. see H7200

stubble or wood; figuratively, to assemble:--gather

[H7208] (R'uwmah/reh-oo-maw') feminine

(selves) (together). see H7179

passive participle of 7213; raised; Reumah, a Syrian

[H7198] (qesheth/keh'-sheth) from 7185 in the

woman:--Reumah. see H7213

original sense (of 6983) of bending: a bow, for

[H7209] (r'iy/reh-ee') from 7200; a mirror (as

shooting (hence, figuratively, strength) or the iris:--

seen):--looking glass. see H7200

X arch(-er), + arrow, bow((-man, -shot)). see H7185 **[H7210] (ro'iy/ro-ee')** from 7200; sight, whether see H6983

abstractly (vision) or concretely (a spectacle):--

[H7199] (qashshath/kash-shawth') intensive (as

gazingstock, look to, (that) see(-th). see H7200

denominative) from 7198; a bowman:--X archer.

[H7211] (R'ayah/reh-aw-yaw') from 7200 and

see H7198

3050; Jah has seen; Reajah, the name of three

[H7200] (ra'ah/raw-aw') a primitive root; to see,

Israelites:--Reaia, Reaiah. see H7200 see H3050

literally or figuratively (in numerous applications,

[H7212] (r'iyth/reh-eeth') from 7200; sight:--

direct and implied, transitive, intransitive and

beholding. see H7200

causative):--advise self, appear, approve, behold, X

[H7213] (ra'am/raw-am') a primitive root; to

certainly, consider, discern, (make to) enjoy, have

rise:--be lifted up.

experience, gaze, take heed, X indeed, X joyfully,

[H7214] (r'em/reh-ame') or rieym {reh-ame'}; or

lo, look (on, one another, one on another, one upon

reym {rame}; or rem {rame}; from 7213; a wild

another, out, up, upon), mark, meet, X be near,

bull (from its conspicuousness):--unicorn. see

perceive, present, provide, regard, (have) respect,

H7213

(fore-, cause to, let) see(-r, -m, one another), shew

[H7215] (ra'mah/raw-maw') from 7213;

(self), X sight of others, (e-)spy, stare, X surely, X

something high in value, i.e. perhaps coral:--coral.

think, view, visions.

see H7213

[H7201] (ra'ah/raw-aw') from 7200; a bird of

[H7216] (Ra'mowth/raw-moth') or Ramoth

prey (probably the vulture, from its sharp sight):--

{raw-moth'}; plural of 7215; heights; Ramoth, the

glede. Compare 1676. see H7200 see H1676

name of two places in Palestine:--Ramoth. see

[H7202] (ra'eh/raw-eh') from 7200; seeing, i.e.

H7215

experiencing:--see. see H7200

[H7217] (re'sh/raysh) (Aramaic) corresponding to

[H7203] (ro'eh/ro-eh') active participle of 7200; a

7218; the head; figuratively, the sum:--chief, head,

seer (as often rendered); but also (abstractly) a

sum. see H7218

vision:--vision. see H7200

[H7218] (ro'sh/roshe) from an unused root

[H7204] (Ro'eh/ro-ay') for 7203; prophet; Roeh,

apparently meaning to shake; the head (as most

an Israelite:--Haroeh (including the article). see

easily shaken), whether literal or figurative (in

H7203

many applications, of place, time, rank, itc.):--band,

beginning, captain, chapiter, chief(-est place, man,

things), company, end, X every (man), excellent,
[H7230] (rob/robe) from 7231; abundance (in any
first, forefront, ((be-))head, height, (on) high(-est
respect):--abundance(- antly), all, X common (sort),
part, (priest)), X lead, X poor, principal, ruler, sum,
excellent, great(-ly, -ness, number), huge, be
top.
increased, long, many, more in number, most,
[H7219] (ro'sh/roshe) or rowsh (Deut. 32:32)
much, multitude, plenty(-ifully), X very (age). see
{roshe}; apparently the same as 7218; a poisonous
H7231
plant, probably the poppy (from its conspicuous
[H7231] (rabab/raw-bab') a primitive root;
head); generally poison (even of serpents):--gall,
properly, to cast together (compare 7241), i.e.
hemlock, poison, venom. see H7218
increase, especially in number; also (as
[H7220] (Ro'sh/roshe) probably the same as 7218;
denominative from 7233) to multiply by the

Rosh, the name of an Israelite and of a foreign

myriad:--increase, be many(-ifold), be more,

nation:--Rosh. see H7218

multiply, ten thousands. see H7241 see H7233

[H7221] (ri'shah/ree-shaw') from the same as

[H7232] (rabab/raw-bab') a primitive root (rather

7218; a beginning:--beginning. see H7218

identical with 7231 through the idea of projection);

[H7222] (ro'shah/ro-shaw') feminine of 7218; the

to shoot an arrow:--shoot. see H7231

head:--head(-stone). see H7218

[H7233] (rbabah/reb-aw-baw') from 7231;

[H7223] (ri'shown/ree-shone') or riishon {ree-

abundance (in number), i.e. (specifically) a myriad

shone'}; from 7221; first, in place, time or rank (as

(whether definite or indefinite):--many, million, X

adjective or noun):--ancestor, (that were) before(-

multiply, ten thousand. see H7231

time), beginning, eldest, first, fore(-father) (-most),

[H7234] (rabad/raw-bad') a primitive root; to

former (thing), of old time, past. see H7221

spread:--deck.

[H7224] (ri'shoniy/ree-sho-nee') from 7223;

[H7235] (rabah/raw-baw') a primitive root; to

first:--first. see H7223

increase (in whatever respect):--(bring in)

[H7225] (re'shiyth/ray-sheeth') from the same as abundance (X -antly), + archer (by mistake for 7218; the first, in place, time, order or rank 7232), be in authority, bring up, X continue, (specifically, a firstfruit):--beginning, chief(-est), enlarge, excel, exceeding(-ly), be full of, (be, make) first(-fruits, part, time), principal thing. see H7218

great(-er, -ly, X -ness), grow up, heap, increase, be

[H7226] (ra'ashoth/rah-ash-oth') from 7218; a long, (be, give, have, make, use) many (a time), pillow (being for the head):--bolster. see H7218

(any, be, give, give the, have) more (in number),

[H7227] (rab/rab) by contracted from 7231; (ask, be, be so, gather, over, take, yield) much abundant (in quantity, size, age, number, rank, (greater, more), (make to) multiply, nourish, quality):--(in) abound(-undance, -ant, -antly), plenty(-eous), X process (of time), sore, store, captain, elder, enough, exceedingly, full, great(-ly, thoroughly, very. see H7232

man, one), increase, long (enough, (time)), (do,

[H7236] (rbah/reb-aw') (Aramaic) corresponding have) many(-ifold, things, a time), ((ship-))master, to 7235:--make a great man, grow. see H7235

mighty, more, (too, very) much, multiply(-tude),

[H7237] (Rabbah/rab-baw') feminine of 7227;

officer, often(-times), plenteous, populous, prince,

great; Rabbah, the name of two places in Palestine,

process (of time), suffice(-lent). see H7231

East and West:--Rabbah, Rabbath. see H7227

[H7228] (rab/rab) by contraction from 7232; an

[H7238] (rbuw/reb-oo') (Aramaic) from a root

archer (or perhaps the same as 7227):--archer. see

corresponding to 7235; increase (of dignity):--

H7232 see H7227

greatness, majesty. see H7235

[H7229] (rab/rab) (Aramaic) corresponding to

[H7239] (ribbow/rib-bo') from 7231; or ribbow

7227:--captain, chief, great, lord, master, stout. see

{rib-bo'} from 7231; a myriad, i.e. indefinitely,

H7227

large number:--great things, ten ((eight)-een, (for)-

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ty, + sixscore, + threescore, X twenty, (twen)-ty)

[H7254] (Rebà/reh'-bah) the same as 7253;

thousand. see H7231 see H7231

Reba, a Midianite:--Reba. see H7253

[H7240] (ribbow/rib-bo') (Aramaic)

[H7255] (robà/ro'-bah) from 7251; a quarter:--

corresponding to 7239:--X ten thousand times ten

fourth participle see H7251

thousand. see H7239

[H7256] (ribbeà/'rib-bay'-ah) from 7251; a

[H7241] (rabiyb/raw-beeb') from 7231; a rain (as

descendant of the fourth generation, i.e. great great

an accumulation of drops):--shower. see H7231

grandchild:--fourth. see H7251

[H7242] (rabiyd/raw-beed') from 7234; a collar

[H7257] (rabats/raw-bats') a primitive root; to

(as spread around the neck):--chain. see H7234

crouch (on all four legs folded, like a recumbent

[H7243] (rbiyìy/reb-ee-ee') or rbiiy {reb-ee-ee'};

animal); be implication, to recline, repose, brood,

from 7251; fourth; also (fractionally) a fourth:--

lurk, imbed:--crouch (down), fall down, make a

foursquare, fourth (part). see H7251

fold, lay, (cause to, make to) lie (down), make to

[H7244] (rbiyày/reb-ee-ah'-ee) (Aramaic)

rest, sit.

corresponding to 7243 -- fourth. see H7243

[H7258] (rebets/reh'-bets) from 7257; a couch or

[H7245] (Rabbiyth/rab-beeth') from 7231;

place of repose:--where each lay, lie down in,

multitude; Rabbith, a place in Palestine:--Rabbith.

resting place. see H7257

see H7231

[H7259] (Ribqah/rib-kaw') from an unused root

[H7246] (rabak/raw-bak') a primitive root; to

probably meaning to clog by tying up the fetlock;

soak (bread in oil):--baken, (that which is) fried.

fettering (by beauty); Ribkah, the wife of Isaac:--

[H7247] (Riblah/rib-law') from an unused root

Rebekah.

meaning to be fruitful; fertile; Riblah, a place in

[H7260] (rabrab/rab-rab') (Aramaic) from 7229;

Syria:--Riblah.

huge (in size); domineering (in character):--(very)

[H7248] (Rab-Mag/rab-mawg') from 7227 and a

great (things). see H7229

foreign word for a Magian; chief Magian; Rab-Mag, **[H7261] (rabrban/rab-reb-awn')**
(Aramaic) from a Bab. official:--Rab-mag. see H7227

7260; a magnate:--lord, prince. see H7260

[H7249] (Rab-Cariyc/rab-saw-reece') from 7227

[H7262] (Rabshaqeh/rab-shaw-kay') from 7227

and a foreign word for a eunuch; chief chamberlain;

and 8248; chief butler; Rabshakeh, a Bab. official:--
Rab-Saris, a Babylonian official:--Rab-saris. see
Rabshakeh. see H7227 see H8248
H7227
[H7263] (regeb/reh'-gheb) from an unused root
[H7250] (rabà/raw-bah') a primitive root; to
meaning to pile together; a lump of clay:--clod.
squat or lie out flat, i.e. (specifically) in copulation:-
[H7264] (ragaz/raw-gaz') a primitive root; to
-let gender, lie down.
quiver (with any violent emotion, especially anger
[H7251] (rabà/raw-bah') a primitive root (rather
or fear):--be afraid, stand in awe, disquiet, fall out,
identical with 7250 through the idea of sprawling
fret, move, provoke, quake, rage, shake, tremble,
"at all fours" (or possibly the reverse is the order of
trouble, be wroth.
deriv.); compare 702); properly, to be four (sided);
[H7265] (rgaz/reg-az') (Aramaic) corresponding
used only as denominative of 7253; to be quadrate:-
to 7264:--provoke unto wrath. see H7264
-(four-)square(-d). see H7250 see H702 see H7253
[H7266] (rgaz/reg-az') (Aramaic) from 7265;
[H7252] (rebà/reh'-bah) from 7250; prostration
violent anger:--rage. see H7265

(for sleep):--lying down. see H7250

[H7267] (rogez/ro'-ghez) from 7264; commotion,

[H7253] (rebà/reh'-bah) from 7251; a fourth

restlessness (of a horse), crash (of thunder),

(part or side):--fourth part, side, square. see H7251

disquiet, anger:--fear, noise, rage, trouble(-ing),

wrath. see H7264

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[H7268] (raggaz/rag-gawz') intensive from 7264;

divide, find ease, be a moment, (cause, give, make

timid:--trembling. see H7264

to) rest, make suddenly.

[H7269] (rogzah/rog-zaw') feminine of 7267;

[H7281] (regà/reh'-gah) from 7280. a wink (of

trepidation:--trembling. see H7267

the eyes), i.e. a very short space of time:--instant,

[H7270] (ragal/raw-gal') a primitive root; to walk

moment, space, suddenly. see H7280

along; but only in specifically, applications, to

[H7282] (rageà/raw-gay'-ah) from 7280; restful,

reconnoiter, to be a tale-bearer (i.e. slander); also

i.e. peaceable:--that are quiet. see H7280

(as denominative from 7272) to lead about:--

[H7283] (ragash/raw-gash') a primitive root; to

backbite, search, slander, (e-)spy (out), teach to go,

be tumultuous:--rage.

view. see H7272

[H7284] (rgash/reg-ash') (Aramaic)

[H7271] (rgal/reg-al') (Aramaic) corresponding to

corresponding to 7283; to gather tumultuously:--

7272:--foot. see H7272

assemble (together). see H7283

[H7272] (regel/reh'-gel) from 7270; a foot (as

[H7285] (regesh/reh'-ghesh) or (feminine)

used in walking); by implication, a step; by euphem. rigshah {rig-shaw'}; from 7283; a tumultuous the pudenda:--X be able to endure, X according as,

crowd:--company, insurrection. see H7283

X after, X coming, X follow, ((broken-))foot((-ed, -

[H7286] (radad/raw-dad') a primitive root; to

stool)), X great toe, X haunt, X journey, leg, + piss,

tread in pieces, i.e. (figuratively) to conquer, or

+ possession, time. see H7270

(specifically) to overlay:--spend, spread, subdue.

[H7273] (ragliy/rag-lee') from 7272; a footman

[H7287] (radah/raw-daw') a primitive root; to

(soldier):--(on) foot(- man). see H7272

tread down, i.e. subjugate; specifically, to crumble

[H7274] (Rogliym/ro-gel-eem') plural of active

off:--(come to, make to) have dominion, prevail

participle of 7270; fullers (as tramping the cloth in

against, reign, (bear, make to) rule,(-r, over), take.

washing); Rogelim, a place East of the Jordan:--

[H7288] (Radday/rad-dah'-ee) intensive from

Rogelim. see H7270

7287; domineering; Raddai, an Israelite:--Raddai.

[H7275] (ragam/raw-gam') a primitive root

see H7287

(compare 7263, 7321, 7551); to cast together

[H7289] (radiyd/raw-deed') from 7286 in the

(stones), i.e. to lapidate:--X certainly, stone. see

sense of spreading; a veil (as expanded):--vail, veil.

H7263 see H7321 see H7551

see H7286

[H7276] (Regem/reh'-gem) from 7275;

[H7290] (radam/raw-dam') a primitive root; to

stoneheap; Regem, an Israelite:--Regem. see H7275

stun, i.e. stupefy (with sleep or death):--(be fast a-,

[H7277] (rigmah/rig-maw') feminine of the same

be in a deep, cast into a dead, that) sleep(-er, -eth).

as 7276; a pile (of stones), i.e. (figuratively) a

[H7291] (radaph/raw-daf') a primitive root; to

throng:--council. see H7276

run after (usually with hostile intent; figuratively (of

[H7278] (Regem Melek/reh'-gem meh'-lek) from

time) gone by):--chase, put to flight, follow (after,

7276 and 4428; king's heap; Regem-Melek, an

on), hunt, (be under) persecute(-ion, -or), pursue(-r).

Israelite:--Regem-melech. see H7276 see H4428

[H7292] (rahab/raw-hab') a primitive root; to

[H7279] (ragan/raw-gan') a primitive root; to

urge severely, i.e. (figuratively) importune,

grumble, i.e. rebel:--murmur.

embolden, capture, act insolently:--overcome,

[H7280] (ragà/raw-gah') a primitive root;

behave self proudly, make sure, strengthen.

properly, to toss violently and suddenly (the sea

[H7293] (rahab/rah'-hab) from 7292, bluster(-

with waves, the skin with boils); figuratively (in a

er):--proud, strength. see H7292

favorable manner) to settle, i.e. quiet; specifically,

to wink (from the motion of the eye-lids):--break,

[H7294] (Rahab/rah'-hab) the same as 7293;
by resemblance spirit, but only of a rational being
Rahab (i.e. boaster), an epithet of Egypt:--Rahab.
(including its expression and functions):--air, anger,
see H7293
blast, breath, X cool, courage, mind, X quarter, X
[H7295] (rahab/raw-hawb') from 7292; insolent:-
side, spirit((-ual)), tempest, X vain, ((whirl-))wind(-
-proud. see H7292
y). see H7306
[H7296] (rohab/ro'-hab) from 7292; pride:--
[H7308] (ruwach/roo'-akh) (Aramaic)
strength. see H7292
corresponding to 7307:--mind, spirit, wind. see
[H7297] (rahah/raw-haw') a primitive root; to
H7307
fear:--be afraid.
[H7309] (rvachah/rev-aw-khaw') feminine of
[H7298] (rahat/rah'-hat) from an unused root
7305; relief:--breathing, respite. see H7305
apparently meaning to hollow out; a channel or
[H7310] (rvayah/rev-aw-yaw') from 7301;
watering-box; by resemblance a ringlet of hair (as
satisfaction:--runneth over, wealthy. see H7301
forming parallel lines):--gallery, gutter, trough.

[H7311] (ruwm/room) a primitive root; to be high

[H7299] (rev/rave) (Aramaic) from a root

actively, to rise or raise (in various applications,

corresponding to 7200; aspect:--form. see H7200

literally or figuratively):--bring up, exalt (self),

[H7300] (ruwd/rood) a primitive root; to tramp

extol, give, go up, haughty, heave (up), (be, lift up

about, i.e. ramble (free or disconsolate):--have the

on, make on, set up on, too) high(-er, one), hold up,

dominion, be lord, mourn, rule.

levy, lift(-er) up, (be) lofty, (X a-)loud, mount up,

[H7301] (ravah/raw-vaw') a primitive root; to

offer (up), + presumptuously, (be) promote(-ion),

slake the thirst (occasionally of other appetites):--

proud, set up, tall(-er), take (away, off, up), breed

bathe, make drunk, (take the) fill, satiate,

worms.

(abundantly) satisfy, soak, water (abundantly).

[H7312] (ruwm/room) or rum {room}; from

[H7302] (raveh/raw-veh') from 7301; sated (with

7311; (literally) elevation or (figuratively) elation:--

drink):--drunkenness, watered. see H7301

haughtiness, height, X high. see H7311

[H7303] (Rowhagah/ro-hag-aw') from an unused

[H7313] (ruwm/room) (Aramaic) corresponding

root probably meaning to cry out; outcry; Rohagah,
to 7311; (figuratively only):-- extol, lift up (self), set
an Israelite:--Rohgah.
up. see H7311
[H7304] (ravach/raw-vakh') a primitive root
[H7314] (ruwm/room) (Aramaic) from 7313;
(identical with 7306); properly, to breathe freely,
(literally) altitude:--height. see H7313
i.e. revive; by implication, to have ample room:--be
[H7315] (rowm/rome) from 7311; elevation, i.e.
refreshed, large. see H7306
(adverbially) aloft:--on high. see H7311
[H7305] (revach/reh'-vakh) from 7304; room,
[H7316] (Ruwmah/roo-maw') from 7311; height;
literally (an interval) or figuratively (deliverance):--
Rumah, a place in Palestine:--Rumah. see H7311
enlargement, space. see H7304
[H7317] (rowmah/ro-maw') feminine of 7315;
[H7306] (ruwach/roo'-akh) a primitive root;
elation, i.e. (adverbially) proudly:--haughtily. see
properly, to blow, i.e. breathe; only (literally) to
H7315
smell or (by implication, perceive (figuratively, to
[H7318] (rowmam/ro-mawm') from 7426;
anticipate, enjoy):--accept, smell, X touch, make of

exaltation, i.e. (figuratively and specifically)
quick understanding.
praise:--be extolled. see H7426
[H7307] (ruwach/roo'-akh) from 7306; wind; by
[H7319] (rowmmah/ro-mem-aw') feminine
resemblance breath, i.e. a sensible (or even violent)
active participle of 7426; exaltation, i.e. praise:--
exhalation; figuratively, life, anger,
high. see H7426
unsubstantiality; by extension, a region of the sky;

[H7320] (Rowmamtiy Èzer/ro-mam'-tee eh'-
[H7335] (razam/raw-zam') a primitive root; to
zer) (or Romam from 7311 and 5828; I have raised
twinkle the eye (in mockery): wink.
up a help; Romamti-Ezer, an Israelite:--Romamti-
[H7336] (razan/raw-zan') a primitive root;
ezer. see H7311 see H5828
probably to be heavy, i.e. (figuratively) honorable:--
[H7321] (ruwà/roo-ah') a primitive root; to mar
prince, ruler.

(especially by breaking); figuratively, to split the

[H7337] (rachab/raw-khab') a primitive root; to

ears (with sound), i.e. shout (for alarm or joy):--

broaden (intransitive or transitive, literal or

blow an alarm, cry (alarm, aloud, out), destroy,

figurative):--be an en-(make) large(-ing), make

make a joyful noise, smart, shout (for joy), sound an room, make (open) wide.

alarm, triumph.

[H7338] (rachab/rakh'-ab) from 7337; a width:--

[H7322] (ruwph/roof) a primitive root; properly,

breadth, broad place. see H7337

to triturate (in a mortar), i.e. (figuratively) to agitate

[H7339] (rchob/rekh-obe') or rchowb {rekh-

(by concussion):--tremble.

obe'}; from 7337; a width, i.e. (concretely) avenue

[H7323] (ruwts/roots) a primitive root; to run (for

or area:--broad place (way), street. See also 1050.

whatever reason, especially to rush):--break down,

see H7337 see H1050

divide speedily, footman, guard, bring hastily,

[H7340] (Rchob/rekh-obe') or Rchowb {rekh-

(make) run (away, through), post.

obe'}; the same as 7339; Rechob, the name of a

[H7324] (ruwq/rook) a primitive root; to pour out

place in Syria, also of a Syrian and an Israelite:--

(literally or figuratively), i.e. empty:--X arm, cast

Rehob. see H7339

out, draw (out), (make) empty, pour forth (out).

[H7341] (rochab/ro'-khab) from 7337; width

[H7325] (ruwr/roor) a primitive root; to slaver

(literally or figuratively):--breadth, broad, largeness,

(with spittle), i.e. (by analogy) to emit a fluid

thickness, wideness. see H7337

(ulcerous or natural):--run.

[H7342] (rachab/raw-khawb') from 7337; roomy,

[H7326] (ruwsh/roosh) a primitive root; to be

in any (or every) direction, literally or figuratively:-

destitute:--lack, needy, (make self) poor (man).

-broad, large, at liberty, proud, wide. see H7337

[H7327] (Ruwth/rooth) probably for 7468; friend;

[H7343] (Rachab/raw-khawb') the same as 7342;

Ruth, a Moabitess:--Ruth. see H7468

proud; Rachab, a Canaanitess:--Rahab. see H7342

[H7328] (raz/rawz) (Aramaic) from an unused

[H7344] (Rchobowth/rekh-o-both') or Rchoboth

root probably meaning to attenuate, i.e.

{rekh-o-both'}; plural of 7339; streets; Rechoboth, a

(figuratively) hide; a mystery:--secret.

place in Assyria and one in Palestine:-- Rehoboth.

[H7329] (razah/raw-zaw') a primitive root; to

see H7339

emaciate, i.e. make (become) thin (literally or

[H7345] (Rchabyah/rekh-ab-yaw') or

figuratively):--famish, wax lean.

Rchabyahuw {rek-ab-yaw'-hoo}; from 7337 and

[H7330] (razeh/raw-zeh') from 7329; thin:--lean.

3050; Jah has enlarged; Rechabjah, an Israelite:--

see H7329

Rehabiah. see H7337 see H3050

[H7331] (Rzown/rez-one') from 7336; prince;

[H7346] (Rchabàm/rekh-ab-awm') from 7337

Rezon, a Syrian:--Rezon. see H7336

and 5971; a people has enlarged; Rechabam, an

[H7332] (razown/raw-zone') from 7329;

Israelite king:--Rehoboam. see H7337 see H5971

thinness:--leanness, X scant. see H7329

[H7347] (recheh/ray-kheh') from an unused root

[H7333] (razown/raw-zone') from 7336; a

meaning to pulverize; a mill-stone:--mill (stone).

dignitary:--prince. see H7336

[H7348] (Rchuwm/rekh-oom') a form of 7349;

[H7334] (raziy/raw-zee') from 7329; thinness:--

Rechum, the name of a Persian and of three

leanness. see H7329

Israelites:--Rehum. see H7349

[H7349] (rachuwm/rakh-oom') from 7355;

[H7362] (rachmaniy/rakh-maw-nee') from 7355;

compassionate:--full of compassion, merciful. see

compassionate:--pitiful. see H7355

H7355

[H7363] (rachaph/raw-khaf') a primitive root; to

[H7350] (rachowq/raw-khoke') or rachoq {raw-

brood; by implication, to be relaxed:--flutter, move,

khoke'}; from 7368; remote, literally or figuratively, shake.

of place or time; specifically, precious; often used

[H7364] (rachats/raw-khats') a primitive root; to

adverbially (with preposition):--(a-)far (abroad, off), lave (the whole or a part of a thing):--bathe (self), long ago, of old, space, great while to come. see

wash (self).

H7368

[H7365] (rchats/rekh-ats') (Aramaic)

[H7351] (rchiyt/rekh-eet') from the same as 7298;

corresponding to 7364 (probably through the

a panel (as resembling a trough):--rafter. see H7298

accessory idea of ministering as a servant at the

[H7352] (rachiyq/rakh-eek') (Aramaic)
bath); to attend upon:--trust. see H7364
corresponding to 7350:--far. see H7350
[H7366] (rachats/rakh'-ats) from 7364; a bath:--
[H7353] (rachel/raw-kale') from an unused root
wash(-pot). see H7364
meaning to journey; a ewe (the females being the
[H7367] (rachtsah/rakh-tsaw') feminine of 7366;
predominant element of a flock) (as a good
a bathing place:--washing. see H7366
traveller):--ewe, sheep.
[H7368] (rachaq/raw-khak') a primitive root; to
[H7354] (Rachel/raw-khale') the same as 7353;
widen (in any direction), i.e. (intransitively) recede
Rachel, a wife of Jacob:--Rachel. see H7353
or (transitively) remove (literally or figuratively, of
[H7355] (racham/raw-kham') a primitive root; to
place or relation):--(a-, be, cast, drive, get, go, keep
fondle; by implication, to love, especially to
(self), put, remove, be too, (wander), withdraw) far
compassionate:--have compassion (on, upon), love,
(away, off), loose, X refrain, very, (be) a good way
(find, have, obtain, shew) mercy(-iful, on, upon),
(off).
(have) pity, Ruhamah, X surely.

[H7369] (racheq/raw-khake') from 7368;

[H7356] (racham/rakh'-am) from 7355;

remote:--that are far. see H7368

compassion (in the plural); by extension, the womb

[H7370] (rachash/raw-khash') a primitive root; to

(as cherishing the fetus); by implication, a maiden:-- gush:--indite.

bowels, compassion, damsel, tender love, (great,

[H7371] (rachath/rakh'-ath) from 7306; a

tender) mercy, pity, womb. see H7355

winnowing-fork (as blowing the chaff away):--

[H7357] (Racham/rakh'-am) the same as 7356;

shovel. see H7306

pity; Racham, an Israelite:--Raham. see H7356

[H7372] (ratab/raw-tab') a primitive root; to be

[H7358] (rechem/rekh'-em) from 7355; the womb moist:--be wet.

(compare 7356):--matrix, womb. see H7355 see

[H7373] (ratob/raw-tobe') from 7372; moist (with

H7356

sap):--green. see H7372

[H7359] (rchem/rekh-ame') (Aramaic)

[H7374] (retet/reh'-tet) from an unused root

corresponding to 7356; (plural) pity:--mercy. see

meaning to tremble; terror:--fear.

H7356

[H7375] (ruwtaphash/roo-taf-ash') a root

[H7360] (racham/raw-khawm') or (feminine)
compounded from 7373 and 2954; to be
rachamah {raw-khaw-maw'}; from 7355; a kind of
rejuvenated:--be fresh. see H7373 see H2954
vulture (supposed to be tender towards its young):--
[H7376] (ratash/raw-tash') a primitive root; to
giereagle. see H7355
dash down:--dash (in pieces).
[H7361] (rachamah/rakh-am-aw') feminine of
[H7377] (riy/ree) from 7301; irrigation, i.e. a
7356; a maiden:--damsel. see H7356
shower:--watering. see H7301

[H7378] (riyb/reeb) or ruwb {roob}; a primitive
hearted), soft, tender ((-hearted), one), weak. see
root; properly, to toss, i.e. grapple; mostly
H7401
figuratively, to wrangle, i.e. hold a controversy; (by
[H7391] (rok/roke) from 7401; softness
implication) to defend:--adversary, chide, complain, (figuratively):--tenderness. see H7401
contend, debate, X ever, X lay wait, plead, rebuke,

[H7392] (rakab/raw-kab') a primitive root; to

strive, X thoroughly.

ride (on an animal or in a vehicle); causatively, to

[H7379] (riyb/reeb) or rib {reeb}; from 7378; a

place upon (for riding or generally), to despatch:--

contest (personal or legal):--+ adversary, cause,

bring (on (horse-)back), carry, get (oneself) up, on

chiding, contend(-tion), controversy, multitude

(horse-)back, put, (cause to, make to) ride (in a

(from the margin), pleading, strife, strive(-ing), suit. chariot, on, -r), set.

see H7378

[H7393] (rekeb/reh'-keb) from 7392; a vehicle;

[H7380] (Riybay/ree-bah'-ee) from 7378;

by implication, a team; by extension, cavalry; by

contentious; Ribai, an Israelite:--Ribai. see H7378

analogy a rider, i.e. the upper millstone:--chariot,

[H7381] (reyach/ray'-akh) from 7306; odor (as if

(upper) millstone, multitude (from the margin),

blown):--savour, scent, smell. see H7306

wagon. see H7392

[H7382] (reyach/ray'-akh) (Aramaic)

[H7394] (Rekab/ray-kawb') from 7392; rider;

corresponding to 7381:--smell. see H7381

Rekab, the name of two Arabs and of two

[H7383] (riyphah/ree-faw') or riphah {ree-faw'};

Israelites:--Rechab. see H7392

from 7322; (only plural), grits (as pounded):--

[H7395] (rakkab/rak-kawb') from 7392; a

ground corn, wheat. see H7322

charioteer:--chariot man, driver of a chariot,

[H7384] (Riyphath/ree-fath') or (probably by

horseman. see H7392

orthographical error) Diyphath {dee-fath'}; of

[H7396] (rikbah/rik-baw') feminine of 7393; a

foreign origin; Riphath, a grandson of Japheth and

chariot (collectively):--chariots. see H7393

his descendants:--Riphath.

[H7397] (Rekah/ray-kaw') probably feminine

[H7385] (riyq/reek) from 7324; emptiness;

from 7401; softness; Rekah, a place in Palestine:--

figuratively, a worthless thing; adverbially, in vain:-

Rechah. see H7401

-empty, to no purpose, (in) vain (thing), vanity. see

[H7398] (rkuwb/rek-oob') from passive participle

H7324

of 7392; a vehicle (as ridden on):--chariot. see

[H7386] (reyq/rake) or (shorter) req {rake}; from

H7392

7324; empty; figuratively, worthless:--emptied(-ty),

[H7399] (rkuwsh/rek-oosh') or rkush {rek-oosh'};

vain (fellow, man). see H7324

from passive participle of 7408; property (as

[H7387] (reyqam/ray-kawm') from 7386;

gathered):--good, riches, substance. see H7408

emptily; figuratively (objective) ineffectually,

[H7400] (rakiyl/raw-keel') from 7402 a scandal-

(subjective) undeservedly:--without cause, empty,

monger (as travelling about):--slander, carry tales,

in vain, void. see H7386

talebearer. see H7402

[H7388] (riyr/reer) from 7325; saliva; by

[H7401] (rakak/raw-kak') a primitive root; to

resemblance, broth:--spittle, white (of an egg). see

soften (intransitively or transitively), used

H7325

figuratively:--(be) faint((-hearted)), mollify, (be,

[H7389] (reysh/raysh) or resh {raysh}; or riysh

make) soft(-er), be tender.

{reesh}; from 7326; poverty:--poverty. see H7326

[H7402] (rakal/raw-kal') a primitive root; to

[H7390] (rak/rak) from 7401; tender (literally or

travel for trading:--(spice) merchant.

figuratively); by implication, weak:--faint((-

[H7403] (Rakal/raw-kawl') from 7402; merchant;

Rakal, a place in Palestine:--Rachal. see H7402

[H7404] (rkullah/rek-ool-law') feminine passive
7416; Rimmon, the name of a Syrian deity, also of
participle of 7402; trade (as peddled):--
five places in Palestine:--Remmon, Rimmon. The
merchandise, traffic. see H7402
addition "-methoar" (Josh. 19:13) is ham-mthonar
[H7405] (rakac/raw-kas') a primitive root; to tie:-
{ham-meth-o-awr'}; passive participle of 8388 with
-bind.
the article; the (one) marked off, i.e. which pertains;
[H7406] (rekec/reh'-kes) from 7405; a mountain
mistaken for part of the name. see H77 see H7416
ridge (as of tied summits):--rough place. see H7405
see H8388
[H7407] (rokec/ro'-kes) from 7405; a snare (as of
[H7418] (Ramowth-Negeb/raw-moth-neh'-gheb)
tied meshes):--pride. see H7405
or Ramath Negeb {raw'-math neh'-gheb}; from the
[H7408] (rakash/raw-kash') a primitive root; to
plural or construct form of 7413 and 5045; heights

lay up, i.e. collect:--gather, get.

(or height) of the South; Ramoth-Negeb or Ramath-

Negeb, a place in Palestine:--south Ramoth, Ramath

[H7409] (rekesh/reh'-kesh) from 7408; a relay of

animals on a post-route (as stored up for that

of the south. see H7413 see H5045

purpose); by implication, a courser:--dromedary,

[H7419] (ramuwth/raw-mooth') from 7311; a

mule, swift beast. see H7408

heap (of carcases):--height. see H7311

[H7410] (Ram/rawm) active participle of 7311;

[H7420] (romach/ro'-makh) from an unused root

high; Ram, the name of an Arabian and of an

meaning to hurl; a lance (as thrown); especially the

Israelite:--Ram. See also 1027. see H7311 see

iron point:--buckler, javelin, lancet, spear.

H1027

[H7421] (rammiy/ram-mee') for 761; a Ramite,

[H7411] (ramah/raw-maw') a primitive root; to

i.e. Aramaean:--Syrian. see H761

hurl; specifically, to shoot; figuratively, to delude or **[H7422] (Ramyah/ram-yaw')** from 7311 and betray (as if causing to fall):--beguile, betray, (bow-3050; Jah has raised; Ramjah, an Israelite:--Ramiah.

)man, carry, deceive, throw.

see H7311 see H3050

[H7412] (rmah/rem-aw') (Aramaic)

[H7423] (rmiyah/rem-ee-yaw') from 7411;

corresponding to 7411; to throw, set, (figuratively)

remissness, treachery:--deceit(- ful, -fully), false,

assess:--cast (down), impose. see H7411

guile, idle, slack, slothful. see H7411

[H7413] (ramah/raw-maw') feminine active

[H7424] (rammak/ram-mawk') of foreign origin;

participle of 7311; a height (as a seat of idolatry):--

a brood mare:--dromedary.

high place. see H7311

[H7425] (Rmalyahuw/rem-al-yaw'-hoo) from an

[H7414] (Ramah/raw-maw') the same as 7413;

unused root and 3050 (perhaps meaning to deck);

Ramah, the name of four places in Palestine:--

Jah has bedecked; Remaljah, an Israelite:--

Ramah. see H7413

Remaliah. see H3050

[H7415] (rimmah/rim-maw') from 7426 in the

[H7426] (ramam/raw-mam') a primitive root; to

sense of breading (compare 7311); a maggot (as

rise (literally or figuratively):--exalt, get (oneself)

rapidly bred), literally or figuratively:--worm. see

up, lift up (self), mount up.

H7426 see H7311

[H7427] (romemuth/ro-may-mooth') from the
[H7416] (rimmown/rim-mone') or rimmon {rim-
active participle of 7426; exaltation:--lifting up of
mone'}; from 7426; a pomegranate, the tree (from
self. see H7426
its upright growth) or the fruit (also an artificial
[H7428] (Rimmon/Perets/rim-mone'/peh'-rets)
ornament):--pomegranate. see H7426
from 7416 and 6556; pomegranate of the breach;
[H7417] (Rimmown/rim-mone') or (shorter)
Rimmon-Perets, a place in the Desert:--Rimmon-
Rimmon {rim-mone'}; or Rimmownow (1
parez. see H7416 see H6556
Chronicles 6:62 (77)) {rim-mo-no'}; the same as
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[H7429] (ramac/raw-mas') a primitive root; to
grief):--cry, gladness, joy, proclamation, rejoicing,
tread upon (as a potter, in walking or abusively):--
shouting, sing(-ing), triumph. see H7442
oppressor, stamp upon, trample (under feet), tread
[H7441] (Rinnah/rin-naw') the same as 7440;

(down, upon).

Rinnah, an Israelite:--Rinnah. see H7440

[H7430] (ramas/raw-mas') a primitive root;

[H7442] (ranan/raw-nan') a primitive root;

properly, to glide swiftly, i.e. to crawl or move with

properly, to creak (or emit a stridulous sound), i.e.

short steps; by analogy to swarm:--creep, move.

to shout (usually for joy):--aloud for joy, cry out, be

[H7431] (remes/reh'-mes) from 7430; a reptile or

joyful (greatly, make to) rejoice, (cause to) shout

any other rapidly moving animal:--that creepeth,

(for joy), (cause to) sing (aloud, for joy, out),

creeping (moving) thing. see H7430

triumph.

[H7432] (Remeth/reh'-meth) from 7411; height;

[H7443] (renen/reh'-nen) from 7442; an ostrich

Remeth, a place in Palestine:--Remeth. see H7411

(from its wail):--X goodly. see H7442

[H7433] (Ramowth/raw-moth') or Ramoth Giliad

[H7444] (rannen/ran-nane') intensive from 7442;

(2 Chronicles 22:5) {raw-moth' gil-awd'}; from the

shouting (for joy):--singing. see H7442

plural of 7413 and 1568; heights of Gilad; Ramoth-

[H7445] (rnanah/ren-aw-naw') from 7442; a

Gilad, a place East of the Jordan:--Ramoth-gilead,

shout (for joy):--joyful (voice), singing, triumphing.

Ramoth in Gilead. See also 7216. see H7413 see

see H7442

H1568 see H7216

[H7446] (Riccah/ris-saw') from 7450; a ruin (as

[H7434] (Ramath ham-Mits-peh/raw-math'

dripping to pieces); Rissah, a place in the Desert:--

ham-mits-peh') from 7413 and 4707 with the

Rissah. see H7450

article interpolated; height of the watch-tower;

[H7447] (raciyc/raw-sees') from 7450; properly,

Ramath-ham- Mitspeh, a place in Palestine:--

dripping to pieces, i.e. a ruin; also a dew-drop:--

Ramath-mizpeh. see H7413 see H4707

breach, drop. see H7450

[H7435] (Ramathiy/raw-maw-thee') patronymic

[H7448] (recen/reh'-sen) from an unused root

of 7414; a Ramathite or inhabitant of Ramah:--

meaning to curb; a halter (as restraining); by

Ramathite. see H7414

implication, the jaw:--bridle.

[H7436] (Ramathayim Tsow-phiym/raw-maw-

[H7449] (Recen/reh'-sen) the same as 7448;

thah'-yim tso-feem') from the dual of 7413 and the

Resen, a place in Assyrian:--Resen. see H7448

plural of the active participle of 6822; double height **[H7450] (racac/raw-sas')** a primitive root; to of watchers; Ramathajim-Tsophim, a place in

comminute; used only as denominative from 7447,

Palestine:--Ramathaimzophim. see H7413 see

to moisten (with drops):--temper. see H7447

H6822

[H7451] (rà/rah) from 7489; bad or (as noun)

[H7437] (Ramath Lechiy/raw'-math lekh'-ee)

evil (natural or moral):-- adversity, affliction, bad,

from 7413 and 3895; height of a jaw-bone; Ramath-

calamity, + displease(-ure), distress, evil((-

Lechi, a place in Palestine:--Ramath-lehi. see

favouredness), man, thing), + exceedingly, X great,

H7413 see H3895

grief(-vous), harm, heavy, hurt(-ful), ill (favoured),

[H7438] (ron/rone) from 7442; a shout (of

+ mark, mischief(-vous), misery, naught(-ty),

deliverance):--song. see H7442

noisome, + not please, sad(-ly), sore, sorrow,

[H7439] (ranah/raw-naw') a primitive root; to

trouble, vex, wicked(-ly, -ness, one), worse(-st),

whiz:--rattle.

wretchedness, wrong. (Incl. feminine raaah; as

[H7440] (rinnah/rin-naw') from 7442; properly, a

adjective or noun.). see H7489

creaking (or shrill sound), i.e. shout (of joy or

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[H7452] (reà/ray'-ah) from 7321; a crash (of

[H7466] (Rùw/reh-oo') for 7471 in the sense of

thunder), noise (of war), shout (of joy):--X aloud,

7453; friend; Reu, a postdiluvian patriarch:--Reu.

noise, shouted. see H7321

see H7471 see H7453

[H7453] (reà/ray'-ah) or reya2 {ray'-ah}; from

[H7467] (Rùw'el/reh-oo-ale') from the same as

7462; an associate (more or less close):--brother,

7466 and 410; friend of God; Reuel, the name of

companion, fellow, friend, husband, lover,

Moses' father-in-law, also of an Edomite and an

neighbour, X (an-)other. see Hreya2 see H7462

Israelite:--Raguel, Reuel. see H7466 see H410

[H7454] (reà/ray'-ah) from 7462; a thought (as

[H7468] (rùwth/reh-ooth') from 7462 in the

association of ideas):--thought. see H7462

sense of 7453; a female associate; generally an

[H7455] (roà/ro'-ah) from 7489; badness (as

additional one:--+ another, mate, neighbour. see

marring), physically or morally:--X be so bad,

H7462 see H7453

badness, (X be so) evil, naughtiness, sadness,

[H7469] (rùwth/reh-ooth') probably from 7462;

sorrow, wickedness. see H7489

a feeding upon, i.e. grasping after:--vexation. see

[H7456] (raèb/raw-abe') a primitive root; to

H7462

hunger:--(suffer to) famish, (be, have, suffer, suffer

[H7470] (ruwth/reh-ooth') (Aramaic)

to) hunger(-ry).

corresponding to 7469; desire:--pleasure, will. see

[H7457] (raèb/raw-abe') from 7456; hungry

H7469

(more or less intensely):--hunger bitten, hungry. see

[H7471] (rìy/reh-ee') from 7462; pasture:--

H7456

pasture. see H7462

[H7458] (raàb/raw-awb') from 7456; hunger

[H7472] (Reìy/ray-ee') from 7453; social; Rei, an

(more or less extensive):--dearth, famine, +

Israelite:--Rei. see H7453

famished, hunger. see H7456

[H7473] (roìy/ro-ee') from active participle of

[H7459] (rabown/reh-aw-bone') from 7456;

7462; pastoral; as noun, a shepherd:--shipherd. see

famine:--famine. see H7456

H7462

[H7460] (raàd/raw-ad') a primitive root: to

[H7474] (ràyah/rah-yaw') feminine of 7453; a

shudder (more or less violently):--tremble.

female associate:--fellow, love. see H7453

[H7461] (raàd/rah'-ad) or (feminine) radah {reh-

[H7475] (ràyown/rah-yone') from 7462 in the

aw-daw'}; from 7460; a shudder:--trembling. see

sense of 7469; desire:--vexation. see H7462 see

H7460

H7469

[H7462] (raàh/raw-aw') a primitive root; to tend

[H7476] (ràyown/rah-yone') (Aramaic)

a flock; i.e. pasture it; intransitively, to graze

corresponding to 7475; a grasp. i.e. (figuratively)

(literally or figuratively); generally to rule; by

mental conception:--cogitation, thought. see H7475

extension, to associate with (as a friend):--X break,

[H7477] (raàl/raw-al') a primitive root; to reel,

companion, keep company with, devour, eat up, evil i.e. (figuratively) to brandish:--terribly shake.

entreat, feed, use as a friend, make friendship with,

[H7478] (raàl/rah'-al) from 7477; a reeling (from herdman, keep (sheep)(-er), pastor, + shearing intoxication):--trembling. see H7477
house, shepherd, wander, waste.
[H7479] (raàlah/rah-al-aw') feminine of 7478; a
[H7463] (reèh/ray-eh') from 7462; a (male) long veil (as fluttering):--muffler. see H7478
companion:--friend. see H7462
[H7480] (Rèlayah/reh-ay-law-yaw') from 7477
[H7464] (reàh/ray'-aw) feminine of 7453; a
and 3050; made to tremble (i.e. fearful) of Jah;
female associate:--companion, fellow. see H7453
Reelajah, an Israelite:--Reeliah. see H7477 see
[H7465] (roàh/ro-aw') for 7455; breakage:--
H3050
broken, utterly. see H7455

[H7481] (raàm/raw-am') a primitive root; to
[H7493] (raàsh/raw-ash) a primitive root; to tumble, i.e. be violently agitated; specifically, to undulate (as the earth, the sky, etc.; also a field of

crash (of thunder); figuratively, to irritate (with
grain), partic. through fear; specifically, to spring
anger):--make to fret, roar, thunder, trouble.
(as a locust):--make afraid, (re-)move, quake, (make
[H7482] (raàm/rah'am) from 7481; a peal of
to) shake, (make to) tremble.
thunder:--thunder. see H7481
[H7494] (raàsh/rah'-ash) from 7493; vibration,
[H7483] (ràmah/rah-maw') feminine of 7482;
bounding, uproar:--commotion, confused noise,
the mane of a horse (as quivering in the wind):--
earthquake, fierceness, quaking, rattling, rushing,
thunder. see H7482
shaking. see H7493
[H7484] (Ràmah/rah-maw') the same as 7483;
[H7495] (rapha'/raw-faw') or raphah {raw-faw'};
Ramah, the name of a grandson of Ham, and of a
a primitive root; properly, to mend (by stitching),
place (perhaps founded by him):--Raamah. see
i.e. (figuratively) to cure:--cure, (cause to) heal,
H7483
physician, repair, X thoroughly, make whole. See
[H7485] (Raàmyah`/rah-am-yaw') from 7481

7503. see H7503

and 3050; Jah has shaken; Raamjah, an Israelite:--

[H7496] (rapha'/raw-faw') from 7495 in the

Raamiah. see H7481 see H3050

sense of 7503; properly, lax, i.e. (figuratively) a

[H7486] (Ràmcec/rah-mes-ace') or Raamcec

ghost (as dead; in plural only):--dead, deceased. see

{rah-am-sace'}; of Egyptian origin; Rameses or

H7495 see H7503

Raamses, a place in Egypt:--Raamses, Rameses.

[H7497] (rapha'/raw-faw') or raphah {raw-faw'};

[H7487] (raànan/rah-aw-nan') (Aramaic)

from 7495 in the sense of invigorating; a giant:--

corresponding to 7488; green, i.e. (figuratively)

giant, Rapha, Rephaim(-s). See also 1051. see

prosperous; --flourishing. see H7488

H7495 see H1051

[H7488] (raànan/rah-an-awn') from an unused

[H7498] (Rapha'/raw-faw') or Raphah {raw-

root meaning to be green; verdant; by analogy, new; faw'}; probably the same as 7497; giant; Rapha or figuratively, prosperous:--green, flourishing.

Raphah, the name of two Israelites:--Rapha. see

[H7489] (raà`/raw-ah') a primitive root;

H7497

properly, to spoil (literally, by breaking to pieces);

[H7499] (rphu'ah/ref-oo-aw') feminine passive
figuratively, to make (or be) good for nothing, i.e.
participle of 7495; a medicament:--heal(-ed),
bad (physically, socially or morally):--afflict,
medicine. see H7495
associate selves (by mistake for 7462), break
[H7500] (riph'uwth/rif-ooth') from 7495; a cure:-
(down, in pieces), + displease, (be, bring, do) evil
-health. see H7495
(doer, entreat, man), show self friendly (by mistake
[H7501] (Rpha'el/ref-aw-ale') from 7495 and
for 7462), do harm, (do) hurt, (behave self, deal) ill,
410; God has cured; Rephael, an Israelite:--Rephael.
X indeed, do mischief, punish, still, vex, (do)
see H7495 see H410
wicked (doer, -ly), be (deal, do) worse. see H7462
[H7502] (raphad/raw-fad') a primitive root; to
see H7462
spread (a bed); by implication, to refresh:--comfort,
[H7490] (rà`/reh-ah') (Aramaic) corresponding
make (a bed), spread.
to 7489:--break, bruise. see H7489
[H7503] (raphah/raw-faw') a primitive root; to
[H7491] (raàph/raw-af') a primitive root; to
slacken (in many applications, literal or figurative):-

drip:--distil, drop (down).

-abate, cease, consume, draw (toward evening), fail,

[H7492] (raàts/raw-ats') a primitive root; to

(be) faint, be (wax) feeble, forsake, idle, leave, let

break in pieces; figuratively, harass:--dash in pieces, alone (go, down), (be) slack, stay, be still, be vex.

slothful, (be) weak(-en). See 7495. see H7495

[H7504] (rapheh/raw-feh') from 7503; slack (in

[H7521] (ratsah/raw-tsaw') a primitive root; to be

body or mind):--weak. raphah, Raphah. See 7497,

pleased with; specifically, to satisfy a debt:--(be)

7498. riphah. See 7383. see H7503 see H7497 see

accept(-able), accomplish, set affection, approve,

H7498 see H7383

consent with, delight (self), enjoy, (be, have a)

[H7505] (Raphuw'/raw-foo') passive participle of

favour(-able), like, observe, pardon, (be, have, take)

7495; cured; Raphu, an Israelite:--Raphu. see

please(-ure), reconcile self.

H7495

[H7522] (ratsown/raw-tsone') or ratson {raw-

[H7506] (Rephach/reh'-fakh) from an unused

tsone'}; from 7521; delight (especially as shown):--

root apparently meaning to sustain; support;

(be) acceptable(-ance, -ed), delight, desire, favour,

Rephach, an Israelite:--Rephah.

(good) pleasure, (own, self, voluntary) will,

[H7507] (rphiydah/ref-ee-daw') from 7502; a

as...(what) would. see H7521

railing (as spread along):--bottom. see H7502

[H7523] (ratsach/raw-tsakh') a primitive root;

[H7508] (Rphiydiym/ref-ee-deem') plural of the

properly, to dash in pieces, i.e. kill (a human being),

masculine of the same as 7507; ballusters;

especially to murder:--put to death, kill, (man-

Rephidim, a place in the Desert:--Rephidim. see

)slay(-er), murder(-er).

H7507

[H7524] (retsach/reh-tsakh) from 7523; a

[H7509] (Rphayah/ref-aw-yaw') from 7495 and

crushing; specifically, a murder-cry:--slaughter,

3050; Jah has cured; Rephajah, the name of five

sword. see H7523

Israelites:--Rephaiah. see H7495 see H3050

[H7525] (Ritsya'/rits-yaw') from 7521; delight;

[H7510] (riphyown/rif-yone') from 7503;

Ritsjah, an Israelite:--Rezia. see H7521

slackness:--feebleness. see H7503

[H7526] (Rtsiyn/rets-een') probably for 7522;

[H7511] (raphac/raw-fas') a primitive root; to

Retsin, the name of a Syrian and of an Israelite:--

trample, i.e. prostrate:--humble self, submit self.

Rezin. see H7522

[H7512] (rphac/ref-as') (Aramaic) corresponding

[H7527] (ratsà/raw-tsah') a primitive root; to

to 7511:--stamp. see H7511

pierce:--bore.

[H7513] (raphcodah/raf-so-daw') from 7511; a

[H7528] (ratsaph/raw-tsaf') a denominative from

raft (as flat on the water):--flote. see H7511

7529; to tessellate, i.e. embroider (as if with bright

[H7514] (raphaq/raw-fak') a primitive root; to

stones):--pave. see H7529

recline:--lean.

[H7529] (retseph/reh'-tsef) for 7565; a red-hot

[H7515] (raphas/raw-fas') a primitive root; to

stone (for baking):--coal. see H7565

trample, i.e. roil water:--foul, trouble.

[H7530] (Retseph/reh'-tsef) the same as 7529;

[H7516] (rephesh/reh'-fesh) from 7515; mud (as

Retseph, a place in Assyrian:--Rezeph. see H7529

roiled):--mire. see H7515

[H7531] (ritspah/rits-paw') feminine of 7529; a

[H7517] (repheth/reh'-feth) probably from 7503;

hot stone; also a tessellated pavement:--live coal,

a stall for cattle (from their resting there):--stall. see

pavement. see H7529

H7503

[H7532] (Ritspah/rits-paw') the same as 7531;

[H7518] (rats/rats) contracted from 7533; a

Ritspah, an Israelitess:--Rizpah. see H7531

fragment:--piece. see H7533

[H7533] (ratsats/raw-tsats') a primitive root; to

[H7519] (ratsa'/raw-tsaw') a primitive root; to

crack in pieces, literally or figuratively:--break,

run; also to delight in:--accept, run.

bruise, crush, discourage, oppress, struggle together.

[H7520] (ratsad/raw-tsad') a primitive root;

[H7534] (raq/rak) from 7556 in its original sense;

probably to look askant, i.e. (figuratively) be

emaciated (as if flattened out):--lean((-fleshed)),

jealous:--leap.

thin. see H7556

[H7535] (raq/rak) the same as 7534 as a noun;

[H7550] (raqiyq/raw-keek') from, 7556 in its

properly, leanness, i.e. (figuratively) limitation;

original sense; a thin cake; -- cake, wafer. see

only adverbial, merely, or conjunctional, although:--

H7556

but, even, except, howbeit howsoever, at the least,

[H7551] (raqam/raw-kam') a primitive root; to

nevertheless, nothing but, notwithstanding, only,

variegate color, i.e. embroider; by implication, to

save, so (that), surely, yet (so), in any wise. see

fabricate:--embroiderer, needlework, curiously

H7534

work.

[H7536] (roq/roke) from 7556; spittle:--spit(-ting,

[H7552] (Reqem/reh'-kem) from 7551; versi-

-tle). see H7556

color; Rekem, the name of a place in Palestine, also

[H7537] (raqab/raw-kab') a primitive root; to

of a Midianite and an Israelite:--Rekem. see H7551

decay (as by worm-eating):--rot.

[H7553] (riqmah/rik-maw') from 7551;

[H7538] (raqab/raw-kawb') from 7537; decay

variegation of color; specifically, embroidery:--

(by caries):--rottenness (thing). see H7537

broidered (work), divers colours, (raiment of)

[H7539] (riqqabown/rik-kaw-bone') from 7538;

needlework (on both sides). see H7551

decay (by caries):--rotten. see H7538

[H7554] (raqà/raw-kah') a primitive root; to

[H7540] (raqad/raw-kad') a primitive root;

pound the earth (as a sign of passion); by analogy to

properly, to stamp, i.e. to spring about (wildly or for expand (by hammering); by implication, to overlay joy):--dance, jump, leap, skip.

(with thin sheets of metal):--beat, make broad,

[H7541] (raqqah/rak-kaw') feminine of 7534;

spread abroad (forth, over, out, into plates), stamp,

properly, thinness, i.e. the side of the head:--temple.

stretch.

see H7534

[H7555] (riqquà/rik-koo'-ah) from 7554; beaten

[H7542] (Raqqown/rak-kone') from 7534;

out, i.e. a (metallic) plate:--broad. see H7554

thinness; Rakkon, a place in Palestine:--Rakkon. see **[H7556] (raqaq/raw-kak')** a primitive root; to H7534

spit:--spit.

[H7543] (raqach/raw-kakh') a primitive root; to

[H7557] (Raqqath/rak-kath') from 7556 in its
perfume:--apothecary, compound, make (ointment),
original sense of diffusing; a beach (as expanded
prepare, spice.
shingle); Rakkath, a place in Palestine:--Rakkath.
[H7544] (reqach/reh'-kakh) from 7543; properly,
see H7556
perfumery, i.e. (by implication) spicery (for
[H7558] (rishyown/rish-yone') from an unused
flavor):--spiced. see H7543
root meaning to have leave; a permit:--grant.
[H7545] (roqach/ro'-kakh) from 7542; an
[H7559] (rasham/raw-sham') a primitive root; to
aromatic:--confection, ointment. see H7542
record:--note.
[H7546] (raqqach/rak-kawkh') from 7543; a
[H7560] (rsham/resh-am') (Aramaic)
male perfumer:--apothecary. see H7543
corresponding to 7559:--sign, write. see H7559
[H7547] (raqquach/rak-koo'-akh) from 7543; a
[H7561] (rashà/raw-shah') a primitive root; to be
scented substance:--perfume. see H7543
(causatively, do or declare) wrong; by implication,
[H7548] (raqqachah/rak-kaw-khaw') feminine
to disturb, violate:--condemn, make trouble, vex, be

of 7547; a female perfumer:--confectioner. see

(commit, deal, depart, do) wicked(-ly, -ness).

H7547

[H7562] (reshà/reh'-shah) from 7561; a wrong

[H7549] (raqiyà/raw-kee'-ah) from 7554;

(especially moral):--iniquity, wicked(-ness). see

properly, an expanse, i.e. the firmament or

H7561

(apparently) visible arch of the sky:--firmament. see

[H7563] (rashà/raw-shaw') from 7561; morally

H7554

wrong; concretely, an (actively) bad person:--+

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condemned, guilty, ungodly, wicked (man), that did

[H7581] (shagah/sheh-aw-gaw') from 7580; a

wrong. see H7561

rumbling or moan:--roaring. see H7580

[H7564] (rishàh/rish-aw') feminine of 7562;

[H7582] (sha'ah/shaw-aw') a primitive root; to

wrong (especially moral):--fault, wickedly(-ness).

rush; by implication, to desolate:--be desolate,

see H7562

(make a) rush(-ing), (lay) waste.

[H7565] (resheph/reh'-shef) from 8313; a live

[H7583] (sha'ah/shaw-aw') a primitive root

coal; by analogy lightning; figuratively, an arrow,

(identical with 7582 through the idea of whirling to

(as flashing through the air); specifically, fever:--

giddiness); to stun, i.e. (intransitively) be

arrow, (burning) coal, burning heat, + spark, hot

astonished:--wonder. see H7582

thunderbolt. see H8313

[H7584] (sha'avah/shah-av-aw') from 7582; a

[H7566] (Resheph/reh'-shef) the same as 7565;

tempest (as rushing):--desolation. see H7582

Resheph, an Israelite:--Resheph. see H7565

[H7585] (sh'owl/sheh-ole') or shol {sheh-ole'};

[H7567] (rashash/raw-shash') a primitive root; to

from 7592; Hades or the world of the dead (as if a

demolish:--impoverish.

subterranean retreat), including its accessories and

[H7568] (resheth/reh'-sheth) from 3423; a net (as

inmates:--grave, hell, pit. see H7592

catching animals):--net(- work). see H3423

[H7586] (Sha'uwl/shaw-ool') passive participle of

[H7569] (rattowq/rat-toke') from 7576; a chain:--

7592; asked; Shaul, the name of an Edomite and

chain. see H7576

two Israelites:--Saul, Shaul. see H7592

[H7570] (rathach/raw-thakh') a primitive root; to

[H7587] (Sha'uwliy/shaw-oo-lee') patronymic

boil:--boil.

from 7856; a Shaulite or descendant of Shaul:--

[H7571] (rethach/reh'-thakh) from 7570; a

Shaulites. see H7856

boiling:--X (boil) well. see H7570

[H7588] (sha'own/shaw-one') from 7582; uproar

[H7572] (rattiyqah/rat-tee-kaw') from 7576; a

(as of rushing); by implication, destruction:--X

chain:--chain. see H7576

horrible, noise, pomp, rushing, tumult (X -uous).

[H7573] (ratham/raw-tham') a primitive root; to

see H7582

yoke up (to the pole of a vehicle):--bind.

[H7589] (sh'at/sheh-awt') from an unused root

[H7574] (rethem/reh'-them) or rothem {ro'-

meaning to push aside; contempt:--despite(-ful).

them}; from 7573; the Spanish broom (from its

[H7590] (sha't/shawt) for active part of 7750

pole-like stems):--juniper (tree). see H7573

(compare 7589); one contemning:--that (which)

[H7575] (Rithmah/rith-maw') feminine of 7574;

despise(-d). see H7750 see H7589

Rithmah, a place in the Desert:--Rithmah. see

[H7591] (sh'iyah/sheh-ee-yaw') from 7582;

H7574

desolation:--destruction. see H7582

[H7576] (rathaq/raw-thak') a primitive root; to

[H7592] (sha'al/shaw-al') or shael {shaw-ale'}; a

fasten:--bind.

primitive root; to inquire; by implication, to request;

[H7577] (rthuqah/reth-oo-kaw') feminine passive by extension, to demand:--ask (counsel, on), beg, participle of 7576; something fastened, i.e. a chain:-

borrow, lay to charge, consult, demand, desire, X

-chain. see H7576

earnestly, enquire, + greet, obtain leave, lend, pray,

[H7578] (rtheth/reth-ayth') for 7374; terror:--

request, require, + salute, X straitly, X surely, wish.

trembling. see H7374

[H7593] (sh'el/sheh-ale') (Aramaic)

[H7579] (sha'ab/sahw-ab') a primitive root; to

corresponding to 7592:--ask, demand, require. see

bale up water:--(woman to) draw(-er, water).

H7592

[H7580] (sha'ag/shaw-ag') a primitive root; to

[H7594] (Sh'al/sheh-awl') from 7592; request;

rumble or moan:--X mightily, roar.

Sheal, an Israelite:--Sheal. see H7592

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[H7595] (sh'ela'/sheh-ay-law') (Aramaic) from

flesh, food, (near) kin(-sman, -swoman), near (nigh)

7593; properly, a question (at law), i.e. judicial

(of kin). see H7604

decision or mandate:--demand. see H7593

[H7608] (sha'arah/shah-ar-aw') feminine of

[H7596] (sh'elah/sheh-ay-law') or shelah (1

7607; female kindred by blood:--near kinswomen.

Samuel 1:17) {shay-law'}; from 7592; a petition; by see H7607

implication, a loan:--loan, petition, request. see

[H7609] (She'erah/sheh-er-aw') the same as

H7592

7608; Sheerah, an Israelitess:--Sherah. see H7608

[H7597] (Sh'altiy'el/sheh-al-tee-ale') or Shaltiy(el

[H7610] (Sh'ar Yashuwb/sheh-awr'yaw-shoob')

{shal-tee-ale'}; from 7592 and 410; I have asked

from 7605 and 7725; a remnant will return; Shear-

God; Shealtiel, an Israelite:--Shalthiel, Shealtiel. see Jashub, the symbolic name of one of Isaiah's sons:--

H7592 see H410

Shear-jashub. see H7605 see H7725

[H7598] (Sh'altiy'el/sheh-al-tee-ale') (Aramaic)

[H7611] (sh'eriyth/sheh-ay-reeth') from 7604; a

corresponding to 7597:--Shealtiel. see H7597

remainder or residual (surviving, final) portion:--

[H7599] (sha'an/shaw-an') a primitive root; to

that had escaped, be left, posterity, remain(-der),

loll, i.e. be peaceful:--be at ease, be quiet, rest. See

remnant, residue, rest. see H7604

also 1052. see H1052

[H7612] (she'th/shayth) from 7582; devastation:--

[H7600] (sha'anan/shah-an-awn') from 7599;

desolation. see H7582

secure; in a bad sense, haughty:--that is at ease,

[H7613] (s'eth/seh-ayth') from 5375; an elevation

quiet, tumult. Compare 7946. see H7599 see H7946

or leprous scab; figuratively, elation or

[H7601] (sha'ac/shaw-as') a primitive root; to

cheerfulness; exaltation in rank or character:-- be

plunder:--spoil.

accepted, dignity, excellency, highness, raise up

[H7602] (sha'aph/shaw-af') a primitive root; to

self, rising. see H5375

inhale eagerly; figuratively, to cover; by

[H7614] (Shba'/sheb-aw') of foreign origin;

implication, to be angry; also to hasten:--desire

Sheba, the name of three early progenitors of tribes

(earnestly), devour, haste, pant, snuff up, swallow

and of an Ethiopian district:--Sheba, Sabeans.

up.

[H7615] (Shba'iy/sheb-aw-ee') patronymic from

[H7603] (s'or/seh-ore') from 7604; barm or yeast-

7614; a Shebaite or descendant of Sheba:--Sabean.

cake (as swelling by fermentation):--leaven. see

see H7614

H7604

[H7616] (shabab/shaw-bawb') from an unused

[H7604] (sha'ar/shaw-ar') a primitive root;

root meaning to break up; a fragment, i.e. ruin:--

properly, to swell up, i.e. be (causatively, make)

broken in pieces.

redundant:--leave, (be) left, let, remain, remnant,

[H7617] (shabah/shaw-baw') a primitive root; to

reserve, the rest.

transport into captivity:--(bring away, carry, carry

[H7605] (sh'ar/sheh-awr') from 7604; a

away, lead, lead away, take) captive(-s), drive (take)

remainder:--X other, remnant, residue, rest. see
away.
H7604
[H7618] (shbuw/sheb-oo') from an unused root
[H7606] (sh'ar/sheh-awr') (Aramaic)
(probably identical with that of 7617 through the
corresponding to 7605:--X whatsoever more,
idea of subdivision into flashes or streamers
residue, rest. see H7605
(compare 7632) meaning to flame; a gem (from its
[H7607] (sh'er/sheh-ayr') from 7604; flesh (as
sparkle), probably the agate:--agate. see H7632
swelling out), as living or for food; generally food
[H7619] (Shbuw'el/sheb-oo-ale') or Shuwbanel
of any kind; figuratively, kindred by blood:-- body,
{shoo-baw-ale'}; from 7617 (abbrev.) or 7725 and
410; captive (or returned) of God; Shebuel or
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Shubael, the name of two Israelites:--Shebuel,
[H7632] (shabiyb/shaw-beeb') from the same as
Shubael. see H7617 see H7725 see H410

7616; flame (as split into tongues):--spark. see

[H7620] (shabuwà/shaw-boo'-ah) or shabuan

H7616

{shaw-boo'-ah}; also (feminine) shbu.ah {sheb-oo-

[H7633] (shibyah/shib-yaw') feminine of 7628;

aw'}; properly, passive participle of 7650 as a

exile (abstractly or concretely and collectively):--

denominative of 7651; literal, sevened, i.e. a week

captives(-ity). see H7628

(specifically, of years):--seven, week. see H7650

[H7634] (Shobyah/shob-yaw') feminine of the

see H7651

same as 7629; captivation; Shobjah, an Israelite:--

[H7621] (shbuwàh/sheb-oo-aw') feminine

Shachia (from the margin). see H7629

passive participle of 7650; properly, something

[H7635] (shabiyl/shaw-beel') from the same as

sworn, i.e. an oath:--curse, oath, X sworn. see

7640; a track or passage-way (as if flowing along):-

H7650

-path. see H7640

[H7622] (shbuwth/sheb-ooth') or shbiyth {sheb-

[H7636] (shabiyc/shaw-beece') from an unused

eeth'}; from 7617; exile, concretely, prisoners;

root meaning to interweave; a netting for the hair:--

figuratively, a former state of prosperity:-- captive(-

caul.

ity). see H7617

[H7637] (shbiyìy/sheb-ee-ee') or shbi iy {sheb-

[H7623] (shabach/shaw-bakh') a primitive root;

ee-ee'}; ordinal from 7657; seventh:--seventh

properly, to address in a loud tone, i.e. (specifically) (time). see H7657

loud; figuratively, to pacify (as if by words):--

[H7638] (sabak/saw-bawk') from an unused root

commend, glory, keep in, praise, still, triumph.

meaning to intwine; a netting (ornament to the

[H7624] (shbach/sheb-akh') (Aramaic)

capital of a column):--net.

corresponding to 7623; to adulate, i.e. adore:--

[H7639] (sbakah/seb-aw-kaw') feminine of 7638;

praise. see H7623

a net-work, i.e (in hunting) a snare, (in architecture)

[H7625] (shebat/sheb-at') (Aramaic)

a ballustrade; also a reticulated ornament to a

corresponding to 7626; a clan:--tribe. see H7626

pillar:--checker, lattice, network, snare, wreath(-

[H7626] (shebet/shay'-bet) from an unused root

enwork). see H7638

probably meaning to branch off; a scion, i.e.

[H7640] (shebel/show'-bel) from an unused root

(literally) a stick (for punishing, writing, fighting,
meaning to flow; a lady's train (as trailing after
ruling, walking, etc.) or (figuratively) a clan:--X
her):--leg.
correction, dart, rod, sceptre, staff, tribe.
[H7641] (shibbol/shib-bole) or (feminine)
[H7627] (Shbat/sheb-awt') of foreign origin;
shibboleth {shib-bo'-leth}; from the same as 7640; a
Shebat, a Jewish month:--Sebat.
stream (as flowing); also an ear of grain (as growing
[H7628] (shbiy/sheb-ee') from 7618; exiled;
out); by analogy, a branch:--branch, channel, ear (of
captured; as noun, exile (abstractly or concretely
corn), ((water-))flood, Shibboleth. Compare 5451.
and collectively); by extension, booty:--captive(-
see H7640 see H5451
ity), prisoners, X take away, that was taken. see
[H7642] (shabluwl/shab-lool') from the same as
H7618
7640; a snail (as if floating in its own slime):--snail.
[H7629] (Shobiy/sho-bee') from 7617; captor;
see H7640
Shobi, an Ammonite:--Shobi. see H7617
[H7643] (Sbam/seb-awm') or (feminine) Sibmah
[H7630] (Shobay/sho-bah'-ee) for 7629; Shobai,

{sib-maw'}; probably from 1313; spice; Sebam or
an Israelite:--Shobai. see H7629
Sibmah, a place in Moab:--Shebam, Shibmah,
[H7631] (sbiyb/seb-eeb') (Aramaic)
Sibmah. see H1313
corresponding to 7632:--flame. see H7632
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[H7644] (Shebna'/sheb-naw') : or Shebnah {sheb-
[H7654] (sobàh/sob-aw') feminine of 7648;
naw'}; from an unused root meaning to grow;
satiety:--(to have) enough, X till...be full, (un-
growth; Shebna or Shebnah, an Israelite:--Shebna,
)satiable, satisfy, X sufficiently. see H7648
Shebnah.
[H7655] (shibàh/shib-aw') (Aramaic)
[H7645] (Shbanyah/sheb-an-yaw') or
corresponding to 7651:--seven (times). see H7651
Shbanyahuw {sheb-an-yaw'-hoo}; from the same as
[H7656] (Shibàh/shib-aw') masculine of 7651;
7644 and 3050; Jah has grown (i.e. prospered);
seven(-th); Shebah, a well in Palestine:--Shebah. see

Shebanjah, the name of three or four Israelites:--
H7651
Shebaniah. see H7644 see H3050
[H7657] (shibìym./shib-eem') multiple of 7651;
[H7646] (sabà/saw-bah') or sabeay {saw-bay'-
seventy:--seventy, threescore and ten (+ -teen). see
ah}; a primitive root; to sate, i.e. fill to satisfaction
H7651
(literally or figuratively):--have enough, fill (full,
[H7658] (shibànah/shib-aw-naw') prol. for the
self, with), be (to the) full (of), have plenty of, be
masculine of 7651; seven:--seven. see H7651
satiate, satisfy (with), suffice, be weary of.
[H7659] (shibàthayim/shib-aw-thah'-yim) dual
[H7647] (sabà/saw-baw') from 7646;
(adverbially) of 7651; seven- times:--seven(-fold,
copiousness:--abundance, plenteous(- ness, -ly). see
times). see H7651
H7646
[H7660] (shabats/shaw-bats') a primitive root; to
[H7648] (sobà/so'-bah) from 7646; satisfaction
interweave (colored) threads in squares; by
(of food or (figuratively) joy):--fill, full(-ness),
implication (of reticulation) to inchase gems in
satisfying, be satisfied. see H7646

gold:--embroider, set.

[H7649] (sabeà/saw-bay'-ah) from 7646; satiated

[H7661] (shabats/shaw-bawts') from 7660;

(in a pleasant or disagreeable sense):--full (of),

entanglement, i.e. (figuratively) perplexity:--

satisfied (with). see H7646

anguish. see H7660

[H7650] (shabà/shaw-bah') a primitive root;

[H7662] (shbaq/sheb-ak') (Aramaic)

propr. to be complete, but used only as a

corresponding to the root of 7733; to quit, i.e. allow

denominative from 7651; to seven oneself, i.e.

to remain:--leave, let alone. see H7733

swear (as if by repeating a declaration seven

[H7663] (sabar/saw-bar') erroneously shabar

times):--adjure, charge (by an oath, with an oath),

(Nehemiah 2:13, 15) {shaw-bar'}; a primitive root;

feed to the full (by mistake for 7646), take an oath,

to scrutinize; by implication (of watching) to expect

X straitly, (cause to, make to) swear. see H7651 see

(with hope and patience):--hope, tarry, view, wait.

H7646

see H15

[H7651] (shebà/sheh'-bah) or (masculine)

[H7664] (seber/say'-ber) from 7663; expectation:-

shibrah {shib-aw'}; from 7650; a primitive cardinal
-hope. see H7663
number; seven (as the sacred full one); also
[H7665] (shabar/shaw-bar') a primitive root; to
(adverbially) seven times; by implication, a week;
burst (literally or figuratively):--break (down, off, in
by extension, an indefinite number:--(+ by) seven(-
pieces, up), broken((-hearted)), bring to the birth,
fold),-s, (-teen, -teenth), -th, times). Compare 7658.
crush, destroy, hurt, quench, X quite, tear, view (by
see H7650 see H7658
mistake for 7663). see H7663
[H7652] (shebà/sheh'-bah) the same as 7651;
[H7666] (shabar/shaw-bar') denominative from
seven; Sheba, the name of a place in Palestine, and
7668; to deal in grain:--buy, sell. see H7668
of two Israelites:--Sheba. see H7651
[H7667] (sheber/sheh'-ber) or sheber {shay'-ber};
[H7653] (sibàh/sib-aw') feminine of 7647;
from 7665; a fracture, figuratively, ruin;
satiety:--fulness. see H7647
specifically, a solution (of a dream):--affliction,

breach, breaking, broken(-footed, -handed), bruise,

[H7680] (sga'/seg-aw') (Aramaic) corresponding

crashing, destruction, hurt, interpretation, vexation.

to 7679; to increase:--grow, be multiplied. see

see H7665

H7679

[H7668] (sheber/sheh'-ber) the same as 7667;

[H7681] (Shage'/shaw-gay') probably from 7686;

grain (as if broken into kernels):--corn, victuals. see

erring; Shage, an Israelite:--Shage. see H7686

H7667

[H7682] (sagab/saw-gab') a primitive root; to be

[H7669] (Sheber/sheh'-ber) the same as 7667;

(causatively, make) lofty, especially inaccessible;

Sheber, an Israelite:--Sheber. see H7667

by implication, safe, strong; used literally and

[H7670] (shibrown/shib-rone') from 7665;

figuratively --defend, exalt, be excellent, (be, set

rupture, i.e. a pang; figuratively, ruin:--breaking,

on) high, lofty, be safe, set up (on high), be too

destruction. see H7665

strong.

[H7671] (Shbariym/sheb-aw-reem') plural of

[H7683] (shagag/shaw-gag') a primitive root; to
7667; ruins; Shebarim, a place in Palestine:--
stray, i.e. (figuratively) sin (with more or less
Shebarim. see H7667
apology):--X also for that, deceived, err, go astray,
[H7672] (shbash/sheb-ash') (Aramaic)
sin ignorantly.
corresponding to 7660; to entangle, i.e. perplex:--be
[H7684] (shgagah/sheg-aw-gaw') from 7683; a
astonished. see H7660
mistake or inadvertent transgression:--error,
[H7673] (shabath/shaw-bath') a primitive root; to
ignorance, at unawares; unwittingly. see H7683
repose, i.e. desist from exertion; used in many
[H7685] (sagah/saw-gaw') a primitive root; to
implied relations (causative, figurative or specific):-
enlarge (especially upward, also figuratively):--
-(cause to, let, make to) cease, celebrate, cause
grow (up), increase.
(make) to fail, keep (sabbath), suffer to be lacking,
[H7686] (shagah/shaw-gaw') a primitive root; to
leave, put away (down), (make to) rest, rid, still,
stray (causatively, mislead), usually (figuratively) to
take away.
mistake, especially (morally) to transgress; by

[H7674] (shebeth/sheh'-beth) from 7673; rest,
extension (through the idea of intoxication) to reel,
interruption, cessation:--cease, sit still, loss of time.
(figuratively) be enraptured:--(cause to) go astray,
see H7673
deceive, err, be ravished, sin through ignorance,
[H7675] (shebeth/sheh'-beth) infinitive of 3427;
(let, make to) wander.
properly, session; but used also concretely, an
[H7687] (Sguwb/seg-oob') from 7682; aloft;
abode or locality:--place, seat. Compare 3429. see
Segub, the name of two Israelites:--Segub. see
H3427 see H3429
H7682
[H7676] (shabbath/shab-bawth') intensive from
[H7688] (shagach/shaw-gakh') a primitive root;
7673; intermission, i.e (specifically) the Sabbath:--
to peep, i.e. glance sharply at:--look (narrowly).
(+ every) sabbath. see H7673
[H7689] (saggiy'/sag-ghee') from 7679;
[H7677] (shabbathown/shab-baw-thone') from
(superlatively) mighty:--excellent, great. see H7679
7676; a sabbatism or special holiday:--rest, sabbath.
[H7690] (saggiy'/sag-ghee') (Aramaic)
see H7676

corresponding to 7689; large (in size, quantity or

[H7678] (Shabbthay/shab-beth-ah'-ee) from

number, also adverbial):--exceeding, great(-ly);

7676; restful; Shabbethai, the name of three

many, much, sore, very. see H7689

Israelites:--Shabbethai. see H7676

[H7691] (shgiy'ah/sheg-ee-aw') from 7686; a

[H7679] (saga'/saw-gaw') : a primitive root; to

moral mistake:--error. see H7686

grow, i.e. (causatively) to enlarge, (figuratively)

[H7692] (shiggayown/shig-gaw-yone') or

laud:--increase, magnify.

shiggayonah {shig-gaw-yo-naw'}; from 7686;

295

properly, aberration, i.e. (technically) a dithyramb

[H7707] (Shdey'uwr/shed-ay-oor') from the same

or rambling poem:--Shiggaion, Shigionoth. see

as 7704 and 217; spreader of light; Shedejur, an

H7686

Israelite:--Shedeur. see H7704 see H217

[H7693] (shagal/shaw-gal') a primitive root; to

[H7708] (Siddiym/sid-deem') plural from the

copulate with:--lie with, ravish.

same as 7704; flats; Siddim, a valley in Palestine:--

[H7694] (shegal/shay-gawl') from 7693; a queen

Siddim. see H7704

(from cohabitation):--queen. see H7693

[H7709] (shdemah/shed-ay-maw') apparently

[H7695] (shegal/shay-gawl') (Aramaic)

from 7704; a cultivated field; -- blasted, field. see

corresponding to 7694; a (legitimate) queen:--wife.

H7704

see H7694

[H7710] (shadaph/shaw-daf') a primitive root; to

[H7696] (shagà/shaw-gah') a primitive root; to

scorch:--blast.

rave through insanity:--(be, play the) mad (man).

[H7711] (shdephah/shed-ay-faw') or

[H7697] (shiggaòwn/shig-gaw-yone') from 7696;

shiddaphown {shid-daw-fone'}; from 7710; blight:-

craziness:--furiously, madness. see H7696

-blasted(-ing). see H7710

[H7698] (sheger/sheh'-ger) from an unused root

[H7712] (shdar/shed-ar') (Aramaic) a primitive

probably meaning to eject; the fetus (as finally

root; to endeavor:--labour.

expelled):--that cometh of, increase.

[H7713] (sderah/sed-ay-raw') from an unused

[H7699] (shad/shad) or shod {shode}; probably

root meaning to regulate; a row, i.e. rank (of

from 7736 (in its original sense) contracted; the

soldiers), story (of rooms):--board, range.

breast of a woman or animal (as bulging):--breast,

[H7714] (Shadrak/shad-rak') probably of foreign

pap, teat. see H7736

origin; Shadrak, the Bab. name of one of Daniel's

[H7700] (shed/shade) from 7736; a doemon (as

companions:--Shadrach.

malignant):--devil. see H7736

[H7715] (Shadrak/shad-rak') (Aramaic) the same

[H7701] (shod/shode) or showd (Job 5:21)

as 7714:--Shadrach. see H7714

{shode}; from 7736; violence, ravage:--desolation,

[H7716] (seh/seh) or sey {say}; probably from

destruction, oppression, robbery, spoil(-ed, -er, -

7582 through the idea of pushing out to graze; a

ing), wasting. see H7736

member of a flock, i.e. a sheep or goat:--(lesser,

[H7702] (sadad/saw-dad') a primitive root; to

small) cattle, ewe, goat, lamb, sheep. Compare

abrade, i.e. harrow a field:--break clods, harrow.

2089. see H7582 see H2089

[H7703] (shadad/shaw-dad') a primitive root;

[H7717] (sahed/saw-hade') from an unused root

properly, to be burly, i.e. (figuratively) powerful

meaning to testify; a witness:--record.

(passively, impregnable); by implication, to

[H7718] (shoham/sho'-ham) from an unused root

ravage:--dead, destroy(-er), oppress, robber, spoil(-

probably mean to blanch; a gem, probably the beryl

er), X utterly, (lay) waste.

(from its pale green color):--onyx.

[H7704] (sadeh/saw-deh') or saday {saw-dah'-

[H7719] (Shoham/sho'-ham) the same as 7718;

ee}; from an unused root meaning to spread out; a

Shoham, an Israelite:--Shoham. see H7718

field (as flat):--country, field, ground, land, soil, X

[H7720] (saharon/sah-har-one') from the same as

wild.

5469; a round pendant for the neck:--ornament,

[H7705] (shiddah/shid-dah') from 7703; a wife

round tire like the moon. see H5469

(as mistress of the house):--X all sorts, musical

[H7721] (sow'/so) from an unused root (akin to

instrument. see H7703

5375 and 7722) meaning to rise; a rising:--arise. see

[H7706] (Shadday/shad-dah'-ee) from 7703; the

H5375 see H7722

Almighty:--Almighty. see H7703

[H7722] (show'/sho) or (feminine) showtah {sho-

[H7728] (showbeb/sho-babe') from 7725;

aw'}; or shoah {sho-aw'}; from an unused root

apostate, i.e. heathenish or (actually) heathen:--

meaning to rush over; a tempest; by implication,

backsliding. see H7725

devastation:--desolate(-ion), destroy, destruction,

[H7729] (shuwbah/shoo-baw') from 7725; a

storm, wasteness.

return:--returning. see H7725

[H7723] (shav'/shawv) or shav {shav}; from the

[H7730] (sowbek/so'-bek) for 5441; a thicket, i.e.

same as 7722 in the sense of desolating; evil (as

interlaced branches:--thick boughs. see H5441

destructive), literally (ruin) or morally (especially

[H7731] (Showbak/sho-bawk') perhaps for 7730;

guile); figuratively idolatry (as false, subjective),

Shobak, a Syrian:--Shobach. see H7730

uselessness (as deceptive, objective; also

[H7732] (Showbal/sho-bawl') from the same as

adverbially, in vain):--false(-ly), lie, lying, vain,

7640; overflowing; Shobal, the name of an Edomite

vanity. see H7722

and two Israelites:--Shobal. see H7640

[H7724] (Shva'/shev-aw') from the same as 7723;

[H7733] (Showbeq/sho-bake') active participle

false; Sheva, an Israelite:--Sheva. see H7723

from a primitive root meaning to leave (compare

[H7725] (shuwb/shoob) a primitive root; to turn

7662); forsaking; Shobek, an Israelite:--Shobek. see

back (hence, away) transitively or intransitively,

H7662

literally or figuratively (not necessarily with the

[H7734] (suwg/soog) a primitive root; to retreat:--

idea of return to the starting point); generally to

turn back.

retreat; often adverbial, again:--((break, build,

[H7735] (suwg/soog) a primitive root; to hedge

circumcise, dig, do anything, do evil, feed, lay

in:--make to grow.

down, lie down, lodge, make, rejoice, send, take,

[H7736] (shuwd/shood) a primitive root; properly,

weep)) X again, (cause to) answer (+ again), X in

to swell up, i.e. figuratively (by implication of

any case (wise), X at all, averse, bring (again, back,

insolence) to devastate:--waste.

home again), call (to mind), carry again (back),

[H7737] (shavah/shaw-vaw') a primitive root;

cease, X certainly, come again (back), X consider, + properly, to level, i.e. equalize; figuratively, to continually, convert, deliver (again), + deny, draw

resemble; by implication, to adjust (i.e.

back, fetch home again, X fro, get (oneself) (back)

counterbalance, be suitable, compose, place, yield,

again, X give (again), go again (back, home), (go)

etc.):--avail, behave, bring forth, compare,

out, hinder, let, (see) more, X needs, be past, X pay,

countervail, (be, make) equal, lay, be (make, a-

pervert, pull in again, put (again, up again), recall,

)like, make plain, profit, reckon.

recompense, recover, refresh, relieve, render

[H7738] (shavah/shaw-vaw') a primitive root; to

(again), requite, rescue, restore, retrieve, (cause to,

destroy:--X substance (from the margin).

make to) return, reverse, reward, + say nay, send

back, set again, slide back, still, X surely, take back

[H7739] (shvah/shev-aw') (Aramaic):

(off), (cause to, make to) turn (again, self again,
corresponding to 7737; to resemble:--make like. see
away, back, back again, backward, from, off),
H7737
withdraw.
[H7740] (Shaveh/shaw-vay') from 7737; plain;
Shaveh, a place in Palestine:--Shaveh. see H7737
[H7726] (showbab/sho-bawb') from 7725;
apostate, i.e. idolatrous:--backsliding, frowardly,
[H7741] (Shaveh Qiryathayim/shaw-vay' kir-
turn away (from margin). see H7725
yaw-thah'-yim) from the same as 7740 and the dual
of 7151; plain of a double city; Shaveh-Kirjathajim,
[H7727] (Showbab/sho-bawb') the same as 7726;
rebellious; Shobab, the name of two Israelites:--
a place East of the Jordan:--Shaveh Kiriathaim. see
Shobab. see H7726
H7740 see H7151

[H7742] (suwach/soo'-akh) a primitive root; to
(feminine); a Sukathite or descendant of an

muse pensively:--meditate.

unknown Israelite named Sukah:--Suchathite.

[H7743] (shuwach/shoo'-akh) a primitive root; to

[H7757] (shuwl/shool) from an unused root

sink, literally or figuratively:--bow down, incline,

meaning to hang down; a skirt; by implication, a

humble.

bottom edge:--hem, skirt, train.

[H7744] (Shuwach/shoo'-akh) from 7743; dell;

[H7758] (showlal/sho-lawl') or sheylal (Micah

Shuach, a son of Abraham:--Shuah. see H7743

1:8) {shay-lawl'}; from 7997; nude (especially bare-

[H7745] (shuwchah/shoo-khaw') from 7743; a

foot); by implication, captive:--spoiled, stripped. see

chasm:--ditch, pit. see H7743

H7997

[H7746] (Shuwchah/shoo-khaw') the same as

[H7759] (Shuwlammiyth/shoo-lam-meeth') from

7745; Shuchah, an Israelite:--Shuah. see H7745

7999; peaceful (with the article always prefixed,

[H7747] (Shuchiy/shoo-khee') patronymic from

making it a pet name); the Shulammith, an epithet

7744; a Shuchite or descendant of Shuach:--

of Solomon's queen:--Shulamite. see H7999

Shuhite. see H7744

[H7760] (suwm/soom) or siym {seem}; a

[H7748] (Shuwcham/shoo-khawm') from 7743;

primitive root; to put (used in a great variety of

humbly; Shucham, an Israelite:--Shuham. see

applications, literal, figurative, inferentially, and

H7743

elliptically):--X any wise, appoint, bring, call (a

[H7749] (Shuwchamiy/shoo-khaw-mee')

name), care, cast in, change, charge, commit,

patronymic from 7748; a Shuchamite

consider, convey, determine, + disguise, dispose,

(collectively):--Shuhamites. see H7748

do, get, give, heap up, hold, impute, lay (down, up),

leave, look, make (out), mark, + name, X on,

[H7750] (suwt/soot) or (by permutation) cuwt

{soot}; a primitive root; to detrude, i.e.

ordain, order, + paint, place, preserve, purpose, put

(intransitively and figuratively) become derelict

(on), + regard, rehearse, reward, (cause to) set (on,

(wrongly practise; namely, idolatry):--turn aside to.

up), shew, + stedfastly, take, X tell, + tread down,

((over-))turn, X wholly, work.

[H7751] (shuwt/shoot) a primitive root; properly,

to push forth; (but used only figuratively) to lash,

[H7761] (suwm/soom) (Aramaic) corresponding

i.e. (the sea with oars) to row; by implication, to
to 7760:--+ command, give, lay, make, + name, +
travel:--go (about, through, to and fro), mariner,
regard, set. see H7760
rower, run to and fro.

[H7762] (shuwm/shoom) from an unused root
meaning to exhale; garlic (from its rank odor):--

[H7752] (showt/shote) from 7751; a lash (literally
or figuratively):--scourge, whip. see H7751
garlic.

[H7763] (Showmer/sho-mare') or Shomer {sho-

[H7753] (suwk/sook) a primitive root; to entwine,
i.e. shut in (for formation, protection or restraint):--
mare'}; active participle of 8104; keeper; Shomer,
fence, (make an) hedge (up).
the name of two Israelites:--Shomer. see H8104

[H7764] (Shuwniy/shoo-nee') from an unused

[H7754] (sowk/soke) or (feminine) sowkah {so-
kaw'}; from 7753; a branch (as interleaved):--
root meaning to rest; quiet; Shuni, an Israelite:--
bough. see H7753
Shuni.

[H7765] (Shuwniy/shoo-nee') patronymic from

[H7755] (Sowkoh/so-ko') or Sokoh {so-ko'}; or
Sowkow {so-ko'}; from 7753; Sokoh or Soko, the

7764; a Shunite (collectively) or descendants of

name of two places in Palestine:--Shocho, Shochoh,

Shuni:--Shunites. see H7764

Sochoh, Soco, Socoh. see H7753

[H7766] (Shuwnem/shoo-name') probably from

the same as 7764; quietly; Shunem, a place in Pal:--

[H7756] (Suwkathiy/soo-kaw-thee') probably

patronymic from a name corresponding to 7754

Shunem. see H7764

[H7767] (Shuwnammiyth/shoo-nam-meeth')

[H7782] (showphar/sho-far') or shophar {sho-

patrial from 7766; a Shunammitess, or female

far'}; from 8231 in the original sense of incising; a

inhabitant of Shunem:--Shunamite. see H7766

cornet (as giving a clear sound) or curved horn:--

[H7768] (shavà/shaw-vah') a primitive root;

cornet, trumpet. see H8231

properly, to be free; but used only causatively and

[H7783] (shuwq/shook) a primitive root; to run

reflexively, to halloo (for help, i.e. freedom from

after or over, i.e. overflow:--overflow, water.

some trouble):--cry (aloud, out), shout.

[H7784] (shuwq/shook) from 7783; a street (as

[H7769] (shuwà/shoo'-ah) from 7768; a halloo:--

run over):--street. see H7783

cry, riches. see H7768

[H7785] (showq/shoke) from 7783; the (lower)

[H7770] (Shuwà/shoo'-ah) the same as 7769;

leg (as a runner):--hip, leg, shoulder, thigh. see

Shua, a Canaanite:--Shua, Shuah. see H7769

H7783

[H7771] (showà/sho'-ah) from 7768 in the

[H7786] (suwr/soor) a primitive root; properly, to

original sense of freedom; a noble, i.e. liberal,

vanquish; by implication, to rule (causatively,

opulent; also (as noun in the derived sense) a

crown):--make princes, have power, reign. See

halloo:--bountiful, crying, rich. see H7768

5493. see H5493

[H7772] (Showà/sho'-ah) the same as 7771; rich;

[H7787] (suwr/soor) a primitive root (identical

Shoa, an Oriental people:--Shoa. see H7771

with 7786 through the idea of reducing to pieces;

[H7773] (shevà/sheh'-vah) from 7768; a halloo:--

compare 4883); to saw:--cut. see H7786 see H4883

cry. see H7768

[H7788] (shuwr/shoor) a primitive root; properly,

[H7774] (Shuwaà'/shoo-aw') from 7768; wealth;

to turn, i.e. travel about (as a harlot or a merchant):-

Shua, an Israelitess:--Shua. see H7768

-go, singular See also 7891. see H7891

[H7775] (shavàh/shav-aw') feminine of 7773; a

[H7789] (shuwr/shoor) a primitive root (identical

hallooing:--crying. see H7773

with 7788 through the idea of going round for

[H7776] (shuwàl/shoo-awl') or shunal {shoo-

inspection); to spy out, i.e. (generally) survey, (for

awl'}; from the same as 8168; a jackal (as a

evil) lurk for, (for good) care for:--behold, lay wait,

burrower):--fox. see H8168

look, observe, perceive, regard, see. see H7788

[H7777] (Shuwàl/shoo-awl') the same as 7776;

[H7790] (shuwr/shoor) from 7889; a foe (as lying

Shual, the name of an Israelite and of a place in

in wait):--enemy. see H7889

Palestine:--Shual. see H7776

[H7791] (shuwr/shoor) from 7788; a wall (as

[H7778] (showèr/sho-are') or shomer {sho-are'}:

going about):--wall. see H7788

active participle of 8176 (as denominative from

[H7792] (shuwr/shoor) (Aramaic) corresponding

8179); a janitor:--doorkeeper, porter. see H8176 see

to 7791:--wall. see H7791

H8179

[H7793] (Shuwr/shoor) the same as 7791; Shur, a

[H7779] (shuwph/shoof) a primitive root;

region of the Desert:--Shur. see H7791

properly, to gape, i.e. snap at; figuratively, to

[H7794] (showr/shore) from 7788; a bullock (as a

overwhelm:--break, bruise, cover.

traveller):--bull(-ock), cow, ox, wall (by mistake for

[H7780] (Showphak/sho-fawk') from 8210;

7791). see H7788 see H7791

poured; Shophak, a Syrian:--Shophach. see H8210

[H7795] (sowrah/so-raw') from 7786 in the

[H7781] (Shuwphamiy/shoo-faw-mee')

primitive sense of 5493; properly, a ring, i.e. (by

patronymic from 8197; a Shuphamite (collectively)

analogy) a row (adverbially):--principal. see H7786

or descendants of Shephupham:--Shuphamite. see

see H5493

H8197

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[H7796] (Sowreq/so-rake') the same as 8321; a

[H7808] (seach/say'-akh) for 7879; communion,

vine; Sorek, a valley in Palestine:--Sorek. see

i.e. (reflexively) meditation:--thought. see H7879

H8321

[H7809] (shachad/shaw-khad') a primitive root;

[H7797] (suws/soos) or siys {sece}; a primitive

to donate, i.e. bribe:--hire, give a reward.

root; to be bright, i.e. cheerful:--be glad, X greatly,

[H7810] (shachad/shakh'-ad) from 7809; a

joy, make mirth, rejoice.

donation (venal or redemptive):--bribe(-ry), gift,

[H7798] (Shavsha'/shav-shaw') from 7797;

present, reward. see H7809

joyful; Shavsha, an Israelite:--Shavsha. see H7797

[H7811] (sachah/saw-khaw') a primitive root; to

[H7799] (shuwshan/shoo-shan') or showshan

swim; causatively, to inundate:--(make to) swim.

{sho-shawn'}; or shoshan {sho- shawn'}; and

[H7812] (shachah/shaw-khaw') a primitive root;

(feminine) showshannah {sho-shan-naw'}; from

to depress, i.e. prostrate (especially reflexive, in

7797; a lily (from its whiteness), as a flower of arch. homage to royalty or God):--bow (self) down, ornament; also a (straight) trumpet (from the tubular crouch, fall down (flat), humbly beseech, do (make) shape): lily, Shoshannim. see H7797

obeisance, do reverence, make to stoop, worship.

[H7800] (Shuwshan/shoo-shan') the same as

[H7813] (sachuw/saw'-khoo) from 7811; a pond

7799; Shushan, a place in Persia:--Shushan. see

(for swimming):--to swim in. see H7811

H7799

[H7814] (schowq/sekh-oke') or schoq {sekh-

[H7801] (Shuwshankiy/shoo-shan-kee')

oke'}; from 7832; laughter (in merriment or

(Aramaic) of foreign origin; a Shushankite

defiance):--derision, laughter(-ed to scorn, -ing),

(collectively) or inhabitants of some unknown place

mocked, sport. see H7832

in Assyrian:--Susanchites.

[H7815] (shchowr/shekh-ore') from 7835;

[H7802] (Shuwshan Èduwth/shoo-shan' ay-

dinginess, i.e. perhaps soot:--coal. see H7835

dooth') or (plural of former) Showshanniym

[H7816] (shchuwth/shekh-ooth') from 7812; pit:-

aEduwth {sho-shan-neem' ay-dooth'}; from 7799

-pit. see H7812

and 5715; lily (or trumpet) of assemblage; Shushan-

[H7817] (shachach/shaw-khakh') a primitive

Eduth or Shoshannim-Eduth, the title of a popular

root; to sink or depress (reflexive or causative):--

song:--Shoshannim-Eduth, Shushan-eduth. see

bend, bow (down), bring (cast) down, couch,

H7799 see H5715

humble self, be (bring) low, stoop.

[H7803] (Shuwthelach/shoo-theh'-lakh) probably

[H7818] (sachat/saw-khat') a primitive root; to

from 7582 and the same as 8520; crash of breakage; tread out, i.e. squeeze (grapes):--press.

Shuthelach, the name of two Israelites:--Shuthelah.

[H7819] (shachat/shaw-khat') a primitive root; to

see H7582 see H8520

slaughter (in sacrifice or massacre):--kill, offer,

[H7804] (shzab/shez-ab') (Aramaic)

shoot out, slay, slaughter.

corresponding to 5800; to leave, i.e. (causatively)

[H7820] (shachat/shaw-khat') a primitive root

free:--deliver. see H5800

(identical with 7819 through the idea of striking); to

[H7805] (shazaph/shaw-zaf') a primitive root; to

hammer out:--beat. see H7819

tan (by sun-burning); figuratively (as if by a

[H7821] (shchiytah/shekh-ee-taw') from 7819;

piercing ray) to scan:--look up, see.

slaughter:--killing. see H7819

[H7806] (shazar/shaw-zar') a primitive root; to

[H7822] (shchiyn/shekh-een') from an unused

twist (a thread of straw):--twine.

root probably meaning to burn; inflammation, i.e.

[H7807] (shach/shakh) from 7817; sunk, i.e.

an ulcer; --boil, botch.

downcast:--+ humble. see H7817

[H7823] (shachiyc/shaw-khece') or cachiysh

{saw-kheesh'}; from an unused root apparently

meaning to sprout; after-growth:--(that) which

duskiness of early dawn); to be dim or dark (in

springeth of the same.

color):--be black. see H7836

[H7824] (shachiyph/shaw-kheef') from the same

[H7836] (shachar/shaw-khar') a primitive root;

as 7828; a board (as chipped thin):--cieled with. see

properly, to dawn, i.e. (figuratively) be (up) early at

H7828

any task (with the implication of earnestness); by

[H7825] (shchiyth/shekh-eeth') from 7812; a pit-

extension, to search for (with painstaking):--(do

fall (literally or figuratively):--destruction, pit. see

something) betimes, enquire early, rise (seek)

H7812

betimes, seek diligently) early, in the morning).

[H7826] (shachal/shakh'-al) from an unused root

[H7837] (shachar/shakh'-ar) from 7836; dawn

probably meaning to roar; a lion (from his

(literal, figurative or adverbial):--day(-spring),

characteristic roar):--(fierce) lion.

early, light, morning, whence riseth. see H7836

[H7827] (shcheleth/shekh-ay'-leth) apparently

[H7838] (shachor/shaw-khore') or shachowr

from the same as 7826 through some obscure idea,

{shaw-khore'}; from 7835; properly, dusky, but also

perhaps that of peeling off by concussion of sound;

(absol.) jetty:--black. see H7835

a scale or shell, i.e. the aromatic mussel.:--onycha.

[H7839] (shacharuwth/shakh-ar-ooth') from

see H7826

7836; a dawning, i.e. (figuratively) juvenescence:--

[H7828] (shachaph/shakh'-af) from an unused

youth. see H7836

root meaning to peel, i.e. emaciate; the gull (as

[H7840] (shcharchoreth/shekh-ar-kho'-reth)

thin):--cuckoo.

from 7835; swarthy:--black. see H7835

[H7829] (shachepheth/shakh-eh'-feth) from the

[H7841] (Shcharyah/shekh-ar-yaw') from 7836

same as 7828; emaciation:--consumption. see

and 3050; Jah has sought; Shecharjah, an Israelite:--

H7828

Shehariah. see H7836 see H3050

[H7830] (shachats/shakh'-ats) from an unused

[H7842] (Shacharayim/shakh-ar-ah'-yim) dual

root apparently meaning to strut; haughtiness (as

of 7837; double dawn; Shacharajim, an Israelite:--

evinced by the attitude):--X lion, pride.

Shaharaim. see H7837

[H7831] (Shachatsowm/shakh-ats-ome') from

[H7843] (shachath/shaw-khath') a primitive root;

the same as 7830; proudly; Shachatsom, a place in

to decay, i.e. (causatively) ruin (literally or

Palestine:--Shahazimah (from the margin). see

figuratively):--batter, cast off, corrupt(-er, thing),

H7830

destroy(-er, -uction), lose, mar, perish, spill, spoiler,

[H7832] (sachaq/saw-khak') a primitive root; to

X utterly, waste(-r).

laugh (in pleasure or detraction); by implication, to

[H7844] (shchath/shekh-ath') (Aramaic)

play:--deride, have in derision, laugh, make merry,

corresponding to 7843:--corrupt, fault. see H7843

mock(-er), play, rejoice, (laugh to) scorn, be in

[H7845] (shachath/shakh'-ath) from 7743; a pit

(make) sport.

(especially as a trap); figuratively, destruction:--

[H7833] (shachaq/shaw-khak') a primitive root;

corruption, destruction, ditch, grave, pit. see H7743

to comminate (by trituration or attrition):--beat,

[H7846] (set/sayte) or cet {sayt}; from 7750; a

wear.

departure from right, i.e. sin:--revolter, that turn

[H7834] (shachaq/shakh'-ak) from 7833; a

aside. see H7750

powder (as beaten small): by analogy, a thin vapor;

[H7847] (satah/saw-taw') a primitive root; to

by extension, the firmament:--cloud, small dust,
deviate from duty:--decline, go aside, turn.
heaven, sky. see H7833
[H7848] (shittah/shit-taw') feminine of a
[H7835] (shachar/shaw-khar') a primitive root
derivative (only in the plural shittiym {shit-teem'};
(identical with 7836 through the idea of the
meaning the sticks of wood) from the same as 7850;
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the acacia (from its scourging thorns):--shittah,
[H7862] (shay/shah'-ee) probably from 7737; a
shittim. See also 1029. see H7850 see H1029
gift (as available):--present. see H7737
[H7849] (shatach/shaw-takh') a primitive root; to
[H7863] (siy'/see) from the same as 7721 by
expand:--all abroad, enlarge, spread, stretch out.
permutation; elevation:-- excellency. see H7721
[H7850] (shotet/sho-tate') active participle of an
[H7864] (Shya'/sheh-yaw') for 7724; Sheja, an
otherwise unused root meaning (properly, to pierce;
Israelite:--Sheva (from the margin). see H7724

but only as a denominative from 7752) to flog; a

[H7865] (Siy'on/see-ohn') from 7863; peak; Sion,

goad:--scourge. see H7752

the summit of Mt. Hermon:--Sion. see H7863

[H7851] (Shittiym/shit-teem') the same as the

[H7866] (Shi'yown/shee-ohn') from the same as

plural of 7848; acacia trees; Shittim, a place East of

7722; ruin; Shijon, a place in Palestine --Shihon. see

the Jordan:--Shittim. see H7848

H7722

[H7852] (satam/saw-tam') a primitive root;

[H7867] (siyb/seeb) a primitive root; properly, to

properly, to lurk for, i.e. persecute:--hate, oppose

become aged, i.e. (by implication) to grow gray:--

self against.

(be) grayheaded.

[H7853] (satan/saw-tan') a primitive root; to

[H7868] (siyb/seeb) (Aramaic) corresponding to

attack, (figuratively) accuse:--(be an) adversary,

7867:--elder. see H7867

resist.

[H7869] (seyb/sabe) from 7867; old age:--age. see

[H7854] (satan/saw-tawn') from 7853; an

H7867

opponent; especially (with the article prefixed)

[H7870] (shiybah/shee-baw') by permutation

Satan, the arch-enemy of good:--adversary, Satan,

from 7725; a return (of property):--captivity. see

withstand. see H7853

H7725

[H7855] (sitnah/sit-naw') from 7853; opposition

[H7871] (shiybah/shee-baw') from 3427;

(by letter):--accusation. see H7853

residence:--while...lay. see H3427

[H7856] (Sitnan/sit-naw') the same as 7855;

[H7872] (seybah/say-baw') feminine of 7869; old

Sitnah, the name of a well in Pal:--Sitnah. see

age:--(be) gray (grey hoar,-y) hairs (head,-ed), old

H7855

age. see H7869

[H7857] (shataph/shaw-taf') a primitive root; to

[H7873] (siyg/seeg) from 7734; a withdrawal (into

gush; by implication, to inundate, cleanse; by

a private place):--pursuing. see H7734

analogy, to gallop, conquer:--drown, (over-)flow(-

[H7874] (siyd/seed) a primitive root probably

whelm, rinse, run, rush, (throughly) wash (away).

meaning to boil up (compare 7736); used only as

[H7858] (sheteph/sheh'-tef) or sheteph {shay'-

denominative from 7875; to plaster:--plaister. see

tef}; from 7857; a deluge (literally or figuratively):-

H7736 see H7875

-flood, outrageous, overflowing. see H7857

[H7875] (siyd/seed) from 7874; lime (as boiling

[H7859] (shtar/shet-ar') (Aramaic) of uncertain

when slacked):--lime, plaister. see H7874

derivation; a side:--side.

[H7876] (shayah/shaw-yaw') a primitive root; to

[H7860] (shoter/sho-tare') active participle of an

keep in memory:--be unmindful. (Render

otherwise unused root probably meaning to write;

Deuteronomy 32:18, "A Rock bore thee, thou must

properly, a scribe, i.e. (by analogy or implication)

recollect; and (yet) thou hast forgotten," etc.)

an official superintendent or magistrate:--officer,

[H7877] (Shiyza'/shee-zaw') of unknown

overseer, ruler.

derivation; Shiza, an Is.:--Shiza.

[H7861] (Shitray/shit-rah'-ee) from the same as

[H7878] (siyach/see'-akh) a primitive root; to

7860; magisterial; Shitrai, an Israelite:--Shitrai. see

ponder, i.e. (by implication) converse (with oneself,

H7860

and hence, aloud) or (transitively) utter:--

commune, complain, declare, meditate, muse, pray,
with 7788 through the idea of strolling minstrelsy);
speak, talk (with).
to sing:--behold (by mistake for 7789), sing(-er, -
[H7879] (siyach/see'-akh) from 7878; a
ing man, - ing woman). see H7788 see H7789
contemplation; by implication, an utterance:--
[H7892] (shiyr/sheer) or feminine shiyrah {shee-
babbling, communication, complaint, meditation,
raw'}; from 7891; a song; abstractly, singing:--
prayer, talk. see H7878
musical(-ick), X sing(-er, -ing), song. see H7891
[H7880] (siyach/see'-akh) from 7878; a shoot (as
[H7893] (shayish/shah'-yish) from an unused root
if uttered or put forth), i.e. (generally) shrubbery:--
meaning to bleach, i.e. whiten; white, i.e. marble.
bush, plant, shrub. see H7878
See 8336. see H8336
[H7881] (siychah/see-khaw') feminine of 7879;
[H7894] (Shiysah'/shee-shaw') from the same as
reflection; be extension, devotion:--meditation,

7893; whiteness; Shisha, an Israelite:--Shisha. see

prayer. see H7879

H7893

[H7882] (shiychah/shee-khaw') for 7745; a pit-

[H7895] (Shiyshaq/shee-shak') or Shuwshaq

fall:--pit. see H7745

{shoo-shak'}; of Egyptian derivation; Shishak, an

[H7883] (Shiychowr/shee-khore') or Shichowr

Egyptian king:--Shishak.

{shee-khore'}; or Shichor {shee-khore'}; probably

[H7896] (shiyth/sheeth) a primitive root; to place

from 7835; dark, i.e. turbid; Shichor, a stream of

(in a very wide application):--apply, appoint, array,

Egypt:--Shihor, Sihor. see H7835

bring, consider, lay (up), let alone, X look, make,

[H7884] (Shiychowr Libnath/shee-khore' lib-

mark, put (on), + regard, set, shew, be stayed, X

nawth') from the same as 7883 and 3835; darkish

take.

whiteness; Shichor-Libnath, a stream of Palestine:--

[H7897] (shiyth/sheeth) from 7896; a dress (as put

Shihor-libnath. see H7883 see H3835

on):--attire. see H7896

[H7885] (shayit/shay'-yit) from 7751; an oar; also

[H7898] (shayith/shah'-yith) from 7896; scrub or

(compare 7752) a scourge (figuratively):--oar,

trash, i.e. wild growth of weeds or briers (as if put

scourge. see H7751 see H7752

on the field):--thorns. see H7896

[H7886] (Shiyloh/shee-lo') from 7951; tranquil;

[H7899] (sek/sake) from 5526 in the sense of

Shiloh, an epithet of the Messiah:--Shiloh. see

7753; a brier (as of a hedge):--prick. see H5526 see

H7951

H7753

[H7887] (Shiyloh/shee-lo') or Shiloh {shee-lo'};

[H7900] (sok/soke) from 5526 in the sense of

or Shiylow {shee-lo'}; or Shilow {shee-lo'}; from

7753; a booth (as interlaced):--tabernacle. see

the same as 7886; Shiloh, a place in Palestine:--

H5526 see H7753

Shiloh. see H7886

[H7901] (shakab/shaw-kab') a primitive root; to

[H7888] (Shiylowniy/shee-lo-nee') or Shiyloniy

lie down (for rest, sexual connection, decease or any

{shee-lo-nee'}; or Shiloniy {shee-lo-nee'}; from

other purpose):--X at all, cast down, ((lover-))lay

7887; a Shilonite or inhabitant of Shiloh:--Shilonite. (self) (down), (make to) lie (down, down to sleep, see H7887

still with), lodge, ravish, take rest, sleep, stay.

[H7889] (Shiymown/shee-mone') apparently for

[H7902] (shkabah/shek-aw-baw') from 7901; a

3452; desert; Shimon, an Israelite:--Shimon. see

lying down (of dew, or for the sexual act):--X

H3452

carnally, copulation, X lay, seed. see H7901

[H7890] (shayin/shah'-yin) from an unused root

[H7903] (shkobeth/shek-o'-beth) from 7901; a

meaning to urinate; urine:--piss.

(sexual) lying with:--X lie. see H7901

[H7891] (shiyr/sheer) or (the original form) shuwr

(1 Sam. 18:6) {shoor}; a primitive root (identical

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[H7904] (shakah/shaw-kaw') a primitive root; to

[H7918] (shakak/shaw-kak') a primitive root; to

roam (through lust):--in the morning (by mistake for weave (i.e. lay) a trap; figuratively, (through the 7925). see H7925

idea of secreting) to allay (passions; physically,

[H7905] (sukkah/sook-kaw') feminine of 7900 in

abate a flood):--appease, assuage, make to cease,

the sense of 7899; a dart (as pointed like a thorn):--

pacify, set.

barbed iron. see H7900 see H7899

[H7919] (sakal/saw-kal') a primitive root; to be

[H7906] (Sekuw/say'-koo) from an unused root

(causatively, make or act) circumspect and hence,

apparently meaning to surmount; an observatory

intelligent:--consider, expert, instruct, prosper,

(with the article); Seku, a place in Palestine:--

(deal) prudent(-ly), (give) skill(-ful), have good

Sechu.

success, teach, (have, make to) understand(-ing),

[H7907] (sekviy/sek-vee') from the same as 7906;

wisdom, (be, behave self, consider, make) wise(-

observant, i.e. (concretely) the mind:--heart. see

ly), guide wittingly.

H7906

[H7920] (skal/sek-al') (Aramaic) corresponding to

[H7908] (shkowl/shek-ole') infinitive of 7921;

7919:--consider. see H7919

bereavement:--loss of children, spoiling. see H7921

[H7921] (shakol/shaw-kole') a primitive root;

[H7909] (shakkuwl/shak-kool') or shakkul {shak-

properly, to miscarry, i.e. suffer abortion; by

kool'}; from 7921; bereaved:--barren, bereaved

analogy, to bereave (literally or figuratively):--

(robbed) of children (whelps). see H7921

bereave (of children), barren, cast calf (fruit,

[H7910] (shikkowr/shik-kore') or shikkor {shik-

young), be (make) childless, deprive, destroy, X

kore'}; from 7937; intoxicated, as a state or a habit:-

expect, lose children, miscarry, rob of children,

-drunk(-ard, -en, -en man). see H7937

spoil.

[H7911] (shakach/shaw-kakh') or shakeach

[H7922] (sekel/seh'-kel) or sekel {say'-kel}; from

{shaw-kay'-akh}; a primitive root; to mislay, i.e. to

7919; intelligence; by implication, success:--

be oblivious of, from want of memory or attention:-

discretion, knowledge, policy, prudence, sense,

-X at all, (cause to) forget.

understanding, wisdom, wise. see H7919

[H7912] (shkach/shek-akh') (Aramaic)

[H7923] (shikkuliym/shik-koo-leem') plural from

corresponding to 7911 through the idea of

7921; childlessness (by continued bereavements):--

disclosure of a covered or forgotten thing; to

to have after loss of others. see H7921

discover (literally or figuratively):--find. see H7911

[H7924] (soklthanuw/sok-leth-aw-noo')

[H7913] (shakeach/shaw-kay'-akh) from 7911;

(Aramaic) from 7920; intelligence:--understanding.

oblivious:--forget. see H7911

see H7920

[H7914] (skiyah/sek-ee-yaw') feminine from the

[H7925] (shakam/shaw-kam') a primitive root;

same as 7906; a conspicuous object:--picture. see

properly, to incline (the shoulder to a burden); but

H7906

used only as denominative from 7926; literally, to

[H7915] (sakkiyn/sak-keen') intensive perhaps

load up (on the back of man or beast), i.e. to start

from the same as 7906 in the sense of 7753; a knife

early in the morning:--(arise, be up, get (oneself)

(as pointed or edged):--knife. see H7906 see H7753

up, rise up) early (betimes), morning. see H7926

[H7916] (sakiyr/saw-keer') from 7936; a man at

[H7926] (shkem/shek-em') from 7925; the neck

wages by the day or year:--hired (man, servant),

(between the shoulders) as the place of burdens;

hireling. see H7936

figuratively, the spur of a hill:--back, X consent,

portion, shoulder. see H7925

[H7917] (skiyrah/sek-ee-raw') feminine of 7916;

a hiring:--that is hired. see H7916

[H7927] (Shkem/shek-em') the same as 7926;

ridge; Shekem, a place in Palestine:--Shechem. see
H7926
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[H7928] (Shekem/sheh'-kem) for 7926; Shekem,
by implication, compensation, benefit:--hire, price,
the name of a Hivite and two Israelites:--Shechem.
reward(-ed), wages, worth. see H7936
see H7926
[H7940] (Sakar/saw-kar') the same as 7939;
[H7929] (shikmah/shik-maw') feminine of 7926;
recompense; Sakar, the name of two Israelites:--
the shoulder-bone:--shoulder blade. see H7926
Sacar. see H7939
[H7930] (Shikmiy/shik-mee') patronymic from
[H7941] (shekar/shay-kawr') from 7937; an
7928; a Shikmite (collectively), or descendants of
intoxicant, i.e. intensely alcoholic liquor:--strong
Shekem:--Shichemites. see H7928
drink, + drunkard, strong wine. see H7937
[H7931] (shakan/shaw-kan') a primitive root
[H7942] (Shikkrown/shik-ker-one') for 7943;

(apparently akin (by transmission) to 7901 through

drunkenness, Shikkeron, a place in Palestine:--

the idea of lodging; compare 5531, 7925); to reside

Shicron. see H7943

or permanently stay (literally or figuratively):--

[H7943] (shikkarown/shik-kaw-rone') from

abide, continue, (cause to, make to) dwell(-er), have 7937; intoxication:--(be) drunken(-ness). see H7937

habitation, inhabit, lay, place, (cause to) remain,

[H7944] (shal/shal) from 7952 abbrev.; a fault:--

rest, set (up). see H5531 see H7925

error. see H7952

[H7932] (shkan/shek-an') (Aramaic)

[H7945] (shel/shel) for the rel. 834; used with

corresponding to 7931:--cause to dwell, have

prepositional prefix, and often followed by some

habitation. see H7931

pronominal affix; on account of, whatsoever,

[H7933] (sheken/sheh'-ken) from 7931; a

whichsoever:--cause, sake. see H834

residence:--habitation. see H7931

[H7946] (shal'anan/shal-an-awn') for 7600;

[H7934] (shaken/shaw-kane') from 7931; a

tranquil:--being at ease. see H7600

resident; by extension, a fellow-citizen:--inhabitant,

[H7947] (shalab/shaw-lab') a primitive root; to
neighbour, nigh. see H7931
space off; intensive (evenly) to make equidistant:--
[H7935] (Shkanyah/shek-an-yaw') or (prol.)
equally distant, set in order.
Shkanyahuw {shek-an-yaw'-hoo}; from 7931 and
[H7948] (shalab/shaw-lawb') from 7947; a spacer
3050; Jah has dwelt; Shekanjah, the name of nine
or raised interval, i.e. the stile in a frame or panel:--
Israelites:--Shecaniah, Shechaniah. see H7931 see
ledge. see H7947
H3050
[H7949] (shalag/shaw-lag') a primitive root;
[H7936] (sakar/saw-kar') or (by permutation)
properly, meaning to be white; used only as
cakar (Ezra 4:5) {saw-kar'}; a primitive root
denominative from 7950; to be snow-white (with
(apparently akin (by prosthesis) to 3739 through the
the linen clothing of the slain):--be as snow. see
idea of temporary purchase; compare 7937); to
H7950
hire:--earn wages, hire (out self), reward, X surely.
[H7950] (sheleg/sheh'-leg) from 7949; snow
see H3739 see H7937
(probably from its whiteness):--snow(-y). see

[H7937] (shakar/shaw-kar') a primitive root; to
H7949
become tipsy; in a qualified sense, to satiate with a
[H7951] (shalah/shaw-law') or shalav (Job 3:26)
stimulating drink or (figuratively) influence:--(be
{shaw-lav'}; a primitive root; to be tranquil, i.e.
filled with) drink (abundantly), (be, make) drunk(-
secure or successful:--be happy, prosper, be in
en), be merry. (Superlative of 8248.) see H8248
safety.
[H7938] (seker/seh'-ker) from 7936; wages:--
[H7952] (shalah/shaw-law') a primitive root
reward, sluices. see H7936
(probably identical with 7953 through the idea of
[H7939] (sakar/saw-kawr') from 7936; payment
educing); to mislead:--deceive, be negligent. see
of contract; concretely, salary, fare, maintenance;
H7953

[H7953] (shalah/shaw-law') a primitive root
document); also (of a daughter) dower:--presents,

(rather cognate (by contraction) to the base of 5394,
have sent back. see H7971
7997 and their congeners through the idea of
[H7965] (shalowm/shaw-lome') or shalom {shaw-
extracting); to draw out or off, i.e. remove (the soul
lome'}; from 7999; safe, i.e. (figuratively) well,
by death):--take away. see H5394 see H7997
happy, friendly; also (abstractly) welfare, i.e. health,
[H7954] (shlah/shel-aw') (Aramaic)
prosperity, peace:--X do, familiar, X fare, favour, +
corresponding to 7951; to be secure:--at rest. see
friend, X great, (good) health, (X perfect, such as be
H7951
at) peace(-able, -ably), prosper(-ity, -ous), rest,
[H7955] (shalah/shaw-law') (Aramaic) from a
safe(-ty), salute, welfare, (X all is, be) well, X
root corresponding to 7952; a wrong:--thing amiss.
wholly. see H7999
see H7952
[H7966] (shilluwm/shil-loom') or shillum {shil-
[H7956] (Shelah/shay-law') the same as 7596
loom'}; from 7999; a requital, i.e. (secure)
(shortened); request; Shelah, the name of a
retribution, (venal) a fee:--recompense, reward. see
postdiluvian patriarch and of an Israelite:--Shelah.

H7999

see H7596

[H7967] (Shalluwm/shal-loom') or (shorter)

[H7957] (shalhebeth/shal-heh'-beth) from the

Shallum {shal-loom'}; the same as 7966; Shallum,

same as 3851 with sibilant prefix; a flare of fire:--

the name of fourteen Israelites:--Shallum. see

(flaming) flame. see H3851

H7966

[H7958] (slav/sel-awv') or slayv {sel-awv'}; by

[H7968] (Shalluwn/shal-loon') probably for 7967;

orthographical variation from 7951 through the idea

Shallun, an Israelite:--Shallum. see H7967

of sluggishness; the quail collectively (as slow in

[H7969] (shalowsh/shaw-loshe') or shalosh

flight from its weight):--quails.

{shaw-loshe'}; masculine shlowshah {shel-o-

[H7959] (shelev/sheh'-lev) from 7951; security:--

shaw'}; or shloshah {shel-o-shaw'}; a primitive

prosperity. see H7951

number; three; occasionally (ordinal) third, or

[H7960] (shaluw/shaw-loo') (Aramaic) or

(multipl.) thrice:--+ fork, + often(-times), third,

shaluwth (Aramaic) {shaw-looth'}; from the same

thir(-teen, -teenth), three, + thrice. Compare 7991.

as 7955; a fault:--error, X fail, thing amiss. see

see H7991

H7955

[H7970] (shlowshiym/shel-o-sheem') or

[H7961] (shalev/shaw-lave') or shaleyv {shaw-

shloshiym {shel-o-sheem'}; multiple of 7969; thirty;

lave'}; feminine shlevah {shel-ay-vaw'}; from 7951; or (ordinal) thirtieth:--thirty, thirtieth. Compare tranquil; (in a bad sense) careless; abstractly,

7991. see H7969 see H7991

security:--(being) at ease, peaceable, (in) prosper(-

[H7971] (shalach/shaw-lakh') a primitive root; to

ity), quiet(-ness), wealthy. see H7951

send away, for, or out (in a great variety of

[H7962] (shalvah/shal-vaw') from 7951; security

applications):--X any wise, appoint, bring (on the

(genuine or false):--abundance, peace(-ably),

way), cast (away, out), conduct, X earnestly,

prosperity, quietness. see H7951

forsake, give (up), grow long, lay, leave, let depart

[H7963] (shlevah/shel-ay-vaw') (Aramaic)

(down, go, loose), push away, put (away, forth, in,

corresponding to 7962; safety:--tranquillity. See

out), reach forth, send (away, forth, out), set, shoot

also 7961. see H7962 see H7961

(forth, out), sow, spread, stretch forth (out).

[H7964] (shilluwach/shil-loo'-akh) or shilluach

[H7972] (shlach/shel-akh') (Aramaic)

{shil-loo'-akh}; from 7971; (only in plural) a

corresponding to 7971:--put, send. see H7971

dismissal, i.e. (of a wife) divorce (especially the

[H7973] (shelach/sheh'-lakh) from 7971; a

missile of attack, i.e. spear; also (figuratively) a

shoot of growth; i.e. branch:--dart, plant, X put off,

[H7988] (shilyah/shil-yaw') feminine from 7953;

sword, weapon. see H7971

a fetus or babe (as extruded in birth):--young one.

[H7974] (Shelach/sheh'-lakh) the same as 7973;

see H7953

Shelach, a postdiluvian patriarch:--Salah, Shelah.

[H7989] (shalliyt/shal-leet') from 7980; potent;

Compare 7975. see H7973 see H7975

concretely, a prince or warrior:--governor, mighty,

[H7975] (Shiloach/shee-lo'-akh) or (in imitation

that hath power, ruler. see H7980

of 7974) Shelach (Neh. 3:15) {sheh'-lakh}; from

[H7990] (shalliyt/shal-leet') (Aramaic)

7971; rill; Shiloach, a fountain of Jerusalem:--

corresponding to 7989; mighty; abstractly,

Shiloah, Siloah. see H7974 see H7971

permission; concretely, a premier:--captain, be

[H7976] (shilluchah/shil-loo-khaw') feminine of

lawful, rule(- r). see H7989

7964; a shoot:--branch. see H7964

[H7991] (shaliysh/shaw-leesh') or shalowsh (1

[H7977] (Shilchiy/shil-khee') from 7973; missive,

Chron. 11:11; 12:18) {shaw- loshe'}; or shalosh (2

i.e. armed; Shilchi, an Israelite:--Shilhi. see H7973

Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e.

[H7978] (Shilchiym/shil-kheem') plural of 7973;

(as a musical instrument) a triangle (or perhaps

javelins or sprouts; Shilchim, a place in Palestine:--

rather three-stringed lute); also (as an indefinite,

Shilhim. see H7973

great quantity) a three-fold measure (perhaps a

[H7979] (shulchan/shool-khawn') from 7971; a

treble ephah); also (as an officer) a general of the

table (as spread out); by implication, a meal:--table.

third rank (upward, i.e. the highest):--captain,

see H7971

instrument of musick, (great) lord, (great) measure,

[H7980] (shalat/shaw-lat') a primitive root; to

prince, three (from the margin). see H7969

dominate, i.e. govern; by implication, to permit:--

[H7992] (shliyshiy/shel-ee-shee') ordinal from

(bear, have) rule, have dominion, give (have)

7969; third; feminine a third (part); by extension, a

power.

third (day, year or time); specifically, a third-story

[H7981] (shlet/shel-ate') (Aramaic) corresponding

cell):--third (part, rank, time), three (years old). see

to 7980:--have the mastery, have power, bear rule,

H7969

be (make) ruler. see H7980

[H7993] (shalak/shaw-lak) a primitive root; to

[H7982] (shelet/sheh'-let) from 7980; probably a

throw out, down or away (literally or figuratively):--

shield (as controlling, i.e. protecting the person):--

adventure, cast (away, down, forth, off, out), hurl,

shield. see H7980

pluck, throw.

[H7983] (shiltown/shil-tone') (Aramaic) from

[H7994] (shalak/shaw-lawk') from 7993; bird of

7980; a potentate; --power. see H7980

prey, usually thought to be the pelican (from casting

[H7984] (shiltown/shil-tone') (Aramaic) or shilton

itself into the sea):--cormorant. see H7993

{shil-tone'}; corresponding to 7983:--ruler. see

[H7995] (shalleketh/shal-leh'-keth) from 7993; a

H7983

felling (of trees):--when cast. see H7993

[H7985] (sholtan/shol-tawn') (Aramaic) from

[H7996] (Shalleketh/shal-leh'-keth) the same as

7981; empire (abstractly or concretely):--dominion.

7995; Shalleketh, a gate in Jerusalem:--Shalleketh.

see H7981

see H7995

[H7986] (shalleteth/shal-leh'-teth) feminine from

[H7997] (shalal/shaw-lal') a primitive root; to

7980; a vixen:--imperious. see H7980

drop or strip; by implication, to plunder:--let fall,

[H7987] (shliy/shel-ee') from 7951; privacy:--+

make self a prey, X of purpose, (make a, (take))

quietly. see H7951

spoil.

[H7998] (shalal/shaw-lawl') from 7997; booty:--

prey, spoil. see H7997

[H7999] (shalam/shaw-lam') a primitive root; to

[H8012] (Salmown/sal-mone') from 8008;

be safe (in mind, body or estate); figuratively, to be

investiture; Salmon, an Israelite:--Salmon. Compare

(causatively, make) completed; by implication, to

8009. see H8008 see H8009

be friendly; by extension, to reciprocate (in various

[H8013] (Shlomowth/shel-o-moth') feminine

applications):--make amends, (make an) end, finish,

plural of 7965; pacifications; Shelomoth, the name

full, give again, make good, (re-)pay (again),

of two Israelites:--Shelomith (from the margin),

(make) (to) (be at) peace(-able), that is perfect,

Shelomoth. Compare 8019. see H7965 see H8019

perform, (make) prosper(-ous), recompense, render,

[H8014] (Salmay/sal-mah'-ee) from 8008;

requite, make restitution, restore, reward, X surely.

clothed; Salmai, an Israelite:--Shalmai. see H8008

[H8000] (shlam/shel-am') (Aramaic)

[H8015] (Shlomiy/shel-o-mee') from 7965;

corresponding to 7999; to complete, to restore:--

peaceable; Shelomi, an Israelite:--Shelomi. see

deliver, finish. see H7999

H7965

[H8001] (shlam/shel-awm') (Aramaic)

[H8016] (Shillemiy/shil-lay-mee') patronymically

corresponding to 7965; prosperity:--peace. see

from 8006; a Shilemite (collectively) or descendants

H7965

of Shillem:--Shillemites. see H8006

[H8002] (shelem/sheh'-lem) from 7999; properly,

[H8017] (Shlumiy'el/shel-oo-mee-ale') from 7965

requital, i.e. a (voluntary) sacrifice in thanks:--peace and 410; peace of God; Shelumiel, an Israelite:--

offering. see H7999

Shelumiel. see H7965 see H410

[H8003] (shalem/shaw-lame') from 7999;

[H8018] (Shelemyah/shel-em-yaw') or

complete (literally or figuratively); especially

Shelemyahuw {shel-em-yaw'-hoo}; from 8002 and

friendly:--full, just, made ready, peaceable, perfect(-

3050; thank-offering of Jah; Shelemjah, the name of

ed), quiet, Shalem (by mistake for a name), whole.

nine Israelites:--Shelemiah. see H8002 see H3050

see H7999

[H8019] (Shlomiyth/shel-o-meeth') or

[H8004] (Shalem/shaw-lame') the same as 8003;

Shlowmiyth (Ezra 8:10) {shel-o- meeth'}; from

peaceful; Shalem, an early name of Jerusalem:--

7965; peaceableness; Shelomith, the name of five

Salem. see H8003

Israelites and three Israelitesses:--Shelomith. see

[H8005] (shillem/shil-lame') from 7999; requital:-

H7965

-recompense. see H7999

[H8020] (Shalman/shal-man') of foreign

[H8006] (Shillem/shil-lame') the same as 8005;

derivation; Shalman, a king apparently of Assyria:--

Shillem, an Israelite:--Shillem. see H8005

Shalman. Compare 8022. see H8022

[H8007] (Salma'/sal-maw') probably for 8008;

[H8021] (shalmon/shal-mone') from 7999; a

clothing; Salma, the name of two Israelites:--Salma.

bribe:--reward. see H7999

see H8008

[H8022] (Shalman'ecer/shal-man-eh'-ser) of

[H8008] (salmah/sal-maw') transp. for 8071; a

foreign derivation; Shalmaneser, an Assyrian king:-

dress:--clothes, garment, raiment. see H8071

-Shalmaneser. Comp 8020. see H8020

[H8009] (Salmah/sal-maw') the same as 8008;

[H8023] (Shiloniy/shee-lo-nee') the same as 7888;

clothing; Salmah, an Israelite:--Salmon. Compare

Shiloni, an Israelite:--Shiloni. see H7888

8012. see H8008 see H8012

[H8024] (Shelaniy/shay-law-nee') from 7956; a

[H8010] (Shlomoh/shel-o-mo') from 7965;

Shelanite (collectively), or descendants of Shelah:--

peaceful; Shelomah, David's successor:--Solomon.

Shelanites. see H7956

see H7965

[H8025] (shalaph/saw-laf') a primitive root; to

[H8011] (shillumah/shil-loo-maw') feminine of

pull out, up or off:--draw (off), grow up, pluck off.

7966; retribution:--recompense. see H7966

[H8026] (shelaph/sheh'-lef) from 8025; extract;

[H8037] (Shamma'/sham-maw') from 8074;

Sheleph, a son of Jokthan:--Sheleph. see H8025

desolation; Shamma, an Israelite:--Shamma. see

[H8027] (shalash/shaw-lash') a primitive root

H8074

perhaps originally to intensify, i.e. treble; but

[H8038] (Shem'eber/shem-ay'-ber) apparently

apparently used only as denominative from 7969, to
from 8034 and 83; name of pinion, i.e. illustrious;
be (causatively, make) triplicate (by restoration, in
Shemeber, a king of Zeboim:--Shemeber. see
portions, strands, days or years):--do the third time,
H8034 see H83
(divide into, stay) three (days, - fold, parts, years
[H8039] (Shim'ah/shim-aw') perhaps for 8093;
old). see H7969
Shimah, an Israelite:--Shimah. Compare 8043. see
[H8028] (Shelesh/sheh'-lesh) from 8027; triplet;
H8093 see H8043
Shelesh, an Israelite:--Shelesh. see H8027
[H8040] (smo'wl/sem-ole') or smosl {sem-ole'}; a
[H8029] (shillesh/shil-laysh') from 8027; a
primitive word (rather perhaps from the same as
descendant of the third degree, i.e. great
8071 (by insertion of the aleph) through the idea of
grandchild:--third (generation). see H8027
wrapping up); properly, dark (as enveloped), i.e. the
[H8030] (Shilshah/shil-shaw') feminine from the
north; hence (by orientation), the left hand:--left
same as 8028; triplication; Shilshah, an Israelite:--
(hand, side). see H8071
Shilshah. see H8028

[H8041] (sama'l/saw-mal') a primitive root

[H8031] (Shalishah/shaw-lee-shaw') feminine

(denominative from 8040); to use the left hand or

from 8027; trebled land; Shalishah, a place in

pass in that direction):--(go, turn) (on the, to the)

Palestine:--Shalisha. see H8027

left. see H8040

[H8032] (shilshowm/shil-shome') or shilshom

[H8042] (sma'liy/sem-aw-lee') from 8040;

{shil-shome'}; from the same as 8028; trebly, i.e.

situated on the left side:--left. see H8040

(in time) day before yesterday:--+ before (that time,

[H8043] (Shim'am/shim-awm') for 8039

- time), excellent things (from the margin), +

(compare 38); Shimam, an Israelite:--Shimeam. see

heretofore, three days, + time past. see H8028

H8039 see H38

[H8033] (sham/shawm) a primitive particle

[H8044] (Shamgar/sham-gar') of uncertain

(rather from the relative pronoun, 834); there

derivation; Shamgar, an Israelite judge:--Shamgar.

(transferring to time) then; often thither, or thence:--

[H8045] (shamad/shaw-mad') a primitive root; to

in it, + thence, there (-in, + of, + out), + thither, +

desolate:--destory(- uction), bring to nought,

whither. see H834

overthrow, perish, pluck down, X utterly.

[H8034] (shem/shame) a primitive word (perhaps

[H8046] (shmad/shem-ad') (Aramaic)

rather from 7760 through the idea of definite and

corresponding to 8045:--consume. see H8045

conspicuous position; compare 8064); an

[H8047] (shammah/sham-maw') from 8074; ruin;

appellation, as a mark or memorial of individuality;

by implication, consternation:--astonishment,

by implication honor, authority, character:--+ base,

desolate(-ion), waste, wonderful thing. see H8074

(in-)fame(-ous), named(-d), renown, report. see

[H8048] (Shammah/sham-maw') the same as

H7760 see H8064

8047; Shammah, the name of an Edomite and four

[H8035] (Shem/shame) the same as 8034; name;

Israelites:--Shammah. see H8047

Shem, a son of Noah (often includ. his posterity):--

[H8049] (Shamhuwth/sham-hooth') for 8048;

Sem, Shem. see H8034

desolation; Shamhuth, an Israelite:--Shamhuth. see

[H8036] (shum/shoom) (Aramaic) corresponding

H8048

to 8034:--name. see H8034

[H8050] (Shmuw'el/sehm-oo-ale') from the
passive participle of 8085 and 410; heard of God;
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Shemuel, the name of three Israelites:--Samuel,
(collectively) or descendants of Shemida:--
Shemuel. see H8085 see H410
Shemidaites. see H8061
[H8051] (Shammuwà/sham-moo'-ah) from
[H8063] (smiykah/sem-ee-kaw') from 5564; a run
8074; renowned; Shammua, the name of four
(as sustaining the Oriental sitter):--mantle. see
Israelites:--Shammua, Shammuah. see H8074
H5564
[H8052] (shmuwàh/sehm-oo-aw') feminine
[H8064] (shamayim/shaw-mah'-yim) dual of an
passive participle of 8074; something heard, i.e. an
unused singular shameh {shaw-meh'}; from an
announcement:--bruit, doctrine, fame, mentioned,
unused root meaning to be lofty; the sky (as aloft;
news, report, rumor, tidings. see H8074
the dual perhaps alluding to the visible arch in

[H8053] (Shamuwr/shaw-moor') passive
which the clouds move, as well as to the higher
participle of 8103; observed; Shamur, an Israelite:--
ether where the celestial bodies revolve):--air, X
Shamir (from the margin). see H8103
astrologer, heaven(-s).
[H8054] (Shammowth/sham-moth') plural of
[H8065] (shamayin/shaw-mah'-yin) (Aramaic)
8047; ruins; Shammoth, an Israelite:--Shamoth. see
corresponding to 8064:--heaven. see H8064
H8047
[H8066] (shmiyniy/shem-ee-nee') from 8083;
[H8055] (samach/saw-makh') a primitive root;
eight:--eight. see H8083
probably to brighten up, i.e. (figuratively) be
[H8067] (shmiyniyth/shem-ee-neeth') feminine
(causatively, make) blithe or gleesome:--cheer up,
of 8066; probably an eight-stringed lyre:--
be (make) glad, (have, make) joy(-ful), be (make)
Sheminith. see H8066
merry, (cause to, make to) rejoice, X very.
[H8068] (shamiyr/shaw-meer') from 8104 in the
[H8056] (sameach/saw-may'-akh) from 8055;
original sense of pricking; a thorn; also (from its
blithe or gleeful:--(be) glad, joyful, (making)

keenness for scratching) a gem, probably the

merry((-hearted), -ily), rejoice(-ing). see H8055

diamond:--adamant (stone), brier, diamond. see

[H8057] (simchah/sim-khaw') from 8056;

H8104

blithesomeness or glee, (religious or festival):--X

[H8069] (Shamiyr/shaw-meer') the same as 8068;

exceeding(-ly), gladness, joy(-fulness), mirth,

Shamir, the name of two places in Palestine:--

pleasure, rejoice(-ing). see H8056

Shamir. Compare 8053. see H8068 see H8053

[H8058] (shamat/shaw-mat') a primitive root; to

[H8070] (Shmiyramowth/shem-ee-raw-moth') or

fling down; incipiently to jostle; figuratively, to let

Shmariymowth {shem-aw-ree- moth'}; probably

alone, desist, remit:--discontinue, overthrow,

from 8034 and plural of 7413; name of heights;

release, let rest, shake, stumble, throw down.

Shemiramoth, the name of two Israelites:--

[H8059] (shmittah/shem-it-taw') from 8058;

Shemiramoth. see H8034 see H7413

remission (of debt) or suspension of labor):--

[H8071] (simlah/sim-law') perhaps by

release. see H8058

permutation for the feminine of 5566 (through the

[H8060] (Shammay/sham-mah'-ee) from 8073;
idea of a cover assuming the shape of the object
destructive; Shammai, the name of three Israelites:--
beneath); a dress, especially a mantle:--apparel,
Shammai. see H8073
cloth(-es, -ing), garment, raiment. Compare 8008.
[H8061] (Shmiydà/shem-ee-daw') apparently
see H5566 see H8008
from 8034 and 3045; name of knowing; Shemida,
[H8072] (Samlah/sam-law') probably for the
an Israelite:--Shemida, Shemidah. see H8034 see
same as 8071; Samlah, an Edomite:--Samlah. see
H3045
H8071
[H8062] (Shmiydaìy/shem-ee-daw-ee')
[H8073] (Shamlay/sham-lah'-ee) for 8014;
patronymically from 8061; a Shemidaite
Shamlai, one of the Nethinim:--Shalmai (from the
margin). see H8014
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[H8074] (shamem/shaw-mame') a primitive root;

[H8085] (shamà/shaw-mah') a primitive root; to

to stun (or intransitively, grow numb), i.e. devastate

hear intelligently (often with implication of

or (figuratively) stupefy (both usually in a passive

attention, obedience, etc.; causatively, to tell, etc.):--

sense):--make amazed, be astonied, (be an)

X attentively, call (gather) together, X carefully, X

astonish(-ment), (be, bring into, unto, lay, lie, make) certainly, consent, consider, be content, declare, X

desolate(-ion, places), be destitute, destroy (self),

diligently, discern, give ear, (cause to, let, make to)

(lay, lie, make) waste, wonder.

hear(-ken, tell), X indeed, listen, make (a) noise,

[H8075] (shmam/shem-am') (Aramaic)

(be) obedient, obey, perceive, (make a) proclaim(-

corresponding to 8074:--be astonied. see H8074

ation), publish, regard, report, shew (forth), (make

[H8076] (shamem/shaw-mame') from 8074;

a) sound, X surely, tell, understand, whosoever

ruined:--desolate. see H8074

(heareth), witness.

[H8077] (shmamah/shem-aw-maw') or

[H8086] (shmà/shem-ah') (Aramaic)

shimamah {shee-mam-aw'}; feminine of 8076;

corresponding to 8085:--hear, obey. see H8085

devastation; figuratively, astonishment:--(laid, X

[H8087] (Shemà/sheh'-mah) for the same as

most) desolate(- ion), waste. see H8076

8088; Shema, the name of a place in Palestine and

[H8078] (shimmamown/shim-maw-mone') from

of four Israelites:--Shema. see H8088

8074; stupefaction:--astonishment. see H8074

[H8088] (shemà/shay'-mah) from 8085;

[H8079] (smamiyth/sem-aw-meeth') probably

something heard, i.e. a sound, rumor,

from 8074 (in the sense of poisoning); a lizard

announcement; abstractly, audience:--bruit, fame,

(from the superstition of its noxiousness):--spider.

hear(-ing), loud, report, speech, tidings. see H8085

see H8074

[H8089] (shomà/sho'-mah) from 8085; a report:-

[H8080] (shaman/shaw-man') a primitive root; to

-fame. see H8085

shine, i.e. (by analogy) be (causatively, make) oily

[H8090] (Shmà/shem-aw') for 8087; Shema, a

or gross:--become (make, wax) fat.

place in Palestine:--Shema. see H8087

[H8081] (shemen/sheh'-men) from 8080; grease,

[H8091] (Shamà/shaw-maw') from 8085;

especially liquid (as from the olive, often

obedient; Shama, an Israelite:--Shama. see H8085

perfumed); figuratively, richness:--anointing, X fat

[H8092] (Shimà'/shim-aw') for 8093; Shima, the

(things), X fruitful, oil((-ed)), ointment, olive, +

name of four Israelites:--Shimea, Shimei, Shamma.

pine. see H8080

see H8093

[H8082] (shamen/shaw-mane') from 8080;

[H8093] (Shimàh/shim-aw') feminine of 8088;

greasy, i.e. gross; figuratively, rich:--fat, lusty,

annunciation; Shimah, an Israelite:--Shimeah. see

plenteous. see H8080

H8088

[H8083] (shmoneh/shem-o-neh') or shmowneh

[H8094] (Shmaàh/shem-aw-aw') for 8093;

{shem-o-neh'}; feminine shmonah {shem-o-naw'};

Shemaah, an Israelite:--Shemaah. see H8093

or shmownah {shem-o-naw'}; apparently from 8082 **[H8095] (Shimòwn/shim-one')** from 8085; through the idea of plumpness; a cardinal number,

hearing; Shimon, one of Jacob's sons, also the tribe

eight (as if a surplus above the "perfect" seven);

descended from him:--Simeon. see H8085

also (as ordinal) eighth:--eight((-een, -eenth)),

[H8096] (Shimìy/shim-ee') from 8088; famous;

eighth. see H8082

Shimi, the name of twenty Israelites:--Shimeah

[H8084] (shmoniym/shem-o-neem') or

(from the margin), Shimei, Shimhi, Shimi. see

shmowniym {shem-o-neem'}; mult. from 8083;

H8088

eighty, also eightieth:--eighty(-ieth), fourscore. see

H8083

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[H8097] (Shimìy/shim-ee') patronymically from

[H8109] (shmurah/shem-oo-raw') feminine of

8096; a Shimite (collectively) or descendants of

passive participle of 8104; something guarded, i.e.

Shimi:--of Shimi, Shimites. see H8096

an eye-lid:--waking. see H8104

[H8098] (Shmàyah/shem-aw-yaw') or

[H8110] (Shimrown/shim-rone') from 8105 in its

Shmamyahuw {shem-aw-yaw'-hoo}; from 8085 and original sense; guardianship; Shimron, the name of 3050; Jah has heard; Shemajah, the name of twenty-an Israelite and of a place in Palestine:--Shimron.

five Israelites:--Shemaiah. see H8085 see H3050

see H8105

[H8099] (Shimòniy/shim-o-nee') patronymically

[H8111] (Shomrown/sho-mer-one') from the

from 8095; a Shimonite (collectively) or

active participle of 8104; watch-station; Shomeron,

descendants of Shimon:--tribe of Simeon,

a place in Palestine:--Samaria. see H8104

Simeonites. see H8095

[H8112] (Shimrown Mro'wn/shim-rone' mer-

[H8100] (Shimàth/shim-awth') feminine of

one') from 8110 and a derivative of 4754; guard of

8088; annunciation; Shimath, an Ammonitess:--

lashing; Shimron-Meron, a place in Palestine:--

Shimath. see H8088

Shimon-meron. see H8110 see H4754

[H8101] (Shimàthiy/shim-aw-thee')

[H8113] (Shimriy/shim-ree') from 8105 in its

patronymically from 8093; a Shimathite

original sense; watchful; Shimri, the name of four

(collectively) or descendants of Shimah:--

Israelites:--Shimri. see H8105

Shimeathites. see H8093

[H8114] (Shmaryah/shem-ar-yaw') or

[H8102] (shemets/sheh'-mets) from an unused

Shmaryahuw {shem-ar-yaw'-hoo}; from 8104 and

root meaning to emit a sound; an inkling:--a little.

3050; Jah has guarded; Shemarjah, the name of four

[H8103] (shimtsah/shim-tsaw') feminine of 8102;

Israelites:--Shamariah, Shemariah. see H8104 see

scornful whispering (of hostile spectators):--shame.

H3050

see H8102

[H8115] (Shomrayin/shom-rah'-yin) (Aramaic)

[H8104] (shamar/shaw-mar') a primitive root;

corresponding to 8111; Shomrain, a place in

properly, to hedge about (as with thorns), i.e. guard;

Palestine:--Samaria. see H8111

generally, to protect, attend to, etc.:--beward, be

[H8116] (Shimriyth/shim-reeth') feminine of

circumspect, take heed (to self), keep(-er, self),

8113; female guard; Shimrith, a Moabitess:--

mark, look narrowly, observe, preserve, regard,

Shimrith. see H8113

reserve, save (self), sure, (that lay) wait (for),

[H8117] (Shimroniy/shim-ro-nee')

watch(-man).

patronymically from 8110; a Shimronite

[H8105] (shemer/sheh'-mer) from 8104;

(collectively) or descendants of Shimron:--

something preserved, i.e. the settlings (plural only)

Shimronites. see H8110

of wine:--dregs, (wines on the) lees. see H8104

[H8118] (Shomroniy/sho-mer-o-nee') patrial

[H8106] (Shemer/sheh'-mer) the same as 8105;

from 8111; a Shomeronite (collectively) or

Shemer, the name of three Israelites:--Shamer,

inhabitants of Shomeron:--Samaritans. see H8111

Shemer. see H8105

[H8119] (Shimrath/shim-rawth') from 8104;

[H8107] (shimmur/shim-moor') from 8104; an

guardship; Shimrath, an Israelite:--Shimrath. see

observance:--X be (much) observed. see H8104

H8104

[H8108] (shomrah/shom-raw') feminine of an

[H8120] (shmash/shem-ash') (Aramaic)

unused noun from 8104 meaning a guard;

corresponding to the root of 8121 through the idea

watchfulness:--watch. see H8104

of activity implied in day-light; to serve:--minister.

see H8121

[H8121] (shemesh/sheh'-mesh) from an unused

[H8135] (sin'ah/sin-aw') from 8130; hate:--+

root meaning to be brilliant; the sun; by implication, exceedingly, hate(-ful, - red). see H8130

the east; figuratively, a ray, i.e. (arch.) a notched

[H8136] (shin'an/shin-awn') from 8132; change,

battlement:--+ east side(-ward), sun ((rising)), +

i.e. repetition:--X angels. see H8132

west(-ward), window. See also 1053. see H1053

[H8137] (Shenatstsar/shen-ats-tsar') apparently

[H8122] (shemesh/sheh'-mesh) (Aramaic)

of Babylonian origin; Shenatstsar, an Israelite:--

corresponding to 8121; the sun:--sun. see H8121

Senazar.

[H8123] (Shimshown/shim-shone') from 8121;

[H8138] (shanah/shaw-naw') a primitive root; to

sunlight; Shimshon, an Israelite:--Samson. see

fold, i.e. duplicate (literally or figuratively); by

H8121

implication, to transmute (transitive or

[H8124] (Shimshay/shim-shah'-ee) (Aramaic)

intransitive):--do (speak, strike) again, alter, double,

from 8122; sunny; Shimshai, a Samaritan:--

(be given to) change, disguise, (be) diverse, pervert,

Shimshai. see H8122

prefer, repeat, return, do the second time.

[H8125] (Shamshray/sham-sher-ah'-ee)

[H8139] (shnah/shen-aw') (Aramaic)

apparently from 8121; sunlike; Shamsherai, an

corresponding to 8142:--sleep. see H8142

Israelite:--Shamsherai. see H8121

[H8140] (shnah/shen-aw') (Aramaic)

[H8126] (Shumathiy/shoo-maw-thee')

corresponding to 8141:--year. see H8141

patronymically from an unused name from 7762

[H8141] (shaneh/shaw-neh') (in plura or

probably meaning garlic-smell; a Shumathite

(feminine) shanah {shaw-naw'}; from 8138; a year

(collectively) or descendants of Shumah:--

(as a revolution of time):---+ whole age, X long, +

Shumathites. see H7762

old, year(X -ly). see H8138

[H8127] (shen/shane) from 8150; a tooth (as

[H8142] (shehah/shay-naw') or shena (Psa.

sharp); specifically (for 8143) ivory; figuratively, a

127:2) {shay-naw'}; from 3462; sleep:--sleep. see

cliff:--crag, X forefront, ivory, X sharp, tooth. see

H3462

H8150 see H8143

[H8143] (shenhabbiym/shen-hab-beem') from

[H8128] (shen/shane) (Aramaic) corresponding to

8127 and the plural apparently of a foreign word;

8127; a tooth:--tooth. see H8127

probably, tooth of elephants, i.e. ivory tusk:--ivory.

[H8129] (Shen/shane) the same as 8127; crag;

see H8127

Shen, a place in Palestine:--Shen. see H8127

[H8144] (shaniy/shaw-nee') of uncertain

[H8130] (sane'/saw-nay') a primitive root; to hate

derivation; crimson, properly, the insect or its color,

(personally):--enemy, foe, (be) hate(-ful, -r), odious, also stuff dyed with it:--crimson, scarlet (thread).

X utterly.

[H8145] (sheniy/shay-nee') from 8138; properly,

[H8131] (sne'/sen-ay') (Aramaic) corresponding

double, i.e. second; also adverbially, again:--again,

to 8130:--hate. see H8130

either (of them), (an-)other, second (time). see

[H8132] (shana/shaw-naw') a primitive root; to

H8138

alter:--change.

[H8146] (saniy'/saw-nee') from 8130; hated:--

[H8133] (shna'/shen-aw') (Aramaic)

hated. see H8130

corresponding to 8132:--alter, change, (be) diverse.

[H8147] (shnayim/shen-ah'-yim) dual of 8145;

see H8132

feminine shttayim {shet-tah'-yim}; two; also (as

[H8134] (Shin'ab/shin-awb') probably from 8132

ordinal) twofold:--both, couple, double, second,

and 1; a father has turned; Shinab, a Canaanite:--

twain, + twelfth, + twelve, + twenty (sixscore)

Shinab. see H8132 see H1

thousand, twice, two. see H8145

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[H8148] (shniynah/shen-ee-naw') from 8150;

linen and wool carded and spun together:--garment

something pointed, i.e. a gibe:--byword, taunt. see

of divers sorts, linen and wollen.

H8150

[H8163] (saìyr/saw-eer') or sabir {saw-eer'};

[H8149] (Shniyr/shen-eer') or Sniyr {sen-eer'};

from 8175; shaggy; as noun, a he-goat; by analogy,

from an unused root meaning to be pointed; peak;

a faun:--devil, goat, hairy, kid, rough, satyr. see

Shenir or Senir, a summit of Lebanon:--Senir,

H8175

Shenir.

[H8164] (saìyr/saw-eer') formed the same as

[H8150] (shanan/shaw-nan') a primitive root; to

8163; a shower (as tempestuous):--small rain. see

point (transitive or intransitive); intensively, to

H8163

pierce; figuratively, to inculcate:--prick, sharp(-en),

[H8165] (Seìyr/say-eer') formed like 8163;

teach diligently, whet.

rough; Seir, a mountain of Idumaea and its

[H8151] (shanac/shaw-nas') a primitive root; to

aboriginal occupants, also one in Palestine:--Seir.

compress (with a belt):--gird up.

see H8163

[H8152] (Shinàr/shin-awr') probably of foreign

[H8166] (sìyrah/seh-ee-raw') feminine of 8163; a

derivation; Shinar, a plain in Babylonia:--Shinar.

she-goat:--kid. see H8163

[H8153] (shnath/shen-awth') from 3462; sleep:--

[H8167] (Sìyrah/seh-ee-raw') formed as 8166;

sleep. see H3462

roughness; Seirah, a place in Palestine:--Seirath. see

[H8154] (shacah/shaw-saw') or shasah (Isa.

H8166

10:13) {shaw-saw'}; a primitive root; to plunder:--

[H8168] (shoàl/sho'-al) from an unused root

destroyer, rob, spoil(-er).

meaning to hollow out; the palm; by extension, a

[H8155] (shacac/shaw-sas') a primitive root; to

handful:--handful, hollow of the hand.

plunder:--rifle, spoil.

[H8169] (Shaàlbiym/shah-al-beem') or

[H8156] (shacà/shaw-sah') a primitive root; to

Sha.alabbiyn {shah-al-ab-been'}; plural from 7776;

split or tear; figuratively, to upbraid:--cleave, (be)

fox-holes; Shaalbim or Shaalabbin, a place in

cloven ((footed)), rend, stay.

Palestine:--Shaalabbin, Shaalbim. see H7776

[H8157] (shecà/sheh'-sah) from 8156; a fissure:--

[H8170] (Shaàlboniy/shah-al-bo-nee') patrial

cleft, clovenfooted. see H8156

from 8169; a Shaalbonite or inhabitant of Shaalbin:-

[H8158] (shacaph/shaw-saf') a primitive root; to

-Shaalbonite. see H8169

cut in pieces, i.e. slaughter:--hew in pieces.

[H8171] (Shaàliym/shah-al-eem') plural of 7776;

[H8159] (shaàh/shaw-aw') a primitive root; to

foxes; Shaalim, a place in Palestine:--Shalim. see

gaze at or about (properly, for help); by implication, H7776

to inspect, consider, compassionate, be nonplussed

[H8172] (shaàn/shaw-an') a primitive root; to
(as looking around in amazement) or bewildered:--
support one's self:--lean, lie, rely, rest (on, self),
depart, be dim, be dismayed, look (away), regard,
stay.
have respect, spare, turn.
[H8173] (shaà`/shaw-ah') a primitive root; (in a
[H8160] (shaàh/shaw-aw') (Aramaic) from a root
good acceptation) to look upon (with complacency),
corresponding to 8159; properly, a look, i.e. a
i.e. fondle, please or amuse (self); (in a bad one) to
moment:--hour. see H8159
look about (in dismay), i.e. stare:--cry (out) (by
[H8161] (shaàtah/shah'-at-aw) feminine from an
confusion with 7768), dandle, delight (self), play,
unused root meaning to stamp; a clatter (of hoofs):--
shut. see H7768
stamping.
[H8174] (Shaàph/shah'-af) from 5586;
[H8162] (shaàtnez/shah-at-naze') probably of
fluctuation; Shaaph, the name of two Israelites:--
foreign derivation; linsey- woolsey, i.e. cloth of
Shaaph. see H5586

[H8175] (saàr/saw-ar') a primitive root; to storm;

[H8188] (Sòriym/seh-o-reem') masculine plural

by implication, to shiver, i.e. fear:--be (horribly)

of 8184; barley grains; Seorim, an Israelite:--

afraid, fear, hurl as a storm, be tempestuous, come

Seorim. see H8184

like (take away as with) a whirlwind.

[H8189] (Shaàrayim/shah-ar-ah'-yim) dual of

[H8176] (shaàr/shaw-ar') a primitive root; to

8179; double gates; Shaarajim, a place in Palestine:-

split or open, i.e. (literally, but only as denominative -Shaaraim. see H8179

from 8179) to act as gate-keeper (see 7778):

[H8190] (Shaàshgaz/shah-ash-gaz') of Persian

(figuratively) to estimate:--think. see H8179 see

derivation; Shaashgaz, a eunuch of Xerxes:--

H7778

Shaashgaz.

[H8177] (sàr/seh-ar') (Aramaic) corresponding to

[H8191] (shàshuà/shah-shoo'-ah) from 8173;

8181; hair:--hair. see H8181

enjoyment:--delight, pleasure. see H8173

[H8178] (saàr/sah'-ar) from 8175; a tempest;

[H8192] (shaphah/shaw-faw') a primitive root; to
also a terror:--affrighted, X horribly, X sore, storm.
abrade, i.e. bare:--high, stick out.
See 8181. see H8175 see H8181
[H8193] (saphah/saw-faw') or (in dual and plural)
[H8179] (shaàr/shah'-ar) from 8176 in its
sepheth {sef-eth'}; probably from 5595 or 8192
original sense; an opening, i.e. door or gate:--city,
through the idea of termination (compare 5490); the
door, gate, port (X -er). see H8176
lip (as a natural boundary); by implication,
[H8180] (shaàr/shah'-ar) from 8176; a measure
language; by analogy, a margin (of a vessel, water,
(as a section):--(hundred-)fold. see H8176
cloth, etc.):--band, bank, binding, border, brim,
[H8181] (seàr/say-awr') or sa.ar (Isaiah 7:20)
brink, edge, language, lip, prating, ((sea-))shore,
{sah'-ar}; from 8175 in the sense of dishevelling;
side, speech, talk, (vain) words. see H5595 see
hair (as if tossed or bristling):--hair(-y), X rough.
H8192 see H5490
see H8175
[H8194] (shaphah/shaw-faw') from 8192 in the
[H8182] (shoàr/sho-awr') from 8176; harsh or
sense of clarifying; a cheese (as strained from the

horrid, i.e. offensive:--vile. see H8176

whey):--cheese. see H8192

[H8183] (sàrah/seh-aw-raw') feminine of 8178;

[H8195] (Shphow/shef-o') or Shphiy {shef-ee'};

a hurricane:--storm, tempest. see H8178

from 8192; baldness (compare 8205); Shepho or

[H8184] (sòrah/seh-o-raw') or snowrah {seh-o-

Shephi, an Idumaean:--Shephi, Shepho. see H8192

raw'} (feminine meaning the plant); and (masculine

see H8205

meaning the grain); also s or {seh-ore'}; or s-owr

[H8196] (shphowt/shef-ote') or shphuwt {shef-

{seh-ore'}; from 8175 in the sense of roughness;

oot'}; from 8199; a judicial sentence, i.e.

barley (as villose):--barley. see H8175

punishment:--judgment. see H8199

[H8185] (saàrah/sah-ar-aw') feminine of 8181;

[H8197] (Shphuwpham/shef-oo-fawm') or

hairiness:--hair. see H8181

Shphuwphan {shef-oo-fawn'}; from the same as

[H8186] (shaàruwrah/shah-ar-oo-raw') or

8207; serpent-like; Shephupham or Shephuphan, an

shanariyriyah {shah-ar-ee-ree-yaw'}; or shaparurith

Israelite:-- Shephuphan, Shupham. see H8207

{shah-ar-oo-reeth'}; feminine from 8176 in the

[H8198] (shiphchah/shif-khaw') feminine from
sense of 8175; something fearful:--horrible thing.
an unused root meaning to spread out (as a family;
see H8176 see H8175
see 4940); a female slave (as a member of the
[H8187] (Shàryah/sheh-ar-yaw') from 8176 and
household):--(bond-, hand-)maid(-en, -servant),
3050; Jah has stormed; Shearjah, an Israelite:--
wench, bondwoman, womanservant. see H4940
Sheariah. see H8176 see H3050
[H8199] (shaphat/shaw-fat') a primitive root; to
judge, i.e. pronounce sentence (for or against); by
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implication, to vindicate or punish; by extenssion,
[H8211] (shephek/sheh'-fek) from 8210; an
to govern; passively, to litigate (literally or
emptying place, e.g. an ash-heap:--are poured out.
figuratively):--+ avenge, X that condemn, contend,
see H8210
defend, execute (judgment), (be a) judge(-ment), X
[H8212] (shophkah/shof-kaw') feminine of a

needs, plead, reason, rule.

derivative from 8210; a pipe (for pouring forth, e.g.

[H8200] (shphat/shef-at') (Aramaic)

wine), i.e. the penis:--privy member. see H8210

corresponding to 8199; to judge:--magistrate. see

[H8213] (shaphel/shaw-fale') a primitive root; to

H8199

depress or sink (expec. figuratively, to humiliate,

[H8201] (shephet/sheh'-fet) from 8199; a

intransitive or transitive):--abase, bring (cast, put)

sentence, i.e. infliction:--judgment. see H8199

down, debase, humble (self), be (bring, lay, make,

[H8202] (Shaphat/shaw-fawt') from 8199; judge;

put) low(-er).

Shaphat, the name of four Israelites:--Shaphat. see

[H8214] (shphal/shef-al') (Aramaic)

H8199

corresponding to 8213:--abase, humble, put down,

[H8203] (Shphatyah/shef-at-yaw') or

subdue. see H8213

Shphatyahuw {shef-at-yaw'-hoo}; from 8199 and

[H8215] (shphal/shef-al') (Aramaic) from 8214;

3050; Jah has judged; Shephatjah, the name of ten

low:--basest. see H8214

Israelites:-- Shephatiah. see H8199 see H3050

[H8216] (shephel/shay'-fel) from 8213; an humble

[H8204] (Shiphtan/shif-tawn') from 8199; judge-

rank:--low estate (place). see H8213

like; Shiphtan, an Israelite:--Shiphtan. see H8199

[H8217] (shaphal/shaw-fawl') from 8213;

[H8205] (shphiy/shef-ee') from 8192; bareness;

depressed, literally or figuratively:--base(-st),

concretely, a bare hill or plain:--high place, stick

humble, low(-er, -ly). see H8213

out. see H8192

[H8218] (shiphlah/shif-law') feminine of 8216;

[H8206] (Shuppiym/shoop-peem') plural of an

depression:--low place. see H8216

unused noun from the same as 8207 and meaning

[H8219] (shphelah/shef-ay-law') from 8213;

the same; serpents; Shuppim, an Israelite:--

Lowland, i.e. (with the article) the maritime slope of

Shuppim. see H8207

Palestine:--low country, (low) plain, vale(-ley). see

[H8207] (shphiyphon/shef-ee-fone') from an

H8213

unused root meaning the same as 7779; a kind of

[H8220] (shiphluwth/shif-looth') from 8213;

serpent (as snapping), probably the cerastes or

remissness:--idleness. see H8213

horned adder:--adder. see H7779

[H8221] (Shpham/shef-awm') probably from

[H8208] (Shaphiyr/shaf-eer') from 8231;

8192; bare spot; Shepham, a place in or near

beautiful; Shaphir, a place in Palestine:--Saphir. see

Palestine:--Shepham. see H8192

H8231

[H8222] (sapham/saw-fawm') from 8193; the

[H8209] (sappiyr/shap-peer') (Aramaic) intensive

beard (as a lip-piece):--beard, (upper) lip. see

of a form corresponding to 8208; beautiful:--fair.

H8193

see H8208

[H8223] (Shapham/shaw-fawm') formed like

[H8210] (shaphak/shaw-fak') a primitive root; to

8221; baldly; Shapham, an Israelite:--Shapham. see

spill forth (blood, a libation, liquid metal; or even a

H8221

solid, i.e. to mound up); also (figuratively) to

[H8224] (Siphmowth/sif-moth') feminine plural

expend (life, soul, complaint, money, etc.);

of 8221; Siphmoth, a place in Palestine:--Siphmoth.

intensively, to sprawl out:--cast (up), gush out, pour

see H8221

(out), shed(-der, out), slip.

[H8225] (Shiphmiy/shif-mee') patrial from 8221;

[H8241] (shetseph/sheh'-tsef) from 7857 (for

a Shiphmite or inhabitant of Shepham:--Shiphmite.

alliteration with 7110); an outburst (of anger):--

see H8221

little. see H7857 see H7110

[H8226] (saphan/saw-fan') a primitive root; to

[H8242] (saq/sak) from 8264; properly, a mesh (as

conceal (as a valuable):--treasure.

allowing a liquid to run through), i.e. coarse loose

[H8227] (shaphan/shaw-fawn') from 8226; a

cloth or sacking (used in mourning and for

species of rock-rabbit (from its hiding), i.e.

bagging); hence, a bag (for grain, etc.):--sack(-cloth,

probably the hyrax:--coney. see H8226

-clothes). see H8264

[H8228] (shephà/sheh'-fah) from an unused root

[H8243] (shaq/shawk) (Aramaic) corresponding

meaning to abound; resources:--abundance.

to 7785; the leg:--leg. see H7785

[H8229] (shiphàh/shif-aw') feminine of 8228;

[H8244] (saqad/saw-kad') a primitive root; to

copiousness:--abundance, company, multitude. see

fasten:--bind.

H8228

[H8245] (shaqad/shaw-kad') a primitive root; to

[H8230] (Shiphìy/shif-ee') from 8228; copious;

be alert, i.e. sleepless; hence to be on the lookout

Shiphi, an Israelite:--Shiphi. see H8228

(whether for good or ill):--hasten, remain, wake,

[H8231] (shaphar/shaw-far') a primitive root; to

watch (for).

glisten, i.e. (figuratively) be (causatively, make)

[H8246] (shaqad/shaw-kad') a denominative

fair:--X goodly.

from 8247; to be (intensively, make) almond-

[H8232] (shphar/shef-ar') (Aramaic)

shaped:--make like (unto, after the fashion of)

corresponding to 8231; to be beautiful:--be

almonds. see H8247

acceptable, please, + think good. see H8231

[H8247] (shaqed/shaw-kade') from 8245; the

[H8233] (shepher/sheh'-fer) from 8231; beauty:--

almond (tree or nut; as being the earliest in bloom):-

X goodly. see H8231

-almond (tree). see H8245

[H8234] (Shepher/sheh'-fer) the same as 8233;

[H8248] (shaqah/shaw-kaw') a primitive root; to

Shepher, a place in the Desert:--Shapper. see H8233 quaff, i.e. (causatively) to irrigate or furnish a

[H8235] (shiphrah/shif-raw') from 8231;

potion to:--cause to (give, give to, let, make to)

brightness:--garnish. see H8231

drink, drown, moisten, water. See 7937, 8354. see

[H8236] (Shiphrah/shif-raw') the same as 8235;

H7937 see H8354

Shiphrah, an Israelitess:--Shiphrah. see H8235

[H8249] (shiqquv/shif-koov') from 8248; (plural

[H8237] (shaphruwr/shaf-roor') from 8231;

collective) a draught:--drink. see H8248

splendid, i.e. a tapestry or canopy:--royal pavilion.

[H8250] (shiqquwy/shik-koo'-ee) from 8248; a

see H8231

beverage; moisture, i.e. (figuratively) refreshment:--

[H8238] (shpharphar/shef-ar-far') (Aramaic)

drink, marrow. see H8248

from 8231; the dawn (as brilliant with aurora):--X

[H8251] (shiqquwts/shik-koots') or shiqquts

very early in the morning. see H8231

{shik-koots'}; from 8262; disgusting, i.e. filthy;

[H8239] (shaphath/shaw-fath') a primitive root;

especially idolatrous or (concretely) an idol:--

to locate, i.e. (generally) hang on or (figuratively)

abominable filth (idol, -ation), detestable (thing).

establish, reduce:--bring, ordain, set on.

see H8262

[H8240] (shaphath/shaw-fawth') from 8239; a

[H8252] (shaqat/shaw-kat') a primitive root; to

(double) stall (for cattle); also a (two-pronged) hook repose (usually figurative):--appease, idleness, (at, (for flaying animals on):--hook, pot. see H8239

be at, be in, give) quiet(-ness), (be at, be in, give,

have, take) rest, settle, be still.

[H8253] (sheqet/sheh'-ket) from 8252;

[H8266] (shaqar/shaw-kar') a primitive root; to

tranquillity:--quietness. see H8252

cheat, i.e. be untrue (usually in words):--fail, deal

[H8254] (shaqal/shaw-kal') a primitive root; to

falsely, lie.

suspend or poise (especially in trade):--pay,

[H8267] (sheqer/sheh'-ker) from 8266; an

receive(-r), spend, X throughly, weigh.

untruth; by implication, a sham (often adverbial):--

[H8255] (sheqel/sheh'-kel) from 8254; probably a

without a cause, deceit(-ful), false(-hood, -ly),

weight; used as a commercial standard:--shekel. see

feignedly, liar, + lie, lying, vain (thing), wrongfully.

H8254

see H8266

[H8256] (shaqam/shaw-kawm') or (feminine)

[H8268] (shoqeth/sho'-keth) from 8248; a trough

shiqmah {shik-maw'}; of uncertain derivation; a

(for watering):--trough. see H8248

sycamore (usually the tree):--sycamore (fruit, tree).

[H8269] (sar/sar) from 8323; a head person (of

[H8257] (shaqà/shaw-kah') (abbreviated Am.

any rank or class):--captain (that had rule), chief

8:8); a primitive root; to subside; by implication, to

(captain), general, governor, keeper, lord, ((-task-

be overflowed, cease; causatively, to abate,

))master, prince(-ipal), ruler, steward. see H8323

subdue:--make deep, let down, drown, quench, sink. **[H8270] (shor/shore)** from 8324; a string (as

[H8258] (shqàruwrah/shek-ah-roo-raw') from

twisted (compare 8306)), i.e. (specifically) the

8257; a depression:--hollow strake. see H8257

umbilical cord (also figuratively, as the centre of

[H8259] (shaqaph/shaw-kaf') a primitive root;

strength):--navel. see H8324 see H8306

properly, to lean out (of a window), i.e. (by

[H8271] (shre'/sher-ay') (Aramaic) a root

implication) peep or gaze (passively, be a

corresponding to that of 8293; to free, separate;

spectacle):-- appear, look (down, forth, out).

figuratively, to unravel, commence; by implication

[H8260] (sheqeph/sheh'-kef) from 8259; a

(of unloading beasts) to reside:--begin, dissolve,

loophole (for looking out), to admit light and air:--

dwell, loose. see H8293

window. see H8259

[H8272] (Shar'etser/shar-eh'-tser) of foreign

[H8261] (shaquph/shaw-koof') passive participle

derivation; Sharetser, the name of an Assyrian and

of 8259; an embrasure or opening (compare 8260)

an Israelite:--Sharezer.

with bevelled jam:--light, window. see H8259 see

[H8273] (sharab/shaw-rawb') from an unused

H8260

root meaning to glare; quivering glow (of the air),

[H8262] (shaqats/shaw-kats') a primitive root; to

expec. the mirage:--heat, parched ground.

be filthy, i.e. (intensively) to loathe, pollute:--abhor, **[H8274] (Sherebyah/shay-rayb-yaw')** from 8273

make abominable, have in abomination, detest, X

and 3050; Jah has brought heat; Sherebjah, the

utterly.

name of two Israelites:--Sherebiah. see H8273 see

[H8263] (sheqets/sheh'-kets) from 8262; filth, i.e.

H3050

(figuratively and specifically) an idolatrous object:--

[H8275] (sharbiyt/shar-beet') for 7626; a rod of

abominable(-tion). see H8262

empire:--sceptre. see H7626

[H8264] (shaqaq/shaw-kak') a primitive root; to

[H8276] (sarag/saw-rag') a primitive root; to

course (like a beast of prey); by implication, to seek

intwine:--wrap together, wreath.

greedily:--have appetite, justle one against another,

[H8277] (sarad/saw-rad') a primitive root;

long, range, run (to and fro).

properly, to puncture (compare 8279), i.e.

[H8265] (saqar/saw-kar') a primitive root; to

(figuratively through the idea of slipping out) to

ogle, i.e. blink coquettishly:--wanton.

escape or survive:--remain. see H8279

[H8278] (srad/ser-awd') from 8277; stitching (as

pierced with a needle):--service. see H8277

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[H8279] (sered/seh'-red) from 8277; a

[H8293] (sheruwth/shay-rooth') from 8281

(carpenter's) scribing-awl (for pricking or scratching abbreviated; freedom:--remnant. see H8281

measurements):--line. see H8277

[H8294] (Serach/seh'-rakh) by permutation for

[H8280] (sarah/saw-raw') a primitive root; to

5629; superfluity; Serach, an Israelitess:--Sarah,

prevail:--have power (as a prince).

Serah. see H5629

[H8281] (sharah/shaw-raw') a primitive root; to

[H8295] (sarat/saw-rat') a primitive root; to

free:--direct.

gash:--cut in pieces, make (cuttings) pieces.

[H8282] (sarah/saw-raw') feminine of 8269; a

[H8296] (seret/seh'-ret) and sareteth {saw-reh'-

mistress, i.e. female noble:--lady, princess, queen.

teth}; from 8295; an incision:--cutting. see H8295

see H8269

[H8297] (Saray/saw-rah'-ee) from 8269;

[H8283] (Sarah/saw-raw') the same as 8282;

dominative; Sarai, the wife of Abraham:--Sarai. see

Sarah, Abraham's wife:--Sarah. see H8282

H8269

[H8284] (sharah/shaw-raw') probably feminine

[H8298] (Sharay/shaw-rah'-ee) probably from

of 7791; a fortification (literally or figuratively):--

8324; hostile; Sharay, an Israelite:--Sharai. see

sing (by mistake for 7891), wall. see H7791 see

H8324

H7891

[H8299] (sariyg/saw-reeg') from 8276; a tendril

[H8285] (sherah/shay-raw') from 8324 in its

(as entwining):--branch. see H8276

original sense of pressing; a wrist-band (as compact

[H8300] (sariyd/saw-reed') from 8277; a

or clasping):--bracelet. see H8324

survivor:--X alive, left, remain(- ing), remnant, rest.

[H8286] (Sruwg/ser-oog') from 8276; tendril;

see H8277

Serug, a postdiluvian patriarch:--Serug. see H8276

[H8301] (Sariyd/suw-reed') the same as 8300;

[H8287] (Sharuwchen/shaw-roo-khen') probably

Sarid, a place in Palestine:--Sarid. see H8300

from 8281 (in the sense of dwelling (compare 8271) **[H8302] (shiryown/shir-yone')** or shiryon {shir-and 2580; abode of pleasure; Sharuchen, a place in

yone'}; and shiryan {shir- yawn'}; also (feminine)

Palestine:--Sharuhen. see H8281 see H8271 see

shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'};

H2580

from 8281 in the original sense of turning; a corslet

[H8288] (srowk/ser-oke') from 8308; a thong (as

(as if twisted):--breastplate, coat of mail, habergeon,

laced or tied):--((shoe-)) latchet. see H8308

harness. See 5630. see H8281 see H5630

[H8289] (Sharown/shaw-rone') probably

[H8303] (Shiryown/shir-yone') and Siryon {sir-

abridged from 3474; plain, Sharon, the name of a

yone'}; the same as 8304 (i.e. sheeted with snow);

place in Palestine:--Lasharon, Sharon. see H3474

Shirjon or Sirjon, a peak of the Lebanon:--Sirion.

[H8290] (Sharowniy/shaw-ro-nee') patrial from

see H8304

8289; a Sharonite or inhabitant of Sharon:--

[H8304] (Srayah/ser-aw-yaw') or Srayahuw {ser-

Sharonite. see H8289

aw-yaw'-hoo}; from 8280 and 3050; Jah has

[H8291] (saruwq/sar-ook') passive participle

prevailed; Serajah, the name of nine Israelites:--

from the same as 8321; a grapevine:--principal

Seraiah. see H8280 see H3050

plant. See 8320, 8321. see H8321 see H8320 see

[H8305] (sriyqah/ser-ee-kaw') from the same as

H8321

8321 in the original sense of piercing; hetchelling

[H8292] (shruwqah/sher-oo-kaw') or (by

(or combing flax), i.e. (concretely) tow (by

permutation) shriyqah {sher-ee- kaw'}; feminine

extension, linen cloth):--fine. see H8321

passive participle of 8319; a whistling (in scorn); by **[H8306] (shariyr/shaw-reer')** from 8324 in the analogy, a piping:--bleating, hissing. see H8319

original sense as in 8270 (compare 8326); a cord,

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i.e. (by analogy) sinew:--navel. see H8324 see

[H8321] (soreq/so-rake') or sowreq {so-rake'};

H8270 see H8326

and (feminine) soreqah {so- ray-kaw'}; from 8319

[H8307] (shriyruwth/sher-ee-rooth') from 8324

in the sense of redness (compare 8320); a vine stock

in the sense of twisted, i.e. firm; obstinacy:--

(properly, one yielding purple grapes, the richest

imagination, lust. see H8324

variety):--choice(-st, noble) wine. Compare 8291.

[H8308] (sarak/saw-rak') a primitive root; to

see H8319 see H8320 see H8291

interlace:--traverse.

[H8322] (shreqah/sher-ay-kaw') from 8319; a

[H8309] (shremah/sher-ay-maw') probably by an

derision:--hissing. see H8319

orthographical error for 7709; a common:--field. see **[H8323] (sarar/saw-rar')** a primitive root; to have H7709

(transitively, exercise; reflexively, get) dominion:--

[H8310] (Sarckiym/sar-seh-keem') of foreign

X altogether, make self a prince, (bear) rule.

derivation; Sarsekim, a Babylonian general:--

[H8324] (sharar/shaw-rar') a primitive root; to be

Sarsechim.

hostile (only active participle an opponent):--

[H8311] (sarà/saw-rah') a primitive root; to

enemy.

prolong, i.e. (reflex) be deformed by excess of

[H8325] (Sharar/shaw-rawr') from 8324; hostile;

members:--stretch out self, (have any) superfluous

Sharar, an Israelite:--Sharar. see H8324

thing.

[H8326] (shorer/sho'-rer) from 8324 in the sense

[H8312] (saràph/sar-af') for 5587; cogitation:--

of twisting (compare 8270); the umbilical cord, i.e.

thought. see H5587

(by extension) a bodice:--navel. see H8324 see

[H8313] (saraph/saw-raf') a primitive root; to be

H8270

(causatively, set) on fire:--(cause to, make a) burn((-

[H8327] (sharash/shaw-rash') a primitive root; to

ing), up) kindle, X utterly.

root, i.e. strike into the soil, or (by implication) to

[H8314] (saraph/saw-rawf') from 8313; burning,

pluck from it:--(take, cause to take) root (out).

i.e. (figuratively) poisonous (serpent); specifically, a **[H8328] (sheresh/sheh'-resh)** from 8327; a root saraph or symbolical creature (from their copper

(literally or figuratively):--bottom, deep, heel, root.

color):--fiery (serpent), seraph. see H8313

see H8327

[H8315] (Saraph/saw-raf') the same as 8314;

[H8329] (Sheresh/sheh'-resh) the same as 8328;

Saraph, an Israelite:--Saraph. see H8314

Sheresh, an Israelite:--Sharesh. see H8328

[H8316] (srephah/ser-ay-faw') from 8313;

[H8330] (shoresh/sho'-resh) (Aramaic)

cremation:--burning. see H8313

corresponding to 8328:--root. see H8328

[H8317] (sharats/shaw-rats') a primitive root; to

[H8331] (sharshah/shar-shaw') from 8327; a

wriggle, i.e. (by implication) swarm or abound:--

chain (as rooted, i.e. linked):--chain. Compare 8333.

breed (bring forth, increase) abundantly (in

see H8327 see H8333

abundance), creep, move.

[H8332] (shroshuw/sher-o-shoo') (Aramaic) from

[H8318] (sherets/sheh'-rets) from 8317; a swarm,

a root corresponding to 8327; eradication, i.e.

i.e. active mass of minute animals:--creep(-ing

(figuratively) exile:--banishment. see H8327

thing), move(-ing creature). see H8317

[H8333] (sharahrah/shar-sher-aw') from 8327

[H8319] (sharaq/shaw-rak') a primitive root;

(compare 8331); a chain; (arch.) probably a

properly, to be shrill, i.e. to whistle or hiss (as a call

garland:--chain. see H8327 see H8331

or in scorn):--hiss.

[H8334] (sharath/shaw-rath') a primitive root; to

[H8320] (saruq/saw-rook') from 8319; bright red

attend as a menial or worshipper; figuratively, to

(as piercing to the sight), i.e. bay:--speckled. See

contribute to:--minister (unto), (do) serve(- ant, -ice,

8291. see H8319 see H8291

-itor), wait on.

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[H8335] (shareth/shaw-rayth') infinitive of 8334;

[H8348] (Sheshan/shay-shawn') perhaps for

service (in the Temple):--minister(-ry). see H8334

7799; lily; Sheshan, an Israelite:--Sheshan. see

[H8336] (shesh/shaysh) or (for alliteration with

H7799

4897) shshiy {shesh-ee'}; for 7893; bleached stuff,

[H8349] (Shashaq/shaw-shak') probably from the

i.e. white linen or (by analogy) marble:--X blue,

base of 7785; pedestrian; Shashak, an Israelite:--

fine ((twined)) linen, marble, silk. see H4897 see

Shashak. see H7785

H7893

[H8350] (shashar/shaw-shar') perhaps from the

[H8337] (shesh/shaysh) masculine shishshah

base of 8324 in the sense of that of 8320; red ochre

{shish-shaw'}; a primitive number; six (as an

(from its piercing color):--vermillion. see H8324

overplus (see 7797) beyond five or the fingers of

see H8320

the hand); as ord. sixth:--six((-teen, -teenth)), sixth.

[H8351] (sheth/shayth) (Numbers from 7582;

see H7797

tumult:--Sheth. see H7582

[H8338] (shawshaw/shaw-shaw') a primitive

[H8352] (Sheth/shayth) from 7896; put, i.e.

root; apparently, to annihilate:--leave by the sixth

substituted; Sheth, third son of Adam:--Seth, Sheth.

part (by confusion with 8341). see H8341

see H7896

[H8339] (Sheshbatstsar/shaysh-bats-tsar') of

[H8353] (sheth/shayth) (Aramaic) or shith

foreign derivation; Sheshbatstsar, Zerubbabel's

(Aramaic) {sheeth}; corresponding to 8337:--six(-

Persian name:--Sheshbazzar.

th). see H8337

[H8340] (Sheshbatstsar/shaysh-bats-tsar')

[H8354] (shathah/shaw-thaw') a primitive root;

(Aramaic) corresponding to 8339:--Sheshbazzar.

to imbibe (literally or figuratively):--X assuredly,

see H8339

banquet, X certainly, drink(-er, -ing), drunk (X -

[H8341] (shashah/shaw-shaw') a denominative

ard), surely. (Prop. intensive of 8248.) see H8248

from 8337; to sixth or divide into sixths:--give the

[H8355] (shthah/sheth-aw') (Aramaic)

sixth participle see H8337

corresponding to 8354:--drink. see H8354

[H8342] (sasown/saw-sone') or sason {saw-

[H8356] (shathah/shaw-thaw') from 7896; a

sone'}; from 7797; cheerfulness; specifically,

basis, i.e. (figuratively) political or moral support:--

welcome:--gladness, joy, mirth, rejoicing. see

foundation, purpose. see H7896

H7797

[H8357] (shethah/shay-thaw') from 7896; the seat

[H8343] (Shashay/shaw-shah'-ee) perhaps from

(of the person):--buttock. see H7896

8336; whitish; Shashai, an Israelite:--Shashai. see

[H8358] (shthiy/sheth-ee') from 8354;

H8336

intoxicaion:--drunkenness. see H8354

[H8344] (Sheshay/shay-shah'-ee) probably for

[H8359] (shthiy/sheth-ee') from 7896; a fixture,

8343; Sheshai, a Canaanite:--Sheshai. see H8343

i.e. the warp in weaving:--warp. see H7896

[H8345] (shishshiy/shish-shee') from 8337; sixth,

[H8360] (shthiyah/sheth-ee-yaw') feminine of ord. or (feminine) fractional:--sixth (part). see 8358; potation:--drinking. see H8358

H8337

[H8361] (shittiyn/shit-teen') (Aramaic)

[H8346] (shishshiym/shish-sheem') multiple of corresponding to 8346 (compare 8353); sixty:--8337; sixty:--sixty, three score. see H8337 threescore. see H8346 see H8353

[H8347] (Sheshak/shay-shak') of foreign

[H8362] (shathal/shaw-thal') a primitive root; to derivation; Sheshak, a symbol. name of Babylon:--transplant:--plant.

Sheshach.

[H8363] (shthiyl/sheth-eel') from 8362; a sprig (as if transplanted), i.e. sucker:--plant. see H8362

[H8364] (Shuthalchiy/shoo-thal-kee')

[H8379] (ta'avah/tah-av-aw') from 8376; a limit, patronymically from 7803; a Shuthalchite

i.e. full extent:--utmost bound. see H8376

(collectively) or descendants of Shuthelach:--

[H8380] (ta'owm/taw-ome') or taom {taw-ome'};

Shuthalhites. see H7803

from 8382; a twin (in plural only), literally or

[H8365] (shatham/shaw-tham') a primitive root;

figuratively:--twins. see H8382

to unveil (figuratively):--be open.

[H8381] (ta'alah/tah-al-aw') from 422; an

[H8366] (shathan/shaw-than') a primitive root;

imprecation:--curse. see H422

(causatively) to make water, i.e. urinate:--piss.

[H8382] (ta'am/taw-am') a primitive root; to be

[H8367] (shathaq/shaw-thak') a primitive root; to

complete; but used only as denominative from

subside:--be calm, cease, be quiet.

8380, to be (causatively, make) twinned, i.e.

[H8368] (sathar/saw-thar') a primitive root; to

(figuratively) duplicate or (arch.) jointed:--coupled

break out (as an eruption):--have in (one's) secret

(together), bear twins. see H8380

parts.

[H8383] (t'un/teh-oon') from 205; naughtiness,

[H8369] (Shethar/shay-thawr') of foreign

i.e. toil:--lie. see H205

derivation; Shethar, a Persian satrap:--Shethar.

[H8384] (t'en/teh-ane') or (in the singular,

[H8370] (Shthar Bowznay/sheth-ar' bo-zen-ah'-

feminine) t:enah {teh-ay- naw'}; perhaps of foreign

ee) of foreign derivation; Shethar-Bozenai, a

derivation; the fig (tree or fruit):--fig (tree).

Persian officer:--Shethar-boznai.

[H8385] (ta'anah/tah-an-aw') or tonanah {to-an-

[H8371] (shathath/shaw-thath') a primitive root;

aw'}; from 579; an opportunity or (subjectively)

to place, i.e. array; reflex. to lie:--be laid, set.

purpose:--occasion. see H579

[H8372] (ta'/taw) and (feminine) ta ah (Ezek.

[H8386] (ta'aniyah/tah-an-ee-yaw') from 578;

40:12) {taw-aw'}; from (the base of) 8376; a room

lamentation:--heaviness, mourning. see H578

(as circumscribed):--(little) chamber. see H8376

[H8387] (Ta'anath Shiloh/tah-an-ath' shee-lo')

[H8373] (ta'ab/taw-ab') a primitive root; to

from 8385 and 7887; approach of Shiloh; Taanath-

desire:--long.

Shiloh, a place in Palestine:--Taanath-shiloh. see

[H8374] (ta'ab/taw-ab') a primitive root (probably

H8385 see H7887

identical with 8373 through the idea of puffing

[H8388] (ta'ar/taw-ar') a primitive root; to

disdainfully at; compare 340); to loathe (morally):--

delineate; reflex. to extend:--be drawn, mark out,

abhor. see H8373 see H340

(Rimmon-)methoar (by union with 7417). see

[H8375] (ta'abah/tah-ab-aw') from 8374

H7417

(compare 15); desire:--longing. see H8374 see H15

[H8389] (to'ar/to'-ar) from 8388; outline, i.e.

[H8376] (ta'ah/taw-aw') a primitive root; to mark

figure or appearance:--+ beautiful, X comely,

off, i.e. (intensively) designate:--point out.

countenance, + fair, X favoured, form, X goodly, X

[H8377] (t'ow/teh-o') and towt (the original form)

resemble, visage. see H8388

{toh}; from 8376; a species of antelope (probably

[H8390] (Ta'areà/tah-ar-ay'-ah) perhaps from

from the white stripe on the cheek):--wild bull (ox).

772; Taarea, an Israelite:--Tarea. See 8475. see

see H8376

H772 see H8475

[H8378] (ta'avah/tah-av-aw') from 183

[H8391] (t'ashshuwr/teh-ash-shoor') from 833; a

(abbreviated); a longing; by implication, a delight

species of cedar (from its erectness):--box (tree). see

(subjectively, satisfaction, objectively, a charm):--

H833

dainty, desire, X exceedingly, X greedily, lust(ing),

[H8392] (tebah/tay-baw') perhaps of foreign

pleasant. See also 6914. see H183 see H6914

derivation; a box:--ark.

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[H8393] (tbuw'ah/teb-oo-aw') from 935; income,

[H8405] (Tebets/tay-bates') from the same as

i.e. produce (literally or figuratively):--fruit, gain,

948; whiteness; Tebets, a place in Palestine:--

increase, revenue. see H935

Thebez. see H948

[H8394] (tabuwn/taw-boon') and (feminine)

[H8406] (tbar/teb-ar') (Aramaic) corresponding

tbuwnah {teb-oo-naw'}; or towbunah {to-boo-

to 7665; to be fragile (figuratively):--broken. see

naw'}; from 995; intelligence; by implication, an

H7665

argument; by extension, caprice:--discretion,

[H8407] (Tiglath Pil'ecer/tig-lath' pil-eh'-ser) or

reason, skilfulness, understanding, wisdom. see

Tiglath Plecer {tig- lath pel-eh-ser}; or Tilgath

H995

Pilnlecer {til-gath' pil-neh-eh'-ser} or Tilgath

[H8395] (tbuwcah/teb-oo-saw') from 947; a

Pilnecer {til-gath' pil-neh'-ser}; of foreign

treading down, i.e. ruin:--destruction. see H947

derivation; TiglathPileser or Tilgath-pilneser, an

[H8396] (Tabowr/taw-bore') from a root

Assyr. king:--Tiglath-pileser, Tilgath- pilneser.

corresponding to 8406; broken region; Tabor, a

[H8408] (tagmuwl/tag-mool') from 1580; a

mountain in Palestine, also a city adjacent:--Tabor.

bestowment:--benefit. see H1580

see H8406

[H8409] (tigrah/tig-raw') from 1624; strife, i.e.

[H8397] (tebel/teh'-bel) apparently from 1101;

infliction:--blow. see H1624

mixture, i.e. unnatural bestiality:--confusion. see

[H8410] (tidhar/tid-hawr') apparently from 1725;

H1101

enduring; a species of hard-wood or lasting tree

[H8398] (tebel/tay-bale') from 2986; the earth (as

(perhaps oak):--pine (tree). see H1725

moist and therefore inhabited); by extension, the

[H8411] (tdiyra'/ted-ee-raw') (Aramaic) from

globe; by implication, its inhabitants; specifically, a

1753 in the original sense of enduring; permanence,

partic. land, as Babylonia, Palestine:--habitable part, i.e. (adverb) constantly:--continually. see H1753

world. see H2986

[H8412] (Tadmor/tad-more') or Tammor (1

[H8399] (tabliyth/tab-leeth') from 1086;

Kings 9:18) {tam-more'}; apparently from 8558;

consumption:--destruction. see H1086

palm-city; Tadmor, a place near Palestine:--

[H8400] (tballul/teb-al-lool') from 1101 in the

Tadmor. see H8558

original sense of flowing: a cataract (in the eye):--

[H8413] (Tidàl/tid-awl') perhaps from 1763;

blemish. see H1101

fearfulness; Tidal, a Canaanite:--Tidal. see H1763

[H8401] (teben/teh'-ben) probably from 1129;

[H8414] (tohuw/to'-hoo) from an unused root

properly, material, i.e. (specifically) refuse haum or

meaning to lie waste; a desolation (of surface), i.e.

stalks of grain (as chopped in threshing and used for desert; figuratively, a worthless thing; adverbially, fodder):--chaff, straw, stubble. see H1129

in vain:--confusion, empty place, without form,

[H8402] (Tibni/tib-nee') from 8401; strawy;

nothing, (thing of) nought, vain, vanity, waste,

Tibni, an Israelite:--Tibni. see H8401

wilderness.

[H8403] (tabniyth/tab-neeth') from 1129;

[H8415] (thowm/teh-home') or thom {teh-

structure; by implication, a model, resemblance:--

home'}; (usually feminine) from 1949; an abyss (as

figure, form, likeness, pattern, similitude. see

a surging mass of water), especially the deep (the

H1129

main sea or the subterranean water-supply):--deep

[H8404] (Tabèrah/tab-ay-raw') from 1197;

(place), depth. see H1949

burning; Taberah, a place in the Desert:--Taberah.

[H8416] (thillah/teh-hil-law') from 1984;

see H1197

laudation; specifically (concretely) a hymn:--praise.

see H1984

[H8417] (toholah/to-hol-aw') feminine of an

[H8429] (tvahh/tev-ah') (Aramaic) corresponding

unused noun (apparently from 1984) meaning

to 8539 or perhaps to 7582 through the idea of
bluster; braggadocio, i.e. (by implication) fatuity:--
sweeping to ruin (compare 8428); to amaze, i.e.
folly. see H1984
(reflex. by implication) take alarm:--be astonied. see
[H8418] (tahalukah/tah-hal-oo-kaw') from 1980;
H8539 see H7582 see H8428
a procession:--X went. see H1980
[H8430] (Towach/to'-akh) from an unused root
[H8419] (tahpukah/tah-poo-kaw') from 2015; a
meaning to depress; humble; Toach, an Israelite:--
perversity or fraud:--(very) froward(-ness, thing),
Toah.
perverse thing. see H2015
[H8431] (towcheleth/to-kheh'-leth) from 3176;
[H8420] (tav/tawv) from 8427; a mark; by
expectation:--hope. see H3176
implication, a signature:--desire, mark. see H8427
[H8432] (tavek/taw'-vek) from an unused root
[H8421] (tuwb/toob) (Aramaic) corresponding to
meaning to sever; a bisection, i.e. (by implication)
7725, to come back; specifically (transitive and
the centre:--among(-st), X between, half, X (there-
ellip.) to reply:--answer, restore, return (an answer).
,where-), in(-to), middle, mid(-night), midst

see H7725

(among), X out (of), X through, X with(-in).

[H8422] (Tuwbal/too-bal') or Tubal {too-bal'};

[H8433] (towkechah/to-kay-khaw') and

probably of foreign derivation; Tubal, a

towkachath {to-kakh'-ath}; from 3198;

postdiluvian patriarch and his posterity:--Tubal.

chastisement; figuratively (by words) correction,

[H8423] (Tuwbal Qayin/too-bal' kah'-yin)

refutation, proof (even in defence):--argument, X

apparently from 2986 (compare 2981) and 7014;

chastened, correction, reasoning, rebuke, reproof, X

offspring of Cain; Tubal-Kajin, an antidiluvian

be (often) reproved. see H3198

patriarch:--Tubal-cain. see H2986 see H2981 see

[H8434] (Towlad/to-lawd') from 3205; posterity;

H7014

Tolad, a place in Palestine:--Tolad. Compare 513.

[H8424] (tuwgah/too-gaw') from 3013;

see H3205 see H513

depression (of spirits); concretely a grief:--

[H8435] (towldah/to-led-aw') or toldah {to-led-

heaviness, sorrow. see H3013

aw'}; from 3205; (plural only) descent, i.e. family;

[H8425] (Towgarmah/to-gar-maw') or Togarmah

(figuratively) history:--birth, generations. see
{to-gar-maw'}; probably of foreign derivation;
H3205
Togarmah, a son of Gomer and his posterity:--
[H8436] (Tuwlon/too-lone') from 8524;
Togarmah.
suspension; Tulon, an Israelite:--Tilon (from the
[H8426] (towdah/to-daw') from 3034; properly,
margin). see H8524
an extension of the hand, i.e. (by implication)
[H8437] (towlal/to-lawl') from 3213; causing to
avowal, or (usually) adoration; specifically, a choir
howl, i.e. an oppressor:--that wasted. see H3213
of worshippers:--confession, (sacrifice of) praise,
[H8438] (towlà/to-law') and (feminine) towleoah
thanks(-giving, offering). see H3034
{to-lay-aw'}; or towla ath {to-lah'-ath}; or tolaiath
[H8427] (tavah/taw-vaw') a primitive root; to
{to-lah'-ath}; from 3216; a maggot (as voracious);
mark out, i.e. (primitive) scratch or (definite)
specifically (often with ellipsis of 8144) the
imprint:--scrabble, set (a mark).
crimson-grub, but used only (in this connection) of
[H8428] (tavah/taw-vaw') a primitive root (or
the color from it, and cloths dyed therewith:--

perhaps ident. with 8427 through a similar idea
crimson, scarlet, worm. see H3216 see H8144
from scraping to pieces); to grieve:--limit (by
[H8439] (Towlà/to-law') the same as 8438;
confusion with 8427). see H8427 see H8427
worm; Tola, the name of two Israelites:--Tola. see
H8438

[H8440] (Towlaìy/to-law-ee') patronymically
[H8452] (towrah/to-raw') probably feminine of
from 8439; a Tolaite (collectively) or descendants
8448; a custom:--manner. see H8448
of Tola:--Tolaites. see H8439
[H8453] (towshab/to-shawb') or toshab (1 Kings
[H8441] (towèbah/to-ay-baw') or tonebah {to-
17:1) {to-shawb'}; from 3427; a dweller (but not
ay-baw'}; feminine active participle of 8581;
outlandish (5237)); especially (as distinguished
properly, something disgusting (morally), i.e. (as
from a native citizen (active participle of 3427) and
noun) an abhorrence; especially idolatry or

a temporary inmate (1616) or mere lodger (3885))
(concretely) an idol:-- abominable (custom, thing),
resident alien:--foreigner, inhabitant, sojourner,
abomination. see H8581
stranger. see H3427 see H5237 see H3427 see
[H8442] (towàh/to-aw') feminine active
H1616 see H3885
participle of 8582; mistake, i.e. (morally) impiety,
[H8454] (tuwshiyah/too-shee-yaw') or tushiyah {
or (political) injury:--error, hinder. see H8582
too-shee-yaw'}; from an unused root probably
[H8443] (towàphah/to-aw-faw') from 3286;
meaning to substantiate; support or (by implication)
(only in plural collective) weariness, i.e. (by
ability, i.e. (direct) help, (in purpose) an
implication) toil (treasure so obtained) or speed:--
undertaking, (intellectual) understanding:--
plenty, strength. see H3286
enterprise, that which (thing as it) is, substance,
[H8444] (towtsa'ah/to-tsaw-aw') or totsaah {to-
(sound) wisdom, working.
tsaw-aw'}; from 3318; (only in plural collective)
[H8455] (towthach/to-thawkh') from an unused
exit, i.e. (geographical) boundary, or (figuratively)
root meaning to smite; a club:--darts.

deliverance, (actively) source:--border(-s), going(-s) **[H8456] (tazaz/taw-zaz')** a primitive root; to lop forth (out), issues, outgoings. see H3318

off:--cut down.

[H8445] (Towqahath/to-kah'-ath) from the same

[H8457] (taznuwth/taz-nooth') or taznuth {taz-

as 3349; obedience; Tokahath, an Israelite:--Tikvath nooth'}; from 2181; harlotry, i.e. (figuratively) (by correction for 8616). see H3349 see H8616

idolatry:--fornication, whoredom. see H2181

[H8446] (tuwr/toor) a primitive root; to meander

[H8458] (tachbulah/takh-boo-law') or

(causatively, guide) about, especially for trade or

tachbuwlah {takh-boo-law'}; from 2254 as

reconnoitring:--chap(-man), sent to descry, be

denominative from 2256; (only in plural) properly,

excellent, merchant(-man), search (out), seek, (e-

steerage (as a management of ropes), i.e.

)spy (out).

(figuratively) guidance or (by implication) a plan:--

[H8447] (towr/tore) or tor {tore}; from 8446; a

good advice, (wise) counsels. see H2254 see H2256

succession, i.e. a string or (abstractly) order:--

[H8459] (Tochuw/to'-khoo) from an unused root

border, row, turn. see H8446

meaning to depress; abasement; Tochu, an

[H8448] (towr/tore) probably the same as 8447; a

Israelite:--Tohu.

manner (as a sort of turn):--estate. see H8447

[H8460] (tchowth/tekh-oth') (Aramaic) or tchoth

[H8449] (towr/tore) or tor {tore}; probably the

(Aramaic) {tekh-oth'}; corresponding to 8478;

same as 8447; a ring-dove, often (figuratively) as a

beneath:--under. see H8478

term of endearment:--(turtle) dove. see H8447

[H8461] (Tachkmoniy/takh-kem-o-nee')

[H8450] (towr/tore) (Aramaic) corresponding (by

probably for 2453; sagacious; Tachkemoni, an

permutation) to 7794; a bull:--bullock, ox. see

Israelite:--Tachmonite. see H2453

H7794

[H8462] (tchillah/tekh-il-law') from 2490 in the

[H8451] (towrah/to-raw') or torah {to-raw'};

sense of opening; a commencement; rel. original

from 3384; a precept or statute, especially the

(adverb, -ly):--begin(-ning), first (time). see H2490

Decalogue or Pentateuch:--law. see H3384

[H8463] (tachaluw'/takh-al-oo') or tachalui

[H8476] (tachash/takh'-ash) probably of foreign

{takh-al-oo'}; from 2456; a malady:--disease, X

derivation; a (clean) animal with fur, probably a

grievous, (that are) sick(-ness). see H2456

species of antelope:--badger.

[H8464] (tachmac/takh-mawce') from 2554; a

[H8477] (Tachash/takh'-ash) the same as 8476;

species of unclean bird (from its violence), perhaps

Tachash, a relative of Abraham:--Thahash. see

an owl:--night hawk. see H2554

H8476

[H8465] (Tachan/takh'-an) probably from 2583;

[H8478] (tachath/takh'-ath) from the same as

station; Tachan, the name of two Israelites:--Tahan.

8430; the bottom (as depressed); only adverbially,

see H2583

below (often with prepositional prefix underneath),

[H8466] (tachanah/takh-an-aw') from 2583;

in lieu of, etc.:--as, beneath, X flat, in(-stead),

(only plural collectively) an encampment:--camp.

(same) place (where...is), room, for...sake, stead of,

see H2583

under, X unto, X when...was mine, whereas,

[H8467] (tchinnah/tekh-in-naw') from 2603;

(where-)fore, with. see H8430

graciousness; causatively, entreaty:--favour, grace,

[H8479] (tachath/takh'-ath) (Aramaic)

supplication. see H2603

corresponding to 8478:--under. see H8478

[H8468] (Tchinnah/tekh-in-naw') the same as

[H8480] (Tachath/takh'-ath) the same as 8478;

8467; Techinnah, an Israelite:--Tehinnah. see

Tachath, the name of a place in the Desert, also of

H8467

three Israelites:--Tahath. see H8478

[H8469] (tachanuwn/takh-an-oon') or (feminine)

[H8481] (tachtown/takh-tone') or tachton {takh-

tachanuwnah {takh-an-oo-naw'}; from 2603;

tone'}; from 8478; bottommost:--lower(-est),

earnest prayer:--intreaty, supplication. see H2603

nether(-most). see H8478

[H8470] (Tachaniy/takh-an-ee') patronymically

[H8482] (tachtiy/takh-tee') from 8478;

from 8465; a Tachanite (collectively) or

lowermost; as noun (feminine plural) the depths

descendants of Tachan:--Tahanites. see H8465

(figuratively, a pit, the womb):--low (parts, -er, -er

[H8471] (Tachpanchec/takh-pan-khace') or

parts, - est), nether (part). see H8478

Tchaphnchec (Ezek. 30:18) {tekh- af-nekh-ace'}; or

[H8483] (Tachtiym Chodshiy/takh-teem' khod-

Tachpnec (Jeremiah 2:16) {takh-pen-ace'}; of

shee') apparently from the plural masculine of 8482

Egyptian derivation; Tachpanches, Techaphneches

or 8478 and 2320; lower (ones) monthly; Tachtim-

or Tachpenes, a place in Egypt:--Tahapanes,

Chodshi, a place in Palestine:--Tahtim-hodshi. see

Tahpanhes, Tehaphnehes.

H8482 see H8478 see H2320

[H8472] (Tachpneyc/takh-pen-ace') of Egyptian

[H8484] (tiykown/tee-kone') or tiykon {tee-

derivation; Tachpenes, an Egyptian woman:--

kone'}; from 8432; central:--middle(-most), midst.

Tahpenes.

see H8432

[H8473] (tachara'/takh-ar-aw') from 2734 in the

[H8485] (Teyma'/tay-maw') or Temao {tay-

original sense of 2352 or 2353; a linen corslet (as

maw'}; probably of foreign derivation; Tema, a son

white or hollow):--habergeon. see H2734 see

of Ishmael, and the region settled by him:--Tema.

H2352 see H2353

[H8486] (teyman/tay-mawn') or teman {tay-

[H8474] (tacharah/takh-aw-raw') a facitious root

mawn'}; denominative from 3225; the south (as
from 2734 through the idea of the heat of jealousy;
being on the right hand of a person facing the east):-
to vie with a rival:--close, contend. see H2734
-south (side, -ward, wind). see H3225
[H8475] (Tachreà/takh-ray'-ah) for 8390;
[H8487] (Teyman/tay-mawn') or Teman {tay-
Tachrea, an Israelite:--Tahrea. see H8390
mawn'}; the same as 8486; Teman, the name of two

Edomites, and of the region and descendant of one
[H8502] (tiklah/tik-law') from 3615;
of them:--south, Teman. see H8486
completeness:--perfection. see H3615
[H8488] (Teymniy/tay-men-ee') probably for
[H8503] (takliyth/tak-leeth') from 3615;
8489; Temeni, an Israelite:--Temeni. see H8489
completion; by implication, an extremity:--end,
[H8489] (Teymaniy/tay-maw-nee')
perfect(-ion). see H3615
patronymically from 8487; a Temanite or

[H8504] (tkeleth/tek-ay'-leth) probably for 7827;
descendant of Teman:--Temani, Temanite. see
the cerulean mussel, i.e. the color (violet) obtained
H8487
therefrom or stuff dyed therewith:--blue. see H7827
[H8490] (tiymarah/tee-maw-raw') or timarah
[H8505] (takan/taw-kan') a primitive root; to
{tee-maw-raw'}; from the same as 8558; a column,
balance, i.e. measure out (by weight or dimension);
i.e. cloud:--pillar. see H8558
figuratively, arrange, equalize, through the idea of
[H8491] (Tiytsiy/tee-tsee') patrial or
levelling (ment. estimate, test):--bear up, direct, be
patronymically from an unused noun of uncertain
((un-))equal, mete, ponder, tell, weigh.
meaning; a Titsite or descendant or inhabitant of an
[H8506] (token/to'-ken) from 8505; a fixed
unknown Tits:--Tizite.
quantity:--measure, tale. see H8505
[H8492] (tiyrowsh/tee-roshe') or tiyrosh {tee-
[H8507] (Token/to'-ken) the same as 8506;
roshe'}; from 3423 in the sense of expulsion; must
Token, a place in Palestine:--Tochen. see H8506
or fresh grape-juice (as just squeezed out); by
[H8508] (tokniyth/tok-neeth') from 8506;

implication (rarely) fermented wine:--(new, sweet)

admeasurement, i.e. consummation:--pattern, sum.

wine. see H3423

see H8506

[H8493] (Tiyrya'/tee-reh-yaw') probably from

[H8509] (takriyk/tak-reek') apparently from an

3372; fearful, Tirja, an Israelite:--Tiria. see H3372

unused root meaning to encompass; a wrapper or

[H8494] (Tiyrac/tee-rawce') probably of foreign

robe:--garment.

derivation; Tiras, a son of Japheth:--Tiras.

[H8510] (tel/tale) by contraction from 8524; a

[H8495] (tayish/tah'-yeesh) from an unused root

mound:--heap, X strength. see H8524

meaning to butt; a buck or he-goat (as given to

[H8511] (tala'/taw-law') a primitive root; to

butting):--he goat.

suspend; figuratively (through hesitation) to be

[H8496] (tok/toke) or towk (Psa. 72:14) {toke};

uncertain; by implication (of mental dependence) to

from the same base as 8432 (in the sense of cutting

habituate:--be bent, hang (in doubt).

to pieces); oppression:--deceit, fraud. see H8432

[H8512] (Tel 'Abiyb/tale aw-beeb') from 8510

[H8497] (takah/taw-kaw') a primitive root; to

and 24; mound of green growth; Tel-Abib, a place

strew, i.e. encamp:--sit down.

in Chaldaea:--Tel-abib. see H8510 see H24

[H8498] (tkuwnah/tek-oo-naw') feminine passive

[H8513] (tla'ah/tel-aw-aw') from 3811; distress:--

participle of 8505; adjustment, i.e. structure; by

travail, travel, trouble. see H3811

implication, equipage:--fashion, store. see H8505

[H8514] (tal'uwbah/tal-oo-baw') from 3851;

[H8499] (tkuwnah/tek-oo-naw') from 3559; or

desiccation:--great drought. see H3851

probably ident. with 8498; something arranged or

[H8515] (Tla'ssar/tel-as-sar') or Tlassar {tel-as-

fixed, i.e. a place:--seat. see H3559 see H8498

sar'}; of foreign derivation; Telassar, a region of

[H8500] (tukkiy/took-kee') or tuwkkiy {took-

Assyria:--Telassar.

kee'}; probably of foreign derivation; some

[H8516] (talbosheth/tal-bo'-sheth) from 3847; a

imported creature, probably a peacock:--peacock.

garment:--clothing. see H3847

[H8501] (takak/taw-kawk') from an unused root

[H8517] (tlag/tel-ag') (Aramaic) corresponding to

meaning to dissever, i.e. crush:--deceitful.

7950; snow:--snow. see H7950

[H8518] (talah/taw-law') a primitive root; to

[H8533] (tlathiyn/tel-aw-theen') (Aramaic) mult.

suspend (especially to gibbet):--hang (up).

of 8532; ten times three:--thirty. see H8532

[H8519] (tluwnah/tel-oo-naw') or tlunnah {tel-

[H8534] (taltal/tal-tal') by reduplication, from

oon-naw'}; from 3885 in the sense of obstinacy; a

8524 through the idea of vibration; a trailing bough

grumbling:--murmuring. see H3885

(as pendulous):--bushy. see H8524

[H8520] (Telach/teh'-lakh) probably from an

[H8535] (tam/tawm) from 8552; complete;

unused root meaning to dissever; breach; Telach, an

usually (morally) pious; specifically, gentle, dear:--

Israelite:--Telah.

coupled together, perfect, plain, undefiled, upright.

[H8521] (Tel Charsha'/tale khar-shaw') from

see H8552

8510 and the feminine of 2798; mound of

[H8536] (tam/tawm) (Aramaic) corresponding to

workmanship; Tel-Charsha, a place in Babylonia:--
8033; there:--X thence, there, X where. see H8033
Tel-haresha, Tel-harsa. see H8510 see H2798
[H8537] (tom/tome) from 8552; completeness;
[H8522] (tliy/tel-ee') probably from 8518; a quiver
figuratively, prosperity; usually (morally)
(as slung):--quiver. see H8518
innocence:--full, integrity, perfect(-ion), simplicity,
[H8523] (tliythay/tel-ee-thah'-ee) (Aramaic) or
upright(-ly, -ness), at a venture. See 8550. see
taltiy (Aramaic) {tal-tee'}; ordinal from 8532;
H8552 see H8550
third:--third. see H8532
[H8538] (tummah/toom-maw') feminine of 8537;
[H8524] (talal/taw-lal') a primitive root; to pile
innocence:--integrity. see H8537
up, i.e. elevate:--eminent. Compare 2048. see
[H8539] (tamahh/taw-mah') a primitive root; to
H2048
be in consternation:--be amazed, be astonished,
[H8525] (telem/teh'-lem) from an unused root
marvel(-lously), wonder.
meaning to accumulate; a bank or terrace:--furrow,
[H8540] (tmahh/tem-ah') (Aramaic) from a root
ridge.

corresponding to 8539; a miracle:--wonder. see

[H8526] (Talmay/tal-mah'-ee) from 8525; ridged;

H8539

Talmai, the name of a Canaanite and a Syrian:--

[H8541] (timmahown/tim-maw-hone') from

Talmai. see H8525

8539; consternation:--astonishment. see H8539

[H8527] (talmiyd/tal-meed') from 3925; a pupil:--

[H8542] (Tammuwz/tam-mooz') of uncertain

scholar. see H3925

derivation; Tammuz, a Phoenician deity:--Tammuz.

[H8528] (Tel Melach/tale meh'-lakh) from 8510

[H8543] (tmowl/tem-ole') or tmol {tem-ole'};

and 4417; mound of salt; Tel-Melach, a place in

probably for 865; properly, ago, i.e. a (short or

Babylonia:--Tel-melah. see H8510 see H4417

long) time since; especially yesterday, or (with

[H8529] (talà/taw-law') a denominative from

8032) day before yesterday:--+ before (-time), +

8438; to crimson, i.e. dye that color:--X scarlet. see

these (three) days, + heretofore, + time past,

H8438

yesterday. see H865 see H8032

[H8530] (talpiyah/tal-pee-yaw') feminine from an

[H8544] (tmuwnah/tem-oo-naw') or tmunah

unused root meaning to tower; something tall, i.e.
{tem-oo-naw'}; from 4327; something portioned
(plural collective) slenderness:--armoury.
(i.e. fashioned) out, as a shape, i.e. (indefinitely)
[H8531] (tlath/tel-ath') (Aramaic) from 8532; a
phantom, or (specifically) embodiment, or
tertiary rank:--third. see H8532
(figuratively) manifestation (of favor):--image,
[H8532] (tlath/tel-awth') (Aramaic) masculine
likeness, similitude. see H4327
tlathah (Aramaic) {tel-aw-thaw'}; or tlatha
[H8545] (tmuwrah/tem-oo-raw') from 4171;
(Aramaic) {tel-aw-thaw'}; corresponding to 7969;
barter, compensation:--(ex-)change(-ing),
three or third:--third, three. see H7969
recompense, restitution. see H4171

[H8546] (tmuwthah/tem-oo-thaw') from 4191;
[H8556] (Timnath Cherec/tim-nath kheh'-res)
execution (as a doom):--death, die. see H4191
or Timnath Cerach {tim-nath seh'-rakh}; from 8553

[H8547] (Temach/teh'-makh) of uncertain
and 2775; portion of (the) sun; Timnath-Cheres, a
derivation; Temach, one of the Nethinim:--Tamah,
place in Palestine:--Timnath-heres, Timnath-serah.
Thamah.
see H8553 see H2775
[H8548] (tamiyd/taw-meed') from an unused root
[H8557] (temec/teh'-mes) from 4529;
meaning to stretch; properly, continuance (as
liquefaction, i.e. disappearance:--melt. see H4529
indefinite extension); but used only (attributively as
[H8558] (tamar/taw-mawr') from an unused root
adjective) constant (or adverbially, constantly);
meaning to be erect; a palm tree:--palm (tree).
ellipt. the regular (daily) sacrifice:--alway(-s),
[H8559] (Tamar/taw-mawr') the same as 8558;
continual (employment, -ly), daily, ((n-))ever(-
Tamar, the name of three women and a place:--
more), perpetual.
Tamar. see H8558
[H8549] (tamiym/taw-meem') from 8552; entire
[H8560] (tomer/to'-mer) from the same root as
(literally, figuratively or morally); also (as noun)
8558; a palm trunk:--palm tree. see H8558
integrity, truth:--without blemish, complete, full,

[H8561] (timmor/tim-more') (plural o or
perfect, sincerely (-ity), sound, without spot,
(feminine) timmorah (singular and plural) {tim-mo-
undefiled, upright(-ly), whole. see H8552
raw'}; from the same root as 8558; (arch.) a palm-
[H8550] (Tummiym/toom-meem') plural of
like pilaster (i.e. umbellate):--palm tree. see H8558
8537; perfections, i.e. (techn.) one of the epithets of
[H8562] (tamruwq/tam-rook') or tamruq {tam-
the objects in the high-priest's breastplate as an
rook'}; or tamriyq {tam-reek'}; from 4838;
emblem of complete Truth:--Thummim. see H8537
properly, a scouring, i.e. soap or perfumery for the
[H8551] (tamak/taw-mak') a primitive root; to
bath; figuratively, a detergent:--X cleanse, (thing
sustain; by implication, to obtain, keep fast;
for) purification(-fying). see H4838
figuratively, to help, follow close:--(take, up-)hold
[H8563] (tamruwr/tam-roor') from 4843;
(up), maintain, retain, stay (up).
bitterness (plural as collective):--X most bitter(-ly).
[H8552] (tamam/taw-mam') a primitive root; to
see H4843
complete, in a good or a bad sense, literal, or
[H8564] (tamruwr/tam-roor') from the same root

figurative, transitive or intransitive (as follows):--
as 8558; an erection, i.e. pillar (probably for a
accomplish, cease, be clean (pass-)ed, consume,
guide-board):--high heap. see H8558
have done, (come to an, have an, make an) end, fail,
[H8565] (tan/tan) from an unused root probably
come to the full, be all gone, X be all here, be
meaning to elongate; a monster (as preternaturally
(make) perfect, be spent, sum, be (shew self)
formed), i.e. a sea-serpent (or other huge marine
upright, be wasted, whole.
animal); also a jackal (or other hideous land
[H8553] (Timnah/tim-naw') from 4487; a portion
animal):--dragon, whale. Compare 8577. see H8577
assigned; Timnah, the name of two places in
[H8566] (tanah/taw-naw') a primitive root; to
Palestine:--Timnah, Timnath, Thimnathah. see
present (a mercenary inducement), i.e. bargain with
H4487
(a harlot):--hire.
[H8554] (Timniy/tim-nee') patrial from 8553; a
[H8567] (tanah/taw-naw') a primitive root
Timnite or inhabitant of Timnah:--Timnite. see
(identical with 8566 through the idea of attributing
H8553

honor); to ascribe (praise), i.e. celebrate,

[H8555] (Timnà/tim-naw') from 4513; restraint;

commemorate:--lament, rehearse. see H8566

Timna, the name of two Edomites:--Timna,

[H8568] (tannah/tan-naw') probably feminine of

Timnah. see H4513

8565; a female jackal:--dragon. see H8565

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[H8569] (tnuw'ah/ten-oo-aw') from 5106;

[H8582] (taàh/taw-aw') a primitive root; to

alienation; by implication, enmity:--breach of

vacillate, i.e. reel or stray (literally or figuratively);

promise, occasion. see H5106

also causative of both:--(cause to) go astray,

[H8570] (tnuwbah/ten-oo-baw') from 5107;

deceive, dissemble, (cause to, make to) err, pant,

produce:--fruit, increase. see H5107

seduce, (make to) stagger, (cause to) wander, be out

[H8571] (tnuwk/ten-ook') perhaps from the same

of the way.

as 594 through the idea of protraction; a pinnacle,

[H8583] (Toùw/to'-oo) or Tomiy {to'-ee}; from

i.e. extremity:--tip. see H594

8582; error, Tou or Toi, a Syrian king:--Toi, Tou.

[H8572] (tnuwmah/ten-oo-maw') from 5123;

see H8582

drowsiness, i.e. sleep:--slumber(-ing). see H5123

[H8584] (tùwdah/teh-oo-daw') from 5749;

[H8573] (tnuwphah/ten-oo-faw') from 5130; a

attestation, i.e. a precept, usage:--testimony. see

brandishing (in threat); by implication, tumult;

H5749

specifically, the official undulation of sacrificial

[H8585] (tàlah/teh-aw-law') from 5927; a

offerings:--offering, shaking, wave (offering). see

channel (into which water is raised for irrigation);

H5130

also a bandage or plaster (as placed upon a

[H8574] (tannuwr/tan-noor') from 5216; a fire-

wound):--conduit, cured, healing, little river, trench,

pot:--furnace, oven. see H5216

watercourse. see H5927

[H8575] (tanchuwm/tan-khoom') or tanchum

[H8586] (taàluwl/tah-al-ool') from 5953; caprice

{tan-khoom'}; and (feminine) tanchuwmah {tan-

(as a fit coming on), i.e. vexation; concretely a

khoo-maw'}; from 5162; compassion, solace:--

tyrant:--babe, delusion. see H5953

comfort, consolation. see H5162

[H8587] (taàlummah/tah-al-oom-maw') from

[H8576] (Tanchumeth/tan-khoo'-meth) for 8575

5956; a secret:--thing that is hid, secret. see H5956

(feminine); Tanchumeth, an Israelite:--Tanhumeth.

[H8588] (taànuwg/tah-an-oog') or taanug {tah-

see H8575

an-oog'}; and (feminine) taeanugah {tah-ah-oog-

[H8577] (tanniyn/tan-neen') or tanniym (Ezek.

aw'}; from 6026; luxury:--delicate, delight,

29:3) {tan-neem'}; intensive from the same as 8565; pleasant. see H6026

a marine or land monster, i.e. sea-serpent or jackal:-

[H8589] (taàniyth/tah-an-eeth') from 6031;

-dragon, sea-monster, serpent, whale. see H8565

affliction (of self), i.e. fasting:--heaviness. see

[H8578] (tinyan/tin-yawn') (Aramaic)

H6031

corresponding to 8147; second:--second. see H8147

[H8590] (Taànak/tah-an-awk') or Tanak {tah-

[H8579] (tinyanuwth/tin-yaw-nooth') (Aramaic)

nawk'}; of uncertain derivation; Taanak or Tanak, a

from 8578; a second time:--again. see H8578

place in Palestine:--Taanach, Tanach.

[H8580] (tanshemeth/tan-sheh'-meth) from

[H8591] (taà`/taw-ah') a primitive root; to cheat;

5395; properly, a hard breather, i.e. the name of two by analogy, to maltreat:--deceive, misuse.

unclean creatures, a lizard and a bird (both perhaps

[H8592] (taàtsumah/tah-ats-oo-maw') from

from changing color through their irascibility),

6105; might (plural collective):--power. see H6105

probably the tree-toad and the water-hen:--mole,

[H8593] (taàr/tah'-ar) from 6168; a knife or

swan. see H5395

razor (as making bare): also a scabbard (as being

[H8581] (taàb/taw-ab') a primitive root; to

bare, i.e. empty):--(pen-)knife, razor, scabbard,

loathe, i.e. (morally) detest:--(make to be) abhor(-

shave, sheath. see H6168

red), (be, commit more, do) abominable(-y), X

[H8594] (taàrubah/tah-ar-oo-baw') from 6148;

utterly.

suretyship, i.e. (concretely) a pledge:--+ hostage.

see H6148

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[H8595] (tàtuà/tah-too'-ah) from 8591; a fraud:-

[H8609] (taphar/taw-far') a primitive root; to

-error. see H8591

sew:--(women that) sew (together).

[H8596] (toph/tofe) from 8608 contracted; a

[H8610] (taphas/taw-fas') a primitive root; to

tambourine:--tabret, timbrel. see H8608

manipulate, i.e. seize; chiefly to capture, wield,

[H8597] (tiph'arah/tif-aw-raw') or tiphereth {tif-

specifically, to overlay; figuratively, to use

eh'-reth}; from 6286; ornament (abstractly or

unwarrantably:--catch, handle, (lay, take) hold (on,

concretely, literally or figuratively):--beauty(- iful),

over), stop, X surely, surprise, take.

bravery, comely, fair, glory(-ious), hono; ornament

[H8611] (topheth/to'-feth) from the base of 8608;

(abstractly or concretely, literally or figuratively):--

a smiting, i.e. (figuratively) contempt:--tabret. see

beauty(-iful), bravery, comely, fair, glory(-ious),

H8608

honour, majesty. see H6286

[H8612] (Topheth/to'-feth) the same as 8611;

[H8598] (tappuwach/tap-poo'-akh) from 5301;

Topheth, a place near Jerusalem:--Tophet, Topheth.

an apple (from its fragrance), i.e. the fruit or the tree see H8611

(probably includ. others of the pome order, as the

[H8613] (Tophteh/tof-teh') probably a form of

quince, the orange, etc.):--apple (tree). See also

8612; Tophteh, a place of cremation:--Tophet. see

1054. see H5301 see H1054

H8612

[H8599] (Tappuwach/tap-poo'-akh) the same as

[H8614] (tiphtay/tif-tah'-ee) (Aramaic) perhaps

8598; Tappuach, the name of two places in

from 8199; judicial, i.e. a lawyer:--sheriff. see

Palestine, also of an Israelite:--Tappuah. see H8598

H8199

[H8600] (tphowtsah/tef-o-tsaw') from 6327; a

[H8615] (tiqvah/tik-vaw') from 6960; literally, a

dispersal:--dispersion. see H6327

cord (as an attachment (compare 6961));

[H8601] (tuphiyn/too-feen') from 644; cookery,

figuratively, expectancy:--expectation ((-ted)),

i.e. (concretely) a cake:--baked piece. see H644

hope, live, thing that I long for. see H6960 see

[H8602] (taphel/taw-fale') from an unused root

H6961

meaning to smear; plaster (as gummy) or slime;

[H8616] (Tiqvah/tik-vaw') the same as 8615;

(figuratively) frivolity:--foolish things, unsavoury,

Tikvah, the name of two Israelites:--Tikvah. see

untempered.

H8615

[H8603] (Tophel/to'-fel) from the same as 8602;

[H8617] (tquwmah/tek-oo-maw') from 6965;

quagmire; Tophel, a place near the Desert:--Tophel.

resistfulness:--power to stand. see H6965

see H8602

[H8618] (tqowmem/tek-o-mame') from 6965; an

[H8604] (tiphlah/tif-law') from the same as 8602;

opponent:--rise up against. see H6965

frivolity:--folly, foolishly. see H8602

[H8619] (taqowà/taw-ko'-ah) from 8628 (in the

[H8605] (tphillah/tef-il-law') from 6419;

musical sense); a trumpet:--trumpet. see H8628

intercession, supplication; by implication, a hymn:--

[H8620] (Tqowà/tek-o'-ah) a form of 8619;

prayer. see H6419

Tekoa, a place in Palestine:--Tekoa, Tekoah. see

[H8606] (tiphletseth/tif-leh'-tseth) from 6426;

H8619

fearfulness:--terrible. see H6426

[H8621] (Tqowìy/tek-o-ee') or Tqo iy {tek-o-

[H8607] (Tiphcach/tif-sakh') from 6452; ford;

ee'}; patronymically from 8620; a Tekoite or

Tiphsach, a place in Mesopotamia:--Tipsah. see

inhabitant of Tekoah:--Tekoite. see H8620

H6452

[H8622] (tquwphah/tek-oo-faw') or tquphah

[H8608] (taphaph/taw-faf') a primitive root; to

{tek-oo-faw'}; from 5362; a revolution, i.e. (of the

drum, i.e. play (as) on the tambourine:--taber, play

sun) course, (of time) lapse:--circuit, come about,

with timbrels.

end. see H5362

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[H8623] (taqqiyph/tak-keef') from 8630;

[H8637] (tirgal/teer-gal') a denominative from

powerful:--mightier. see H8630

7270; to cause to walk:--teach to go. see H7270

[H8624] (taqqiyph/tak-keef') (Aramaic)

[H8638] (tirgam/teer-gam') a denominative from

corresponding to 8623:--mighty, strong. see H8623

7275 in the sense of throwing over; to transfer, i.e.

[H8625] (tqal/tek-al') (Aramaic) corresponding to

translate:--interpret. see H7275

8254; to balance:--Tekel, be weighed. see H8254

[H8639] (tardemah/tar-day-maw') from 7290; a

[H8626] (taqan/taw-kan') a primitive root; to

lethargy or (by implication) trance:--deep sleep. see

equalize, i.e. straighten (intransitive or transitive);

H7290

figuratively, to compose:--set in order, make

[H8640] (Tirhaqah/teer-haw'-kaw) of foreign

straight.

derivation; Tirhakah, a king of Kush:--Tirhakah.

[H8627] (tqan/tek-an') (Aramaic) corresponding

[H8641] (truwmah/ter-oo-maw') or trumah

to 8626; to straighten up, i.e. confirm:--establish.

(Deut. 12:11) {ter-oo-maw'}; from 7311; a present

see H8626

(as offered up), especially in sacrifice or as tribute:-

[H8628] (taqà/taw-kah') a primitive root; to

- gift, heave offering ((shoulder)), oblation,

clatter, i.e. slap (the hands together), clang (an

offered(-ing). see H7311

instrument); by analogy, to drive (a nail or tent-pin,

[H8642] (truwmiyah/ter-oo-mee-yaw') formed as

a dart, etc.); by implication, to become bondsman

8641; a sacrificial offering:--oblation. see H8641

by handclasping):--blow ((a trumpet)), cast, clap,

[H8643] (truwàh/ter-oo-aw') from 7321; clamor,

fasten, pitch (tent), smite, sound, strike, X

i.e. acclamation of joy or a battle-cry; especially

suretiship, thrust.

clangor of trumpets, as an alarum:--alarm, blow(-

[H8629] (teqà/tay-kah') from 8628; a blast of a

ing) (of, the) (trumpets), joy, jubile, loud noise,

trumpet:--sound. see H8628

rejoicing, shout(-ing), (high, joyful) sound(-ing).

[H8630] (taqaph/taw-kaf') a primitive root; to

see H7321

overpower:--prevail (against).

[H8644] (truwphah/ter-oo-faw') from 7322 in the

[H8631] (tqeph/tek-afe') (Aramaic) corresponding

sense of its congener 7495; a remedy:--medicine.

to 8630; to become (causatively, make) mighty or

see H7322 see H7495

(figuratively) obstinate:--make firm, harden, be(-

[H8645] (tirzah/teer-zaw') probably from 7329; a

come) strong. see H8630

species of tree (apparently from its slenderness),

[H8632] (tqoph/tek-ofe') (Aramaic)

perhaps the cypress:--cypress. see H7329

corresponding to 8633; power:--might, strength. see

[H8646] (Terach/teh'-rakh) of uncertain

H8633

derivation; Terach, the father of Abraham; also a

[H8633] (toqeph/to'-kef) from 8630; might or

place in the Desert:--Tarah, Terah.

(figuratively) positiveness:-- authority, power,

[H8647] (Tirchanah/teer-khan-aw') of uncertain

strength. see H8630

derivation; Tirchanah, an Israelite:--Tirhanah.

[H8634] (Tar'alah/tar-al-aw') probably for 8653;

[H8648] (treyn/ter-ane') (Aramaic) feminine

a reeling; Taralah, a place in Palestine:--Taralah.

tarteyn {tar-tane'}; corresponding to 8147; two:--

see H8653

second, + twelve, two. see H8147

[H8635] (tarbuwth/tar-booth') from 7235;

[H8649] (tormah/tor-maw') and tarmuwth {tar-

multiplication, i.e. progeny:--increase. see H7235

mooth'}; or tarmiyth {tar-meeth'}; from 7411;

[H8636] (tarbiyth/tar-beeth') from 7235;

fraud:--deceit(-ful), privily. see H7411

multiplication, i.e. percentage or bonus in addition

[H8650] (toren/to'-ren) probably for 766; a pole

to principal:--increase, unjust gain. see H7235

(as a mast or flag-staff):--beacon, mast. see H766

[H8651] (trà/ter-ah') (Aramaic) corresponding to

[H8665] (tashbets/tash-bates') from 7660;

8179; a door; by implication, a palace:--gate mouth.

checkered stuff (as reticulated):--broidered. see

see H8179

H7660

[H8652] (tarà/taw-raw') (Aramaic) from 8651; a

[H8666] (tshuwbah/tesh-oo-baw') or tshubah

doorkeeper:--porter. see H8651

{tesh-oo-baw'}; from 7725; a recurrence (of time or

[H8653] (tarèlah/tar-ay-law') from 7477;

place); a reply (as returned):--answer, be expired,

reeling:--astonishment, trembling. see H7477

return. see H7725

[H8654] (Tiràthiy/teer-aw-thee') patrial from an

[H8667] (tsuwmeth/tes-oo-meth') from 7760; a

unused name meaning gate; a Tirathite or inhabitant deposit, i.e. pledging:--+ fellowship.
see H7760

of an unknown Tirah:--Tirathite.

[H8668] (tshuwàh/tesh-oo-aw') or tshuah {tesh-

[H8655] (traphiym/ter-aw-feme') plural from

oo-aw'}; from 7768 in the sense of 3467; rescue

7495; a healer; Teraphim (singular or plural) a

(literal or figurative, pers., national or spir.):--

family idol:--idols(-atry), images, teraphim. see

deliverance, help, safety, salvation, victory. see

H7495

H7768 see H3467

[H8656] (Tirtsah/teer-tsaw') from 7521;

[H8669] (tshuwqah/tesh-oo-kaw') from 7783 in

delightsomeness; Tirtsah, a place in Palestine; also

the original sense of stretching out after; a longing:-

an Israelitess:--Tirzah. see H7521

-desire. see H7783

[H8657] (Teresh/teh'-resh) of foreign derivation;

[H8670] (tshuwrah/tesh-oo-raw') from 7788 in

Teresh, a eunuch of Xerxes:--Teresh.

the sense of arrival; a gift:--present. see H7788

[H8658] (tarshiysh/tar-sheesh') probably of

[H8671] (tshiyìy/tesh-ee-ee') ord. from 8672;

foreign derivation (compare 8659); a gem, perhaps

ninth:--ninth. see H8672

the topaz:--beryl. see H8659

[H8672] (teshà/tay'-shah) or (masculine) tishtah

[H8659] (Tarshiysh/tar-sheesh') probably the

{tish-aw'}; perhaps from 8159 through the idea of a

same as 8658 (as the region of the stone, or the

turn to the next or full number ten; nine or (ord.)

reverse); Tarshish, a place on the Mediterranean,

ninth:--nine (+ -teen, + -teenth, -th). see H8159

hence, the ephithet of a merchant vessel (as if for or

[H8673] (tishìym/tish-eem') multiple from 8672;

from that port); also the name of a Persian and of an

ninety:--ninety. see H8672

Israelite:--Tarshish, Tharshish. see H8658

[H8674] (Tattnay/tat-ten-ah'-ee) of foreign

[H8660] (Tirshatha'/teer-shaw-thaw') of foreign

derivation; Tattenai, a Persian:--Tatnai.

derivation; the title of a Persian deputy or

governor:--Tirshatha.

[H8661] (Tartan/tar-tawn') of foreign derivation;

Tartan, an Assyrian:--Tartan.

[H8662] (Tartaq/tar-tawk') of foreign derivation;

Tartak, a deity of the Avvites:--Tartak.

[H8663] (tshu'ah/tesh-oo-aw') from 7722; a

crashing or loud clamor:--crying, noise, shouting,

stir. see H7722

[H8664] (Tishbiy/tish-bee') patrial from an

unused name meaning recourse; a Tishbite or

inhabitant of Tishbeh (in Gilead):--Tishbite.