Strong's Greek Concordance (KJV)

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This eBook Made Available by the
International Missionary Baptist Ministries Publishing

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Christian Resource Center–NH (www.crcnh.org)

[G1] (a/al'-fah) of Hebrew origin; the first letter of
[G15] (agathopoieo/ag-ath-op-oy-eh'-o) from 17;
the alphabet; figuratively, only (from its use as a
to be a well-doer (as a favor or a duty):--(when) do
numeral) the first: --Alpha. Often used (usually an,
good (well). see G17
before a vowel) also in composition (as a
[G16] (agathopolia/ag-ath-op-oy-ee'-ah) from 17;
contraction from 427) in the sense of privation; so,
well-doing, i.e. virtue:--well-doing. see G17
in many words, beginning with this letter;
[G17] (agathopoios/ag-ath-op-oy-os') from 18
occasionally in the sense of union (as a contraction
and 4160; a well-doer, i.e. virtuous:--them that do
of 260). see G427 see G260
well. see G18 see G4160
[G2] (Aaron/ah-ar-ohn') of Hebrew origin (175);
[G18] (agathos/ag-ath-os') a primary word;
Aaron, the brother of Moses:--Aaron. see H175
"good" (in any sense, often as noun):--benefit,
[G3] (Abaddon/ab-ad-dohn') of Hebrew origin
good(-s, things), well. Compare 2570. see G2570

(11); a destroying angel:--Abaddon. see H11

[G19] (agathosune/ag-ath-o-soo'-nay) from 18;

[G4] (abares/ab-ar-ace') from 1 (as a negative

goodness, i.e. virtue or beneficence:--goodness. see

particle) and 922; weightless, i.e. (figuratively) not

G18

burdensome:--from being burdensome. see G1 see

[G20] (agalliasis/ag-al-lee'-as-is) from 21;

G922

exultation; specially, welcome:--gladness,

[G5] (Abba/ab-bah') of Chaldee origin (2); father

(exceeding) joy. see G21

as a vocative:--Abba. see H2

[G21] (agalliao/ag-al-lee-ah'-o) from agan (much)

[G6] (Abel/ab'-el) of Hebrew origin (1893); Abel,

and 242; properly, to jump for joy, i.e. exult:--be

the son of Adam:--Abel. see H1893

(exceeding) glad, with exceeding joy, rejoice

[G7] (Abia/ab-ee-ah') of Hebrew origin (29);

(greatly). see G242

Abijah, the name of two Israelites:--Abia. see H29

[G22] (agamos/ag'-am-os) from 1 (as a negative

[G8] (Abiathar/ab-ee-ath'-ar) of Hebrew origin

particle) and 1062; unmarried:--unmarried. see G1

(54); Abiathar, an Israelite:--Abiathar. see H54

see G1062

[G9] (Abilene/ab-ee-lay-nay') of foreign origin

[G23] (aganakteo/ag-an-ak-teh'-o) from agan

(compare 58); Abilene, a region of Syria:--Abilene.

(much) and achthos (grief; akin to the base of 43);

see H58

to be greatly afflicted, i.e. (figuratively) indignant:--

[G10] (Abioud/ab-ee-ood') of Hebrew origin (31);

be much (sore) displeased, have (be moved with,

Abihud, an Israelite:--Abiud. see H31

with) indignation. see G43

[G11] (Abraam/ab-rah-am') of Hebrew origin

[G24] (aganaktesis/ag-an-ak'-tay-sis) from 23;

(85); Abraham, the Hebrew patriarch:--Abraham.

indignation:--indignation. see G23

(In Acts 7:16 the text should probably read Jacob.)

[G25] (agapao/ag-ap-ah'-o) perhaps from agan

see H85

(much) (or compare 5689); to love (in a social or

[G12] (abussos/ab'-us-sos) from 1 (as a negative

moral sense):--(be-)love(-ed). Compare 5368. see

particle) and a variation of 1037; depthless, i.e.

G5689 see G5368

(specially) (infernal) "abyss":--deep, (bottomless)

[G26] (agape/ag-ah'-pay) from 25; love, i.e.

pit. see G1 see G1037

affection or benevolence; specially (plural) a love-

[G13] (Agabos/ag'-ab-os) of Hebrew origin

feast:--(feast of) charity(-ably), dear, love. see G25

(compare 2285); Agabus, an Israelite:--Agabus. see

[G27] (agapetos/ag-ap-ay-tos') from 25; beloved:-

H2285

-(dearly, well) beloved, dear. see G25

[G14] (agathoergeo/ag-ath-er-gheh'-o) from 18

[G28] (Agar/ag'-ar) of Hebrew origin (1904);

and 2041; to work good:--do good. see G18 see

Hagar, the concubine of Abraham:--Hagar. see

G2041

H1904

1

[G29] (aggareuo/ang-ar-yew'-o) of foreign origin

[G42] (hagiosune/hag-ee-o-soo'-nay) from 40;

(compare 104); properly, to be a courier, i.e. (by

sacredness (i.e. properly, the quality):--holiness. see

implication) to press into public service:--compel

G40

(to go). see H104

[G43] (agkale/ang-kal'-ay) from agkos (a bend,

[G30] (aggeion/ang-eye'-on) from aggos (a pail,

"ache"); an arm (as curved):--arm.

perhaps as bent; compare the base of 43); a

[G44] (agkistron/ang'-kis-tron) from the same as

receptacle:--vessel. see G43

43; a hook (as bent):--hook. see G43

[G31] (aggelia/ang-el-ee'-ah) from 32; an

[G45] (agkura/ang'-koo-rah) from the same as

announcement, i.e. (by implication) precept:--

43; an "anchor" (as crooked):--anchor. see G43

message. see G32

[G46] (agnaphos/ag'-naf-os) from 1 (as a negative

[G32] (aggelos/ang'-el-os) from aggello (probably

particle) and the same as 1102; properly, unfulled,

derived from 71; compare 34) (to bring tidings); a

i.e. (by implication) new (cloth):--new. see G1 see

messenger; especially an "angel"; by implication, a

G1102

pastor:--angel, messenger. see G71 see G34

[G47] (hagneia/hag-ni'-ah) from 53; cleanliness

[G33] (age/ag'-eh) imperative of 71; properly,

(the quality), i.e. (specially) chastity:--purity. see

lead, i.e. come on:--go to. see G71

G53

[G34] (agele/ag-el'-ay) from 71 (compare 32); a

[G48] (hagnizo/hag-nid'-zo) from 53; to make

drove:--herd. see G71 see G32

clean, i.e. (figuratively) sanctify (ceremonially or

[G35] (agenealogetos/ag-en-eh-al-og'-ay-tos)

morally):--purify (self). see G53

from 1 (as negative particle) and 1075; unregistered

[G49] (hagnismos/hag-nis-mos') from 48; a

as to birth:--without descent. see G1 see G1075

cleansing (the act), i.e. (ceremonially) lustration:--

[G36] (agenes/ag-en-ace') from 1 (as negative

purification. see G48

particle) and 1085; properly, without kin, i.e. (of

[G50] (agnoeo/ag-no-eh'-o) from 1 (as a negative

unknown descent, and by implication) ignoble:--

particle) and 3539; not to know (through lack of

base things. see G1 see G1085

information or intelligence); by implication, to

[G37] (hagiazo/hag-ee-ad'-zo) from 40; to make

ignore (through disinclination):--(be) ignorant(-ly),

holy, i.e. (ceremonially) purify or consecrate;

not know, not understand, unknown. see G1 see

(mentally) to venerate:--hallow, be holy, sanctify.

G3539

see G40

[G51] (agnoema/ag-no'-ay-mah) from 50; a thing

[G38] (hagiasmos/hag-ee-as-mos') from 37;

ignored, i.e. shortcoming:--error. see G50

properly, purification, i.e. (the state) purity;

[G52] (agnoia/ag'-noy-ah) from 50; ignorance

concretely (by Hebraism) a purifier:--holiness,

(properly, the quality):--ignorance. see G50

sanctification. see G37

[G53] (hagnos/hag-nos') from the same as 40;

[G39] (hagion/hag'-ee-on) neuter of 40; a sacred

properly, clean, i.e. (figuratively) innocent, modest,

thing (i.e. spot):--holiest (of all), holy place,

perfect:--chaste, clean, pure. see G40

sanctuary. see G40

[G54] (hagnotes/hag-not'-ace) from 53; cleanness

[G40] (hagios/hag'-ee-os) from hagos (an awful

(the state), i.e. (figuratively) blamelessness:--

thing) (compare 53, 2282); sacred (physically, pure,

pureness. see G53

morally blameless or religious, ceremonially,

[G55] (hagnos/hag-noce') adverb from 53; purely,

consecrated):--(most) holy (one, thing), saint. see

i.e. honestly:--sincerely. see G53

G53 see G2282

[G56] (agnosia/ag-no-see'-ah) from 1 (as negative

[G41] (hagiotes/hag-ee-ot'-ace) from 40; sanctity

particle) and 1108; ignorance (properly, the state):--

(i.e. properly, the state):--holiness. see G40

ignorance, not the knowledge. see G1 see G1108

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[G57] (agnostos/ag'-noce-tos') from 1 (as negative

[G71] (ago/ag'-o) a primary verb; properly, to

particle) and 1110; unknown:--unknown. see G1 see lead; by implication, to bring, drive, (reflexively) G1110

go, (specially) pass (time), or (figuratively) induce:-

[G58] (agora/ag-or-ah') from ageiro (to gather;

-be, bring (forth), carry, (let) go, keep, lead away,

probably akin to 1453); properly, the town-square

be open.

(as a place of public resort); by implication, a

[G72] (agoge/ag-o-gay') reduplicated from 71; a

market or thoroughfare:--market(-place), street. see

bringing up, i.e. mode of living:--manner of life. see

G1453

G71

[G59] (agorazo/ag-or-ad'-zo) from 58; properly,

[G73] (agon/ag-one') from 71; properly, a place of

to go to market, i.e. (by implication) to purchase;

assembly (as if led), i.e. (by implication) a contest

specially, to redeem:--buy, redeem. see G58

(held there); figuratively, an effort or anxiety:--

[G60] (agoraios/ag-or-ah'-yos) from 58; relating

conflict, contention, fight, race. see G71

to the market-place, i.e. forensic (times); by

[G74] (agonia/ag-o-nee'-ah) from 73; a struggle

implication, vulgar:--baser sort, low. see G58

(properly, the state), i.e. (figuratively) anguish:--

[G61] (agra/ag'-rah) from 71; (abstractly) a

agony. see G73

catching (of fish); also (concretely) a haul (of fish):-

[G75] (agonizomai/ag-o-nid'-zom-ahee) from 73;

-draught. see G71

to struggle, literally (to compete for a prize),

[G62] (agrammatos/ag-ram-mat-os) from 1 (as

figuratively (to contend with an adversary), or

negative particle) and 1121; unlettered, i.e.

genitive case (to endeavor to accomplish

illiterate:--unlearned. see G1 see G1121

something):--fight, labor fervently, strive. see G73

[G63] (agrauleo/ag-row-leh'-o) from 68 and 832

[G76] (Adam/ad-am') of Hebrew origin (121);
(in the sense of 833); to camp out:--abide in the
Adam, the first man; typically (of Jesus) man (as his
field. see G68 see G832 see G833
representative):--Adam. see H121
[G64] (agreuo/ag-rew'-o) from 61; to hunt, i.e.
[G77] (adapanos/ad-ap'-an-os) from 1 (as
(figuratively) to entrap:--catch. see G61
negative particle); and 1160; costless, i.e.
[G65] (agrielaios/ag-ree-el'-ah-yos) from 66 and
gratuitous:--without expense. see G1 see G1160
1636; an oleaster:--olive tree (which is) wild. see
[G78] (Addi/ad-dee') probably of Hebrew origin
G66 see G1636
(compare 5716); Addi, an Israelite:--Addi. see
[G66] (agrios/ag'-ree-os) from 68; wild (as
H5716
pertaining to the country), literally (natural) or
[G79] (adelphe/ad-el-fay') fem of 80; a sister
figuratively (fierce):--wild, raging. see G68
(naturally or ecclesiastically):--sister. see G80
[G67] (Agrippas/ag-rip'-pas) apparently from 66
[G80] (adephos/ad-el-fos') from 1 (as a connective
and 2462; wild-horse tamer; Agrippas, one of the
particle) and delphus (the womb); a brother

Herods:--Agrippa. see G66 see G2462

(literally or figuratively) near or remote (much like

[G68] (agros/ag-ros') from 71; a field (as a drive

1):--brother. see G1 see G1

for cattle); genitive case, the country; specially, a

[G81] (adelphotes/ad-el-fot'-ace) from 80;

farm, i.e. hamlet:--country, farm, piece of ground,

brotherhood (properly, the feeling of brotherliness),

land. see G71

i.e. the (Christian) fraternity:--brethren,

[G69] (agrupneo/ag-roop-neh'-o) ultimately from

brotherhood. see G80

1 (as negative particle) and 5258; to be sleepless,

[G82] (adelos/ad'-ay-los) from 1 (as a negative

i.e. keep awake:--watch. see G1 see G5258

particle) and 1212; hidden, figuratively, indistinct:--

[G70] (agrupnia/ag-roop-nee'-ah) from 69;

appear not, uncertain. see G1 see G1212

sleeplessness, i.e. a keeping awake:--watch. see G69

[G83] (adelotes/ad-ay-lot'-ace) from 82;

implication, treacherous; specially, heathen:--unjust,

uncertainty:--X uncertain. see G82

unrighteous. see G1 see G1349

[G84] (adelos/ad-ay'-loce) adverb from 82;

[G95] (adikos/ad-ee'-koce) adverb from 94;

uncertainly:--uncertainly. see G82

unjustly:--wrongfully. see G94

[G85] (ademoneo/ad-ay-mon-eh'-o) from a

[G96] (adokimos/ad-ok'-ee-mos) from 1 (as a

derivative of adeo (to be sated to loathing); to be in

negative particle) and 1384; unapproved, i.e.

distress (of mind):--be full of heaviness, be very

rejected; by implication, worthless (literally or

heavy.

morally):--castaway, rejected, reprobate. see G1 see

[G86] (haides/hah'-dace) from 1 (as negative

G1384

particle) and 1492; properly, unseen, i.e. "Hades" or

[G97] (adolos/ad'-ol-os) from 1 (as a negative

the place (state) of departed souls:--grave, hell. see

particle}; and 1388; undeceitful, i.e. (figuratively)

G1 see G1492

unadulterated:--sincere. see G1 see G1388

[G87] (adiakritos/ad-ee-ak'-ree-tos) from 1 (as a

[G98] (Adramuttenos/ad-ram-oot-tay-nos') from

negative particle) and a derivative of 1252;

Adramutteion (a place in Asia Minor); Adramyttene

properly, undistinguished, i.e. (actively) impartial:--

or belonging to Adramyttium:--of Adramyttium.

without partiality. see G1 see G1252

[G99] (Adrias/ad-ree'-as) from Adria (a place

[G88] (adialeiptos/ad-ee-al'-ipe-tos) from 1 (as a

near its shore); the Adriatic sea (including the

negative particle) and a derivative of a compound of Ionian):--Adria.

1223 and 3007; unintermitted, i.e. permanent:--

[G100] (hadrotes/had-rot'-ace) from hadros

without ceasing, continual. see G1 see G1223 see

(stout); plumpness, i.e. (figuratively) liberality:--

G3007

abundance.

[G89] (adialeiptos/ad-ee-al-ipe'-toce) adverb

[G101] (adunateo/ad-oo-nat-eh'-o) from 102; to

from 88; uninterruptedly, i.e. without omission (on

be unable, i.e. (passively) impossible:--be

an appropriate occasion):--without ceasing. see G88

impossible. see G102

[G90] (adiaphthoria/ad-ee-af-thor-ee'-ah) from a

[G102] (adunatos/ad-oo'-nat-os) from 1 (as a

derivative of a compound of 1 (as a negative

negative particle) and 1415; unable, i.e. weak

particle) and a derivative of 1311; incorruptibleness, (literally or figuratively); passively, impossible:--

i.e. (figuratively) purity (of doctrine):--

could not do, impossible, impotent, not possible,

uncorruptness. see G1 see G1311

weak. see G1 see G1415

[G91] (adikeo/ad-ee-keh'-o) from 94; to be unjust,

[G103] (aido/ad'-o) to sing:--sing.

i.e. (actively) do wrong (morally, socially or

[G104] (aei/ah-eye') from an obsolete primary

physically):--hurt, injure, be an offender, be unjust,

noun (apparently meaning continued duration);

(do, suffer, take) wrong. see G94

"ever,"by qualification regularly; by implication,

[G92] (adikema/ad-eek'-ay-mah) from 91; a

earnestly; --always, ever.

wrong done:--evil doing, iniquity, matter of wrong.

[G105] (aetos/ah-et-os') from the same as 109; an

see G91

eagle (from its wind-like flight):--eagle. see G109

[G93] (adikia/ad-ee-kee'-ah) from 94; (legal)

[G106] (azumos/ad'-zoo-mos) from 1 (as a

injustice (properly, the quality, by implication, the

negative particle) and 2219; unleavened, i.e.

act); morally, wrongfulness (of character, life or

(figuratively) uncorrupted; (in the neutral plural)
act):--iniquity, unjust, unrighteousness, wrong. see
specially (by implication) the Passover week:--
G94
unleavened (bread). see G1 see G2219
[G94] (adikos/ad'-ee-kos) from 1 (as a negative
particle) and 1349; unjust; by extension wicked; by
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[G107] (Azor/ad-zore') of Hebrew origin
[G119] (athlesis/ath'-lay-sis) from 118; a struggle
(compare 5809); Azor, an Israelite:--Azorigin see
(figuratively):--fight. see G118
H5809
[G120] (athumeo/ath-oo-meh'-o) from a
[G108] (Azotos/ad'-zo-tos) of Hebrew origin
compound of 1 (as a negative particle) and 2372; to
(795); Azotus (i.e. Ashdod), a place in Palestine:--
be spiritless, i.e. disheartened:--be dismayed. see G1
Azotus. see H795
see G2372
[G109] (aer/ah-ayr') from aemi (to breathe

[G121] (athoos/ath'-o-os) from 1 (as a negative unconsciously, i.e. respire; by analogy, to blow); particle) and probably a derivative of 5087 "air" (as naturally circumambient):--air. Compare (meaning a penalty); not guilty:--innocent. see G1

5594. see G5594

see G5087

[G110] (athanasia/ath-an-as-ee'-ah) from a

[G122] (aigeos/ah'-ee-ghi-os) from aix (a goat);

compound of 1 (as a negative particle) and 2288;

belonging to a goat:--goat.

deathlessness:--immortality. see G1 see G2288

[G123] (aigialos/ahee-ghee-al-os') from aisso (to

[G111] (athemitos/ath-em'-ee-tos) from 1 (as a

rush) and 251 (in the sense of the sea; a beach (on

negative particle) and a derivative of themis

which the waves dash):--shore. see G251

(statute; from the base of 5087); illegal; by

[G124] (Aiguptios/ahee-goop'-tee-os) from 125;

implication, flagitious:--abominable, unlawful

an Ægyptian or inhabitant of Ægyptus:--Egyptian.

thing. see G1 see G5087

see G125

[G112] (atheos/ath'-eh-os) from 1 (as a negative

[G125] (Aiguptos/ah'-ee-goop-tos) of uncertain

particle) and 2316; godless:--without God. see G1

derivation:--Ægyptus, the land of the Nile:--Egypt.

see G2316

[G126] (aidios/ah-id'-ee-os) from 104; everduring

[G113] (athesmos/ath'-es-mos) from 1 (as a

(forward and backward, or forward only):--eternal,

negative particle) and a derivative of 5087 (in the

everlasting. see G104

sense of enacting); lawless, i.e. (by implication)

[G127] (aidos/ahee-doce') perhaps from 1 (as a

criminal:--wicked. see G1 see G5087

negative particle) and 1492 (through the idea of

[G114] (atheteo/ath-et-eh'-o) from a compound of

downcast eyes); bashfulness, i.e. (towards men),

1 (as a negative particle) and a derivative of 5087;

modesty or (towards God) awe:--reverence,

to set aside, i.e. (by implication) to disesteem,

shamefacedness. see G1 see G1492

neutralize or violate:--cast off, despise, disannul,

[G128] (Aithiops/ahee-thee'-ops) from aitho (to

frustrate, bring to nought, reject. see G1 see G5087

scorch) and ops (the face, from 3700); an Æthiopian

[G115] (athetesis/ath-et'-ay-sis) from 114;

(as a blackamoor):--Ethiopian. see G3700

cancellation (literally or figuratively):--disannulling, **[G129] (haima/hah'-ee-mah)** of uncertain put away. see G114

derivation; blood, literally (of men or animals),

[G116] (Athenai/ath-ay-nahee) plural of Athene

figuratively (the juice of grapes) or specially (the

(the goddess of wisdom, who was reputed to have
atoning blood of Christ); by implication, bloodshed,
founded the city); Athenoe, the capitol of Greece:--
also kindred:--blood.
Athens.
[G130] (haimatekchusia/hahee-mat-ek-khoo-
[G117] (Athenaios/ath-ay-nah'-yos) from 116; an
see'-ah) from 129 and a derivative of 1632; an
Athenoean or inhabitant of Athenae:--Athenian. see
effusion of blood:--shedding of blood. see G129 see
G116
G1632
[G118] (athleo/ath-leh'-o) from athlos (a contest
[G131] (haimorrheo/hahee-mor-hreh'-o) from
in the public lists); to contend in the competitive
129 and 4482; to flow blood, i.e. have a
games:--strive.
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hoemorrhage:--diseased with an issue of blood. see
[G143] (aisthanomai/ahee-sthan'-om-ahee) of
G129 see G4482

uncertain derivation; to apprehend (properly, by the

[G132] (Aineas/ahee-neh'-as) of uncertain

senses):--perceive.

derivation; Aeneas, an Israelite:--Aeneas.

[G144] (aisthesis/ah'-ee-sthay-sis) from 143;

[G133] (ainesis/ah'-ee-nes-is) from 134; a praising

perception, i.e. (figuratively) discernment:--

(the act), i.e. (specially) a thank(-offering):--praise.

judgment. see G143

see G134

[G145] (aistheterion/ahee-sthay-tay'-ree-on)

[G134] (aineo/ahee-neh'-o) from 136; to praise

from a derivative of 143; properly, an organ of

(God):--praise. see G136

perception, i.e. (figuratively) judgment:--senses. see

[G135] (ainigma/ah'-ee-nig-ma) from a derivative

G143

of 136 (in its primary sense); an obscure saying

[G146] (aischrokerdes/ahee-skhrok-er-dace')

("enigma"), i.e. (abstractly) obscureness:--X darkly.

from 150 and kerdos (gain); sordid:--given to

see G136

(greedy of) filthy lucre. see G150

[G136] (ainos/ah'-ee-nos) apparently a prime

[G147] (aischrokerdos/ahee-skhrok-er-doce')

word; properly, a story, but used in the sense of

adverb from 146; sordidly:--for filthy lucre's sake.

1868; praise (of God):--praise. see G1868

see G146

[G137] (Ainon/ahee-nohn') of Hebrew origin (a

[G148] (aischrologia/ahee-skhrol-og-ee'-ah)

derivative of 5869, place of springs); Ænon, a place

from 150 and 3056; vile conversation:--filthy

in Palestine:--Ænon. see G5869

communication. see G150 see G3056

[G138] (haireomai/hahee-reh'-om-ahee)

[G149] (aischron/ahee-skhron') neuter of 150; a

probably akin to 142; to take for oneself, i.e. to

shameful thing, i.e. indecorum:--shame. see G150

prefer:--choose. Some of the forms are borrowed

[G150] (aischros/ahee-skhros') from the same as

from a cognate hellomai hel'-lom-ahee; which is

153; shameful, i.e. base (specially, venal):--filthy.

otherwise obsolete. see G142

see G153

[G139] (hairesis/hah'-ee-res-is) from 138;

[G151] (aischrotes/ahee-skhrot'-ace) from 150;

properly, a choice, i.e. (specially) a party or

shamefulness, i.e. obscenity:--filthiness. see G150

(abstractly) disunion:--heresy (which is the Greek

[G152] (aischune/ahee-skhoo'-nay) from 153;

word itself), sect. see G138

shame or disgrace (abstractly or concretely):--

[G140] (hairetizo/hahee-ret-id'-zo) from a

dishonesty, shame. see G153

derivative of 138; to make a choice:--choose. see

[G153] (aischunomai/ahee-skhoo'-nom-ahee)

G138

from aischos (disfigurement, i.e. disgrace); to feel

[G141] (hairetikos/hahee-ret-ee-kos') from the

shame (for oneself):--be ashamed.

same as 140; a schismatic:--heretic (the Greek word

[G154] (aiteo/ahee-teh'-o) of uncertain derivation;

itself). see G140

to ask (in genitive case):--ask, beg, call for, crave,

[G142] (airo/ah'-ee-ro) a primary root; to lift up;

desire, require. Compare 4441. see G4441

by implication, to take up or away; figuratively, to

[G155] (aitema/ah'-ee-tay-mah) from 154; a

raise (the voice), keep in suspense (the mind),

thing asked or (abstractly) an asking:--petition,

specially, to sail away (i.e. weigh anchor); by

request, required. see G154

Hebraism (compare 5375) to expiate sin:--away

[G156] (aitia/ahee-tee'-a) from the same as 154; a

with, bear (up), carry, lift up, loose, make to doubt, cause (as if asked for), i.e. (logical) reason (motive, put away, remove, take (away, up). see H5375 matter), (legal) crime (alleged or proved):-- accusation, case, cause, crime, fault, (wh-)ere(-fore). see G154

[G157] (aitiama/ahee-tee'-am-ah) from a

[G169] (akathartos/ak-ath'-ar-tos) from 1 (as a derivative of 156; a thing charged:--complaint. see negative particle) and a presumed derivative of G156

2508 (meaning cleansed); impure (ceremonially,

[G158] (aition/ah'-ee-tee-on) neuter of 159; a morally (lewd) or specially, (demonic)):--foul, reason or crime (like 156):--cause, fault. see G159 unclean. see G1 see G2508

see G156

[G170] (akaireomai/ak-ahee-reh'-om-ahee) from

[G159] (aitios/ah'-ee-tee-os) from the same as a compound of 1 (as a negative particle) and 2540

154; causative, i.e. (concretely) a causer:--author.

(meaning unseasonable); to be inopportune (for

see G154

oneself), i.e. to fail of a proper occasion:--lack

[G160] (aiphnidios/aheef-nid'-ee-os) from a

opportunity. see G1 see G2540

compound of 1 (as a negative particle) and 5316

[G171] (akairos/ak-ah'-ee-roce) adverb from the

(compare 1810) (meaning non-apparent);

same as 170; inopportunely:--out of season. see

unexpected, i.e. (adverbially) suddenly:--sudden,

G170

unawares. see G1 see G5316 see G1810

[G172] (akakos/ak'-ak-os) from 1 (as a negative

[G161] (aichmalosia/aheekh-mal-o-see'-ah) from

particle) and 2556; not bad, i.e. (objectively)

164; captivity:--captivity. see G164

innocent or (subjectively) unsuspecting:--harmless,

[G162] (aichmaloteuo/aheekh-mal-o-tew'-o)

simple. see G1 see G2556

from 164; to capture (like 163):--lead captive. see

[G173] (akantha/ak'-an-thah) probably from the

G164 see G163

same as 188; a thorn:--thorn. see G188

[G163] (aichmalotizo/aheekh-mal-o-tid'-zo)

[G174] (akanthinos/ak-an'-thee-nos) from 173;

from 164; to make captive:--lead away captive,

thorny:--of thorns. see G173

bring into captivity. see G164

[G175] (akarpos/ak'-ar-pos) from 1 (as a

[G164] (aichmalotos/aheekh-mal-o-tos') from

negative particle) and 2590; barren (literally or

aichme (a spear) and a derivative of the same as

figuratively):--without fruit, unfruitful. see G1 see

259; properly, a prisoner of war, i.e. (genitive case)

G2590

a captive:--captive. see G259

[G176] (akatagnostos/ak-at-ag'-noce-tos) from 1

[G165] (aion/ahee-ohn') from the same as 104;

(as a negative particle) and a derivative of 2607;

properly, an age; by extension, perpetuity (also

unblamable:--that cannot be condemned. see G1 see

past); by implication, the world; specially (Jewish) a G2607

Messianic period (present or future):--age, course,

[G177] (akatakaluptos/ak-at-ak-al'-oop-tos)

eternal, (for) ever(-more), (n-)ever, (beginning of

from 1 (as a negative particle) and a derivative of a

the , while the) world (began, without end).

compound of 2596 and 2572; unveiled:--uncovered.

Compare 5550. see G104 see G5550

see G1 see G2596 see G2572

[G166] (aionios/ahee-o'-nee-os) from 165;

[G178] (akatakritos/ak-at-ak'-ree-tos) from 1 (as

perpetual (also used of past time, or past and future

a negative particle) and a derivative of 2632;

as well):--eternal, for ever, everlasting, world

without (legal) trial:--uncondemned. see G1 see

(began). see G165

G2632

[G167] (akatharsia/ak-ath-ar-see'-ah) from 169;

[G179] (akatalutos/ak-at-al'-oo-tos) from 1 (as a

impurity (the quality), physically or morally:--

negative particle) and a derivative of 2647;

uncleanness. see G169

indissoluble, i.e. (figuratively) permanent:--endless.

[G168] (akathartes/ak-ath-ar'-tace) from 169;

see G1 see G2647

impurity (the state), morally:--filthiness. see G169

[G180] (akatapaustos/ak-at-ap'-ow-stos) from 1

[G192] (akrasia/ak-ras-ee'-a) from 193; want of

(as a negative particle) and a derivative of 2664;
self-restraint:--excess, incontinency. see G193
unrefraining:--that cannot cease. see G1 see G2664

[G193] (akrates/ak-rat'-ace) from 1 (as a negative

[G181] (akatastasia/ak-at-as-tah-see'-ah) from

particle) and 2904; powerless, i.e. without self-

182; instability, i.e. disorder:--commotion,

control:--incontinent. see G1 see G2904

confusion, tumult. see G182

[G194] (akratos/ak'-rat-os) from 1 (as a negative

[G182] (akatastatos/ak-at-as'-tat-os) from 1 (as a

particle) and a presumed derivative of 2767;

negative particle) and a derivative of 2525;

undiluted:--without mixture. see G1 see G2767

inconstant:--unstable. see G1 see G2525

[G195] (akribeia/ak-ree'-bi-ah) from the same as

[G183] (akataschetos/ak-at-as'-khet-os) from 1

196; exactness:--perfect manner. see G196

(as a negative particle) and a derivative of 2722;

[G196] (akribestatos/ak-ree-bes'-ta-tos)

unrestrainable:--unruly. see G1 see G2722

superlative of akribes (a derivative of the same as

[G184] (Akeldama/ak-el-dam-ah') of Chaldee

206); most exact:--most straitest. see G206

origin (meaning field of blood; corresponding to

[G197] (akribesteron/ak-ree-bes'-ter-on) neuter

2506 and 1818); Akeldama, a place near

of the comparative of the same as 196; (adverbially)

Jerusalem:--Aceldama. see H2506 see H1818

more exactly:--more perfect(-ly). see G196

[G185] (akeraios/ak-er'-ah-yos) from 1 (as a

[G198] (akriboo/ak-ree-bo'-o) from the same as

negative particle) and a presumed derivative of

196; to be exact, i.e. ascertain:--enquire diligently.

2767; unmixed, i.e. (figuratively) innocent:--

see G196

harmless, simple. see G1 see G2767

[G199] (akribos/ak-ree-boce') adverb from the

[G186] (aklines/ak-lee-nace') from 1 (as a

same as 196; exactly:--circumspectly, diligently,

negative particle) and 2827; not leaning, i.e.

perfect(-ly). see G196

(figuratively) firm:--without wavering. see G1 see

[G200] (akris/ak-rece') apparently from the same

G2827

as 206; a locust (as pointed, or as lighting on the top

[G187] (akmazo/ak-mad'-zo) from the same as

of vegetation):--locust. see G206

188; to make a point, i.e. (figuratively) mature:--be

[G201] (akroaterion/ak-ro-at-ay'-ree-on) from

fully ripe. see G188

202; an audience-room:--place of hearing. see G202

[G188] (akmen/ak-mane') accusative case of a

[G202] (akroates/ak-ro-at-ace') from akroaomai

noun ("acme") akin to ake (a point) and meaning

(to listen; apparently an intensive of 191); a hearer

the same; adverbially, just now, i.e. still:--yet.

(merely):--hearer. see G191

[G189] (akoe/ak-o-ay') from 191; hearing (the act,

[G203] (akrobustia/ak-rob-oos-tee'-ah) from 206

the sense or the thing heard):--audience, ear, fame,

and probably a modified form of posthe (the penis

which ye heard, hearing, preached, report, rumor.

or male sexual organ); the prepuce; by implication,

see G191

an uncircumcised (i.e. gentile, figuratively,

[G190] (akoloutheo/ak-ol-oo-theh'-o) from 1 (as

unregenerate) state or person:--not circumcised,

a particle of union) and keleuthos (a road); properly, uncircumcised (with 2192), uncircumcision. see to be in the same way with, i.e. to accompany

G206 see G2192

(specially, as a disciple):--follow, reach. see G1

[G204] (akrogoniaios/ak-rog-o-nee-ah'-yos)

[G191] (akouo/ak-oo'-o) a primary verb; to hear

from 206 and 1137; belonging to the extreme

(in various senses):--give (in the) audience (of),
corner:--chief corner. see G206 see G1137
come (to the ears), (shall) hear(-er, -ken), be noised,
[G205] (akrothinion/ak-roth-in'-ee-on) from 206
be reported, understand.
and this (a heap); properly (in the plural) the top of

the heap, i.e. (by implication) best of the booty:--
[G219] (alektorophonia/al-ek-tor-of-o-nee'-ah)
spoils. see G206
from 220 and 5456; cock-crow, i.e. the third night-
[G206] (akron/ak'-ron) neuter of an adjective
watch:--cockcrowing. see G220 see G5456
probably akin to the base of 188; the extremity:--
[G220] (alektor/al-ek'-tore) from aleko (to ward
one end... other, tip, top, uttermost participle see
off); a cock or male fowl:--cock.
G188
[G221] (Alexandreus/al-ex-and-reuce') from
[G207] (Akulas/ak-oo'-las) probably for Latin
Alexandreia (the city so called); an Alexandreian or

aquila (an eagle); Akulas, an Israelite:--Aquila.

inhabitant of Alexandria:--of Alexandria,

[G208] (akuroo/ak-oo-ro'-o) from 1 (as a negative Alexandrian.

particle) and 2964; to invalidate:--disannul, make of **[G222] (Alexandrinos/al-ex-an-dree'-nos)** from none effect. see G1 see G2964

the same as 221; Alexandrine, or belonging to

[G209] (akolutos/ak-o-loo'-toce) adverb from a

Alexandria:--of Alexandria. see G221

compound of 1 (as a negative particle) and a

[G223] (Alexandros/al-ex'-an-dros) from the

derivative of 2967; in an unhindered manner, i.e.

same as (the first part of) 220 and 435; man-

freely:--no man forbidding him. see G1 see G2967

defender; Alexander, the name of three Israelites

[G210] (akon/ak'-ohn) from 1 (as a negative

and one other man:--Alexander. see G220 see G435

particle) and 1635; unwilling:--against the will. see

[G224] (aleuron/al'-yoo-ron) from aleo (to grind);

G1 see G1635

flour:--meal.

[G211] (alabastron/al-ab'-as-tron) neuter of

[G225] (aletheia/al-ay'-thi-a) from 227; truth:--

alabastros (of uncertain derivation), the name of a

true, X truly, truth, verity. see G227

stone; properly, an "alabaster" box, i.e. (by

[G226] (aletheuo/al-ayth-yoo'-o) from 227; to be

extension) a perfume vase (of any material):--

true (in doctrine and profession):--speak (tell) the

(alabaster) box.

truth. see G227

[G212] (alazoneia/al-ad-zon-i'-a) from 213;

[G227] (alethes/al-ay-thace') from 1 (as a

braggadocio, i.e. (by implication) self-confidence:--

negative particle) and 2990; true (as not

boasting, pride. see G213

concealing):--true, truly, truth. see G1 see G2990

[G213] (alazon/al-ad-zone') from ale (vagrancy);

[G228] (alethinos/al-ay-thee-nos') from 227;

braggart:--boaster.

truthful:--true. see G227

[G214] (alalazo/al-al-ad'-zo) from alale (a shout,

[G229] (aletho/al-ay'-tho) from the same as 224;

"halloo"); to vociferate, i.e. (by implication) to wail; to grind:--grind. see G224

figuratively, to clang:--tinkle, wail.

[G230] (alethos/al-ay-thoce') adverb from 227;

[G215] (alaletos/al-al'-ay-tos) from 1 (as a

truly:--indeed, surely, of a surety, truly, of a (in)

negative particle) and a derivative of 2980;

truth, verily, very. see G227

unspeakable:--unutterable, which cannot be uttered.

[G231] (halieus/hal-ee-yoos') from 251; a sailor

see G1 see G2980

(as engaged on the salt water), i.e. (by implication)

[G216] (alalos/al'-al-os) from 1 (as a negative

a fisher:--fisher(-man). see G251

particle) and 2980; mute:--dumb. see G1 see G2980

[G232] (halieuo/hal-ee-yoo'-o) from 231; to be a

[G217] (halas/hal'-as) from 251; salt; figuratively,

fisher, i.e. (by implication) to fish:--go a-fishing.

prudence:--salt. see G251

see G231

[G218] (aleipho/al-i'-fo) from 1 (as particle of

[G233] (halizo/hal-id'-zo) from 251; to salt:--salt.

union) and the base of 3045; to oil (with perfume):--

see G251

anoint. see G1 see G3045

[G234] (alisgema/al-is'-ghem-ah) from alisgeo (to

soil); (ceremonially) defilement:--pollution.

[G235] (alla/al-lah') neuter plural of 243;

[G247] (allos/al'-loce) adverb from 243;

properly, other things, i.e. (adverbially) contrariwise differently:--otherwise. see G243

(in many relations):--and, but (even), howbeit,

[G248] (aloao/al-o-ah'-o) from the same as 257; to

indeed, nay, nevertheless, no, notwithstanding,

tread out grain:--thresh, tread out the corn. see G257

save, therefore, yea, yet. see G243

[G249] (alogos/al'-og-os) from 1 (as a negative

[G236] (allasso/al-las'-so) from 243; to make

particle) and 3056; irrational:--brute, unreasonable.

different:--change. see G243

see G1 see G3056

[G237] (allachothen/al-lakh-oth'-en) from 243;

[G250] (aloe/al-o-ay') of foreign origin (compare

from elsewhere:--some other way. see G243

174); aloes (the gum):--aloes. see G174

[G238] (allegoreo/al-lay-gor-eh'-o) from 243 and

[G251] (hals/halce) a primary word; "salt":--salt.

agoreo (to harangue (compare 58)); to allegorize:--

[G252] (halukos/hal-oo-kos') from 251; briny:--

be an allegory (the Greek word itself). see G243 see

salt. see G251

G58

[G253] (alupoteros/al-oo-pot'-er-os) comparative

[G239] (allelouia/al-lay-loo'-ee-ah) of Hebrew

of a compound of 1 (as a negative particle) and

origin (imperative of 1984 and 3050); praise ye

3077; more without grief:--less sorrowful. see G1

Jah!, an adoring exclamation:--alleluiah. see H1984

see G3077

see H3050

[G254] (halusis/hal'-oo-sis) of uncertain

[G240] (allelon/al-lay'-lone) Genitive plural from

derivation; a fetter or manacle:--bonds, chain.

243 reduplicated; one another:--each other, mutual,

[G255] (alusiteles/al-oo-sit-el-ace') from 1 (as a

one another, (the other), (them-, your-)selves,

negative particle) and the base of 3081; gainless, i.e.

(selves) together (sometimes with 3326 or 4314).

(by implication) pernicious:--unprofitable. see G1

see G243 see G3326 see G4314

see G3081

[G241] (allogenes/al-log-en-ace') from 243 and

[G256] (Alphaios/al-fah'-yos) of Hebrew origin

1085; foreign, i.e. not a Jew:--stranger. see G243

(compare 2501); Alphoeus, an Israelite:--Alpheus.

see G1085

see H2501

[G242] (hallomai/hal'-lom-ahee) middle voice of

[G257] (halon/hal'-ohn) probably from the base

apparently a primary verb; to jump; figuratively, to

of 1507; a threshing-floor (as rolled hard), i.e.

gush:--leap, spring up.

(figuratively) the grain (and chaff, as just

[G243] (allos/al'-los) a primary word; "else," i.e.

threshed):--floor. see G1507

different (in many applications):--more, one

[G258] (alopex/al-o'-pakes) of uncertain

(another), (an-, some an-)other(-s, -wise).

derivation; a fox, i.e. (figuratively) a cunning

[G244] (allotriepiskopos/al-lot-ree-ep-is'-kop-os)

person:--fox.

from 245 and 1985; overseeing others' affairs, i.e. a

[G259] (halosis/hal'-o-sis) from a collateral form

meddler (specially, in Gentile customs):--busybody

of 138; capture, be taken. see G138

in other men's matters. see G245 see G1985

[G260] (hama/ham'-ah) a primary particle;

[G245] (allotrios/al-lot'-ree-os) from 243;

properly, at the "same" time, but freely used as a

another's, i.e. not one's own; by extension foreign,

preposition or adverb denoting close association:--

not akin, hostile:--alien, (an-)other (man's, men's),

also, and, together, with(-al).

strange(-r). see G243

[G261] (amathes/am-ath-ace') from 1 (as a

[G246] (allophulos/al-lof'-oo-los) from 243 and

negative particle) and 3129; ignorant:--unlearned.

5443; foreign, i.e. (specially) Gentile:--one of

see G1 see G3129

another nation. see G243 see G5443

[G262] (amarantinos/am-ar-an'-tee-nos) from

[G275] (amerimnos/am-er'-im-nos) from 1 (as a

263; "amaranthine", i.e. (by implication) fadeless:--

negative particle) and 3308; not anxious:--without

that fadeth not away. see G263

care(-fulness), secure. see G1 see G3308

[G263] (amarantos/am-ar'-an-tos) from 1 (as a

[G276] (ametathetos/am-et-ath'-et-os) from 1 (as

negative particle) and a presumed derivative of

a negative particle) and a derivative of 3346;

3133; unfading, i.e. (by implication) perpetual:--that unchangeable, or (neuter as abstract) fadeth not away. see G1 see G3133

unchangeability:--immutable(-ility). see G1 see

[G264] (hamartano/ham-ar-tan'-o) perhaps from

G3346

1 (as a negative particle) and the base of 3313;

[G277] (ametakinetos/am-et-ak-in'-ay-tos) from

properly, to miss the mark (and so not share in the

1 (as a negative particle) and a derivative of 3334;

prize), i.e. (figuratively) to err, especially (morally)

immovable:--unmovable. see G1 see G3334

to sin:--for your faults, offend, sin, trespass. see G1

[G278] (ametameletos/am-et-am-el'-ay-tos) from

see G3313

1 (as a negative particle) and a presumed derivative

[G265] (hamartema/ham-ar'-tay-mah) from 264;

of 3338; irrevocable:--without repentance, not to be

a sin (properly concrete):--sin. see G264

repented of. see G1 see G3338

[G266] (hamartia/ham-ar-tee'-ah) from 264; a

[G279] (ametanoetos/am-et-an-o'-ay-tos) from 1

sin (properly abstract):--offence, sin(-ful). see G264

(as a negative particle) and a presumed derivative of

[G267] (amarturos/am-ar'-too-ros) from 1 (as a

3340; unrepentant:--impenitent. see G1 see G3340

negative particle) and a form of 3144; unattested:--

[G280] (ametros/am'-et-ros) from 1 (as a negative

without witness. see G1 see G3144

particle) and 3358; immoderate:--(thing) without

[G268] (hamartolos/ham-ar-to-los') from 264;

measure. see G1 see G3358

sinful, i.e. a sinner:--sinful, sinner. see G264

[G281] (amen/am-ane') of Hebrew origin (543);

[G269] (amachos/am'-akh-os) from 1 (as a

properly, firm, i.e. (figuratively) trustworthy;

negative particle) and 3163; peaceable:--not a

adverbially, surely (often as interjection, so be it):--

brawler. see G1 see G3163

amen, verily. see H543

[G270] (amao/am-ah'-o) from 260; properly, to

[G282] (ametor/am-ay'-tore) from 1 (as a

collect, i.e. (by implication) reap:--reap down. see

negative particle) and 3384; motherless, i.e. of

G260

unknown maternity:--without mother. see G1 see

[G271] (amethustos/am-eth'-oos-tos) from 1 (as a

G3384

negative particle) and a derivative of 3184; the

[G283] (amiantos/am-ee'-an-tos) from 1 (as a

"amethyst" (supposed to prevent intoxication):--

negative particle) and a derivative of 3392;

amethyst. see G1 see G3184

unsoiled, i.e. (figuratively) pure:--undefiled. see G1

[G272] (ameleo/am-el-eh'-o) from 1 (as a negative

see G3392

particle) and 3199; to be careless of:--make light of,

[G284] (Aminadab/am-ee-nad-ab') of Hebrew

neglect, be negligent, no regard. see G1 see G3199

origin (5992); Aminadab, an Israelite:--Aminadab.

[G273] (amemptos/am'-emp-tos) from 1 (as a

see H5992

negative particle) and a derivative of 3201;

[G285] (ammos/am'-mos) perhaps from 260; sand

irreproachable:--blameless, faultless, unblamable.

(as heaped on the beach):--sand. see G260

see G1 see G3201

[G286] (amnos/am-nos') apparently a primary

[G274] (amemptos/am-emp'-toce) adverb from

word; a lamb:--lamb.

273; faultlessly:--blameless, unblamably. see G273

[G287] (amoibe/am-oy-bay') from ameibo (to

exchange); requital:--requite.

[G288] (ampelos/am'-pel-os) probably from the

(what-, where-, wither-, who-)soever. Usually

base of 297 and that of 257; a vine (as coiling about

unexpressed except by the subjunctive or potential

a support):--vine. see G297 see G257

mood. Also contracted for 1437. see G1437

[G289] (ampelourgos/am-pel-oor-gos') from 288

[G303] (ana/an-ah') a primary preposition and

and 2041; a vine-worker, i.e. pruner:--vine-dresser.

adverb; properly, up; but (by extension) used

see G288 see G2041

(distributively) severally, or (locally) at (etc.):--and,

[G290] (ampelon/am-pel-ohn') from 288; a

apiece, by, each, every (man), in, through. In

vineyard:--vineyard. see G288

compounds (as a prefix) it often means (by

[G291] (Amplias/am-plee'-as) contracted for

implication) repetition, intensity, reversal, etc.

Latin ampliatus (enlarged); Amplias, a Roman

[G304] (anabathmos/an-ab-ath-mos') from 305

Christian:--Amplias.

(compare 898); a stairway:--stairs. see G305 see

[G292] (amunomai/am-oo'-nom-ahee) middle

G898

voice of a primary verb; to ward off (for oneself),

[G305] (anabaino/an-ab-ah'-ee-no) from 303 and

i.e. protect:--defend.

the base of 939; to go up (literally or figuratively):--

[G293] (amphiblestron/am-fib'-lace-tron) from a

arise, ascend (up), climb (go, grow, rise, spring) up,

compound of the base of 297 and 906; a (fishing)

come (up). see G303 see G939

net (as thrown about the fish):--net. see G297 see

[G306] (anaballomai/an-ab-al'-lom-ahee) middle

G906

voice from 303 and 906; to put off (for oneself):--

[G294] (amphiennumi/am-fee-en'-noo-mee)

defer. see G303 see G906

from the base of 297 and hennumi (to invest); to

[G307] (anabibazo/an-ab-ee-bad'-zo) from 303

enrobe:--clothe. see G297

and a derivative of the base of 939; to cause to go

[G295] (Amphipolis/am-fip'-ol-is) from the base

up, i.e. haul (a net):--draw. see G303 see G939

of 297 and 4172; a city surrounded by a river;

[G308] (anablepo/an-ab-lep'-o) from 303 and

Amphipolis, a place in Macedonia:--Amphipolis.

991; to look up; by implication, to recover sight:--

see G297 see G4172

look (up), see, receive sight. see G303 see G991

[G296] (amphodon/am'-fod-on) from the base of

[G309] (anablepsis/an-ab'-lep-sis) from 308;

297 and 3598; a fork in the road:--where two ways

restoration of sight:--recovery of sight. see G308

meet. see G297 see G3598

[G310] (anaboao/an-ab-o-ah'-o) from 303 and

[G297] (amphoteros/am-fot'-er-os) comparative

994; to halloo:--cry (aloud, out). see G303 see G994

of amphi (around); (in plural) both:--both.

[G311] (anabole/an-ab-ol-ay') from 306; a putting

[G298] (amometos/am-o'-may-tos) from 1 (as a

off:--delay. see G306

negative particle) and a derivative of 3469;

[G312] (anaggello/an-ang-el'-lo) from 303 and

unblamable:--blameless. see G1 see G3469

the base of 32; to announce (in detail):--declare,

[G299] (amomos/am'-o-mos) from 1 (as a

rehearse, report, show, speak, tell. see G303 see

negative particle) and 3470; unblemished (literally

G32

or figuratively):--without blame (blemish, fault,

[G313] (anagennao/an-ag-en-nah'-o) from 303

spot), faultless, unblamable. see G1 see G3470

and 1080; to beget or (by extension) bear (again):--

[G300] (Amon/am-one') of Hebrew origin (526);

beget, (bear) X (again). see G303 see G1080

Amon, an Israelite:--Amon. see H526

[G314] (anaginosko/an-ag-in-oce'-ko) from 303

[G301] (Amos/am-oce') of Hebrew origin (531);
and 1097; to know again, i.e. (by extension) to
Amos, an Israelite:--Amos. see H531
read:--read. see G303 see G1097
[G302] (an/an) a primary particle, denoting a
[G315] (anagkazo/an-ang-kad'-zo) from 318; to
supposition, wish, possibility or uncertainty:--
necessitate:--compel, constrain. see G318

[G316] (anagkaios/an-ang-kah'-yos) from 318;
to re-enkindle:--stir up. see G303 see G2226 see
necessary; by implication, close (of kin):--near,
G4442
necessary, necessity, needful. see G318
[G330] (anathallo/an-ath-al'-lo) from 303 and
[G317] (anagkastos/an-ang-kas-toce') adverb
thallo (to flourish); to revive:--flourish again. see
from a derivative of 315; compulsorily:--by
G303
constraint. see G315
[G331] (anathema/an-ath'-em-ah) from 394; a

[G318] (anagke/an-ang-kay') from 303 and the
(religious) ban or (concretely) excommunicated
base of 43; constraint (literally or figuratively); by
(thing or person):--accused, anathema, curse, X
implication, distress:--distress, must needs, (of)
great. see G394
necessity(-sary), needeth, needful. see G303 see
[G332] (anathematizo/an-ath-em-at-id'-zo) from
G43
331; to declare or vow under penalty of execration:-
[G319] (anagnorizomai/an-ag-no-rid'-zom-ahee)
-(bind under a) curse, bind with an oath. see G331
middle voice from 303 and 1107; to make (oneself)
[G333] (antheoreo/an-ath-eh-o-reh'-o) from 303
known:--be made known. see G303 see G1107
and 2334; to look again (i.e. attentively) at (literally
[G320] (angnosis/an-ag'-no-sis) from 314; (the
or figuratively):--behold, consider. see G303 see
act of) reading:--reading. see G314
G2334
[G321] (anago/an-ag'-o) from 303 and 71; to lead
[G334] (anathema/an-ath'-ay-mah) from 394
up; by extension to bring out; specially, to sail
(like 331, but in a good sense); a votive offering:--
away:--bring (again, forth, up again), depart, launch

gift. see G394 see G331

(forth), lead (up), loose, offer, sail, set forth, take

[G335] (anaideia/an-ah'-ee-die-ah') from a

up. see G303 see G71

compound of 1 (as a negative particle (compare

[G322] (anadeiknumi/an-ad-ike'-noo-mee) from

427)) and 127; impudence, i.e. (by implication)

303 and 1166; to exhibit, i.e. (by implication) to

importunity:--importunity. see G1 see G427 see

indicate, appoint:--appoint, shew. see G303 see

G127

G1166

[G336] (anairesis/an-ah'-ee-res-is) from 337; (the

[G323] (anadeixis/an-ad'-ike-sis) from 322; (the

act of) killing:--death. see G337

act of) exhibition:--shewing. see G322

[G337] (anaireo/an-ahee-reh'-o) from 303 and

[G324] (anadechomai/an-ad-ekh'-om-ahee) from

(the active of) 138; to take up, i.e. adopt; by

303 and 1209; to entertain (as a guest):--receive. see implication, to take away (violently), i.e. abolish, G303 see G1209

murder:--put to death, kill, slay, take away, take up.

[G325] (anadidomi/an-ad-eed'-om-ee) from 303

see G303 see G138

and 1325; to hand over:--deliver. see G303 see

[G338] (anaitios/an-ah'-ee-tee-os) from 1 (as a

G1325

negative particle) and 159 (in the sense of 156);

[G326] (anazao/an-ad-zah'-o) to recover life

innocent:--blameless, guiltless. see G1 see G159 see

(literally or figuratively):--(be a-)live again, revive.

G156

[G327] (anazeteo/an-ad-zay-teh'-o) from 303 and

[G339] (anakathizo/an-ak-ath-id'-zo) from 303

2212; to search out:--seek. see G303 see G2212

and 2523; properly, to set up, i.e. (reflexively) to sit

[G328] (anazonnumi/an-ad-zone'-noo-mee) from

up:--sit up. see G303 see G2523

303 and 2224; to gird afresh:--gird up. see G303 see **[G340] (anakainizo/an-ak-ahee-nid'-zo)** from G2224

303 and a derivative of 2537; to restore:--renew. see

[G329] (anazopureo/an-ad-zo-poor-eh'-o) from

G303 see G2537

303 and a compound of the base of 2226 and 4442;

[G341] (anakainoo/an-ak-ahee-no'-o) from 303

[G354] (analepsis/an-al'-ape-sis) from 353;

and a derivative of 2537; to renovate:--renew. see

ascension:--taking up. see G353

G303 see G2537

[G355] (analisko/an-al-is'-ko) from 303 and a

[G342] (anakainosis/an-ak-ah'-ee-no-sis) from

form of the alternate of 138; properly, to use up, i.e.

341; renovation:--renewing. see G341

destroy:--consume. see G303 see G138

[G343] (anakalupto/an-ak-al-oop'-to) from 303

[G356] (analogia/an-al-og-ee'-ah) from a

(in the sense of reversal) and 2572; to unveil:--open, compound of 303 and 3056; proportion:--

(un-)taken away. see G303 see G2572

proportion. see G303 see G3056

[G344] (anakampto/an-ak-amp'-to) from 303

[G357] (analogizomai/an-al-og-id'-zom-ahee)

and 2578; to turn back:--(re-)turn. see G303 see

middle voice from 356; to estimate, i.e.

G2578

(figuratively) contemplate:--consider. see G356

[G345] (anakeimai/an-ak-i'-mahee) from 303

[G358] (analos/an'-al-os) from 1 (as a negative

and 2749; to recline (as a corpse or at a meal):--

particle) and 251; saltless, i.e. insipid:--X lose

guest, lean, lie, sit (down, at meat), at the table. see

saltness. see G1 see G251

G303 see G2749

[G359] (analusis/an-al'-oo-sis) from 360;

[G346] (anakephalaiomai/an-ak-ef-al-ah'-ee-

departure:--departure. see G360

om-ahee) from 303 and 2775 (in its original sense);

[G360] (analuo/an-al-oo'-o) from 303 and 3089;

to sum up:--briefly comprehend, gather together in

to break up, i.e. depart (literally or figuratively):--

one. see G303 see G2775

depart, return. see G303 see G3089

[G347] (anaklino/an-ak-lee'-no) from 303 and

[G361] (anamartetos/an-am-ar'-tay-tos) from 1

2827; to lean back:--lay, (make) sit down. see G303

(as a negative particle) and a presumed derivative of

see G2827

264; sinless:--that is without sin. see G1 see G264

[G348] (anakopto/an-ak-op'-to) from 303 and

[G362] (anemeno/an-am-en'-o) from 303 and

2875; to beat back, i.e. check:--hinder. see G303 see 3306; to await:--wait foreign see G303 see G3306

G2875

[G363] (anamimnesko/an-am-im-nace'-ko) from

[G349] (anakrazo/an-ak-rad'-zo) from 303 and

303 and 3403; to remind; (reflexively) to recollect:-

2896; to scream up (aloud):--cry out. see G303 see

-call to mind, (bring to , call to, put in), remember(-

G2896

brance). see G303 see G3403

[G350] (anakrino/an-ak-ree'-no) from 303 and

[G364] (anamnesis/an-am'-nay-sis) from 363;

2919; properly, to scrutinize, i.e. (by implication)

recollection:--remembrance (again). see G363

investigate, interrogate, determine:--ask, question,

[G365] (ananeoo/an-an-neh-o'-o) from 303 and a

discern, examine, judge, search. see G303 see

derivative of 3501; to renovate, i.e. reform:--renew.

G2919

see G303 see G3501

[G351] (anakrisis/an-ak'-ree-sis) from 350; a

[G366] (ananepho/an-an-ay'-fo) from 303 and

(judicial) investigation:--examination. see G350

3525; to become sober again, i.e. (figuratively)

[G352] (anakupto/an-ak-oop'-to) from 303 (in

regain (one's) senses:--recover self. see G303 see

the sense of reversal) and 2955; to unbend, i.e. rise;

G3525

figuratively, be elated:--lift up, look up. see G303

[G367] (Ananias/an-an-ee'-as) of Hebrew origin

see G2955

(2608); Ananias, the name of three Israelites:--

[G353] (analambano/an-al-am-ban'-o) from 303

Ananias. see H2608

and 2983; to take up:--receive up, take (in, unto,

[G368] (anantirrhetos/an-an-tir'-hray-tos) from

up). see G303 see G2983

1 (as a negative particle) and a presumed derivative

of a compound of 473 and 4483; indisputable:--

cannot be spoken against. see G1 see G473 see

[G382] (anarithmetos/an-ar-ith'-may-tos) from 1

G4483

(as a negative particle) and a derivative of 705;

[G369] (anantirrhetos/an-an-tir-hray'-toce)

unnumbered, i.e. without number:--innumerable.

adverb from 368; promptly:--without gainsaying.

see G1 see G705

see G368

[G383] (anaseio/an-as-i'-o) from 303 and 4579;

[G370] (anaxios/an-ax'-ee-os) from 1 (as a

figuratively, to excite:--move, stir up. see G303 see

negative particle) and 514; unfit:--unworthy. see G1 G4579

see G514

[G384] (anaskeuazo/an-ask-yoo-ad'-zo) from 303

[G371] (anaxios/an-ax-ee'-oce) adverb from 370;

(in the sense of reversal) and a derivative of 4632;

irreverently:--unworthily. see G370

properly, to pack up (baggage), i.e. (by implication,

[G372] (anapausis/an-ap'-ow-sis) from 373;

and figuratively) to upset:--subvert. see G303 see

intermission; by implication, recreation:--rest. see

G4632

G373

[G385] (anaspao/an-as-pah'-o) from 303 and

[G373] (anapano/an-ap-ow'-o) from 303 and

4685; to take up or extricate:--draw up, pull out. see

3973; (reflexively) to repose (literally or

G303 see G4685

figuratively (be exempt), remain); by implication, to **[G386] (anastasis/an-as'-tas-is)** from 450; a refresh:--take ease, refresh, (give, take) rest. see

standing up again, i.e. (literally) a resurrection from

G303 see G3973

death (individual, genitive case or by implication,

[G374] (anapeitho/an-ap-i'-tho) from 303 and

(its author)), or (figuratively) a (moral) recovery (of

3982; to incite:--persuade. see G303 see G3982

spiritual truth):--raised to life again, resurrection,

[G375] (anapempo/an-ap-em'-po) from 303 and

rise from the dead, that should rise, rising again. see

3992; to send up or back:--send (again). see G303

G450

see G3992

[G387] (anastatoo/an-as-tat-o'-o) from a

[G376] (anaperos/an-ap'-ay-ros) from 303 (in the

derivative of 450 (in the sense of removal);

sense of intensity) and peros (maimed); crippled:--

properly, to drive out of home, i.e. (by implication)

maimed. see G303

to disturb (literally or figuratively):--trouble, turn

[G377] (anapipto/an-ap-ip'-to) from 303 and

upside down, make an uproar. see G450

4098; to fall back, i.e. lie down, lean back:--lean, sit

[G388] (anastauroo/an-as-tow-ro'-o) from 303

down (to meat). see G303 see G4098

and 4717; to recrucify (figuratively):--crucify

[G378] (anapleroo/an-ap-lay-ro'-o) from 303 and

afresh. see G303 see G4717

4137; to complete; by implication, to occupy,

[G389] (anastenazo/an-as-ten-ad'-zo) from 303

supply; figuratively, to accomplish (by coincidence

and 4727; to sigh deeply:--sigh deeply. see G303

ot obedience):--fill up, fulfill, occupy, supply. see

see G4727

G303 see G4137

[G390] (anastrepho/an-as-tref'-o) from 303 and

[G379] (anapologetos/an-ap-ol-og'-ay-tos) from

4762; to overturn; also to return; by implication, to

1 (as a negative particle) and a presumed derivative

busy oneself, i.e. remain, live:--abide, behave self,

of 626; indefensible:--without an excuse,

have conversation, live, overthrow, pass, return, be

inexcusable. see G1 see G626

used. see G303 see G4762

[G380] (anaptusso/an-ap-toos'-o) from 303 (in

[G391] (anastrophe/an-as-trof-ay') from 390;

the sense of reversal) and 4428; to unroll (a scroll or behavior:--conversation. see G390

volume):--open. see G303 see G4428

[G392] (anatassomai/an-at-as'-som-ahee) from

[G381] (anapto/an-ap'-to) from 303 and 681; to

303 and the middle voice of 5021; to arrange:--set

enkindle:--kindle, light. see G303 see G681

in order. see G303 see G5021

[G393] (anatello/an-at-el'-lo) from 303 and the
enslaver (as bringing men to his feet):--menstealer.
base of 5056; to (cause to) arise:--(a-, make to) rise,
see G435 see G4228
at the rising of, spring (up), be up. see G303 see
[G406] (Andreas/an-dreh'-as) from 435; manly;
G5056
Andreas, an Israelite:--Andrew. see G435
[G394] (anatithemai/an-at-ith'-em-ahee) from
[G407] (andrizomai/an-drid'-zom-ahee) middle
303 and the middle voice of 5087; to set forth (for
voice from 435; to act manly:--quit like men. see
oneself), i.e propound:--communicate, declare. see
G435
G303 see G5087
[G408] (Andronikos/an-dron'-ee-kos) from 435
[G395] (anatole/an-at-ol-ay') from 393; a rising
and 3534; man of victory; Andronicos, an Israelite:-
of light, i.e. dawn (figuratively); by implication, the
-Adronicus. see G435 see G3534
east (also in plural):--dayspring, east, rising. see
[G409] (androphonos/an-drof-on'-os) from 435
G393

and 5408; a murderer:--manslayer. see G435 see

[G396] (anatrepo/an-at-rep'-o) from 303 and the

G5408

base of 5157; to overturn (figuratively):--overthrow, **[G410] (anegkletos/an-eng'-klay-tos)** from 1 (as a subvert. see G303 see G5157

negative particle) and a derivative of 1458;

[G397] (anatrepho/an-at-ref'-o) from 303 and

unaccused, i.e. (by implication) irreproachable:--

5142; to rear (physically or mentally):--bring up,

blameless. see G1 see G1458

nourish (up). see G303 see G5142

[G411] (anekdiegetos/an-ek-dee-ay'-gay-tos)

[G398] (anaphaino/an-af-ah'-ee-no) from 303

from 1 (as a negative particle) and a presumed

and 5316; to show, i.e. (reflexively) appear, or

derivative of 1555; not expounded in full, i.e.

(passively) to have pointed out:--(should) appear,

indescribable:--unspeakable. see G1 see G1555

discover. see G303 see G5316

[G412] (aneklaletos/an-ek-lal'-ay-tos) from 1 (as

[G399] (anaphero/an-af-er'-o) from 303 and

a negative particle) and a presumed derivative of

5342; to take up (literally or figuratively):--bear,

1583; not spoken out, i.e. (by implication)

bring (carry, lead) up, offer (up). see G303 see

unutterable:--unspeakable. see G1 see G1583

G5342

[G413] (anekleiptos/an-ek'-lipe-tos) from 1 (as a

[G400] (anaphoneo/an-af-o-neh'-o) from 303 and

negative particle) and a presumed derivative of

5455; to exclaim:--speak out. see G303 see G5455

1587; not left out, i.e. (by implication)

[G401] (anachusis/an-akh'-oo-sis) from a

inexhaustible:--that faileth not. see G1 see G1587

comparative of 303 and cheo (to pour); properly,

[G414] (anektoteros/an-ek-tot'-er-os)

effusion, i.e. (figuratively) license:--excess. see

comparative of a derivative of 430; more

G303

endurable:--more tolerable. see G430

[G402] (anachoreo/an-akh-o-reh'-o) from 303

[G415] (aneleemon/an-eleh-ay'-mone) from 1 (as

and 5562; to retire:--depart, give place, go (turn)

a negative particle) and 1655; merciless:--

aside, withdraw self. see G303 see G5562

unmerciful. see G1 see G1655

[G403] (anapsuxis/an-aps'-ook-sis) from 404;

[G416] (anemizo/an-em-id'-zo) from 417; to toss

properly, a recovery of breath, i.e. (figuratively)

with the wind:--drive with the wind. see G417

revival:--revival. see G404

[G417] (anemos/an'-em-os) from the base of 109;

[G404] (anapsucho/an-aps-oo'-kho) from 303

wind; (plural) by implication, (the four) quarters (of

and 5594; properly, to cool off, i.e. (figuratively)

the earth):--wind. see G109

relieve:--refresh. see G303 see G5594

[G418] (anendektos/an-en'-dek-tos) from 1 (as a

[G405] (andrapodistes/an-drap-od-is-tace') from

negative particle) and a derivative of the same as

a derivative of a compound of 435 and 4228; an

1735; unadmitted, i.e. (by implication) not

against, i.e. (figuratively) put up with:--bear with,

supposable:--impossible. see G1 see G1735

endure, forbear, suffer. see G303 see G2192

[G419] (anexereunetos/an-ex-er-yoo'-nay-tos)

[G431] (anepsios/an-eps'-ee-os) from 1 (as a

from 1 (as a negative particle) and a presumed

particle of union) and an obsolete nepos (a brood);

derivative of 1830; not searched out, i.e. (by

properly, akin, i.e. (specially) a cousin:--sister's son.

implication) inscrutable:--unsearchable. see G1 see

see G1

G1830

[G432] (anethon/an'-ay-thon) probably of foreign

[G420] (anexikakos/an-ex-ik'-ak-os) from 430

origin; dill:--anise.

and 2556; enduring of ill, i.e. forbearing:--patient.

[G433] (aneko/an-ay'-ko) from 303 and 2240; to

see G430 see G2556

attain to, i.e. (figuratively) be proper:--convenient,

[G421] (anexichniastos/an-ex-ikh-nee'-as-tos)

be fit. see G303 see G2240

from 1 (as a negative particle) and a presumed

[G434] (anemeros/an-ay'-mer-os) from 1 (as a

derivative of a compound of 1537 and a derivative

negative particle) and hemeros (lame); savage:--

of 2487; not tracked out, i.e. (by implication)

fierce. see G1

untraceable:--past finding out; unsearchable. see G1

[G435] (aner/an'-ayr) a primary word (compare

see G1537 see G2487

444); a man (properly as an individual male):--

[G422] (anepaischuntos/an-ep-ah'-ee-skhoon-

fellow, husband, man, sir. see G444

tos) from 1 (as a negative particle) and a presumed

[G436] (anthistemi/anth-is'-tay-mee) from 473

derivative of a compound of 1909 and 153; not

and 2476; to stand against, i.e. oppose:--resist,

ashamed, i.e. irreprehensible: --that needeth not to

withstand. see G473 see G2476

be ashamed. see G1 see G1909 see G153

[G437] (anthomologeomai/anth-om-ol-og-eh'-

[G423] (anepileptos/an-ep-eel'-ape-tos) from 1

om-ahee) from 473 and the middle voice of 3670;

(as a negative particle) and a derivative of 1949; not to confess in turn, i.e. respond in praise:--give arrested, i.e. (by implication) inculpable:--

thanks. see G473 see G3670

blameless, unrebukeable. see G1 see G1949

[G438] (anthos/anth'-os) a primary word; a

[G424] (anerchomai/an-erkh'-om-ahee) from

blossom:--flower.

303 and 2064; to ascend:--go up. see G303 see

[G439] (anthrakia/anth-rak-ee-ah') from 440; a

G2064

bed of burning coals:--fire of coals. see G440

[G425] (anesis/an'-es-is) from 447; relaxation or

[G440] (anthrax/anth'-rax) of uncertain

(figuratively) relief:--eased, liberty, rest. see G447

derivation; a live coal:--coal of fire.

[G426] (anetazo/an-et-ad'-zo) from 303 and etazo

[G441] (anthropareskos/anth-ro-par'-es-kos)

(to test); to investigate (judicially):--(should have)

from 444 and 700; man-courting, i.e. fawning:--

examined(-d). see G303

men-pleaser. see G444 see G700

[G427] (aneu/an'-yoo) a primary particle;

[G442] (anthropinos/anth-ro'-pee-nos) from 444;

without:--without. Compare 1. see G1

human:--human, common to man, man(-kind),

[G428] (aneuthetos/an-yoo'-the-tos) from 1 (as a

(man-)kind, men's, after the manner of men. see

negative particle) and 2111; not well set, i.e.

G444

inconvenient:--not commodious. see G1 see G2111

[G443] (anthropoktonos/anth-ro-pok-ton'-os)

[G429] (aneurisko/an-yoo-ris'-ko) from 303 and

from 444 and kteino (to kill); a manslayer:--

2147; to find out:--find. see G303 see G2147

murderer. Compare 5406. see G444 see G5406

[G430] (anechomai/an-ekh'-om-ahee) middle

[G444] (anthropos/anth'-ro-pos) from 435 and

voice from 303 and 2192; to hold oneself up

ops (the countenance; from 3700); man-faced, i.e. a

human being:--certain, man. see G435 see G3700

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[G445] (anthupateuo/anth-oo-pat-yoo'-o) from
wickedness:--iniquity, X transgress(-ion of) the law,
446; to act as proconsul:--be the deputy. see G446
unrighteousness. see G459
[G446] (anthupatos/anth-oo'-pat-os) from 473
[G459] (anomos/an'-om-os) from 1 (as a negative
and a superlative of 5228; instead of the highest
particle) and 3551; lawless, i.e. (negatively) not
officer, i.e. (specially) a Roman proconsul:--deputy.
subject to (the Jewish) law; (by implication, a
see G473 see G5228
Gentile), or (positively) wicked:--without law,
[G447] (aniemi/an-ee'-ay-mee) from 303 and
lawless, transgressor, unlawful, wicked. see G1 see
hiemi (to send); to let up, i.e. (literally) slacken or
G3551
(figuratively) desert, desist from:--forbear, leave,
[G460] (anomos/an-om'-oce) adverb from 459;
loose. see G303
lawlessly, i.e. (specially) not amenable to (the

[G448] (anileos/an-ee'-leh-oce) from 1 (as a
Jewish) law:--without law. see G459
negative particle) and 2436; inexorable:--without
[G461] (anorthoo/an-orth-o'-o) from 303 and a
mercy. see G1 see G2436
derivative of the base of 3717; to straighten up:--lift
[G449] (aniptos/an'-ip-tos) from 1 (as a negative
(set) up, make straight. see G303 see G3717
particle) and a presumed derivative of 3538;
[G462] (anosios/an-os'-ee-os) from 1 (as a
without ablution:--unwashen. see G1 see G3538
negative particle) and 3741; wicked:--unholy. see
[G450] (anistemi/an-is'-tay-mee) from 303 and
G1 see G3741
2476; to stand up (literal or figurative, transitive or
[G463] (anoche/an-okh-ay') from 430; self-
intransitive):--arise, lift up, raise up (again), rise
restraint, i.e. tolerance:--forbearance. see G430
(again), stand up(-right). see G303 see G2476
[G464] (antagonizomai/an-tag-o-nid'-zom-ahee)
[G451] (Anna/an'-nah) of Hebrew origin (2584);
from 473 and 75; to struggle against (figuratively)
Anna, an Israelitess:--Anna. see H2584
("antagonize"):--strive against. see G473 see G75
[G452] (Annas/an'-nas) of Hebrew origin (2608);

[G465] (antallagma/an-tal'-ag-mah) from a
Annas (i.e. 367), an Israelite:--Annas. see G367 see
compound of 473 and 236; an equivalent or
H2608
ransom:--in exchange. see G473 see G236
[G453] (anoetos/an-o'-ay-tos) from 1 (as a
[G466] (antanapleroo/an-tan-ap-lay-ro'-o) from
negative particle) and a derivative of 3539;
473 and 378; to supplement:--fill up. see G473 see
unintelligent; by implication, sensual:--fool(-ish),
G378
unwise. see G1 see G3539
[G467] (antapodidomi/an-tap-od-ee'-do-mee)
[G454] (anoia/an'-oy-ah) from a compound of 1
from 473 and 591; to requite (good or evil):--
(as a negative particle) and 3563; stupidity; by
recompense, render, repay. see G473 see G591
implication, rage:--folly, madness. see G1 see
[G468] (antapodoma/an-tap-od'-om-ah) from
G3563
467; a requital (properly, the thing):--recompense.
[G455] (anoigo/an-oy'-go) from 303 and oigo (to
see G467
open); to open up (literally or figuratively, in
[G469] (antapodosis/an-tap-od'-os-is) from 467;

various applications):--open. see G303

requital (properly, the act):--reward. see G467

[G456] (anoikodomeo/an-oy-kod-om-eh'-o) from

[G470] (antapokrinomai/an-tap-ok-ree'-nom-

303 and 3618; to rebuild:--build again. see G303

ahee) from 473 and 611; to contradict or dispute:--

see G3618

answer again, reply against. see G473 see G611

[G457] (anoixis/an'-oix-is) from 455; opening

[G471] (antepo/an-tep'-o) from 473 and 2036; to

(throat):--X open. see G455

refute or deny:--gainsay, say against. see G473 see

[G458] (anomia/an-om-ee'-ah) from 459;

G2036

illegality, i.e. violation of law or (genitive case)

[G472] (antechomai/an-tekh'-om-ahee) from 473

[G484] (antilepsis/an-til'-ape-sis) from 482;

and the middle voice of 2192; to hold oneself

relief:--help. see G482

opposite to, i.e. (by implication) adhere to; by

[G485] (antilogia/an-tee-log-ee'-ah) from a
extension to care for:--hold fast, hold to, support.
derivative of 483; dispute, disobedience:--
see G473 see G2192
contradiction, gainsaying, strife. see G483
[G473] (anti/an-tee') a primary particle; opposite,
[G486] (antiloidoreo/an-tee-loy-dor-eh'-o) from
i.e. instead or because of (rarely in addition to):--
473 and 3058; to rail in reply:--revile again. see
for, in the room of. Often used in composition to
G473 see G3058
denote contrast, requital, substitution,
[G487] (antilutron/an-til'-oo-tron) from 473 and
correspondence, etc.
3083; a redemption-price:--ransom. see G473 see
[G474] (antiballo/an-tee-bal'-lo) from 473 and
G3083
906; to bandy:--have. see G473 see G906
[G488] (antimetreo/an-tee-met-reh'-o) from 473
[G475] (antidiatithemai/an-tee-dee-at-eeth'-em-
and 3354; to mete in return:--measure again. see
ahee) from 473 and 1303; to set oneself opposite,
G473 see G3354
i.e. be disputatious:--that oppose themselves. see
[G489] (antimisthia/an-tee-mis-thee'-ah) from a

G473 see G1303

compound of 473 and 3408; requital,

[G476] (antidikos/an-tid'-ee-kos) from 473 and

correspondence:--recompense. see G473 see G3408

1349; an opponent (in a lawsuit); specially, Satan

[G490] (Antiocheia/an-tee-okh'-i-ah) from

(as the arch-enemy):--adversary. see G473 see

Antiochus (a Syrian king); Antiochia, a place in

G1349

Syria:--Antioch.

[G477] (antithesis/an-tith'-es-is) from a

[G491] (Antiocheus/an-tee-okh-yoos') from 490;

compound of 473 and 5087; opposition, i.e. a

an Antiochian or inhabitant of Antiochia:--of

conflict (of theories):--opposition. see G473 see

Antioch. see G490

G5087

[G492] (antiparerchomai/an-tee-par-er'-khom-

[G478] (antikathistemi/an-tee-kath-is'-tay-mee)

ahee) from 473 and 3928; to go along opposite:--

from 473 and 2525; to set down (troops) against, i.e. pass by on the other side. see G473 see G3928

withstand:--resist. see G473 see G2525

[G493] (Antipas/an-tee'-pas) contracted for a

[G479] (antikaleo/an-tee-kal-eh'-o) from 473 and

compound of 473 and a derivative of 3962; Antipas,

2564; to invite in return:--bid again. see G473 see

a Christian:--Antipas. see G473 see G3962

G2564

[G494] (Antipatris/an-tip-at-rece') from the same

[G480] (antikeimai/an-tik'-i-mahee) from 473

as 493; Antipatris, a place in Palestine:--Antipatris.

and 2749; to lie opposite, i.e. be adverse

see G493

(figuratively, repugnant) to:--adversary, be contrary, **[G495] (antiperan/an-tee-per'-an)** from 473 and oppose. see G473 see G2749

4008; on the opposite side:--over against. see G473

[G481] (antikru/an-tee-kroo') prolonged from

see G4008

473; opposite:--over against. see G473

[G496] (antipipto/an-tee-pip'-to) from 473 and

[G482] (antilambanomai/an-tee-lam-ban'-om-

4098 (including its alternate); to oppose:--resist. see

ahee) from 473 and the middle voice of 2983; to

G473 see G4098

take hold of in turn, i.e. succor; also to participate:--

[G497] (antistrateuomai/an-tee-strat-yoo'-om-

help, partaker, support. see G473 see G2983

ahee) from 473 and 4754; (figuratively) to attack,

[G483] (antilego/an-til'-eg-o) from 473 and 3004;

i.e. (by implication) destroy:--war against. see G473

to dispute, refuse:--answer again, contradict, deny,

see G4754

gainsay(-er), speak against. see G473 see G3004

[G498] (antitassomai/an-tee-tas'-som-ahee) from

[G510] (anoterikos/an-o-ter-ee-kos') from 511;

473 and the middle voice of 5021; to range oneself

superior, i.e. (locally) more remote:--upper. see

against, i.e. oppose:--oppose themselves, resist. see

G511

G473 see G5021

[G511] (anoteros/an-o'-ter-os) comparative

[G499] (antitupon/an-teet'-oo-pon) neuter of a

degree of 507; upper, i.e. (neuter as adverb) to a

compound of 473 and 5179; corresponding

more conspicuous place, in a former part of the

("antitype"), i.e. a representative, counterpart:--

book:--above, higher. see G507

(like) figure (whereunto). see G473 see G5179

[G512] (anopheles/an-o-fel'-ace) from 1 (as a

[G500] (antichristos/an-tee'-khris-tos) from 473

negative particle) and the base of 5624; useless or

and 5547; an opponent of the Messiah:--antichrist.

(neuter) inutility:--unprofitable(-ness). see G1 see

see G473 see G5547

G5624

[G501] (antleo/ant-leh-o) from antlos (the hold of

[G513] (axine/ax-ee'-nay) probably from agnumi

a ship); to bale up (properly, bilge water), i.e. dip

(to break; compare 4486); an axe:--axe. see G4486

water (with a bucket, pitcher, etc.):--draw (out).

[G514] (axios/ax'-ee-os) probably from 71;

[G502] (antlema/ant'-lay-mah) from 501; a

deserving, comparable or suitable (as if drawing

baling-vessel:--thing to draw with. see G501

praise):--due reward, meet, (un-)worthy. see G71

[G503] (antophthalmeo/ant-of-thal-meh'-o) from

[G515] (axioo/ax-ee-o'-o) from 514; to deem

a compound of 473 and 3788; to face:--bear up into. entitled or fit:--desire, think good, count (think) see G473 see G3788

worthy. see G514

[G504] (anudros/an'-oo-dros) from 1 (as a

[G516] (axios/ax-ee'-oce) adverb from 514;

negative particle) and 5204; waterless, i.e. dry:--dry, appropriately:--as becometh, after a godly sort, without water. see G1 see G5204

worthily(-thy). see G514

[G505] (anupokritos/an-oo-pok'-ree-tos) from 1

[G517] (aoratos/ah-or'-at-os) from 1 (as a

(as a negative particle) and a presumed derivative of negative particle) and 3707; invisible:--invisible 5271; undissembled, i.e. sincere:--without

(thing). see G1 see G3707

dissimulation (hypocrisy), unfeigned. see G1 see

[G518] (apaggello/ap-ang-el'-lo) from 575 and

G5271

the base of 32; to announce:--bring word (again),

[G506] (anupotaktos/an-oo-pot'-ak-tos) from 1

declare, report, shew (again), tell. see G575 see G32

(as a negative particle) and a presumed derivative of **[G519] (apagchomai/ap-ang'-khom-ahee)** from 5293; unsubdued, i.e. insubordinate (in fact or

575 and agcho (to choke; akin to the base of 43); to

temper):--disobedient, that is not put under, unruly.

strangle oneself off (i.e. to death):--hang himself.

see G1 see G5293

see G575 see G43

[G507] (ano/an'-o) adverb from 473; upward or on

[G520] (apago/ap-ag'-o) from 575 and 71; to take

the top:--above, brim, high, up. see G473

off (in various senses):--bring, carry away, lead

[G508] (anogeon/an-ogue'-eh-on) from 507 and

(away), put to death, take away. see G575 see G71

1093; above the ground, i.e. (properly) the second

[G521] (apaideutos/ap-ah'-ee-dyoo-tos) from 1

floor of a building; used for a dome or a balcony on

(as a negative particle) and a derivative of 3811;

the upper story:--upper room. see G507 see G1093

uninstructed, i.e. (figuratively) stupid:--unlearned.

[G509] (anothen/an'-o-then) from 507; from

see G1 see G3811

above; by analogy, from the first; by implication,

[G522] (apairo/ap-ah'-ee-ro) from 575 and 142;

anew:--from above, again, from the beginning (very

to lift off, i.e. remove:--take (away). see G575 see

first), the top. see G507

G142

[G523] (apaiteo/ap-ah'-ee-teh-o) from 575 and

[G537] (hapas/hap'-as) from 1 (as a particle of

154; to demand back:--ask again, require. see G575

union) and 3956; absolutely all or (singular) every

see G154

one:--all (things), every (one), whole. see G1 see

[G524] (apalgeo/ap-alg-eh'-o) from 575 and algeo

G3956

(to smart); to grieve out, i.e. become apathetic:--be

[G538] (apatao/ap-at-ah'-o) of uncertain

past feeling. see G575

derivation; to cheat, i.e. delude:--deceive.

[G525] (apallasso/ap-al-las'-so) from 575 and

[G539] (apate/ap-at'-ay) from 538; delusion:--

236; to change away, i.e. release, (reflexively)

deceit(-ful, -fulness), deceivableness(-ving). see

remove:--deliver, depart. see G575 see G236

G538

[G526] (apallotrioo/ap-al-lot-ree-o'-o) from 575

[G540] (apator/ap-at'-ore) from 1 (as a negative

and a derivative of 245; to estrange away, i.e.

particle) and 3962; fatherless, i.e. of unrecorded

(passively and figuratively) to be non-participant:--

paternity:--without father. see G1 see G3962

alienate, be alien. see G575 see G245

[G541] (apaugasma/ap-ow'-gas-mah) from a

[G527] (apalos/ap-al-os') of uncertain derivation;

compound of 575 and 826; an off-flash, i.e.

soft:--tender.

effulgence:--brightness. see G575 see G826

[G528] (apantao/ap-an-tah'-o) from 575 and a

[G542] (apeido/ap-i'-do) from 575 and the same

derivative of 473; to meet away, i.e. encounter:--

as 1492; to see fully:--see. see G575 see G1492

meet. see G575 see G473

[G543] (apeitheia/ap-i'-thi-ah) from 545;

[G529] (apantesis/ap-an'-tay-sis) from 528; a

disbelief (obstinate and rebellious):--disobedience,

(friendly) encounter:--meet. see G528

unbelief. see G545

[G530] (hapax/hap'-ax) probably from 537; one

[G544] (apeitheo/ap-i-theh'-o) from 545; to

(or a single) time (numerically or conclusively):--

disbelieve (wilfully and perversely):--not believe,

once. see G537

disobedient, obey not, unbelieving. see G545

[G531] (aparabatos/ap-ar-ab'-at-os) from 1 (as a

[G545] (apeithes/ap-i-thace') from 1 (as a

negative particle) and a derivative of 3845; not

negative particle) and 3982; unpersuadable, i.e.

passing away, i.e. untransferable (perpetual):--

contumacious:--disobedient. see G1 see G3982

unchangeable. see G1 see G3845

[G546] (apeileo/ap-i-leh'-o) of uncertain

[G532] (aparaskeuastos/ap-ar-ask-yoo'-as-tos)

derivation; to menace; by implication, to forbid:--

from 1 (as a negative particle) and a derivative of

threaten.

3903; unready:--unprepared. see G1 see G3903

[G547] (apeile/ap-i-lay') from 546; a menace:--X

[G533] (aparneomai/ap-ar-neh'-om-ahee) from

straitly, threatening. see G546

575 and 720; to deny utterly, i.e. disown, abstain:--

[G548] (apeimi/ap'-i-mee) from 575 and 1510; to

deny. see G575 see G720

be away:--be absent. Compare 549. see G575 see

[G534] (aparti/ap-ar'-tee) from 575 and 737;

G1510 see G549

from now, i.e. henceforth (already):--from

[G549] (apeimi/ap'-i-mee) from 575 and eimi (to

henceforth. see G575 see G737

go); to go away:--go. Compare 548. see G575 see

[G535] (apartismos/ap-ar-tis-mos') from a

G548

derivative of 534; completion:--finishing. see G534

[G550] (apeipomen/ap-i-pom'-ane) reflexive past

[G536] (aparche/ap-ar-khay') from a compound

of a compound of 575 and 2036; to say off for

of 575 and 756; a beginning of sacrifice, i.e. the

oneself, i.e. disown:--renounce. see G575 see

(Jewish) first-fruit (figuratively):--first-fruits. see

G2036

G575 see G756

[G551] (apeirastos/ap-i'-ras-tos) from 1 (as a

negative particle) and a presumed derivative of

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3987; untried, i.e. not temptable:--not to be tempted. 4059; uncircumcised (figuratively):--uncircumcised.

see G1 see G3987

see G1 see G4059

[G552] (apeiros/ap'-i-ros) from 1 (as a negative

[G565] (aperchomai/ap-erkh'-om-ahee) from

particle) and 3984; inexperienced, i.e. ignorant:--

575 and 2064; to go off (i.e. depart), aside (i.e.

unskilful. see G1 see G3984

apart) or behind (i.e. follow), literally or

[G553] (apekdechomai/ap-ek-dekh'-om-ahee)

figuratively:--come, depart, go (aside, away, back,

from 575 and 1551; to expect fully:--look (wait)

out, ... ways), pass away, be past. see G575 see

foreign see G575 see G1551

G2064

[G554] (apekduomai/ap-ek-doo'-om-ahee)

[G566] (apechei/ap-ekh'-i) third person singular

middle voice from 575 and 1562; to divest wholly

present indicative active of 568 used impersonally;

oneself, or (for oneself) despoil:--put off, spoil. see

it is sufficient:--it is enough. see G568

G575 see G1562

[G567] (apechomai/ap-ekh'-om-ahee) middle

[G555] (apekdusis/ap-ek'-doo-sis) from 554;

voice (reflexively) of 568; to hold oneself off, i.e.

divestment:--putting off. see G554

refrain:--abstain. see G568

[G556] (apelauno/ap-el-ow'-no) from 575 and

[G568] (apecho/ap-ekh'-o) from 575 and 2192;

1643; to dismiss:--drive. see G575 see G1643

(actively) to have out, i.e. receive in full;

[G557] (apelegmos/ap-el-eg-mos') from a

(intransitively) to keep (oneself) away, i.e. be

compound of 575 and 1651; refutation, i.e. (by

distant (literally or figuratively):--be, have, receive.

implication) contempt:--nought. see G575 see

see G575 see G2192

G1651

[G569] (apisteo/ap-is-teh'-o) from 571; to be

[G558] (apeleutheros/ap-el-yoo'-ther-os) from

unbelieving, i.e. (transitively) disbelieve, or (by
575 and 1658; one freed away, i.e. a freedman:--
implication) disobey:--believe not. see G571
freeman. see G575 see G1658
[G570] (apaistia/ap-is-tee'-ah) from 571;
[G559] (Apelles/ap-el-lace') of Latin origin;
faithlessness, i.e. (negatively) disbelief (lack of
Apelles, a Christian:--Apelles.
Christian faith), or (positively) unfaithfulness
[G560] (apelpizo/ap-el-pid'-zo) from 575 and
(disobedience):--unbelief. see G571
1679; to hope out, i.e. fully expect:--hope for again.
[G571] (apistos/ap'-is-tos) from 1 (as a negative
see G575 see G1679
particle) and 4103; (actively) disbelieving, i.e.
[G561] (apenanti/ap-en'-an-tee) from 575 and
without Christian faith (specially, a heathen);
1725; from in front, i.e. opposite, before or against:-
(passively) untrustworthy (person), or incredible
-before, contrary, over against, in the presence of.
(thing):--that believeth not, faithless, incredible
see G575 see G1725
thing, infidel, unbeliever(-ing). see G1 see G4103
[G562] (aperantos/ap-er'-an-tos) from 1 (as a
[G572] (haplotes/hap-lot'-ace) from 573;

negative particle) and a secondary derivative of

singleness, i.e. (subjectively) sincerity (without

4008; unfinished, i.e. (by implication)

dissimulation or self-seeking), or (objectively)

interminable:--endless. see G1 see G4008

generosity (copious bestowal):--bountifulness,

[G563] (aperispastos/ap-er-is-pas-toce') adverb

liberal(-ity), simplicity, singleness. see G573

from a compound of 1 (as a negative participle) and

[G573] (haplous/hap-looce') probably from 1 (as

a presumed derivative of 4049; undistractedly, i.e.

a particle of union) and the base of 4120; properly,

free from (domestic) solicitude:--without

folded together, i.e. single (figuratively, clear):--

distraction. see G1 see G4049

single. see G1 see G4120

[G564] (aperitmetos/ap-er-eet'-may-tos) from 1

[G574] (haplos/hap-loce') adverb from 573 (in the

(as a negative particle) and a presumed derivative of objective sense of 572); bountifully; --liberally. see G573 see G572

[G575] (apo/apo') a primary particle; "off," i.e.

[G586] (apodekatoo/ap-od-ek-at-o'-o) from 575

away (from something near), in various senses (of

and 1183; to tithe (as debtor or creditor):--(give,

place, time, or relation; literal or figurative):--(X

pay, take) tithe. see G575 see G1183

here-)after, ago, at, because of, before, by (the space **[G587] (apodektos/ap-od'-ek-tos)** from 588; of), for(-th), from, in, (out) of, off, (up-)on(-ce),

accepted, i.e. agreeable:--acceptable. see G588

since, with. In composition (as a prefix) it usually

[G588] (apodechomai/ap-od-ekh'-om-ahee) from

denotes separation, departure, cessation,

575 and 1209; to take fully, i.e. welcome (persons),

completion, reversal, etc.

approve (things):--accept, receive (gladly). see

[G576] (apobaino/ap-ob-ah'-ee-no) from 575 and

G575 see G1209

the base of 939; literally, to disembark; figuratively, **[G589] (apodemeo/ap-od-ay-meh'-o)** from 590; to eventuate:--become, go out, turn. see G575 see

to go abroad, i.e. visit a foreign land:--go (travel)

G939

into a far country, journey. see G590

[G577] (apoballo/ap-ob-al'-lo) from 575 and 906;

[G590] (apodemos/ap-od'-ay-mos) from 575 and

to throw off; figuratively, to lose:--cast away. see

1218; absent from one's own people, i.e. a foreign

G575 see G906

traveller:--taking a far journey. see G575 see G1218

[G578] (apoblepo/ap-ob-lep'-o) from 575 and

[G591] (apodidomi/ap-od-eed'-o-mee) from 575

991; to look away from everything else, i.e.

and 1325; to give away, i.e. up, over, back, etc. (in

(figuratively) intently regard:--have respect. see

various applications):--deliver (again), give (again),

G575 see G991

(re-)pay(-ment be made), perform, recompense,

[G579] (apobletos/ap-ob'-lay-tos) from 577; cast

render, requite, restore, reward, sell, yield. see G575

off, i.e. (figuratively) such as to be rejected:--be

see G1325

refused. see G577

[G592] (apodiorizo/ap-od-ee-or-id'-zo) from 575

[G580] (apobole/ap-ob-ol-ay') from 577;

and a compound of 223 and 3724; to disjoin (by a

rejection; figuratively, loss:--casting away, loss. see

boundary, figuratively, a party):--separate. see G575

G577

see G223 see G3724

[G581] (apogenomenos/ap-og-en-om'-en-os) past

[G593] (apodokimazo/ap-od-ok-ee-mad'-zo)

participle of a compound of 575 and 1096; absent,

from 575 and 1381; to disapprove, i.e. (by

i.e. deceased (figuratively, renounced):--being dead. implication) to repudiate:--disallow, reject. see see G575 see G1096

G575 see G1381

[G582] (apographe/ap-og-raf-ay') from 583; an

[G594] (apodoche/ap-od-okh-ay') from 588;

enrollment; by implication, an assessment:--taxing.

acceptance:--acceptation. see G588

see G583

[G595] (apothesis/ap-oth'-es-is) from 659; a

[G583] (apographo/ap-og-raf'-o) from 575 and

laying aside (literally or figuratively):--putting away

1125; to write off (a copy or list), i.e. enrol:--tax,

(off). see G659

write. see G575 see G1125

[G596] (apotheke/ap-oth-ay'-kay) from 659; a

[G584] (apodeiknumi/ap-od-ike'-noo-mee) from

repository, i.e. granary:--barn, garner. see G659

575 and 1166; to show off, i.e. exhibit; figuratively,

[G597] (apothesaurizo/ap-oth-ay-sow-rid'-zo)

to demonstrate, i.e. accredit:--(ap-)prove, set forth,

from 575 and 2343; to treasure away:--lay up in

shew. see G575 see G1166

store. see G575 see G2343

[G585] (apodeixis/ap-od'-ike-sis) from 584;

[G598] (apothlibo/ap-oth-lee'-bo) from 575 and

manifestation:--demonstration. see G584

2346; to crowd (from every side):--press. see G575

see G2346

[G599] (apothnesko/ap-oth-nace'-ko) from 575

6030) to begin to speak (where an address is

and 2348; to die off (literally or figuratively):--be

expected):--answer. see G575 see H6030

dead, death, die, lie a-dying, be slain (X with). see

[G612] (apokrisis/ap-ok'-ree-sis) from 611; a

G575 see G2348

response:--answer. see G611

[G600] (apokathistemi/ap-ok-ath-is'-tay-mee)

[G613] (apokrupto/ap-ok-roop'-to) from 575 and

from 575 and 2525; to reconstitute (in health, home

2928; to conceal away (i.e. fully); figuratively, to

or organization):--restore (again). see G575 see

keep secret:--hide. see G575 see G2928

G2525

[G614] (apokruphos/ap-ok'-roo-fos) from 613;

[G601] (apokalupto/ap-ok-al-oop'-to) from 575

secret; by implication, treasured:--hid, kept secret.

and 2572; to take off the cover, i.e. disclose:--

see G613

reveal. see G575 see G2572

[G615] (apokteino/ap-ok-ti'-no) from 575 and

[G602] (apokalupsis/ap-ok-al'-oop-sis) from 601;

kteino (to slay); to kill outright; figuratively, to

disclosure:--appearing, coming, lighten,

destroy:--put to death, kill, slay. see G575

manifestation, be revealed, revelation. see G601

[G616] (apokueo/ap-ok-oo-eh'-o) from 575 and

[G603] (apokaradokia/ap-ok-ar-ad-ok-ee'-ah)

the base of 2949; to breed forth, i.e. (by

from a comparative of 575 and a compound of kara

transference) to generate (figuratively):--beget,

(the head) and 1380 (in the sense of watching);

produce. see G575 see G2949

intense anticipation:--earnest expectation. see G575

[G617] (apokulio/ap-ok-oo-lee'-o) from 575 and

see G1380

2947; to roll away:--roll away (back). see G575 see

[G604] (apokatallasso/ap-ok-at-al-las'-so) from

G2947

575 and 2644; to reconcile fully:--reconcile. see

[G618] (apolambano/ap-ol-am-ban'-o) from 575

G575 see G2644

and 2983; to receive (specially, in full, or as a host);

[G605] (apokatastasis/ap-ok-at-as'-tas-is) from

also to take aside:--receive, take. see G575 see

600; reconstitution:--restitution. see G600

G2983

[G606] (apokeimai/ap-ok'-i-mahee) from 575

[G619] (apolausis/ap-ol'-ow-sis) from a

and 2749; to be reserved; figuratively, to await:--be

comparative of 575 and lauo (to enjoy); full

appointed, (be) laid up. see G575 see G2749

enjoyment:--enjoy(-ment). see G575

[G607] (apokephalizo/ap-ok-ef-al-id'-zo) from

[G620] (apoleipo/ap-ol-ipe'-o) from 575 and

575 and 2776; to decapitate:--behead. see G575 see

3007; to leave behind (passively, remain); by

G2776

implication, to forsake:--leave, remain. see G575

[G608] (apokleio/ap-ok-li'-o) from 575 and 2808;

see G3007

to close fully:--shut up. see G575 see G2808

[G621] (apoleicho/ap-ol-i'-kho) from 575 and

[G609] (apokopto/ap-ok-op'-to) from 575 and

leicho (to "lick"); to lick clean:--lick. see G575

2875; to amputate; reflexively (by irony) to mutilate **[G622] (apollumi/ap-ol'-loo-mee)** from 575 and (the privy parts):--cut off. Compare 2699. see G575

the base of 3639; to destroy fully (reflexively, to

see G2875 see G2699

perish, or lose), literally or figuratively:--destroy,

[G610] (apokrima/ap-ok'-ree-mah) from 611 (in

die, lose, mar, perish. see G575 see G3639

its original sense of judging); a judicial decision:--

[G623] (Apolluon/ap-ol-loo'-ohn) active

sentence. see G611

participle of 622; a destroyer (i.e. Satan):--

[G611] (apokrinomai/ap-ok-ree'-nom-ahee)

Apollyon. see G622

from 575 and krino; to conclude for oneself, i.e. (by

[G624] (Apollonia/ap-ol-lo-nee'-ah) from the

implication) to respond; by Hebraism (compare

pagan deity Apollon (i.e. the sun; from 622);

Apollonia, a place in Macedonia:--Apollonia. see

[G637] (apopluno/ap-op-loo'-no) from 575 and

G622

4150; to rinse off:--wash. see G575 see G4150

[G625] (Apollos/ap-ol-loce') probably from the

[G638] (apopnigo/ap-op-nee'-go) from 575 and

same as 624; Apollos, an Israelite:--Apollos. see

4155; to stifle (by drowning or overgrowth):--

G624

choke. see G575 see G4155

[G626] (apologeomai/ap-ol-og-eh'-om-ahee)

[G639] (aporeo/ap-or-eh'-o) from a compound of

middle voice from a compound of 575 and 3056; to

1 (as a negative particle) and the base of 4198; to

give an account (legal plea) of oneself, i.e.

have no way out, i.e. be at a loss (mentally):--

exculpate (self):--answer (for self), make defence,

(stand in) doubt, be perplexed. see G1 see G4198

excuse (self), speak for self. see G575 see G3056

[G640] (aporia/ap-or-ee'-a) from the same as 639;

[G627] (apologia/ap-ol-og-ee'-ah) from the same

a (state of) quandary:--perplexity. see G639

as 626; a plea ("apology"):--answer (for self),

[G641] (aporrhipto/ap-or-hrip'-to) from 575 and

clearing of self, defence. see G626

4496; to hurl off, i.e. precipitate (oneself):--cast. see

[G628] (apolouo/ap-ol-oo'-o) from 575 and 3068;

G575 see G4496

to wash fully, i.e. (figuratively) have remitted

[G642] (aporphanizo/ap-or-fan-id'-zo) from 575

(reflexively):--wash (away). see G575 see G3068

and a derivative of 3737; to bereave wholly, i.e.

[G629] (apolutrosis/ap-ol-oo'-tro-sis) from a

(figuratively) separate (from intercourse):--take. see

compound of 575 and 3083; (the act) ransom in full, G575 see G3737

i.e. (figuratively) riddance, or (specially) Christian

[G643] (aposkeuazo/ap-osk-yoo-ad'-zo) from 575

salvation:--deliverance, redemption. see G575 see

and a derivative of 4632; to pack up (one's)

G3083

baggage:--take up... carriages. see G575 see G4632

[G630] (apoluo/ap-ol-oo'-o) from 575 and 3089;

[G644] (aposkiasma/ap-os-kee'-as-mah) from a

to free fully, i.e. (literally) relieve, release, dismiss

compound of 575 and a derivative of 4639; a

(reflexively, depart), or (figuratively) let die, pardon shading off, i.e. obscuration:--shadow. see G575 see or (specially) divorce:--(let) depart, dismiss,

G4639

divorce, forgive, let go, loose, put (send) away,

[G645] (apospao/ap-os-pah'-o) from 575 and

release, set at liberty. see G575 see G3089

4685; to drag forth, i.e. (literally) unsheathe (a

[G631] (apomassomai/ap-om-as'-som-ahee)
sword), or relatively (with a degree of force
middle voice from 575 and masso (to squeeze,
implied) retire (personally or factiously):--(with-
knead, smear); to scrape away:--wipe off. see G575
)draw (away), after we were gotten from. see G575
[G632] (aponemo/ap-on-em'-o) from 575 and the
see G4685
base of 3551; to apportion, i.e. bestow:--give. see
[G646] (apostasia/ap-os-tas-ee'-ah) feminine of
G575 see G3551
the same as 647; defection from truth (properly, the
[G633] (aponipto/ap-on-ip'-to) from 575 and
state) ("apostasy"):--falling away, forsake. see G647
3538; to wash off (reflexively, one's own hands
[G647] (apostasion/ap-os-tas'-ee-on) neuter of a
symbolically):--wash. see G575 see G3538
(presumed) adjective from a derivative of 868;
[G634] (apopipto/ap-op-ip'-to) from 575 and
properly, something separative, i.e. (specially)
4098; to fall off:--fall. see G575 see G4098
divorce:--(writing of) divorcement. see G868
[G635] (apoplanao/ap-op-lan-ah'-o) from 575
[G648] (apostegazo/ap-os-teg-ad'-zo) from 575
and 4105; to lead astray (figuratively); passively, to

and a derivative of 4721; to unroof:--uncover. see

stray (from truth):--err, seduce. see G575 see G4105 G575 see G4721

[G636] (apopleo/ap-op-leh'-o) from 575 and

[G649] (apostello/ap-os-tel'-lo) from 575 and

4126; to set sail:--sail away. see G575 see G4126

4724; set apart, i.e. (by implication) to send out

(properly, on a mission) literally or figuratively:--

[G661] (apotino/ap-ot-ee'-no) from 575 and 5099;

put in, send (away, forth, out), set (at liberty). see

to pay in full:--repay. see G575 see G5099

G575 see G4724

[G662] (apotolmao/ap-ot-ol-mah'-o) from 575

[G650] (apostereo/ap-os-ter-eh'-o) from 575 and

and 5111; to venture plainly:--be very bold. see

stereo (to deprive); to despoil:--defraud, destitute,

G575 see G5111

kept back by fraud. see G575

[G663] (apotomia/ap-ot-om-ee'-ah) from the base

[G651] (apostole/ap-os-tol-ay') from 649;

of 664; (figuratively) decisiveness, i.e. rigor:--

commission, i.e. (specially) apostolate:--

severity. see G664

apostleship. see G649

[G664] (apotomos/ap-ot-om'-oce) adverb from a

[G652] (apostolos/ap-os'-tol-os) from 649; a

derivative of a comparative of 575 and temno (to

delegate; specially, an ambassador of the Gospel;

cut); abruptly, i.e. peremptorily:--sharply(-ness). see

officially a commissioner of Christ ("apostle") (with G575

miraculous powers):--apostle, messenger, he that is

[G665] (apotrepo/ap-ot-rep'-o) from 575 and the

sent. see G649

base of 5157; to deflect, i.e. (reflexively) avoid:--

[G653] (apostomatizo/ap-os-tom-at-id'-zo) from

turn away. see G575 see G5157

575 and a (presumed) derivative of 4750; to speak

[G666] (apousia/ap-oo-see'-ah) from the

off-hand (properly, dictate), i.e. to catechize (in an

participle of 548; a being away:--absence. see G548

invidious manner):--provoke to speak. see G575 see **[G667] (appohero/ap-of-er'-o)** from 575 and G4750

5342; to bear off (literally or relatively):--bring,

[G654] (apostrepho/ap-os-tref'-o) from 575 and

carry (away). see G575 see G5342

4762; to turn away or back (literally or

[G668] (apopheugo/ap-of-yoo'-go) from 575 and

figuratively):--bring again, pervert, turn away

5343; (figuratively) to escape:--escape. see G575

(from). see G575 see G4762

see G5343

[G655] (apostugeo/ap-os-toog-eh'-o) from 575

[G669] (apophtheggomai/ap-of-theng'-om-ahee)

and the base of 4767; to detest utterly:--abhor. see

from 575 and 5350; to enunciate plainly, i.e.

G575 see G4767

declare:--say, speak forth, utterance. see G575 see

[G656] (aposunagogos/ap-os-oon-ag'-o-gos) from

G5350

575 and 4864; excommunicated:--(put) out of the

[G670] (apophortizomai/ap-of-or-tid'-zom-ahee)

synagogue(-s). see G575 see G4864

from 575 and the middle voice of 5412; to unload:--

[G657] (apotassomai/ap-ot-as'-som-ahee) middle

unlade. see G575 see G5412

voice from 575 and 5021; literally, to say adieu (by

[G671] (apochresis/ap-okh'-ray-sis) from a

departing or dismissing); figuratively, to renounce:-

compound of 575 and 5530; the act of using up, i.e.

-bid farewell, forsake, take leave, send away. see

consumption:--using. see G575 see G5530

G575 see G5021

[G672] (apochoreo/ap-okh-o-reh'-o) from 575

[G658] (apoteleo/ap-ot-el-eh'-o) from 575 and

and 5562; to go away:--depart. see G575 see G5562

5055; to complete entirely, i.e. consummate:--

[G673] (apochorizo/ap-okh-o-rid'-zo) from 575

finish. see G575 see G5055

and 5563; to rend apart; reflexively, to separate:--

[G659] (apotithemi/ap-ot-eeth'-ay-mee) from

depart (asunder). see G575 see G5563

575 and 5087; to put away (literally or

[G674] (apopsucho/ap-ops-oo'-kho) from 575

figuratively):--cast off, lay apart (aside, down), put

and 5594; to breathe out, i.e. faint:--hearts failing.

away (off). see G575 see G5087

see G575 see G5594

[G660] (apotinasso/ap-ot-in-as'-so) from 575 and

tinasso (to jostle); to brush off:--shake off. see G575

[G675] (Appios/ap'-pee-os) of Latin origin; (in

[G685] (ara/ar-ah') probably from 142; properly,

the genitive, i.e. possessive case) of Appius, the
prayer (as lifted to Heaven), i.e. (by implication)
name of a Roman:--Appii.
imprecation:--curse. see G142
[G676] (aprositos/ap-ros'-ee-tos) from 1 (as a
[G686] (ara/ar'-ah) probably from 142 (through
negative particle) and a derivative of a comparative
the idea of drawing a conclusion); a particle
of 4314 and eimi (to go); inaccessible:--which no
denoting an inference more or less decisive (as
man can approach. see G1 see G4314
follows):--haply, (what) manner (of man), no doubt,
[G677] (aproskopos/ap-ros'-kop-os) from 1 (as a
perhaps, so be, then, therefore, truly, wherefore.
negative particle) and a presumed derivative of
Often used in connection with other particles,
4350; actively, inoffensive, i.e. not leading into sin;
especially 1065 or 3767 (after) or 1487 (before).
passively, faultless, i.e. not led into sin:--none (void
Compare also 687. see G142 see G1065 see G3767
of, without) offence. see G1 see G4350
see G1487 see G687
[G678] (aprosopoleptos/ap-ros-o-pol-ape'-tos)
[G687] (ara/ar'-ah) a form of 686, denoting an
adverb from a compound of 1 (as a negative

interrogation to which a negative answer is

particle) and a presumed derivative of a presumed

presumed:--therefore. see G686

compound of 4383 and 2983 (compare 4381); in a

[G688] (Arabia/ar-ab-ee'-ah) of Hebrew origin

way not accepting the person, i.e. impartially:--

(6152); Arabia, a region of Asia:--Arabia. see

without respect of persons. see G1 see G4383 see

H6152

G2983 see G4381

[G689] (Aram/ar-am') of Hebrew origin (7410);

[G679] (aptaistos/ap-tah'-ee-stos) from 1 (as a

Aram (i.e. Ram), an Israelite:--Aram. see H7410

negative particle) and a derivative of 4417; not

[G690] (Araps/ar'-aps) from 688; an Arab or

stumbling, i.e. (figuratively) without sin:--from

native of Arabia:--Arabian. see G688

falling. see G1 see G4417

[G691] (argeo/arg-eh'-o) from 692; to be idle, i.e.

[G680] (haptomai/hap'-tom-ahee) reflexive of

(figuratively) to delay:--linger. see G692

681; properly, to attach oneself to, i.e. to touch (in

[G692] (argos/ar-gos') from 1 (as a negative

many implied relations):--touch. see G681

particle) and 2041; inactive, i.e. unemployed; (by

[G681] (hapto/hap'-to) a primary verb; properly,
implication) lazy, useless:--barren, idle, slow. see
to fasten to, i.e. (specially) to set on fire:--kindle,
G1 see G2041
light.
[G693] (argureos/ar-goo'-reh-os) from 696; made
[G682] (Apphia/ap-fee'-a) probably of foreign
of silver:--(of) silver. see G696
origin; Apphia, a woman of Collosae:--Apphia.
[G694] (argurion/ar-goo'-ree-on) neuter of a
[G683] (apotheomai/ap-o-theh'-om-ahee) from
presumed derivative of 696; silvery, i.e. (by
575 and the middle voice of otheo or otho (to
implication) cash; specially, a silverling (i.e.
shove); to push off, figuratively, to reject:--cast
drachma or shekel):--money, (piece of) silver
away, put away (from), thrust away (from). see
(piece). see G696
G575
[G695] (argurokopos/ar-goo-rok-op'-os) from
[G684] (apoleia/ap-o'-li-a) from a presumed
696 and 2875; a beater (i.e. worker) of silver:--
derivative of 622; ruin or loss (physical, spiritual or
silversmith. see G696 see G2875
eternal):--damnable(-nation), destruction, die,

[G696] (arguros/ar'-goo-ros) from argos

perdition, X perish, pernicious ways, waste. see

(shining); silver (the metal, in the articles or coin):--

G622

silver.

[G697] (Areios/Pagos/ar'-i-os/pag'-os) from Ares

(the name of the Greek deity of war) and a

derivative of 4078; rock of Ares, a place in Athens:-

breakfast; perhaps from eri ("early")), i.e.

-Areopagus, Mars' Hill. see G4078

luncheon:--dinner. see G730

[G698] (Areopagites/ar-eh-op-ag-ee'-tace) from

[G713] (arketos/ar-ket-os') from 714;

697; an Areopagite or member of the court held on

satisfactory:--enough, suffice (-ient). see G714

Mars' Hill:--Areopagite. see G697

[G714] (arkeo/ar-keh'-o) apparently a primary

[G699] (areskeia/ar-es'-ki-ah) from a derivative

verb (but probably akin to 142 through the idea of

of 700; complaisance:--pleasing. see G700

raising a barrier); properly, to ward off, i.e. (by

[G700] (aresko/ar-es'-ko) probably from 142

implication) to avail (figuratively, be satisfactory):--

(through the idea of exciting emotion); to be

be content, be enough, suffice, be sufficient. see

agreeable (or by implication, to seek to be so):--

G142

please. see G142

[G715] (arktos/ark'-tos) probably from 714; a

[G701] (arestos/ar-es-tos') from 700; agreeable;

bear (as obstructing by ferocity):--bear. see G714

by implication, fit:--(things that) please(-ing),

[G716] (harma/har'-mah) probably from 142

reason. see G700

(perhaps with 1 (as a particle of union) prefixed); a

[G702] (Aretas/ar-et'-as) of foreign origin;

chariot (as raised or fitted together (compare 719)):-

Aretas, an Arabian:--Aretas.

-chariot. see G142 see G1 see G719

[G703] (arete/ar-et'-ay) from the same as 730;

[G717] (Armageddon/ar-mag-ed-dohn') of

properly, manliness (valor), i.e. excellence (intrinsic Hebrew origin (2022 and 4023);
Armageddon (or or attributed):--praise, virtue. see G730

Har-Meggiddon), a symbolic name:--Armageddon.

[G704] (aren/ar-ane') perhaps the same as 730; a

see H2022 see H4023

lamb (as a male):--lamb. see G730

[G718] (harmozo/har-mod'-zo) from 719; to

[G705] (arithmeo/ar-ith-meh'-o) from 706; to

joint, i.e. (figuratively) to woo (reflexively, to

enumerate or count:--number. see G706

betroth):--espouse. see G719

[G706] (arithmos/ar-ith-mos') from 142; a

[G719] (harmos/har-mos') from the same as 716;

number (as reckoned up):--number. see G142

an articulation (of the body):--joint. see G716

[G707] (Arimathaia/ar-ee-math-ah'-ee-ah) of

[G720] (arneomai/ar-neh'-om-ahee) perhaps

Hebrew origin (7414); Arimathaea (or Ramah), a

from 1 (as a negative particle) and the middle voice

place in Palestine:--Arimathaea. see H7414

of 4483; to contradict, i.e. disavow, reject,

[G708] (Aristarchos/ar-is'-tar-khos) from the

abnegate:--deny, refuse. see G1 see G4483

same as 712 and 757; best ruling; Aristarchus, a

[G721] (arnion/ar-nee'-on) diminutive from 704;

Macedonian:--Aristarchus. see G712 see G757

a lambkin:--lamb. see G704

[G709] (aristao/ar-is-tah'-o) from 712; to take the

[G722] (arotrioo/ar-ot-ree-o'-o) from 723; to

principle meal:--dine. see G712

plow:--plough. see G723

[G710] (aristeros/ar-is-ter-os') apparently a

[G723] (arotron/ar'-ot-ron) from aroo (to till); a

comparative of the same as 712; the left hand (as

plow:--plough.

second-best):--left (hand). see G712

[G724] (harpage/har-pag-ay') from 726; pillage

[G711] (Aristoboulos/ar-is-tob'-oo-los) from the

(properly abstract):--extortion, ravening, spoiling.

same as 712 and 1012; best counselling;

see G726

Aristoboulus, a Christian:--Aristobulus. see G712

[G725] (harpagmos/har-pag-mos') from 726;

see G1012

plunder (properly concrete):--robbery. see G726

[G712] (ariston/ar'-is-ton) apparently neuter of a

[G726] (harpazo/har-pad'-zo) from a derivative

superlative from the same as 730; the best meal (or

of 138; to seize (in various applications):--catch

(away, up), pluck, pull, take (by force). see G138

[G727] (harpax/har'-pax) from 726; rapacious:--

[G739] (artios/ar'-tee-os) from 737; fresh, i.e. (by

extortion, ravening. see G726

implication) complete:--perfect. see G737

[G728] (arrhabon/ar-hrab-ohn') of Hebrew

[G740] (artos/ar'-tos) from 142; bread (as raised)

origin (6162); a pledge, i.e. part of the purchase-

or a loaf:--(shew-)bread, loaf. see G142

money or property given in advance as security for

[G741] (artuo/ar-too'-o) from a presumed

the rest:--earnest. see H6162

derivative of 142; to prepare, i.e. spice (with

[G729] (arrhaphos/ar'-hhraf-os) from 1 (as a

stimulating condiments):--season. see G142

negative particle) and a presumed derivative of the

[G742] (Arphaxad/ar-fax-ad') of Hebrew origin

same as 4476; unsewed, i.e. of a single piece:--

(775); Arphaxad, a post-diluvian patriarch:--

without seam. see G1 see G4476

Arphaxad. see H775

[G730] (arrhen/ar'-hrane) probably from 142;

[G743] (archaggelos/ar-khang'-el-os) from 757

male (as stronger for lifting):--male, man. see G142

and 32; a chief angel:--archangel. see G757 see G32

[G731] (arrhetos/ar'-hray-tos) from 1 (as a

[G744] (archaios/ar-khah'-yos) from 746;

negative particle) and the same as 4490; unsaid, i.e.

original or primeval:--(them of) old (time). see

(by implication) inexpressible:--unspeakable. see

G746

G1 see G4490

[G745] (Archelaos/ar-khel'-ah-os) from 757 and

[G732] (arrhostos/ar'-hroce-tos) from 1 (as a

2994; people-ruling; Archelaus, a Jewish king:--

negative particle) and a presumed derivative of

Archelaus. see G757 see G2994

4517; infirm:--sick (folk, -ly). see G1 see G4517

[G746] (arche/ar-khay') from 756; (properly

[G733] (arsenokoites/ar-sen-ok-oy'-tace) from

abstract) a commencement, or (concretely) chief (in

730 and 2845; a sodomite:--abuser of (that defile)

various applications of order, time, place, or rank):--

self with mankind. see G730 see G2845

beginning, corner, (at the, the) first (estate),

[G734] (Artemas/ar-tem-as') contracted from a

magistrate, power, principality, principle, rule. see

compound of 735 and 1435; gift of Artemis;

G756

Artemas (or Artemidorus), a Christian:--Artemas.

[G747] (archegos/ar-khay-gos') from 746 and 71;

see G735 see G1435

a chief leader:--author, captain, prince. see G746

[G735] (Artemis/ar'-tem-is) probably from the

see G71

same as 736; prompt; Artemis, the name of a

[G748] (archieratikos/ar-khee-er-at-ee-kos')

Grecian goddess borrowed by the Asiatics for one

from 746 and a derivative of 2413; high-priestly:--

of their deities:--Diana. see G736

of the high-priest. see G746 see G2413

[G736] (artemon/ar-tem'-ohn) from a derivative

[G749] (archiereus/ar-khee-er-yuce') from 746

of 737; properly, something ready (or else more

and 2409; the high-priest (literally, of the Jews,

remotely from 142 (compare 740); something hung

typically, Christ); by extension a chief priest:--chief

up), i.e. (specially) the topsail (rather foresail or jib)

(high) priest, chief of the priests. see G746 see

of a vessel:--mainsail. see G737 see G142 see G740

G2409

[G737] (arti/ar'-tee) adverb from a derivative of

[G750] (archipoimen/ar-khee-poy'-mane) from

142 (compare 740) through the idea of suspension;

746 and 4166; a head shepherd:--chief shepherd. see

just now:--this day (hour), hence(-forth), here(-

G746 see G4166

after), hither(-to), (even) now, (this) present. see

[G751] (Archippos/ar'-khip-pos) from 746 and

G142 see G740

2462; horse-ruler; Archippus, a Christian:--

[G738] (artigennetos/ar-teeg-en'-nay-tos) from

Archippus. see G746 see G2462

737 and 1084; just born, i.e. (figuratively) a young

[G752] (archisunagogos/ar-khee-soon-ag'-o-gos)

convert:--new born. see G737 see G1084

from 746 and 4864; director of the synagogue

services:--(chief) ruler of the synagogue. see G746

[G765] (asebes/as-eb-ace') from 1 (as a negative

see G4864

particle) and a presumed derivative of 4576;

[G753] (architekton/ar-khee-tek'-tone) from 746

irreverent, i.e. (by extension) impious or wicked:--

and 5045; a chief constructor, i.e. "architect":--

ungodly (man). see G1 see G4576

masterbuilder. see G746 see G5045

[G766] (aselgeia/as-elg'-i-a) from a compound of

[G754] (architelones/ar-khee-tel-o'-nace) from

1 (as a negative particle) and a presumed selges (of

746 and 5057; a principle tax-gatherer:--chief

uncertain derivation, but apparently meaning

among the publicans. see G746 see G5057

continent); licentiousness (sometimes including

[G755] (architriklinos/ar-khee-tree'-klee-nos)

other vices):--filthy, lasciviousness, wantonness. see

from 746 and a compound of 5140 and 2827 (a

G1

dinner-bed, because composed of three couches);

[G767] (asemos/as'-ay-mos) from 1 (as a negative

director of the entertainment:--governor (ruler) of

particle) and the base of 4591; unmarked, i.e.

the feast. see G746 see G5140 see G2827

(figuratively) ignoble:--mean. see G1 see G4591

[G756] (archomai/ar'-khom-ahee) middle voice

[G768] (Aser/as-ayr') of Hebrew origin (836);

of 757 (through the implication, of precedence); to

Aser (i.e. Asher), an Israelite tribe:--Aser. see H836

commence (in order of time):--(rehearse from the)

[G769] (astheneia/as-then'-i-ah) from 772;

begin(-ning). see G757

feebleness (of mind or body); by implication,

[G757] (archo/ar'-kho) a primary verb; to be first

malady; morally, frailty:--disease, infirmity,

(in political rank or power):--reign (rule) over.

sickness, weakness. see G772

[G758] (archon/ar'-khone) present participle of

[G770] (astheneo/as-then-eh'-o) from 772; to be

757; a first (in rank or power):--chief (ruler),

feeble (in any sense):--be diseased, impotent folk

magistrate, prince, ruler. see G757

(man), (be) sick, (be, be made) weak. see G772

[G759] (aroma/ar'-o-mah) from 142 (in the sense

[G771] (asthenema/as-then'-ay-mah) from 770; a

of sending off scent); an aromatic:--(sweet) spice.

scruple of conscience:--infirmity. see G770

see G142

[G772] (asthenes/as-then-ace') from 1 (as a

[G760] (Asa/as-ah') of Hebrew origin (609); Asa,

negative particle) and the base of 4599; strengthless

an Israelite:--Asa. see H609

(in various applications, literal, figurative and

[G761] (asaleutos/as-al'-yoo-tos) from 1 (as a

moral):--more feeble, impotent, sick, without

negative particle) and a derivative of 4531;

strength, weak(-er, -ness, thing). see G1 see G4599

unshaken, i.e. (by implication) immovable

[G773] (Asia/as-ee'-ah) of uncertain derivation;

(figuratively):--which cannot be moved, unmovable. Asia, i.e. Asia Minor, or (usually) only its western see G1 see G4531

shore:--Asia.

[G762] (asbestos/as'-bes-tos) from 1 (as a

[G774] (Asianos/as-ee-an-os') from 773; an Asian

negative particle) and a derivative of 4570; not

(i.e. Asiatic) or an inhabitant of Asia:--of Asia. see

extinguished, i.e. (by implication) perpetual:--not to

G773

be quenched, unquenchable. see G1 see G4570

[G775] (Asiarches/as-ee-ar'-khace) from 773 and

[G763] (asebeia/as-eb'-i-ah) from 765; impiety,

746; an Asiarch or president of the public festivities

i.e. (by implication) wickedness:--ungodly(-liness).

in a city of Asia Minor:--chief of Asia. see G773

see G765

see G746

[G764] (asebeo/as-eb-eh'-o) from 765; to be (by

[G776] (asitia/as-ee-tee'-ah) from 777; fasting

implied act) impious or wicked:--commit (live, that

(the state):--abstinence. see G777

after should live) ungodly. see G765

[G777] (asitos/as'-ee-tos) from 1 (as a negative particle) and 4621; without (taking) food:--fasting.

[G778] (askeo/as-keh'-o) probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive):--exercise.

[G779] (askos/as-kos') from the same as 778; a leathern (or skin) bag used as a bottle:--bottle.

[G780] (asmenos/as-men'-oce) adverb from a derivative of the base of 2237; with pleasure:--

[G791] (asteios/as-ti'-os) from astu (a city); urbane, i.e. (by implication) handsome:--fair.

[G792] (aster/as-tare') probably from the base of 4766; a star (as strown over the sky), literally or figuratively:--star.

[G793] (asteriktos/as-tay'-rik-tos) from 1 (as a negative particle) and a presumed derivative of G778; unfixed, i.e. (figuratively) vacillating:--

certain dwelling-place. see G1 see G2476

see G1 see G4621

see G4632

unstable. see G1 see G4741

gladly. see G2237

[G794] (astorgos/as'-tor-gos) from 1 (as a

[G781] (asophos/as'-of-os) from 1 (as a negative

negative particle) and a presumed derivative of

particle) and 4680; unwise:--fool. see G1 see G4680 stergo (to cherish affectionately); hard-hearted

[G782] (aspazomai/as-pad'-zom-ahee) from 1 (as

towards kindred:--without natural affection. see G1

a particle of union) and a presumed form of 4685; to **[G795] (astocheo/as-tokh-eh'-o)** from a enfold in the arms, i.e. (by implication) to salute,

compound of 1 (as a negative particle) and stoichos

(figuratively) to welcome:--embrace, greet, salute,

(an aim); to miss the mark, i.e. (figuratively) deviate

take leave. see G1 see G4685

from truth:--err, swerve. see G1

[G783] (aspasmos/as-pas-mos') from 782; a

[G796] (astrape/as-trap-ay') from 797; lightning;

greeting (in person or by letter):--greeting,

by analogy, glare:--lightning, bright shining. see

salutation. see G782

G797

[G784] (aspilos/as'-pee-los) from 1 (as a negative

[G797] (astrapto/as-trap'-to) probably from 792;

particle) and 4695; unblemished (physically or

to flash as lightning:--lighten, shine. see G792

morally):--without spot, unspotted. see G1 see

[G798] (astron/as'-tron) neuter from 792;

G4695

properly, a constellation; put for a single star

[G785] (aspis/as-pece') of uncertain derivation; a

(natural or artificial):--star. see G792

buckler (or round shield); used of a serpent (as

[G799] (Asugkritos/as-oong'-kree-tos) from 1 (as

coiling itself), probably the "asp":--asp.

a negative particle) and a derivative of 4793;

[G786] (aspondos/as'-pon-dos) from 1 (as a

incomparable; Asyncritus, a Christian:--Asyncritos.

negative particle) and a derivative of 4689; literally,

see G1 see G4793

without libation (which usually accompanied a

[G800] (asumphonos/as-oom'-fo-nos) from 1 (as

treaty), i.e. (by implication) truceless:--implacable,

a negative particle) and 4859; inharmonious

truce-breaker. see G1 see G4689

(figuratively):--agree not. see G1 see G4859

[G787] (assarion/as-sar'-ee-on) of Latin origin;

[G801] (asunetos/as-oon'-ay-tos) from 1 (as a

an assarius or as, a Roman coin:--farthing.

negative particle) and 4908; unintelligent; by

[G788] (asson/as'-son) neuter comparative of the

implication, wicked:--foolish, without

base of 1451; more nearly, i.e. very near:--close. see understanding. see G1 see G4908

G1451

[G802] (asunthetos/as-oon'-thet-os) from 1 (as a

[G789] (Assos/as'-sos) probably of foreign origin;

negative particle) and a derivative of 4934;

Assus, a city of Asia MInor:--Assos.

properly, not agreed, i.e. treacherous to compacts:--

[G790] (astateo/as-tat-eh'-o) from 1 (as a negative

covenant-breaker. see G1 see G4934

particle) and a derivative of 2476; to be non-

[G803] (asphaleia/as-fal'-i-ah) from 804; security

(eyes), look (earnestly, stedfastly, up stedfastly), set

(literally or figuratively):--certainty, safety. see

eyes. see G1

G804

[G817] (ater/at'-er) a particle probably akin to

[G804] (asphales/as-fal-ace') from 1 (as a

427; aloof, i.e. apart from (literally or figuratively):-

negative particle) and sphallo (to "fail"); secure

-in the absence of, without. see G427

(literally or figuratively):--certain(-ty), safe, sure.

[G818] (atimazo/at-im-ad'-zo) from 820; to

see G1

render infamous, i.e. (by implication) contemn or

[G805] (asphalizo/as-fal-id'-zo) from 804; to

maltreat:--despise, dishonour, suffer shame, entreat

render secure:--make fast (sure). see G804

shamefully. see G820

[G806] (asphalos/as-fal-oce') adverb from 804;

[G819] (atimia/at-ee-mee'-ah) from 820; infamy,

securely (literally or figuratively):--assuredly,

i.e. (subjectively) comparative indignity,

safely. see G804

(objectively) disgrace:--dishonour, reproach, shame,

[G807] (aschemoneo/as-kay-mon-eh'-o) from

vile. see G820

809; to be (i.e. act) unbecoming:--behave self

[G820] (atimos/at'-ee-mos) from 1 (as a negative

uncomely (unseemly). see G809

particle) and 5092; (negatively) unhonoured or

[G808] (aschemosune/as-kay-mos-oo'-nay) from

(positively) dishonoured:--despised, without

809; an indecency; by implication, the pudenda:--

honour, less honourable (comparative degree). see

shame, that which is unseemly. see G809

G1 see G5092

[G809] (askemon/as-kay'-mone) from 1 (as a

[G821] (atimoo/at-ee-mo'-o) from 820; used like

negative particle) and a presumed derivative of

818, to maltreat:--handle shamefully. see G820 see

2192 (in the sense of its congener 4976); properly,

G818

shapeless, i.e. (figuratively) inelegant:--uncomely.

[G822] (atmis/at-mece') from the same as 109;

see G1 see G2192 see G4976

mist:--vapour. see G109

[G810] (asotia/as-o-tee'-ah) from a compound of

[G823] (atomos/at'-om-os) from 1 (as a negative

1 (as a negative particle) and a presumed derivative

particle) and the base of 5114; uncut, i.e. (by

of 4982; properly, unsavedness, i.e. (by implication) implication) indivisible (an "atom" of time):--

profligacy:--excess, riot. see G1 see G4982

moment. see G1 see G5114

[G811] (asotos/as-o'-toce) adverb from the same

[G824] (atopos/at'-op-os) from 1 (as a negative

as 810; dissolutely:--riotous. see G810

particle) and 5117; out of place, i.e. (figuratively)

[G812] (atakteo/at-ak-teh'-o) from 813; to be (i.e.
improper, injurious, wicked:--amiss, harm,
act) irregular:--behave self disorderly. see G813
unreasonable. see G1 see G5117
[G813] (ataktos/at'-ak-tos) from 1 (as a negative
[G825] (Attaleia/at-tal'-i-ah) from Attalos (a king
particle) and a derivative of 5021; unarranged, i.e.
of Pergamus); Attaleia, a place in Pamphylia:--
(by implication) insubordinate (religiously):--
Attalia.
unruly. see G1 see G5021
[G826] (augazo/ow-gad'-zo) from 827; to beam
[G814] (ataktos/at-ak'-toce) adverb from 813,
forth (figuratively):--shine. see G827
irregularly (morally):--disorderly. see G813
[G827] (auge/owg'-ay) of uncertain derivation; a
[G815] (ateknos/at'-ek-nos) from 1 (as a negative
ray of light, i.e. (by implication) radiance, dawn:--
particle) and 5043; childless:--childless, without
break of day.
children. see G1 see G5043
[G828] (Augoustos/ow'-goos-tos) from Latin
[G816] (atenizo/at-en-id'-zo) from a compound of
("august"); Augustus, a title of the Roman
1 (as a particle of union) and teino (to stretch); to

emperor:--Augustus.

gaze intently:--behold earnestly (stedfastly), fasten

[G829] (authades/ow-thad'-ace) from 846 and the

[G842] (autarkes/ow-tar'-kace) from 846 and

base of 2237; self-pleasing, i.e. arrogant:--self-

714; self-complacent, i.e. contented:--content. see

willed. see G846 see G2237

G846 see G714

[G830] (authairetos/ow-thah'-ee-ret-os) from

[G843] (autokatakritos/ow-tok-at-ak'-ree-tos)

846 and the same as 140; self-chosen, i.e. (by

from 846 and a derivative or 2632; self-

implication) voluntary:--of own accord, willing of

condemned:--condemned of self. see G846 see

self. see G846 see G140

G2632

[G831] (authenteo/ow-then-teh'-o) from a

[G844] (automatos/ow-tom'-at-os) from 846 and

compound of 846 and an obsolete hentes (a

the same as 3155; self-moved ("automatic"), i.e.

worker); to act of oneself, i.e. (figuratively)
spontaneous:--of own accord, of self. see G846 see
dominate:--usurp authority over. see G846
G3155
[G832] (auleo/ow-leh'-o) from 836; to play the
[G845] (autoptes/ow-top'-tace) from 846 and
flute:--pipe. see G836
3700; self-seeing, i.e. an eye-witness:--eye-witness.
[G833] (aule/ow-lay') from the same as 109; a
see G846 see G3700
yard (as open to the wind); by implication, a
[G846] (autos/ow-tos') from the particle au
mansion:--court, (sheep-)fold, hall, palace. see
(perhaps akin to the base of 109 through the idea of
G109
a baffling wind) (backward); the reflexive pronoun
[G834] (auletes/ow-lay-tace') from 832; a flute-
self, used (alone or in the comparative 1438) of the
player:--minstrel, piper. see G832
third person , and (with the proper personal
[G835] (aulizomai/ow-lid'-zom-ahee) middle
pronoun) of the other persons:--her, it(-self), one,
voice from 833; to pass the night (properly, in the
the other, (mine) own, said, (self-), the) same,
open air):--abide, lodge. see G833

((him-, my-, thy-)self, (your-)selves, she, that,

[G836] (aulos/ow-los') from the same as 109; a

their(-s), them(-selves), there(-at, - by, -in, -into, -

flute (as blown):--pipe. see G109

of, -on, -with), they, (these) things, this (man),

[G837] (auzano/owx-an'-o) a prolonged form of a

those, together, very, which. Compare 848. see

primary verb; to grow ("wax"), i.e. enlarge (literal

G109 see G1438 see G848

or figurative, active or passive):--grow (up), (give

[G847] (autou/ow-too') genitive (i.e. possessive)

the) increase.

of 846, used as an adverb of location; properly,

[G838] (auxesis/owx'-ay-sis) from 837; growth:--

belonging to the same spot, i.e. in this (or that)

increase. see G837

place:--(t-)here. see G846

[G839] (aurion/ow'-ree-on) from a derivative of

[G848] (hautou/how-too') contracted for 1438;

the same as 109 (meaning a breeze, i.e. the morning

self (in some oblique case or reflexively, relation):--

air); properly, fresh, i.e. (adverb with ellipsis of

her (own), (of) him(-self), his (own), of it, thee,

2250) to-morrow:--(to-)morrow, next day. see G109 their (own), them(-selves), they. see G1438

see G2250

[G849] (autocheir/ow-tokh'-ire) from 846 and

[G840] (austeros/ow-stay-ros') from a (presumed)

5495; self-handed, i.e. doing personally:--with ...

derivative of the same as 109 (meaning blown);

own hands. see G846 see G5495

rough (properly as a gale), i.e. (figuratively)

[G850] (auchmeros/owkh-may-ros') from

severe:--austere. see G109

auchmos (probably from a base akin to that of 109)

[G841] (autarkeia/ow-tar'-ki-ah) from 842; self-

(dust, as dried by wind); properly, dirty, i.e. (by

satisfaction, i.e. (abstractly) contentedness, or

implication) obscure:--dark. see G109

(concretely) a competence:--contentment,

[G851] (aphaireo/af-ahee-reh'-o) from 575 and

sufficiency. see G842

138; to remove (literally or figuratively):--cut

(smite) off, take away. see G575 see G138

[G852] (aphanes/af-an-ace') from 1 (as a negative

have), omit, put (send) away, remit, suffer, yield up.

particle) and 5316; non-apparent):--that is not

see G575

manifest. see G1 see G5316

[G864] (aphikneomai/af-ik-neh'-om-ahee) from

[G853] (aphanizo/af-an-id'-zo) from 852; to

575 and the base of 2425; to go (i.e. spread) forth

render unapparent, i.e. (actively) consume

(by rumor):--come abroad. see G575 see G2425

(becloud), or (passively) disappear (be destroyed):--

[G865] (aphilagathos/af-il-ag'-ath-os) from 1 (as

corrupt, disfigure, perish, vanish away. see G852

a negative particle) and 5358; hostile to virtue:--

[G854] (aphanismos/af-an-is-mos') from 853;

despiser of those that are good. see G1 see G5358

disappearance, i.e. (figuratively) abrogation:--

[G866] (aphilarguros/af-il-ar'-goo-ros) from 1

vanish away. see G853

(as a negative particle) and 5366; unavaricious:--

[G855] (aphantos/af'-an-tos) from 1 (as a

without covetousness, not greedy of filthy lucre. see

negative particle) and a derivative of 5316; non-

G1 see G5366

manifested, i.e. invisible:--vanished out of sight. see **[G867] (aphixis/af'-ix-is)** from 864; properly, G1 see G5316

arrival, i.e. (by implication) departure:--departing.

[G856] (aphedron/af-ed-rone') from a compound

see G864

of 575 and the base of 1476; a place of sitting apart,

[G868] (aphistemi/af-is'-tay-mee) from 575 and

i.e. a privy:--draught. see G575 see G1476

2476; to remove, i.e. (actively) instigate to revolt;

[G857] (apheidia/af-i-dee'-ah) from a compound

usually (reflexively) to desist, desert, etc.:--depart,

of 1 (as a negative particle) and 5339;

draw (fall) away, refrain, withdraw self. see G575

unsparingness, i.e. austerity (asceticism):--

see G2476

neglecting. see G1 see G5339

[G869] (aphno/af'-no) adverb from 852

[G858] (aphelotes/af-el-ot'-ace) from a compound

(contraction); unawares, i.e. unexpectedly:--

of 1 (as a negative particle) and phellos (in the sense suddenly. see G852

of a stone as stubbing the foot); smoothness, i.e.

[G870] (aphobos/af-ob'-oce) adverb from a

(figuratively) simplicity:--singleness. see G1

compound of 1 (as a negative particle) and 5401;

[G859] (aphesis/af'-es-is) from 863; freedom;

fearlessly:--without fear. see G1 see G5401

(figuratively) pardon:--deliverance, forgiveness,

[G871] (aphomoioo/af-om-oy-o'-o) from 575 and

liberty, remission. see G863

3666; to assimilate closely:--make like. see G575

[G860] (haphe/haf-ay') from 680; probably a

see G3666

ligament (as fastening):--joint. see G680

[G872] (aphorao/af-or-ah'-o) from 575 and 3708;

[G861] (aphthrsia/af-thar-see'-ah) from 862;

to consider attentively:--look. see G575 see G3708

incorruptibility; genitive, unending existence;

[G873] (aphorizo/af-or-id'-zo) from 575 and

(figuratively) genuineness:--immortality,

3724; to set off by boundary, i.e. (figuratively)

incorruption, sincerity. see G862

limit, exclude, appoint, etc.:--divide, separate, sever.

[G862] (aphthartos/af'-thar-tos) from 1 (as a

see G575 see G3724

negative particle) and a derivative of 5351;

[G874] (aphorme/af-or-may') from a compound

undecaying (in essence or continuance):--not (in-,

of 575 and 3729; a starting-point, i.e. (figuratively)

un-)corruptible, immortal. see G1 see G5351

an opportunity:--occasion. see G575 see G3729

[G863] (aphiemi/af-ee'-ay-mee) from 575 and

[G875] (aphrizo/af-rid'-zo) from 876; to froth at

hiemi (to send; an intensive form of eimi, to go); to
the mouth (in epilepsy):--foam. see G876
send forth, in various applications (as follow):--cry,
[G876] (aphros/af-ros') apparently a primary
forgive, forsake, lay aside, leave, let (alone, be, go,
word; froth, i.e. slaver:--foaming.

[G877] (aphrosune/af-ros-oo'-nay) from 878;
[G889] (achreioo/akh-ri-o'-o) from 888; to render
senselessness, i.e. (euphemistically) egotism;
useless, i.e. spoil:--become unprofitable. see G888
(morally) recklessness:--folly, foolishly(-ness). see
[G890] (achrestos/akh'-race-tos) from 1 (as a
G878
negative particle) and 5543; inefficient, i.e. (by
[G878] (aphron/af'-rone) from 1 (as a negative
implication) detrimental:--unprofitable. see G1 see
particle) and 5424; properly, mindless, i.e. stupid,
G5543
(by implication) ignorant, (specially) egotistic,
[G891] (achri/akh'-ree) or achris akh'-rece; akin

(practically) rash, or (morally) unbelieving:--fool(-

to 206 (through the idea of a terminus); (of time)

ish), unwise. see G1 see G5424

until or (of place) up to:--as far as, for, in(-to), till,

[G879] (aphupnoo/af-oop-no'-o) from a

(even, un-)to, until, while. Compare 3360. see G206

compound of 575 and 5258; properly, to become

see G3360

awake, i.e. (by implication) to drop (off) in

[G892] (achuron/akh'-oo-ron) perhaps remotely

slumber:--fall asleep. see G575 see G5258

from cheo (to shed forth); chaff (as diffusive):--

[G880] (aphonos/af'-o-nos) from 1 (as a negative

chaff.

particle) and 5456; voiceless, i.e. mute (by nature or **[G893] (apseudes/aps-yoo-dace')** from 1 (as a choice); figuratively, unmeaning:--dumb, without

negative particle) and 5579; veracious:--that cannot

signification. see G1 see G5456

lie. see G1 see G5579

[G881] (Achaz/akh-adz') of Hebrew origin (271);

[G894] (apsinthos/ap'-sin-thos) of uncertain

Achaz, an Israelite:--Achaz. see H271

derivation; wormwood (as a type of bitterness, i.e.

[G882] (Achaia/ach-ah-ee'-ah) of uncertain

(figuratively) calamity):--wormwood.

derivation; Achaia (i.e. Greece), a country of

[G895] (apsuchos/ap'-soo-khos) from 1 (as a

Europe:--Achaia.

negative particle) and 5590; lifeless, i.e. inanimate

[G883] (Achaikos/ach-ah-ee-kos') from 882; an

(mechanical):--without life. see G1 see G5590

Achaian; Achaicus, a Christian:--Achaicus. see

[G896] (Baal/bah'-al) of Hebrew origin (1168);

G882

Baal, a Phoenician deity (used as a symbol of

[G884] (acharistos/ach-ar'-is-tos) from 1 (as a

idolatry):--Baal. see H1168

negative particle) and a presumed derivative of

[G897] (Babulon/bab-oo-lone') of Hebrew origin

5483; thankless, i.e. ungrateful:--unthankful. see G1 (894); Babylon, the capitol of Chaldaea (literally or see G5483

figuratively (as a type of tyranny)):-- Babylon. see

[G885] (Acheim/akh-ime') probably of Hebrew

H894

origin (compare 3137); Achim, an Israelite:--

[G898] (bathmos/bath-mos') from the same as

Achim. see H3137

899; a step, i.e. (figuratively) grade (of dignity):--

[G886] (acheiropoietos/akh-i-rop-oy'-ay-tos)

degree. see G899

from 1 (as a negative particle) and 5499;

[G899] (bathos/bath'-os) from the same as 901;

unmanufactured, i.e. inartificial:--made without (not profundity, i.e. (by implication) extent; made with) hands. see G1 see G5499

(figuratively) mystery:--deep(-ness, things), depth.

[G887] (achlus/akh-looce') of uncertain

see G901

derivation; dimness of sight, i.e. (probably) a

[G900] (bathuno/bath-oo'-no) from 901; to

cataract:--mist.

deepen:--deep. see G901

[G888] (achreios/akh-ri'-os) from 1 (as a negative

[G901] (bathus/bath-oos') from the base of 939;

particle) and a derivative of 5534 (compare 5532);

profound (as going down), literally or figuratively:--

useless, i.e. (euphemistically) unmeritorious:--

deep, very early. see G939

unprofitable. see G1 see G5534 see G5532

[G902] (baion/bah-ee'-on) a diminutive of a

[G914] (Barachias/bar-akh-ee'-as) of Hebrew

derivative probably of the base of 939; a palm twig

origin (1296); Barachias (i.e. Berechijah), an

(as going out far):--branch. see G939

Israelite:--Barachias. see H1296

[G903] (Balaam/bal-ah-am') of Hebrew origin

[G915] (barbaros/bar'-bar-os) of uncertain

(1109); Balaam, a Mesopotamian (symbolic of a

derivation; a foreigner (i.e. non-Greek):--barbarian(-

false teacher):--Balaam. see H1109

rous).

[G904] (Balak/bal-ak') of Hebrew origin (1111);

[G916] (bareo/bar-eh'-o) from 926; to weigh

Balak, a Moabite:--Balac. see H1111

down (figuratively):--burden, charge, heavy, press.

[G905] (balantion/bal-an'-tee-on) probably

see G926

remotely from 906 (as a depository); a pouch (for

[G917] (bareos/bar-eh'-oce) adverb from 926;

money):--bag, purse. see G906

heavily (figuratively):--dull. see G926

[G906] (ballo/bal'-lo) a primary verb; to throw (in

[G918] (Bartholomaios/bar-thol-om-ah'-yos) of

various applications, more or less violent or

Chaldee origin (1247 and 8526); son of Tolmai;

intense):--arise, cast (out), X dung, lay, lie, pour,

Bar-tholomoeus, a Christian apostle:--

put (up), send, strike, throw (down), thrust.

Bartholomeus. see H1247 see H8526

Compare 4496. see G4496

[G919] (Bariesous/bar-ee-ay-sooce') of Chaldee

[G907] (baptizo/bap-tid'-zo) from a derivative of

origin (1247 and 3091); son of Jesus (or Joshua);

911; to immerse, submerge; to make whelmed (i.e.

Bar-jesus, an Israelite:--Barjesus. see H1247 see

fully wet); used only (in the New Testament) of

H3091

ceremonial ablution, especially (technically) of the

[G920] (Barionas/bar-ee-oo-nas') of Chaldee

ordinance of Christian baptism:--Baptist, baptize,

origin (1247 and 3124); son of Jonas (or Jonah);

wash. see G911

Bar-jonas, an Israelite:--Bar-jona. see H1247 see

[G908] (baptisma/bap'-tis-mah) from 907;

H3124

baptism (technically or figuratively):--baptism. see

[G921] (Barnabas/bar-nab'-as) of Chaldee origin

G907

(1247 and 5029); son of Nabas (i.e. prophecy);

[G909] (baptismos/bap-tis-mos') from 907;

Barnabas, an Israelite:--Barnabas. see H1247 see

ablution (ceremonial or Christian):--baptism,

H5029

washing. see G907

[G922] (baros/bar'-os) probably from the same as

[G910] (Baptistes/bap-tis-tace') from 907; a

939 (through the notion of going down; compare

baptizer, as an epithet of Christ's forerunner:--

899); weight; in the New Testament only,

Baptist. see G907

figuratively, a load, abundance, authority:--burden(-

[G911] (bapto/bap'-to) a primary verb; to whelm,

some), weight. see G939 see G899

i.e. cover wholly with a fluid; in the New Testament **[G923] (Barsabas/bar-sab-as')** of Chaldee origin only in a qualified or special sense, i.e. (literally) to

(1247 and probably 6634); son of Sabas (or Tsaba);

moisten (a part of one's person), or (by implication)

Bar-sabas, the name of two Israelites:--Barsabas.

to stain (as with dye):--dip.

see H1247 see H6634

[G912] (Barabbas/bar-ab-bas') of Chaldee origin

[G924] (Bartimaios/bar-tim-ah'-yos) of Chaldee

(1347 and 5); son of Abba; Bar-abbas, an Israelite:--

origin (1247 and 2931); son of Timoeus (or the

Barabbas. see H1347 see H5

unclean); Bar-timoeus, an Israelite:--Bartimaeus.

[G913] (Barak/bar-ak') of Hebrew origin (1301);

see H1247 see H2931

Barak, an Israelite:--Barak. see H1301

[G925] (baruno/bar-oo'-no) from 926; to burden

(figuratively):--overcharge. see G926

[G926] (barus/bar-ooce') from the same as 922;

[G941] (bastazo/bas-tad'-zo) perhaps remotely

weighty, i.e. (fig) burdensome, grave:--grievous,

derived from the base of 939 (through the idea of

heavy, weightier. see G922

removal); to lift, literally or figuratively (endure,

[G927] (barutimos/bar-oo'-tim-os) from 926 and

declare, sustain, receive, etc.):--bear, carry, take up.

5092; highly valuable:--very precious. see G926 see see G939

G5092

[G942] (batos/bat'-os) of uncertain derivation; a

[G928] (basanizo/bas-an-id'-zo) from 931; to

brier shrub:--bramble, bush.

torture:--pain, toil, torment, toss, vex. see G931

[G943] (batos/bat'-os) of Hebrew origin (1324); a

[G929] (basanismos/bas-an-is-mos') from 928;

bath, or measure for liquids:--measure. see H1324

torture:--torment. see G928

[G944] (batrachos/bat'-rakh-os) of uncertain

[G930] (basanistes/bas-an-is-tace') from 928; a

derivation; a frog:--frog.

torturer:--tormentor. see G928

[G945] (battologeo/bat-tol-og-eh'-o) from Battos

[G931] (basanos/bas'-an-os) perhaps remotely

(a proverbial stammerer) and 3056; to stutter, i.e.

from the same as 939 (through the notion of going

(by implication) to prate tediously:--use vain

to the bottom); a touch-stone, i.e. (by analogy)

repetitions. see G3056

torture:--torment. see G939

[G946] (bdelugma/bdel'-oog-mah) from 948; a

[G932] (basileia/bas-il-i'-ah) from 935; properly,

detestation, i.e. (specially) idolatry:--abomination.

royalty, i.e. (abstractly) rule, or (concretely) a realm

see G948

(literally or figuratively):--kingdom, + reign. see

[G947] (bdeluktos/bdel-ook-tos') from 948;

G935

detestable, i.e. (specially) idolatrous:--abominable.

[G933] (basileion/bas-il'-i-on) neuter of 934; a

see G948

palace:--king's court. see G934

[G948] (bdelusso/bdel-oos'-so) from a (presumed)

[G934] (basileios/bas-il'-i-os) from 935; kingly (in

derivative of bdeo (to stink); to be disgusted, i.e. (by

nature):--royal. see G935

implication) detest (especially of idolatry):--abhor,

[G935] (basileus/bas-il-yooce') probably from 939

abominable.

(through the notion of a foundation of power); a

[G949] (bebaios/beb'-ah-yos) from the base of

sovereign (abstractly, relatively, or figuratively):--

939 (through the idea of basality); stable (literally or

king. see G939

figuratively):--firm, of force, stedfast, sure. see

[G936] (basileuo/bas-il-yoo'-o) from 935; to rule

G939

(literally or figuratively):--king, reign. see G935

[G950] (bebaioo/beb-ah-yo'-o) from 949; to

[G937] (basilikos/bas-il-ee-kos') from 935; regal

stabilitate (figuratively):--confirm, (e-)stablish. see

(in relation), i.e. (literally) belonging to (or

G949

befitting) the sovereign (as land, dress, or a

[G951] (bebaiosis/beb-ah'-yo-sis) from 950;

courtier), or (figuratively) preeminent:--king's,
stabiliment:--confirmation. see G950
nobleman, royal. see G935
[G952] (bebelos/beb'-ay-los) from the base of 939
[G938] (basilissa/bas-il'-is-sah) feminine from
and belos (a threshold); accessible (as by crossing
936; a queen:--queen. see G936
the door-way), i.e. (by implication, of Jewish
[G939] (basis/bas'-ece) from baino (to walk); a
notions) heathenish, wicked:--profane (person). see
pace ("base"), i.e. (by implication) the foot:--foot.
G939
[G940] (baskaino/bas-kah'-ee-no) akin to 5335;
[G953] (bebeloo/beb-ay-lo'-o) from 952; to
to malign, i.e. (by extension) to fascinate (by false
desecrate:--profane. see G952
representations):--bewitch. see G5335

[G954] (Beelzeboul/beh-el-zeb-ool') of Chaldee
[G967] (Bethphage/bayth-fag-ay') of Chaldee
origin (by parody on 1176); dung-god; Beelzebul, a

origin (compare 1004 and 6291); fig-house; Beth-

name of Satan:--Beelzebub. see H1176

phage, a place in Palestine:--Bethphage. see H1004

[G955] (Belial/bel-ee'-al) of Hebrew origin

see H6291

(1100); worthlessness; Belial, as an epithet of

[G968] (bema/bay'-ma) from the base of 939; a

Satan:--Belial. see H1100

step, i.e. foot-breath; by implication, a rostrum, i.e.

[G956] (belos/bel'-os) from 906; a missile, i.e.

a tribunal:--judgment-seat, set (foot) on, throne. see

spear or arrow:--dart. see G906

G939

[G957] (beltion/bel-tee'-on) neuter of a compound

[G969] (berullos/bay'-rool-los) of uncertain

of a derivative of 906 (used for the comparative of

derivation; a "beryl":--beryl.

18); better:--very well. see G906 see G18

[G970] (bia/bee'-ah) probably akin to 970

[G958] (Beniamin/ben-ee-am-een') of Hebrew

(through the idea of vital activity); force:--violence.

origin (1144); Benjamin, an Israelite:--Benjamin.

see G970

see H1144

[G971] (biazo/bee-ad'-zo) from 979; to force, i.e.

[G959] (Bernike/ber-nee'-kay) from a provincial
(reflexively) to crowd oneself (into), or (passively)
form of 5342 and 3529; victorious; Bernice, a
to be seized:--press, suffer violence. see G979
member of the Herodian family:--Bernice. see
[G972] (biaios/bee'-ah-yos) from 970; violent:--
G5342 see G3529
mighty. see G970
[G960] (Beroia/ber'-oy-ah) perhaps a provincial
[G973] (biastes/bee-as-tace') from 971; a forcer,
from a derivative of 4008 (Peroea, i.e. the region
i.e. (figuratively) energetic:--violent. see G971
beyond the coast-line); Beroea, a place in
[G974] (bibliaridion/bib-lee-ar-id'-ee-on) a
Macedonia:--Berea. see G4008
diminutive of 975; a booklet:--little book. see G975
[G961] (Beroiaios/ber-oy-ah'-yos) from 960; a
[G975] (biblion/bib-lee'-on) a diminutive of 976;
Beroeoean or native of Beroea:--of Berea. see G960
a roll:--bill, book, scroll, writing. see G976
[G962] (Bethabara/bay-thab-ar-ah') of Hebrew
[G976] (biblos/bib'-los) properly, the inner bark of
origin (1004 and 5679); ferry-house; Bethabara (i.e.
the papyrus plant, i.e. (by implication) a sheet or
Bethabarah), a place on the Jordan:--Bethabara. see

scroll of writing:--book.

H1004 see H5679

[G977] (bibrosko/bib-ro'-sko) a reduplicated and

[G963] (Bethania/bay-than-ee'-ah) of Chaldee

prolonged form of an obsolete primary verb

origin; date-house; Beth-any, a place in Palestine:--

(perhaps causative of 1006); to eat:--eat. see G1006

Bethany.

[G978] (Bithunia/bee-thoo-nee'-ah) of uncertain

[G964] (Bethesda/bay-thes-dah') of Chaldee

derivation; Bithynia, a region of Asia:--Bithynia.

origin (compare 1004 and 2617); house of kindness; **[G979] (bios/bee'-os)** a primary word; life, i.e.

Beth-esda, a pool in Jerusalem:--Bethesda. see

(literally) the present state of existence; by

H1004 see H2617

implication, the means of livelihood:--good, life,

[G965] (Bethleem/bayth-leh-em') of Hebrew

living.

origin (1036); Bethleem (i.e. Beth-lechem), a place

[G980] (bioo/bee-o'-o) from 979; to spend

in Palestine:--Bethlehem. see H1036

existence:--live. see G979

[G966] (Bethsaida/bayth-sahee-dah') of Chaldee

[G981] (biosis/bee'-o-sis) from 980; living

origin (compare 1004 and 6719); fishing-house;

(properly, the act, by implication, the mode):--

Bethsaida, a place in Palestine:--Bethsaida. see

manner of life. see G980

H1004 see H6719

[G982] (biotikos/bee-o-tee-kos') from a derivative

of 980; relating to the present existence:--of

(pertaining to, things that pertain to) this life. see

[G996] (boetheia/bo-ay'-thi-ah) from 998; aid;

G980

specially, a rope or chain for frapping a vessel:--

[G983] (blaberos/blab-er-os') from 984;

help. see G998

injurious:--hurtful. see G984

[G997] (boetheo/bo-ay-theh'-o) from 998; to aid

[G984] (blapto/blap'-to) a primary verb; properly,

or relieve:--help, succor. see G998

to hinder, i.e. (by implication) to injure:--hurt.

[G998] (boethos/bo-ay-thos') from 995 and theo

[G985] (blastano/blas-tan'-o) from blastos (a

(to run); a succorer:--helper. see G995

sprout); to germinate; by implication, to yield fruit:-

[G999] (bothunos/both'-oo-nos) akin to 900; a

-bring forth, bud, spring (up).

hole (in the ground); specially, a cistern:--ditch, pit.

[G986] (Blastos/blas'-tos) perhaps the same as the

see G900

base of 985; Blastus, an officer of Herod Agrippa:--

[G1000] (bole/bol-ay') from 906; a throw (as a

Blastus. see G985

measure of distance):--cast. see G906

[G987] (blasphemeo/blas-fay-meh'-o) from 989;

[G1001] (bolizo/bol-id'-zo) from 1002; to heave

to vilify; specially, to speak impiously:--(speak)

the lead:--sound. see G1002

blaspheme(-er, -mously, -my), defame, rail on,

[G1002] (bolis/bol-ece') from 906; a missile, i.e.

revile, speak evil. see G989

javelin:--dart. see G906

[G988] (blasphemia/blas-fay-me'-ah) from 989;

[G1003] (Booz/bo-oz') of Hebrew origin (1162);

vilification (especially against God):--blasphemy,

Booz, (i.e. Boaz), an Israelite:--Booz. see H1162

evil speaking, railing. see G989

[G1004] (borboros/bor'-bor-os) of uncertain

[G989] (blasphemos/blas'-fay-mos) from a

derivation; mud:--mire.

derivative of 984 and 5345; scurrilious, i.e.

[G1005] (borrhas/bor-hras') of uncertain

calumnious (against men), or (specially) impious

derivation; the north (properly, wind):--north.

(against God):--blasphemer(-mous), railing. see

[G1006] (bosko/bos'-ko) a prolonged form of a

G984 see G5345

primary verb (compare 977, 1016); to pasture; by

[G990] (blemma/blem'-mah) from 991; vision

extension to, fodder; reflexively, to graze:--feed,

(properly concrete; by implication, abstract):--

keep. see G977 see G1016

seeing. see G991

[G1007] (Bosor/bos-or') of Hebrew origin (1160);

[G991] (blepo/blep'-o) a primary verb; to look at

Bosor (i.e. Beor), a Moabite:--Bosor. see H1160

(literally or figuratively):--behold, beware, lie, look

[G1008] (botane/bot-an'-ay) from 1006; herbage

(on, to), perceive, regard, see, sight, take heed.

(as if for grazing):--herb. see G1006

Compare 3700. see G3700

[G1009] (botrus/bot'-rooce) of uncertain

[G992] (bleteos/blay-teh'-os) from 906; fit to be

derivation; a bunch (of grapes):--(vine) cluster (of

cast (i.e. applied):--must be put. see G906

the vine).

[G993] (Boanerges/bo-an-erg-es') of Chaldee

[G1010] (bouleutes/bool-yoo-tace') from 1011;

origin (1123 and 7266); sons of commotion;

an adviser, i.e. (specially) a councillor or member of

Boanerges, an epithet of two of the apostles:--

the Jewish Sanhedrin:--counsellor. see G1011

Boanerges. see H1123 see H7266

[G1011] (bouleuo/bool-yoo'-o) from 1012; to

[G994] (boao/bo-ah'-o) apparently a prolonged

advise, i.e. (reflexively) deliberate, or (by

form of a primary verb; to halloo, i.e. shout (for

implication) resolve:--consult, take counsel,

help or in a tumultuous way):--cry.

determine, be minded, purpose. see G1012

[G995] (boe/bo-ay') from 994; a halloo, i.e. call

[G1012] (boule/boo-lay') from 1014; volition, i.e.

(for aid, etc.):--cry. see G994

(objectively) advice, or (by implication) purpose:--+

advise, counsel, will. see G1014

[G1013] (boulema/boo'-lay-mah) from 1014; a

[G1028] (broche/brokh-ay') from 1026; rain:--

resolve:--purpose, will. see G1014

rain. see G1026

[G1014] (boulomai/boo'-lom-ahee) middle voice

[G1029] (brochos/brokh'-os) of uncertain

of a primary verb; to "will," i.e. (reflexively) be

derivation; a noose:--snare.

willing:--be disposed, minded, intend, list, (be, of

[G1030] (brugmos/broog-mos') from 1031; a

own) will (-ing). Compare 2309. see G2309

grating (of the teeth):--gnashing. see G1031

[G1015] (bounos/boo-nos') probably of foreign

[G1031] (brucho/broo'-kho) a primary verb; to

origin; a hillock:--hill.

grate the teeth (in pain or rage):--gnash.

[G1016] (bous/booce) probably from the base of

[G1032] (bruo/broo'-o) a primary verb; to swell

1006; an ox (as grazing), i.e. an animal of that

out, i.e. (by implication) to gush:--send forth.

species ("beef"):--ox. see G1006

[G1033] (broma/bro'-mah) from the base of 977;

[G1017] (brabeion/brab-i'-on) from brabeus (an

food (literally or figuratively), especially

umpire of uncertain derivation); an award (of

(ceremonially) articles allowed or forbidden by the

arbitration), i.e. (specially) a prize in the public

Jewish law:--meat, victuals. see G977

games:--prize.

[G1034] (brosimos/bro'-sim-os) from 1035;

[G1018] (brabeuo/brab-yoo'-o) from the same as

eatable:--meat. see G1035

1017; to arbitrate, i.e. (genitive case) to govern

[G1035] (brosis/bro'-sis) from the base of 977;

(figuratively, prevail):--rule. see G1017

(abstractly) eating (literally or figuratively); by

[G1019] (braduno/brad-oo'-no) from 1021; to

extension (concretely) food (literally or

delay:--be slack, tarry. see G1021

figuratively):--eating, food, meat. see G977

[G1020] (braduploeo/brad-oo-plo-eh'-o) from

[G1036] (buthizo/boo-thid'-zo) from 1037; to

1021 and a prolonged form of 4126; to sail slowly:-

sink; by implication, to drown:--begin to sink,

-sail slowly. see G1021 see G4126

drown. see G1037

[G1021] (bradus/brad-ooce') of uncertain

[G1037] (buthos/boo-thos') a variation of 899;

affinity; slow; figuratively, dull:--slow.

depth, i.e. (by implication) the sea:--deep. see G899

[G1022] (bradutes/brad-oo'-tace) from 1021;

[G1038] (burseus/boorce-yooce') from bursa (a

tardiness:--slackness. see G1021

hide); a tanner:--tanner.

[G1023] (brachion/brakh-ee'-own) properly,

[G1039] (bussinos/boos'-see-nos) from 1040;

comparative of 1024, but apparently in the sense of

made of linen (neuter a linen cloth):--fine linen. see

brasso (to wield); the arm, i.e. (figuratively)

G1040

strength:--arm. see G1024

[G1040] (bussos/boos'-sos) of Hebrew origin

[G1024] (brachus/brakh-ooce') of uncertain

(948); white linen:--fine linen. see H948

affinity; short (of time, place, quantity, or number):-

[G1041] (bomos/bo'-mos) from the base of 939;

-few words, little (space, while).

properly, a stand, i.e. (specially) an altar:--altar. see

[G1025] (brephos/bref'-os) of uncertain affinity;

G939

an infant (properly, unborn) literally or

[G1042] (gabbatha/gab-bath-ah') of Chaldee

figuratively:--babe, (young) child, infant.

origin (compare 1355); the knoll; gabbatha, a

[G1026] (brecho/brekh'-o) a primary verb; to

vernacular term for the Roman tribunal in

moisten (especially by a shower):--(send) rain,

Jerusalem:-- Gabbatha. see H1355

wash.

[G1043] (Gabriel/gab-ree-ale') of Hebrew origin

[G1027] (bronte/bron-tay') akin to bremo (to

(1403); Gabriel, an archangel:--Gabriel. see H1403

roar); thunder:--thunder(-ing).

[G1044] (gaggraina/gang'-grahee-nah) from

graino (to gnaw); an ulcer ("gangrene"):--canker.

[G1045] (Gad/gad) of Hebrew origin (1410); Gad,

[G1061] (gamisko/gam-is'-ko) from 1062; to

a tribe of Israelites:--Gad. see H1410

espouse (a daughter to a husband):--give in

[G1046] (Gadarenos/gad-ar-ay-nos') from

marriage. see G1062

Gadara (a town east of the Jordan); a Gadarene or

[G1062] (gamos/gam'-os) of uncertain affinity;

inhabitant of Gadara:--Gadarene.

nuptials:--marriage, wedding.

[G1047] (gaza/gad'-zah) of foreign origin; a

[G1063] (gar/gar) a primary particle; properly,

treasure:--treasure.

assigning a reason (used in argument, explanation

[G1048] (Gaza/gad'-zah) of Hebrew origin

or intensification; often with other particles):--and,

(5804); Gazah (i.e. Azzah), a place in Palestine:--

as, because (that), but, even, for, indeed, no doubt,

Gaza. see H5804

seeing, then, therefore, verily, what, why, yet.

[G1049] (gazophulakion/gad-zof-oo-lak'-ee-on)

[G1064] (gaster/gas-tare') of uncertain

from 1047 and 5438; a treasure-house, i.e. a court in derivation; the stomach; by analogy, the matrix; the temple for the collection-boxes:--treasury. see

figuratively, a gourmand:--belly, + with child,

G1047 see G5438

womb.

[G1050] (Gaios/gah'-ee-os) of Latin origin; Gaius

[G1065] (ge/gheh) a primary particle of emphasis

(i.e. Caius), a Christian:--Gaius.

or qualification (often used with other particles

[G1051] (gala/gal'-ah) of uncertain affinity; milk

prefixed):--and besides, doubtless, at least, yet.

(figuratively):--milk.

[G1066] (Gedeon/ghed-eh-own') of Hebrew

[G1052] (Galates/gal-at'-ace) from 1053; a

origin (1439); Gedeon (i.e. Gid(e)on), an Israelite:--

Galatian or inhabitant of Galatia:--Galatian. see

Gedeon (in the King James Version). see H1439

G1053

[G1067] (geena/gheh'-en-nah) of Hebrew origin

[G1053] (Galatia/gal-at-ee'-ah) of foreign origin;

(1516 and 2011); valley of (the son of) Hinnom; ge-

Galatia, a region of Asia:--Galatia.

henna (or Ge-Hinnom), a valley of Jerusalem, used

[G1054] (Galatikos/gal-at-ee-kos') from 1053;

(figuratively) as a name for the place (or state) of

Galatic or relating to Galatia:--of Galatia. see

everlasting punishment:--hell. see H1516 see H2011

G1053

[G1068] (Gethsemane/gheth-say-man-ay') of

[G1055] (galene/gal-ay'-nay) of uncertain

Chaldee origin (compare 1660 and 8081); oil-press;

derivation; tranquillity:--calm.

Gethsemane, a garden near Jerusalem:--

[G1056] (Galilaia/gal-il-ah'-yah) of Hebrew

Gethsemane. see H1660 see H8081

origin (1551); Galiloea (i.e. the heathen circle), a

[G1069] (geiton/ghi'-tone) from 1093; a
region of Palestine:--Galilee. see H1551
neighbour (as adjoining one's ground); by
[G1057] (Galilaios/gal-ee-lah'-yos) from 1056;
implication, a friend:--neighbour. see G1093
Galilean or belonging to Galilea:--Galilean, of
[G1070] (gelao/ghel-ah'-o) of uncertain affinity;
Galilee. see G1056
to laugh (as a sign of joy or satisfaction):--laugh.
[G1058] (Gallion/gal-lee'-own) of Latin origin;
[G1071] (gelos/ghel'-os) from 1070; laughter (as a
Gallion (i.e. Gallio), a Roman officer:--Gallio.
mark of gratification):--laughter. see G1070
[G1059] (Gamaliel/gam-al-ee-ale') of Hebrew
[G1072] (gemizo/ghem-id'-zo) transitive from
origin (1583); Gamaliel (i.e. Gamliel), an Israelite:--
1073; to fill entirely:--fill (be) full. see G1073
Gamaliel. see H1583
[G1073] (gemo/ghem'-o) a primary verb; to swell
[G1060] (gameo/gam-eh'-o) from 1062; to wed
out, i.e. be full:--be full.
(of either sex):--marry (a wife). see G1062
[G1074] (genea/ghen-eh-ah') from (a presumed
derivative of) 1085; a generation; by implication, an

age (the period or the persons):--age, generation,

or one of the aborigines of Palestine:--Gergesene.

nation, time. see G1085

see H1622

[G1075] (genealogeo/ghen-eh-al-og-eh'-o) from

[G1087] (gerousia/gher-oo-see'-ah) from 1088;

1074 and 3056; to reckon by generations, i.e. trace

the eldership, i.e. (collectively) the Jewish

in genealogy:--count by descent. see G1074 see

Sanhedrin:--senate. see G1088

G3056

[G1088] (geron/gher'-own) of uncertain affinity

[G1076] (genealogia/ghen-eh-al-og-ee'-ah) from

(compare 1094); aged:--old. see G1094

the same as 1075; tracing by generations, i.e.

[G1089] (geuomai/ghyoo'-om-ahee) a primary

"genealogy":--genealogy. see G1075

verb; to taste; by implication, to eat; figuratively, to

[G1077] (genesia/ghen-es'-ee-ah) neuter plural of

experience (good or ill):--eat, taste.

a derivative of 1078; birthday ceremonies:--

[G1090] (georgeo/gheh-or-gheh'-o) from 1092; to

birthday. see G1078

till (the soil):--dress. see G1092

[G1078] (genesis/ghen'-es-is) from the same as

[G1091] (georgion/gheh-ore'-ghee-on) neuter of

1074; nativity; figuratively, nature:--generation,

a (presumed) derivative of 1092; cultivable, i.e. a

nature(-ral). see G1074

farm:--husbandry. see G1092

[G1079] (genete/ghen-et-ay) feminine of a

[G1092] (georgos/gheh-ore-gos') from 1093 and

presumed derivative of the base of 1074; birth:--

the base of 2041; a land-worker, i.e. farmer:--

birth. see G1074

husbandman. see G1093 see G2041

[G1080] (gennao/ghen-nah'-o) from a variation of **[G1093] (ge/ghay)** contracted from a primary 1085; to procreate (properly, of the father, but by

word; soil; by extension a region, or the solid part

extension of the mother); figuratively, to

or the whole of the terrene globe (including the

regenerate:--bear, beget, be born, bring forth,

occupants in each application):--country, earth(-ly),

conceive, be delivered of, gender, make, spring. see

ground, land, world.

G1085

[G1094] (geras/ghay'-ras) akin to 1088; senility:--

[G1081] (gennema/ghen'-nay-mah) from 1080;

old age. see G1088

offspring; by analogy, produce (literally or

[G1095] (gerasko/ghay-ras'-ko) from 1094; to be

figuratively):--fruit, generation. see G1080

senescent:--be (wax) old. see G1094

[G1082] (Gennesaret/ghen-nay-sar-et') of

[G1096] (ginomai/ghin'-om-ahee) a prolongation

Hebrew origin (compare 3672); Gennesaret (i.e.

and middle voice form of a primary verb; to cause

Kinnereth), a lake and plain in Palestine:--

to be ("gen"-erate), i.e. (reflexively) to become

Gennesaret. see H3672

(come into being), used with great latitude (literal,

[G1083] (gennesis/ghen'-nay-sis) from 1080;

figurative, intensive, etc.):--arise, be assembled,

nativity:--birth. see G1080

be(-come, -fall, -have self), be brought (to pass),

[G1084] (gennetos/ghen-nay-tos') from 1080;

(be) come (to pass), continue, be divided, draw, be

born:--they that are born. see G1080

ended, fall, be finished, follow, be found, be

[G1085] (genos/ghen'-os) from 1096; "kin"

fulfilled, + God forbid, grow, happen, have, be kept,

(abstract or concrete, literal or figurative, individual
be made, be married, be ordained to be, partake,
or collective):--born, country(-man), diversity,
pass, be performed, be published, require, seem, be
generation, kind(-red), nation, offspring, stock. see
showed, X soon as it was, sound, be taken, be
G1096
turned, use, wax, will, would, be wrought.
[G1086] (Gergesenos/gher-ghes-ay-nos') of
[G1097] (ginosko/ghin-oce'-ko) a prolonged form
Hebrew origin (1622); a Gergesene (i.e. Girgashite)
of a primary verb; to "know" (absolutely) in a great
variety of applications and with many implications

(as follow, with others not thus clearly expressed):--
[G1110] (gnostos/gnoce-tos') from 1097; well-
allow, be aware (of), feel, (have) know(-ledge),
known:--acquaintance, (which may be) known,
perceived, be resolved, can speak, be sure,
notable. see G1097
understand.

[G1111] (gogguzo/gong-good'-zo) of uncertain

[G1098] (gleukos/glyoo'-kos) akin to 1099; sweet

derivation; to grumble:--murmur.

wine, i.e. (properly) must (fresh juice), but used of

[G1112] (goggusmos/gong-goos-mos') from

the more saccharine (and therefore highly

1111; a grumbling:--grudging, murmuring. see

inebriating) fermented wine:--new wine. see G1099

G1111

[G1099] (glukus/gloo-koos') of uncertain affinity;

[G1113] (goggustes/gong-goos-tace') from 1111;

sweet (i.e. not bitter nor salt):--sweet, fresh.

a grumbler:--murmurer. see G1111

[G1100] (glossa/gloce-sah') of uncertain affinity;

[G1114] (goes/go'-ace) from goao (to wail);

the tongue; by implication, a language (specially,

properly, a wizard (as muttering spells), i.e. (by

one naturally unacquired):--tongue.

implication) an imposter:--seducer.

[G1101] (glossokomon/gloce-sok'-om-on) from

[G1115] (Golgotha/gol-goth-ah') of Chaldee

1100 and the base of 2889; properly, a case (to keep origin (compare 1538); the skull;
Golgotha, a knoll mouthpieces of wind-instruments in) i.e. (by

near Jerusalem:--Golgotha. see H1538

extension) a casket or (specially) purse:--bag. see

[G1116] (Gomorrha/gom'-or-hrhah) of Hebrew
G1100 see G2889
origin (6017); Gomorrha (i.e. Amorah), a place near
[G1102] (gnapheus/gnaf-yuce') by variation for a
the Dead Sea:--Gomorrha. see H6017
derivative from knapto (to tease cloth); a cloth-
[G1117] (gomos/gom'-os) from 1073; a load (as
dresser:--fuller.
filling), i.e. (specially) a cargo, or (by extension)
[G1103] (gnesios/gnay'-see-os) from the same as
wares:--burden, merchandise. see G1073
1077; legitimate (of birth), i.e. genuine:--own,
[G1118] (goneus/gon-yooce') from the base of
sincerity, true. see G1077
1096; a parent:--parent. see G1096
[G1104] (gnesios/gnay-see'-ose) adverb from
[G1119] (gonu/gon-oo') of uncertain affinity; the
1103; genuinely, i.e. really:--naturally. see G1103
"knee":--knee(X -l).
[G1105] (gnophos/gnof'-os) akin to 3509; gloom
[G1120] (gonupeteo/gon-oo-pet-eh'-o) from a
(as of a storm):--blackness. see G3509
compound of 1119 and the alternate of 4098; to fall
[G1106] (gnome/gno'-may) from 1097; cognition,
on the knee:--bow the knee, kneel down. see G1119

i.e. (subjectively) opinion, or (objectively) resolve

see G4098

(counsel, consent, etc.):--advice, + agree, judgment,

[G1121] (gramma/gram'-mah) from 1125; a

mind, purpose, will. see G1097

writing, i.e. a letter, note, epistle, book, etc.; plural

[G1107] (gnorizo/gno-rid'-zo) from a derivative

learning:--bill, learning, letter, scripture, writing,

of 1097; to make known; subjectively, to know:--

written. see G1125

certify, declare, make known, give to understand,

[G1122] (grammateus/gram-mat-yooce') from

do to wit, wot. see G1097

1121. a writer, i.e. (professionally) scribe or

[G1108] (gnosis/gno'-sis) from 1097; knowing

secretary:--scribe, town-clerk. see G1121

(the act), i.e. (by implication) knowledge:--

[G1123] (graptos/grap-tos') from 1125; inscribed

knowledge, science. see G1097

(figuratively):--written. see G1125

[G1109] (gnostes/gnoce'-tace) from 1097; a

[G1124] (graphe/graf-ay') a document, i.e. holy

knower:--expert. see G1097

Writ (or its contents or a statement in it):--scripture.

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[G1125] (grapho/graf'-o) a primary verb; to
dæmon:--have a (be vexed with, be possessed with)
"grave", especially to write; figuratively, to
devil(-s). see G1142
describe:--describe, write(-ing, -ten).
[G1140] (daimonion/dahee-mon'-ee-on) neuter
[G1126] (graodes/grah-o'-dace) from graus (an
of a derivative of 1142; a dæmonic being; by
old woman) and 1491; crone-like, i.e. silly:--old
extension a deity:--devil, god. see G1142
wives'. see G1491
[G1141] (daimoniodes/dahee-mon-ee-o'-dace)
[G1127] (gregoreuo/gray-gor-yoo'-o) from 1453;
from 1140 and 1142; dæmon-like:--devilish. see
to keep awake, i.e. watch (literally or figuratively):-
G1140 see G1142
-be vigilant, wake, (be) watch(-ful). see G1453
[G1142] (daimon/dah'-ee-mown) from daio (to
[G1128] (gumnazo/goom-nad'-zo) from 1131; to
distribute fortunes); a dæmon or supernatural spirit
practise naked (in the games), i.e. train

(of a bad nature):--devil.

(figuratively):--exercise. see G1131

[G1143] (dakno/dak'-no) a prolonged form of a

[G1129] (gumnasia/goom-nas-ee'-ah) from 1128;

primary root; to bite, i.e. (figuratively) thwart:--bite.

training, i.e. (figuratively) asceticism:--exercise. see

[G1144] (dakru/dak'-roo) of uncertain affinity; a

G1128

tear:--tear.

[G1130] (gumneteuo/goom-nayt-yoo'-o) from a

[G1145] (dakruo/dak-roo'-o) from 1144; to shed

derivative of 1131; to strip, i.e. (reflexively) go

tears:--weep. Compare 2799. see G1144 see G2799

poorly clad:--be naked. see G1131

[G1146] (daktulios/dak-too'-lee-os) from 1147; a

[G1131] (gumnos/goom-nos') of uncertain

finger-ring:--ring. see G1147

affinity; nude (absolute or relative, literal or

[G1147] (daktulos/dak'-too-los) probably from

figurative):--naked.

1176; a finger:--finger. see G1176

[G1132] (gumnotes/goom-not'-ace) from 1131;

[G1148] (Dalmanoutha/dal-man-oo-thah')

nudity (absolute or comparative):--nakedness. see

probably of Chaldee origin; Dalmanutha, a place in

G1131

Palestine:--Dalmanutha.

[G1133] (gunaikarion/goo-nahee-kar'-ee-on) a

[G1149] (Dalmatia/dal-mat-ee'-ah) probably of

diminutive from 1135; a little (i.e. foolish) woman:-

foreign derivation; Dalmatia, a region of Europe:--

-silly woman. see G1135

Dalmatia.

[G1134] (gunaikeios/goo-nahee-ki'-os) from

[G1150] (damazo/dam-ad'-zo) a variation of an

1135; feminine:--wife. see G1135

obsolete primary of the same meaning; to tame:--

[G1135] (gune/goo-nay') probably from the base

tame.

of 1096; a woman; specially, a wife:--wife, woman.

[G1151] (damalis/dam'-al-is) probably from the

see G1096

base of 1150; a heifer (as tame):--heifer. see G1150

[G1136] (Gog/gogue) of Hebrew origin (1463);

[G1152] (Damaris/dam'-ar-is) probably from the

Gog, a symbolic name for some future Antichrist:--

base of 1150; perhaps gentle; Damaris, an Athenian

Gog. see H1463

woman:--Damaris. see G1150

[G1137] (gonia/go-nee'-ah) probably akin to

[G1153] (Damaskenos/dam-as-kay-nos') from
1119; an angle:--corner, quarter. see G1119
1154; a Damascene or inhabitant of Damascus:--
[G1138] (Dabid/dab-eed') of Hebrew origin
Damascene. see G1154
(1732); Dabid (i.e. David), the Israelite king:--
[G1154] (Damaskos/dam-as-kos') of Hebrew
David. see H1732
origin (1834); Damascus, a city of Syria:--
[G1139] (daimonizomai/dahee-mon-id'-zom-
Damascus. see H1834
ahee) middle voice from 1142; to be exercised by a

[G1155] (daneizo/dan-ide'-zo) from 1156; to loan
fearful, i.e. strange); so and so (when the person is
on interest; reflexively, to borrow:--borrow, lend.
not specified):--such a man. see G1171
see G1156
[G1171] (deinos/di-noce') adverb from a
[G1156] (daneion/dan'-i-on) from danos (a gift);
derivative of the same as 1169; terribly, i.e.

probably akin to the base of 1325; a loan:--debt. see

excessively:--grievously, vehemently. see G1169

G1325

[G1172] (deipneo/dipe-neh'-o) from 1173; to

[G1157] (daneistes/dan-ice-tace') from 1155; a

dine, i.e. take the principle (or evening) meal:--sup

lender:--creditor. see G1155

(X -er). see G1173

[G1158] (Daniel/dan-ee-ale') of Hebrew origin

[G1173] (deipnon/dipe'-non) from the same as

(1840); Daniel, an Israelite:--Daniel. see H1840

1160; dinner, i.e. the chief meal (usually in the

[G1159] (dapanao/dap-an-ah'-o) from 1160; to

evening):--feast, supper. see G1160

expend, i.e. (in a good sense) to incur cost, or (in a

[G1174] (deisidaimonesteros/dice-ee-dahee-

bad one) to waste:--be at charges, consume, spend.

mon-es'-ter-os) the compound of a derivative of the

see G1160

base of 1169 and 1142; more religious than others:--

[G1160] (dapane/dap-an'-ay) from dapto (to

too superstitious. see G1169 see G1142

devour); expense (as consuming):--cost.

[G1175] (deisidaimonia/dice-ee-dahee-mon-ee'-

[G1161] (de/deh) a primary particle (adversative

ah) from the same as 1174; religion:--superstition.

or continuative); but, and, etc.:--also, and, but,

see G1174

moreover, now (often unexpressed in English).

[G1176] (deka/dek'-ah) a primary number; ten:--

[G1162] (deesis/deh'-ay-sis) from 1189; a

(eight-)een, ten.

petition:--prayer, request, supplication. see G1189

[G1177] (dekaduo/dek-ad-oo'-o) from 1176 and

[G1163] (dei/die) 3d person singular active

1417; two and ten, i.e. twelve:--twelve. see G1176

present of 1210; also deon deh-on'; neuter active

see G1417

participle of the same; both used impersonally; it is

[G1178] (dekapente/dek-ap-en'-teh) from 1176

(was, etc.) necessary (as binding):--behoved, be

and 4002; ten and five, i.e. fifteen:--fifteen. see

meet, must (needs), (be) need(-ful), ought, should.

G1176 see G4002

see G1210

[G1179] (Dekapolis/dek-ap'-ol-is) from 1176 and

[G1164] (deigma/digh'-mah) from the base of

4172; the ten-city region; the Decapolis, a district in

1166; a specimen (as shown):--example. see G1166

Syria:--Decapolis. see G1176 see G4172

[G1165] (deigmatizo/digh-mat-id'-zo) from

[G1180] (dekatessares/dek-at-es'-sar-es) from

1164; to exhibit:--make a shew. see G1164

1176 and 5064; ten and four, i.e. fourteen:--

[G1166] (deiknuo/dike-noo'-o) a prolonged form

fourteen. see G1176 see G5064

of an obsolete primary of the same meaning; to

[G1181] (dekate/dek-at'-ay) feminine of 1182; a

show (literally or figuratively):--shew.

tenth, i.e. as a percentage or (technically) tithe:--

[G1167] (deilia/di-lee'-ah) from 1169; timidity:--

tenth (part), tithe. see G1182

fear. see G1169

[G1182] (dekatos/dek'-at-os) ordinal from 1176;

[G1168] (deiliao/di-lee-ah'-o) from 1167; to be

tenth:--tenth. see G1176

timid:--be afraid. see G1167

[G1183] (dekatoo/dek-at-o'-o) from 1181; to

[G1169] (deilos/di-los') from deos (dread); timid,

tithe, i.e. to give or take a tenth:--pay (receive)

i.e. (by implication) faithless:--fearful.

tithes. see G1181

[G1170] (deina/di'-nah) probably from the same

[G1184] (dektos/dek-tos') from 1209; approved;

as 1171 (through the idea of forgetting the name as

(figuratively) propitious:-- accepted(-table). see
G1209

[G1185] (deleazo/del-eh-ad'-zo) from the base of
[G1200] (desmophulax/des-mof-oo'-lax) keeper
1388; to entrap, i.e. (figuratively) delude:--allure,
of the prison. see G1199 see G5441
beguile, entice. see G1388
[G1201] (desmoterion/des-mo-tay'-ree-on) from
[G1186] (dendron/den'-dron) probably from drus
a derivative of 1199 (equivalent to 1196); a place of
(an oak); a tree:--tree.
bondage, i.e. a dungeon:--prison. see G1199 see
[G1187] (dexiolabos/dex-ee-ol-ab'-os) from 1188
G1196
and 2983; a guardsman (as if taking the right) or
[G1202] (desmotes/des-mo'-tace) from the same
light-armed soldier:--spearman. see G1188 see
as 1201; (passively) a captive:--prisoner. see G1201
G2983
[G1203] (despotes/des-pot'-ace) perhaps from

[G1188] (dexios/dex-ee-os') from 1209; the right

1210 and posis (a husband); an absolute ruler

side or (feminine) hand (as that which usually

("despot"):--Lord, master. see G1210

takes):--right (hand, side). see G1209

[G1204] (deuro/dyoo'-ro) of uncertain affinity;

[G1189] (deomai/deh'-om-ahee) middle voice of

here; used also imperative hither!; and of time,

1210; to beg (as binding oneself), i.e. petition:--

hitherto:--come (hither), hither(-to).

beseech, pray (to), make request. Compare 4441.

[G1205] (deute/dyoo'-teh) from 1204 and an

see G1210 see G4441

imperative form of eimi (to go); come hither!:--

[G1190] (Derbaios/der-bah'-ee-os) from 1191; a

come, X follow. see G1204

Derbæan or inhabitant of Derbe:--of Derbe. see

[G1206] (deuteraios/dyoo-ter-ah'-yos) from

G1191

1208; secondary, i.e. (specially) on the second day:-

[G1191] (Derbe/der-bay') of foreign origin;

-next day. see G1208

Derbe, a place in Asia Minor:--Derbe.

[G1207] (deuteroprotos/dyoo-ter-op'-ro-tos)

[G1192] (derma/der'-mah) from 1194; a hide:--

from 1208 and 4413; second-first, i.e. (specially) a

skin. see G1194

designation of the Sabbath immediately after the

[G1193] (dermatinos/der-mat'-ee-nos) from

Paschal week (being the second after Passover day,

1192; made of hide:--leathern, of a skin. see G1192

and the first of the seven Sabbaths intervening

[G1194] (dero/der'-o) a primary verb; properly, to

before Pentecost):--second ... after the first. see

flay, i.e. (by implication) to scourge, or (by

G1208 see G4413

analogy) to thrash:--beat, smite.

[G1208] (deuteros/dyoo'-ter-os) as the compare

[G1195] (desmeuo/des-myoo'-o) from a

of 1417; (ordinal) second (in time, place, or rank;

(presumed) derivative of 1196; to be a binder

also adverb):--afterward, again, second(-arily, time).

(captor), i.e. to enchain (a prisoner), to tie on (a

see G1417

load):-- bind. see G1196

[G1209] (dechomai/dekh'-om-ahee) middle voice

[G1196] (desmeo/des-meh'-o) from 1199; to tie,

of a primary verb; to receive (in various

i.e. shackle:--bind. see G1199

applications, literally or figuratively):--accept,

[G1197] (desme/des-may') from 1196; a bundle:--

receive, take. Compare 2983. see G2983

bundle. see G1196

[G1210] (deo/deh'-o) a primary verb; to bind (in

[G1198] (desmios/des'-mee-os) from 1199; a

various applications, literally or figuratively):--bind,

captive (as bound):--in bonds, prisoner. see G1199

be in bonds, knit, tie, wind. See also 1163, 1189. see

[G1199] (desmon/des-mon') neuter and masculine

G1163 see G1189

respectively from 1210; a band, i.e. ligament (of the

[G1211] (de/day) probably akin to 1161; a particle

body) or shackle (of a prisoner); figuratively, an

of emphasis or explicitness; now, then, etc.:--also,

impediment or disability:--band, bond, chain, string. and, doubtless, now, therefore. see G1161

see G1210

[G1212] (delos/day'-los) of uncertain derivation;

[G1224] (diabaino/dee-ab-ah'-ee-no) from 1223

clear:--+ bewray, certain, evident, manifest.

and the base of 939; to cross:--come over, pass

[G1213] (deloo/day-lo'-o) from 1212; to make

(through). see G1223 see G939

plain (by words):--declare, shew, signify. see

[G1225] (diaballo/dee-ab-al'-lo) from 1223 and

G1212

906; (figuratively) to traduce:--accuse. see G1223

[G1214] (Demas/day-mas') probably for 1216;

see G906

Demas, a Christian:--Demas. see G1216

[G1226] (diabebaioomai/dee-ab-eb-ahee-o'-om-

[G1215] (demexoreo/day-may-gor-eh'-o) from a

ahee) middle voice of a compound of 1223 and

compound of 1218 and 58; to be a people-gatherer,

950; to confirm thoroughly (by words), i.e.

i.e. to address a public assembly:--make an oration.

asseverate:--affirm constantly. see G1223 see G950

see G1218 see G58

[G1227] (diablepo/dee-ab-lep'-o) from 1223 and

[G1216] (Demetrios/day-may'-tree-os) from

991; to look through, i.e. recover full vision:--see

Demeter (Ceres); Demetrius, the name of an

clearly. see G1223 see G991

Ephesian and of a Christian:--Demetrius.

[G1228] (diabolos/dee-ab'-ol-os) from 1225; a

[G1217] (demiourgos/day-me-oor-gos') from
traducer; specially, Satan (compare 7854):--false
1218 and 2041; a worker for the people, i.e.
accuser, devil, slanderer. see G1225 see H7854
mechanic (spoken of the Creator):--maker. see
[G1229] (diaggello/de-ang-gel'-lo) from 1223 and
G1218 see G2041
the base of 32; to herald thoroughly:--declare,
[G1218] (demos/day'-mos) from 1210; the public
preach, signify. see G1223 see G32
(as bound together socially):--people. see G1210
[G1230] (diaginomai/dee-ag-in'-om-ahee) from
[G1219] (demosios/day-mos'ee-os) from 1218;
1223 and 1096; to elapse meanwhile:--X after, be
public; (feminine singular dative case as adverb) in
past, be spent. see G1223 see G1096
public:--common, openly, publickly. see G1218
[G1231] (diaginosko/dee-ag-in-o'-sko) from 1223
[G1220] (denarion/day-nar'-ee-on) of Latin
and 1097; to know thoroughly, i.e. ascertain
origin; a denarius (or ten asses):--pence, penny(-
exactly:--(would) enquire, know the uttermost. see
worth).
G1223 see G1097
[G1221] (depote/day'-pot-eh) from 1211 and

[G1232] (diagnorizo/dee-ag-no-rid'-zo) from

4218; a particle of generalization; indeed, at any

1123 and 1107; to tell abroad:--make known. see

time:--(what-)soever. see G1211 see G4218

G1123 see G1107

[G1222] (depou/day'-poo) from 1211 and 4225; a

[G1233] (diagnosis/dee-ag'-no-sis) from 1231;

particle of asseveration; indeed doubtless:--verily.

(magisterial) examination ("diagnosis"):--hearing.

see G1211 see G4225

see G1231

[G1223] (dia/dee-ah') a primary preposition

[G1234] (diagogguzo/dee-ag-ong-good'-zo) from

denoting the channel of an act; through (in very

1223 and 1111; to complain throughout a crowd:--

wide applications, local, causal, or occasional):--

murmur. see G1223 see G1111

after, always, among, at, to avoid, because of (that),

[G1235] (diagregoreo/dee-ag-ray-gor-eh'-o)

briefly, by, for (cause) ... fore, from, in, by occasion

from 1223 and 1127; to waken thoroughly:--be

of, of, by reason of, for sake, that, thereby,

awake. see G1223 see G1127

therefore, X though, through(-out), to, wherefore,

[G1236] (diago/dee-ag'-o) from 1223 and 71; to

with (-in). In composition it retains the same

pass time or life:--lead life, living. see G1223 see

general importance.

G71

[G1237] (diadechomai/dee-ad-ekh'-om-ahee)

from 1223 and 1209; to receive in turn, i.e.

(figuratively) succeed to:--come after. see G1223

diaconate):--(ad-)minister(-ing, -tration, -try),

see G1209

office, relief, service(-ing). see G1249

[G1238] (diadema/dee-ad'-ay-mah) from a

[G1249] (diakonos/dee-ak'-on-os) probably from

compound of 1223 and 1210; a "diadem" (as bound

an obsolete diako (to run on errands; compare

about the head):--crown. Compare 4735. see G1223

1377); an attendant, i.e. (genitive case) a waiter (at

see G1210 see G4735

table or in other menial duties); specially, a

[G1239] (diadidomai/dee-ad-id'-o-mee) from

Christian teacher and pastor (technically, a deacon

1223 and 1325; to give throughout a crowd, i.e. deal or deaconess):--deacon, minister, servant. see out; also to deliver over (as to a successor):--(make)

G1377

distribute(-ion), divide, give. see G1223 see G1325

[G1250] (diakosioi/dee-ak-os'-ee-oy) from 1364

[G1240] (diadochos/dee-ad'-okh-os) from 1237;

and 1540; two hundred:--two hundred. see G1364

a successor in office:--room. see G1237

see G1540

[G1241] (diazonnumi/dee-az-own'-noo-mee)

[G1251] (diakouomai/dee-ak-oo'-om-ahee)

from 1223 and 2224; to gird tightly:--gird. see

middle voice from 1223 and 191; to hear

G1223 see G2224

throughout, i.e. patiently listen (to a prisoner's

[G1242] (diatheke/dee-ath-ay'-kay) from 1303;

plea):--hear. see G1223 see G191

properly, a disposition, i.e. (specially) a contract

[G1252] (diakrino/dee-ak-ree'-no) from 1223

(especially a devisory will):--covenant, testament.

and 2919; to separate thoroughly, i.e. (literally and

see G1303

reflexively) to withdraw from, or (by implication)

[G1243] (diairesis/dee-ah'-ee-res-is) from 1244; a

oppose; figuratively, to discriminate (by

distinction or (concretely) variety:--difference,
implication, decide), or (reflexively) hesitate:--
diversity. see G1244
contend, make (to) differ(-ence), discern, doubt,
[G1244] (diaireo/dee-ahee-reh'-o) from 1223 and
judge, be partial, stagger, waver. see G1223 see
138; to separate, i.e. distribute:--divide. see G1223
G2919
see G138
[G1253] (diakrisis/dee-ak'-ree-sis) from 1252;
[G1245] (diakatharizo/dee-ak-ath-ar-id'-zo)
judicial estimation:--discern(-ing), disputation. see
from 1223 and 2511; to cleanse perfectly, i.e.
G1252
(specially) winnow:--thoroughly purge. see G1223
[G1254] (diakoluo/dee-ak-o-loo'-o) from 1223
see G2511
and 2967; to hinder altogether, i.e. utterly prohibit:--
[G1246] (diakatelegchomai/dee-ak-at-el-eng'-
forbid. see G1223 see G2967
khom-ahee) middle voice from 1223 and a
[G1255] (dialaleo/dee-al-al-eh'-o) from 1223 and
compound of 2596 and 1651; to prove downright,
2980; to talk throughout a company, i.e. converse or
i.e. confute:--convince. see G1223 see G2596 see

(genitive case) publish:--commune, noise abroad.

G1651

see G1223 see G2980

[G1247] (diakoneo/dee-ak-on-eh'-o) from 1249;

[G1256] (dialegomai/dee-al-eg'-om-ahee) middle

to be an attendant, i.e. wait upon (menially or as a

voice from 1223 and 3004; to say thoroughly, i.e.

host, friend, or (figuratively) teacher); technically,

discuss (in argument or exhortation):--dispute,

to act as a Christian deacon:--(ad-)minister (unto),

preach (unto), reason (with), speak. see G1223 see

serve, use the office of a deacon. see G1249

G3004

[G1248] (diakonia/dee-ak-on-ee'-ah) from 1249;

[G1257] (dialeipo/dee-al-i'-po) from 1223 and

attendance (as a servant, etc.); figuratively

3007; to leave off in the middle, i.e. intermit:--

(eleemosynary) aid, (official) service (especially of

cease. see G1223 see G3007

the Christian teacher, or technically of the

[G1258] (dialektos/dee-al'-ek-tos) from 1256; a

[G1270] (dianoema/dee-an-o'-ay-mah) from a

(mode of) discourse, i.e. "dialect":--language,

compound of 1223 and 3539; something thought

tongue. see G1256

through, i.e. a sentiment:--thought. see G1223 see

[G1259] (diallasso/dee-al-las'-so) from 1223 and

G3539

236; to change thoroughly, i.e. (mentally) to

[G1271] (dianoia/dee-an'-oy-ah) from 1223 and

conciliate:--reconcile. see G1223 see G236

3563; deep thought, properly, the faculty (mind or

[G1260] (dialogizomai/dee-al-og-id'-zom-ahee)

its disposition), by implication, its exercise:--

from 1223 and 3049; to reckon thoroughly, i.e.

imagination, mind, understanding. see G1223 see

(genitive case) to deliberate (by reflection or

G3563

discussion):--cast in mind, consider, dispute, muse,

[G1272] (dianoigo/dee-an-oy'-go) from 1223 and

reason, think. see G1223 see G3049

455; to open thoroughly, literally (as a first-born) or

[G1261] (dialogismos/dee-al-og-is-mos') from

figuratively (to expound):--open. see G1223 see

1260; discussion, i.e. (internal) consideration (by

G455

implication, purpose), or (external) debate:--dispute, **[G1273] (dianuktereuo/dee-an-ook-ter-yoo'-o)** doubtful(-ing), imagination, reasoning, thought. see

from 1223 and a derivative of 3571; to sit up the

G1260

whole night:--continue all night. see G1223 see

[G1262] (dialuo/dee-al-oo'-o) from 1223 and

G3571

3089; to dissolve utterly:--scatter. see G1223 see

[G1274] (dianuo/dee-an-oo'-o) from 1223 and

G3089

anuo (to effect); to accomplish thoroughly:--finish.

[G1263] (diamarturomai/dee-am-ar-too'-rom-

see G1223

ahee) from 1223 and 3140; to attest or protest

[G1275] (diapantos/dee-ap-an-tos') from 1223

earnestly, or (by implication) hortatively:--charge,

and the genitive case of 3956; through all time, i.e.

testify (unto), witness. see G1223 see G3140

(adverbially) constantly:--alway(-s), continually.

[G1264] (diamachomai/dee-am-akh'-om-ahee)

see G1223 see G3956

from 1223 and 3164; to fight fiercely (in

[G1276] (diaperao/dee-ap-er-ah'-o) from 1223

altercation):--strive. see G1223 see G3164

and a derivative of the base of 4008; to cross

[G1265] (diameno/dee-am-en'-o) from 1223 and

entirely:--go over, pass (over), sail over. see G1223

3306; to stay constantly (in being or relation):--

see G4008

continue, remain. see G1223 see G3306

[G1277] (diapleo/dee-ap-leh'-o) from 1223 and

[G1266] (diamerizo/dee-am-er-id'-zo) from 1223

4126; to sail through:--sail over. see G1223 see

and 3307; to partition thoroughly (literally in

G4126

distribution, figuratively in dissension):--cloven,

[G1278] (diaponeo/dee-ap-on-eh'-o) from 1223

divide, part. see G1223 see G3307

and a derivative of 4192; to toil through, i.e.

[G1267] (diamerismos/dee-am-er-is-mos') from

(passively) be worried:--be grieved. see G1223 see

1266; disunion (of opinion and conduct):--division.

G4192

see G1266

[G1279] (diaporeuomai/dee-ap-or-yoo'-om-

[G1268] (dianemo/dee-an-em'-o) from 1223 and

ahee) from 1223 and 4198; to travel through:--go

the base of 3551; to distribute, i.e. (of information)

through, journey in, pass by. see G1223 see G4198

to disseminate:--spread. see G1223 see G3551

[G1280] (diaporeo/dee-ap-or-eh'-o) from 1223

[G1269] (dianeuo/dee-an-yoo'-o) from 1223 and

and 639; to be thoroughly nonplussed:--(be in)

3506; to nod (or express by signs) across an

doubt, be (much) perplexed. see G1223 see G639

intervening space:--beckon. see G1223 see G3506

[G1281] (diapragmateuomai/dee-ap-rag-mat-

yoo'-om-ahee) from 1223 and 4231; to thoroughly

occupy oneself, i.e. (transitively and by implication) **[G1293] (diastole/dee-as-tol-ay')** from 1291; a to earn in business:--gain by trading. see G1223 see

variation:--difference, distinction. see G1291

G4231

[G1294] (diastrepho/dee-as-tref'-o) from 1223

[G1282] (diaprio/dee-ap-ree'-o) from 1223 and

and 4762; to distort, i.e. (figuratively) misinterpret,

the base of 4249; to saw asunder, i.e. (figuratively)

or (morally) corrupt:--perverse(-rt), turn away. see

to exasperate:--cut (to the heart). see G1223 see

G1223 see G4762

G4249

[G1295] (diasozo/dee-as-odze'-o) from 1223 and

[G1283] (diarpazo/dee-ar-pad'-zo) from 1223

4982; to save thoroughly, i.e. (by implication or

and 726; to seize asunder, i.e. plunder:--spoil. see

analogy) to cure, preserve, rescue, etc.:--bring safe,

G1223 see G726

escape (safe), heal, make perfectly whole, save. see

[G1284] (diarrhesso/dee-ar-hrayce'-so) from

G1223 see G4982

1223 and 4486; to tear asunder:--break, rend. see

[G1296] (diatage/dee-at-ag-ay') from 1299;

G1223 see G4486

arrangement, i.e. institution:--instrumentality. see

[G1285] (diasapheo/dee-as-af-eh'-o) from 1223

G1299

and saphes (clear); to clear thoroughly, i.e.

[G1297] (diatagma/dee-at'-ag-mah) from 1299;

(figuratively) declare:--tell unto. see G1223

an arrangement, i.e. (authoritative) edict:--

[G1286] (diaseio/dee-as-i'-o) from 1223 and

commandment. see G1299

4579; to shake thoroughly, i.e. (figuratively) to

[G1298] (diatarasso/dee-at-ar-as'-so) from 1223

intimidate:--do violence to. see G1223 see G4579

and 5015; to disturb wholly, i.e. agitate (with

[G1287] (diaskorpizo/dee-as-kor-pid'-zo) from

alarm):--trouble. see G1223 see G5015

1223 and 4650; to dissipate, i.e. (genitive case) to

[G1299] (diatasso/dee-at-as'-so) from 1223 and

rout or separate; specially, to winnow; figuratively,

5021; to arrange thoroughly, i.e. (specially)

to squander:--disperse, scatter (abroad), strew,

institute, prescribe, etc.:--appoint, command, give,

waste. see G1223 see G4650

(set in) order, ordain. see G1223 see G5021

[G1288] (diaspao/dee-as-pah'-o) from 1223 and

[G1300] (diateleo/dee-at-el-eh'-o) from 1223 and

4685; to draw apart, i.e. sever or dismember:--pluck

5055; to accomplish thoroughly, i.e. (subjectively)

asunder, pull in pieces. see G1223 see G4685

to persist:--continue. see G1223 see G5055

[G1289] (diaspeiro/dee-as-pi'-ro) from 1223 and

[G1301] (diatereo/dee-at-ay-reh'-o) from 1223

4687; to sow throughout, i.e. (figuratively)

and 5083; to watch thoroughly, i.e. (positively and

distribute in foreign lands:--scatter abroad. see

transitively) to observe strictly, or (negatively and

G1223 see G4687

reflexively) to avoid wholly:--keep. see G1223 see

[G1290] (diaspora/dee-as-por-ah') from 1289;

G5083

dispersion, i.e. (specially and concretely) the

[G1302] (diati/dee-at-ee') from 1223 and 5101;

(converted) Israelite resident in Gentile countries:--

through what cause ?, i.e. why?:--wherefore, why.

(which are) scattered (abroad). see G1289

see G1223 see G5101

[G1291] (diastellomai/dee-as-tel'-lom-ahee)

[G1303] (diatithemai/dee-at-ith'-em-ahee)

middle voice from 1223 and 4724; to set (oneself)

middle voice from 1223 and 5087; to put apart, i.e.

apart (figuratively, distinguish), i.e. (by implication) (figuratively) dispose (by assignment, compact, or to enjoin:--charge, that which was (give)

bequest):--appoint, make, testator. see G1223 see

commanded(-ment). see G1223 see G4724

G5087

[G1292] (diastema/dee-as'-tay-mah) from 1339;

[G1304] (diatribo/dee-at-ree'-bo) from 1223 and

an interval:--space. see G1339

the base of 5147; to wear through (time), i.e.

remain:--abide, be, continue, tarry. see G1223 see

[G1316] (diachorizomai/dee-akh-o-rid'-zom-

G5147

ahee) from 1223 and the middle voice of 5563; to

[G1305] (diatrophe/dee-at-rof-ay') from a

remove (oneself) wholly, i.e. retire:--depart. see

compound of 1223 and 5142; nourishment:--food.

G1223 see G5563

see G1223 see G5142

[G1317] (didaktikos/did-ak-tik-os') from 1318;

[G1306] (diaugazo/dee-ow-gad'-zo) from 1223

instructive ("didactic"):--apt to teach. see G1318

and 826; to glimmer through, i.e. break (as day):--

[G1318] (didaktos/did-ak-tos') from 1321;

dawn. see G1223 see G826

(subjectively) instructed, or (objectively)

[G1307] (diaphanes/dee-af-an-ace') from 1223

communicated by teaching:--taught, which ...

and 5316; appearing through, i.e. "diaphanous":--

teacheth. see G1321

transparent. see G1223 see G5316

[G1319] (didaskalia/did-as-kal-ee'-ah) from

[G1308] (diaphero/dee-af-er'-o) from 1223 and

1320; instruction (the function or the information):--

5342; to bear through, i.e. (literally) transport;

doctrine, learning, teaching. see G1320

usually to bear apart, i.e. (objectively) to toss about

[G1320] (didaskalos/did-as'-kal-os) from 1321;

(figuratively, report); subjectively, to "differ", or

an instructor (genitive case or specially):--doctor,

(by implication) surpass:--be better, carry, differ

master, teacher. see G1321

from, drive up and down, be (more) excellent, make **[G1321] (didasko/did-as'-ko)** a prolonged matter, publish, be of more value. see G1223 see

(causative) form of a primary verb dao (to learn); to

G5342

teach (in the same broad application):--teach.

[G1309] (diapheugo/dee-af-yoo'-go) from 1223

[G1322] (didache/did-akh-ay') from 1321;

and 5343; to flee through, i.e. escape:--escape. see

instruction (the act or the matter):--doctrine, hath

G1223 see G5343

been taught. see G1321

[G1310] (diaphemizo/dee-af-ay-mid'-zo) from

[G1323] (didrachmon/did'-rakh-mon) see

1223 and a derivative of 5345; to report thoroughly,

G1364 see G1406

i.e. divulgate:--blaze abroad, commonly report,

[G1324] (Didumos/did'-oo-mos) prolongation

spread abroad, fame. see G1223 see G5345

from 1364; double, i.e. twin; Didymus, a Christian:-

[G1311] (diaphtheiro/dee-af-thi'-ro) from 1225

-Didymus. see G1364

and 5351; to rot thoroughly, i.e. (by implication) to

[G1325] (didomi/did'-o-mee) a prolonged form of

ruin (passively, decay utterly, figuratively,

a primary verb (which is used as an alternative in

pervert):--corrupt, destroy, perish. see G1225 see

most of the tenses); to give (used in a very wide

G5351

application, properly, or by implication, literally or

[G1312] (diaphthora/dee-af-thor-ah') from 1311; figuratively; greatly modified by the connection):--

decay:--corruption. see G1311

adventure, bestow, bring forth, commit, deliver

[G1313] (diaphoros/dee-af'-or-os) from 1308;

(up), give, grant, hinder, make, minister, number,

varying; also surpassing:--differing, divers, more

offer, have power, put, receive, set, shew, smite (+

excellent. see G1308

with the hand), strike (+ with the palm of the hand),

[G1314] (diaphulasso/dee-af-oo-las'-so) from

suffer, take, utter, yield.

1223 and 5442; to guard thoroughly, i.e. protect:--

[G1326] (diegeiro/dee-eg-i'-ro) from 1223 and

keep. see G1223 see G5442

1453; to wake fully; i.e. arouse (literally or

[G1315] (diacheirizomai/dee-akh-i-rid'-zom-

figuratively):--arise, awake, raise, stir up. see

ahee) from 1223 and a derivative of 5495; to handle G1223 see G1453

thoroughly, i.e. lay violent hands upon:--kill, slay.

[G1327] (diexodos/dee-ex'-od-os) from 1223 and

see G1223 see G5495

1841; an outlet through, i.e. probably an open

square (from which roads diverge):--highway. see

remove, intervene:--go further, be parted, after the

G1223 see G1841

space of. see G1223 see G2476

[G1328] (diermeneutes/dee-er-main-yoo-tace')

[G1340] (diischurizomai/dee-is-khoo-rid'-zom-

from 1329; an explainer:--interpreter. see G1329

ahee) from 1223 and a derivative of 2478; to stout it

[G1329] (diermeneuo/dee-er-main-yoo'-o) from

through, i.e. asservate:--confidently (constantly)

1223 and 2059; to explain thoroughly, by

affirm. see G1223 see G2478

implication, to translate:--expound, interpret(-ation). **[G1341] (dikaiokrisia/dik-ah-yok-ris-ee'-ah)** see G1223 see G2059

from 1342 and 2920; a just sentence:--righteous

[G1330] (dierchomai/dee-er'-khom-ahee) from

judgment. see G1342 see G2920

1223 and 2064; to traverse (literally):--come,

[G1342] (dikaios/dik'-ah-yos) from 1349;

depart, go (about, abroad, everywhere, over,

equitable (in character or act); by implication,

through, throughout), pass (by, over, through,

innocent, holy (absolutely or relatively):--just, meet,

throughout), pierce through, travel, walk through.

right(-eous). see G1349

see G1223 see G2064

[G1343] (dikaiosune/dik-ah-yos-oo'-nay) from

[G1331] (dierotao/dee-er-o-tah'-o) from 1223

1342; equity (of character or act); specially

and 2065; to question throughout, i.e. ascertain by

(Christian) justification:--righteousness. see G1342

interrogation:--make enquiry foreign see G1223 see

[G1344] (dikaioo/dik-ah-yo'-o) from 1342; to

G2065

render (i.e. show or regard as) just or innocent:--

[G1332] (dietes/dee-et-ace') from 1364 and 2094;

free, justify(-ier), be righteous. see G1342

of two years (in age):--two years old. see G1364 see **[G1345] (dikaioma/dik-ah'-yo-mah)** from 1344; G2094

an equitable deed; by implication, a statute or

[G1333] (dietia/dee-et-ee'-a) from 1332; a space

decision:--judgment, justification, ordinance,

of two years (biennium):--two years. see G1332

righteousness. see G1344

[G1334] (diegeomai/dee-ayg-eh'-om-ahee) from

[G1346] (dikaios/dik-ah'-yoce) adverb from

1223 and 2233; to relate fully:--declare, shew, tell.

1342; equitably:--justly, (to) righteously(-ness). see

see G1223 see G2233

G1342

[G1335] (diegesis/dee-ayg'-es-is) from 1334; a

[G1347] (dikaiosis/dik-ah'-yo-sis) from 1344;

recital:--declaration. see G1334

aquittal (for Christ's sake):--justification. see G1344

[G1336] (dienekes/dee-ay-nek-es') neuter of a

[G1348] (dikastes/dik-as-tace') from a derivative

compound of 1223 and a derivative of an alternate

of 1349; a judger:--judge. see G1349

of 5342; carried through, i.e. (adverbially with 1519

[G1349] (dike/dee'-kay) probably from 1166;

and 3588 prefixed) perpetually:--+ continually, for

right (as self-evident), i.e. justice (the principle, a

ever. see G1223 see G5342 see G1519 see G3588

decision, or its execution):--judgment, punish,

[G1337] (dithalassos/dee-thal'-as-sos) from 1364

vengeance. see G1166

and 2281; having two seas, i.e. a sound with a

[G1350] (diktuon/dik'-too-on) probably from a

double outlet:--where two seas meet. see G1364 see

primary verb diko (to cast); a seine (for fishing):--

G2281

net.

[G1338] (diikneomai/dee-ik-neh'-om-ahee) from

[G1351] (dilogos/dil'-og-os) from 1364 and 3056;

1223 and the base of 2425; to reach through, i.e.

equivocal, i.e. telling a different story:--double-

penetrate:--pierce. see G1223 see G2425

tongued. see G1364 see G3056

[G1339] (diistemi/dee-is'-tay-mee) from 1223

[G1352] (dio/dee-o') from 1223 and 3739; through

and 2476; to stand apart, i.e. (reflexively) to

which thing, i.e. consequently:--for which cause,

therefore, wherefore. see G1223 see G3739

[G1353] (diodeuo/dee-od-yoo'-o) from 1223 and

[G1366] (distomos/dis'-tom-os) from 1364 and

3593; to travel through:--go throughout, pass

4750; double-edged:--with two edges, two-edged.

through. see G1223 see G3593

see G1364 see G4750

[G1354] (Dionusios/dee-on-oo'-see-os) from

[G1367] (dischilioi/dis-khil'-ee-oy) from 1364

Dionusos (Bacchus); reveller; Dionysius, an

and 5507; two thousand:--two thousand. see G1364

Athenian:--Dionysius.

see G5507

[G1355] (dioper/dee-op'-er) from 1352 and 4007;

[G1368] (diulizo/dee-oo-lid'-zo) from 1223 and

on which very account:--wherefore. see G1352 see

hulizo hoo-lid'-zo (to filter); to strain out:--strain at

G4007

(probably by misprint). see G1223

[G1356] (diopetes/dee-op-et'-ace) from the

[G1369] (dichazo/dee-khad'-zo) from a derivative

alternate of 2203 and the alternate of 4098; sky-

of 1364; to make apart, i.e. sunder (figuratively,

fallen (i.e. an aerolite):--which fell down from

alienate):--set at variance. see G1364

Jupiter. see G2203 see G4098

[G1370] (dichostsis/dee-khos-tas-ee'-ah) from a

[G1357] (diorthosis/dee-or'-tho-sis) from a

derivative of 1364 and 4714; disunion, i.e.

compound of 1223 and a derivative of 3717,

(figuratively) dissension:--division, sedition. see

meaning to straighten thoroughly; rectification, i.e.

G1364 see G4714

(specially) the Messianic restauration:--reformation. **[G1371] (dichotomeo/dee-khot-om-eh'-o)** from a see G1223 see G3717

compound of a derivative of 1364 and a derivative

[G1358] (diorusso/dee-or-oos'-so) from 1223 and

of temno (to cut); to bisect, i.e. (by extension) to

3736; to penetrate burglariously:--break through

flog severely:--cut asunder (in sunder). see G1364

(up). see G1223 see G3736

[G1372] (dipsao/dip-sah'-o) from a variation of

[G1359] (Dioskouroi/dee-os'-koo-roy) from the

1373; to thirst for (literally or figuratively):--(be, be

alternate of 2203 and a form of the base of 2877;

a-)thirst(-y). see G1373

sons of Jupiter, i.e. the twins Dioscuri:--Castor and

[G1373] (dipsos/dip'-sos) of uncertain affinity;

Pollux. see G2203 see G2877

thirst:--thirst.

[G1360] (dioti/dee-ot'-ee) from 1223 and 3754;

[G1374] (dipsuchos/dip'-soo-khos) from 1364

on the very account that, or inasmuch as:--because

and 5590; two-spirited, i.e. vacillating (in opinion or

(that), for, therefore. see G1223 see G3754

purpose):--double minded. see G1364 see G5590

[G1361] (Diotrephes/dee-ot-ref-ace') from the

[G1375] (diogmos/dee-ogue-mos') from 1377;

alternate of 2203 and 5142; Jove-nourished;

persecution:--persecution. see G1377

Diotrephes, an opponent of Christianity:--

[G1376] (dioktes/dee-oke'-tace) from 1377; a

Diotrephes. see G2203 see G5142

persecutor:--persecutor. see G1377

[G1362] (diplous/dip-looce') from 1364 and

[G1377] (dioko/dee-o'-ko) a prolonged (and

(probably) the base of 4119; two-fold:--double,

causative) form of a primary verb dio (to flee;

two-fold more. see G1364 see G4119

compare the base of 1169 and 1249); to pursue

[G1363] (diploo/dip-lo'-o) from 1362; to render

(literally or figuratively); by implication, to

two-fold:--double. see G1362

persecute:--ensue, follow (after), given to, (suffer)

[G1364] (dis/dece) adverb from 1417; twice:--

persecute(-ion), press forward. see G1169 see

again, twice. see G1417

G1249

[G1365] (distazo/dis-tad'-zo) from 1364;

[G1378] (dogma/dog'-mah) from the base of

properly, to duplicate, i.e. (mentally) to waver (in

1380; a law (civil, ceremonial or ecclesiastical):--

opinion):--doubt. see G1364

decree, ordinance. see G1380

[G1379] (dogmatizo/dog-mat-id'-zo) from 1378;

[G1391] (doxa/dox'-ah) from the base of 1380;

to prescribe by statute, i.e. (reflexively) to submit

glory (as very apparent), in a wide application

to, ceremonially rule:--be subject to ordinances. see

(literal or figurative, objective or subjective):--

G1378

dignity, glory(-ious), honour, praise, worship. see

[G1380] (dokeo/dok-eh'-o) a prolonged form of a

G1380

primary verb, doko dok'-o (used only in an alternate

[G1392] (doxazo/dox-ad'-zo) from 1391; to

in certain tenses; compare the base of 1166) of the

render (or esteem) glorious (in a wide application):-

same meaning; to think; by implication, to seem

-(make) glorify(-ious), full of (have) glory, honour,

(truthfully or uncertainly):--be accounted, (of own)

magnify. see G1391

please(-ure), be of reputation, seem (good),

[G1393] (Dorkas/dor-kas') gazelle; Dorcas, a

suppose, think, trow. see G1166

Christian woman:--Dorcas.

[G1381] (dokimazo/dok-im-ad'-zo) from 1384; to

[G1394] (dosis/dos'-is) from the base of 1325; a

test (literally or figuratively); by implication, to

giving; by implication, (concretely) a gift:--gift,

approve:--allow, discern, examine, X like, (ap-

giving. see G1325

)prove, try. see G1384

[G1395] (dotes/dot'-ace) from the base of 1325; a

[G1382] (dokime/dok-ee-may') from the same as

giver:--giver. see G1325

1384; test (abstractly or concretely); by implication,

[G1396] (doulagogeo/doo-lag-ogue-eh'-o) from a

trustiness:--experience(-riment), proof, trial. see

presumed compound of 1401 and 71; to be a slave-

G1384

driver, i.e. to enslave (figuratively, subdue):--bring

[G1383] (dokimion/dok-im'-ee-on) neuter of a

into subjection. see G1401 see G71

presumed derivative of 1382; a testing; by

[G1397] (douleia/doo-li'-ah) from 1398; slavery

implication, trustworthiness:--trial, trying. see

(ceremonially or figuratively):--bondage. see G1398

G1382

[G1398] (douleuo/dool-yoo'-o) from 1401; to be a

[G1384] (dokimos/dok'-ee-mos) from 1380;

slave to (literal or figurative, involuntary or

properly, acceptable (current after assayal), i.e.

voluntary):--be in bondage, (do) serve(-ice). see

approved:--approved, tried. see G1380

G1401

[G1385] (dokos/dok-os') from 1209 (through the

[G1399] (doule/doo'-lay) feminine of 1401; a

idea of holding up); a stick of timber:--beam. see

female slave (involuntarily or voluntarily):--

G1209

handmaid(-en). see G1401

[G1386] (dolios/dol'-ee-os) from 1388; guileful:--

[G1400] (doulon/doo'-lon) neuter of 1401;

deceitful. see G1388

subservient:--servant. see G1401

[G1387] (dolioo/dol-ee-o'-o) from 1386; to be

[G1401] (doulos/doo'-los) from 1210; a slave

guileful:--use deceit. see G1386

(literal or figurative, involuntary or voluntary;

[G1388] (dolos/dol'-os) from an obsolete primary

frequently, therefore in a qualified sense of

verb, dello (probably meaning to decoy; compare

subjection or subserviency):--bond(-man), servant.

1185); a trick (bait), i.e. (figuratively) wile:--craft,

see G1210

deceit, guile, subtilty. see G1185

[G1402] (douloo/doo-lo'-o) from 1401; to enslave

[G1389] (doloo/dol-o'-o) from 1388; to ensnare,

(literally or figuratively):--bring into (be under)

i.e. (figuratively) adulterate:--handle deceitfully. see bondage, X given, become (make) servant. see G1388

G1401

[G1390] (doma/dom'-ah) from the base of 1325; a **[G1403] (doche/dokh-ay')** from 1209; a reception, present:--gift. see G1325

i.e. convivial entertainment:--feast. see G1209

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[G1404] (drakon/drak'-own) probably from an

[G1417] (duo/doo'-o) a primary numeral; "two":--

alternate form of derkomai (to look); a fabulous

both, twain, two.

kind of serpent (perhaps as supposed to fascinate):--

[G1418] (dus-/doos) a primary inseparable particle

dragon.

of uncertain derivation; used only in composition as

[G1405] (drassomai/dras'-som-ahee) perhaps

a prefix; hard, i.e. with difficulty:--+ hard, +

akin to the base of 1404 (through the idea of

grievous, etc.

capturing); to grasp, i.e. (figuratively) entrap:--take.

[G1419] (dusbastaktos/doos-bas'-tak-tos) from

see G1404

1418 and a derivative of 941; oppressive:--grievous

[G1406] (drachme/drakh-may') from 1405; a

to be borne. see G1418 see G941

drachma or (silver) coin (as handled):--piece (of

[G1420] (dusenteria/doos-en-ter-ee'-ah) from

silver). see G1405

1418 and a comparative of 1787 (meaning a bowel);

[G1407] (drepanon/drep'-an-on) from drepo (to
a "dysentery":--bloody flux. see G1418 see G1787
pluck); a gathering hook (especially for
[G1421] (dusermeneutos/doos-er-mane'-yoo-tos)
harvesting):--sickle.
from 1418 and a presumed derivative of 2059;
[G1408] (dromos/drom'-os) from the alternate of
difficult of explanation:--hard to be uttered. see
5143; a race, i.e. (figuratively) career:--course. see
G1418 see G2059
G5143
[G1422] (duskolos/doo'-kol-os) from 1418 and
[G1409] (Drousilla/droo'-sil-lah) a feminine
kolon (food); properly, fastidious about eating
diminutive of Drusus (a Roman name); Drusilla, a
(peevish), i.e. (genitive case) impracticable:--hard.
member of the Herodian family:--Drusilla.
see G1418
[G1410] (dunamai/doo'-nam-ahee) of uncertain
[G1423] (duskolos/doos-kol'-oce) adverb from
affinity; to be able or possible:--be able, can (do, + -
1422; impracticably:--hardly. see G1422
not), could, may, might, be possible, be of power.
[G1424] (dusme/doos-may') from 1416; the sun-
[G1411] (dunamis/doo'-nam-is) from 1410; force

set, i.e. (by implication) the western region:--west.

(literally or figuratively); specially, miraculous

see G1416

power (usually by implication, a miracle itself):--

[G1425] (dusnoetos/doos-no'-ay-tos) from 1418

ability, abundance, meaning, might(-ily, -y, -y

and a derivative of 3539; difficult of perception:--

deed), (worker of) miracle(-s), power, strength,

hard to be understood. see G1418 see G3539

violence, mighty (wonderful) work. see G1410

[G1426] (dusphemia/doos-fay-mee'-ah) from a

[G1412] (dunamoo/doo-nam-o'-o) from 1411; to

compound of 1418 and 5345; defamation:--evil

enable:--strengthen. see G1411

report. see G1418 see G5345

[G1413] (dunastes/doo-nas'-tace) from 1410; a

[G1427] (dodeka/do'-dek-ah) from 1417 and

ruler or officer:--of great authority, mighty,

1176; two and ten, i.e. a dozen:--twelve. see G1417

potentate. see G1410

see G1176

[G1414] (dunateo/doo-nat-eh'-o) from 1415; to

[G1428] (dodekatos/do-dek'-at-os) from 1427;

be efficient (figuratively):--be mighty. see G1415

twelfth:--twelfth. see G1427

[G1415] (dunatos/doo-nat-os') from 1410;

[G1429] (dodekaphulon/do-dek-af'-oo-lon) from

powerful or capable (literally or figuratively);

1427 and 5443; the commonwealth of Israel:--

neuter possible:--able, could, (that is) mighty (man), twelve tribes. see G1427 see G5443

possible, power, strong. see G1410

[G1430] (doma/do'-mah) from demo (to build);

[G1416] (duno/doo'-no) prolonged forms of an

properly, an edifice, i.e. (specially) a roof:--

obsolete primary duo doo'-o (to sink) to go

housetop.

"down":--set.

[G1431] (dorea/do-reh-ah') from 1435; a

[G1441] (hebdomekontakis/heb-dom-ay-kon-

gratuity:--gift. see G1435

tak-is) multiple adverb from 1440; seventy times:--

[G1432] (dorean/do-reh-an') accusative case of

seventy times. see G1440

1431 as adverb; gratuitously (literally or

[G1442] (hebdomos/heb'-dom-os) ordinal from

figuratively):--without a cause, freely, for naught, in 2033; seventh:--seventh. see G2033

vain. see G1431

[G1443] (Eber/eb-er') of Hebrew origin (5677);

[G1433] (doreomai/do-reh'-om-ahee) middle

Eber, a patriarch:--Eber. see H5677

voice from 1435; to bestow gratuitously:--give. see

[G1444] (Hebraikos/heb-rah-ee-kos') from 1443;

G1435

Hebraic or the Jewish language:--Hebrew. see

[G1434] (dorema/do'-ray-mah) from 1433; a

G1443

bestowment:--gift. see G1433

[G1445] (Hebraios/heb-rah'-yos) from 1443; a

[G1435] (doron/do'-ron) a present; specially, a

Hebræan (i.e. Hebrew) or Jew:--Hebrew. see G1443

sacrifice:--gift, offering.

[G1446] (Hebrais/heb-rah-is') from 1443; the

[G1436] (ea/eh'-ah) apparent imperative of 1439;

Hebraistic (Hebrew) or Jewish (Chaldee) language:-

properly, let it be, i.e. (as interjection) aha!:--let

-Hebrew. see G1443

alone. see G1439

[G1447] (Hebraisti/heb-rah-is-tee') adverb from

[G1437] (ean/eh-an') from 1487 and 302; a

1446; Hebraistically or in the Jewish (Chaldee)

conditional particle; in case that, provided, etc.;

language:--in (the) Hebrew (tongue). see G1446

often used in connection with other particles to

[G1448] (eggizo/eng-id'-zo) from 1451; to make

denote indefiniteness or uncertainty:--before, but,

near, i.e. (reflexively) approach:--approach, be at

except, (and) if, (if) so, (what-, whither-)soever,

hand, come (draw) near, be (come, draw) nigh. see

though, when (-soever), whether (or), to whom,

G1451

(who-)so(-ever). See 3361. see G1487 see G302 see

[G1449] (eggrapho/eng-graf'-o) from 1722 and

G3361

1125; to "engrave", i.e. inscribe:--write (in). see

[G1438] (heautou/heh-ow-too') from a reflexive

G1722 see G1125

pronoun otherwise obsolete and the genitive case

[G1450] (egguos/eng'-goo-os) from 1722 and

(dative case or accusative case) of 846; him- (her-,

guion (a limb); pledged (as if articulated by a

it-, them-, also (in conjunction with the personal

member), i.e. a bondsman:--surety. see G1722

pronoun of the other persons) my-, thy-, our-, your-) **[G1451] (eggus/eng-goos')** from a primary verb self (selves), etc.:--alone, her (own, -self), (he)

agcho (to squeeze or throttle; akin to the base of

himself, his (own), itself, one (to) another, our
43); near (literally or figuratively, of place or
(thine) own(-selves), + that she had, their (own,
time):--from , at hand, near, nigh (at hand, unto),
own selves), (of) them(-selves), they, thyself, you,
ready. see G43
your (own, own conceits, own selves, -selves). see
[G1452] (egguteron/eng-goo'-ter-on) neuter of
G846
the comparative of 1451; nearer:--nearer. see G1451
[G1439] (eao/eh-ah'-o) of uncertain affinity; to let
[G1453] (egeiro/eg-i'-ro) probably akin to the
be, i.e. permit or leave alone:--commit, leave, let
base of 58 (through the idea of collecting one's
(alone), suffer. See also 1436. see G1436
faculties); to waken (transitively or intransitively),
[G1440] (hebdomekonta/heb-dom-ay'-kon-tah)
i.e. rouse (literally, from sleep, from sitting or lying,
from 1442 and a modified form of 1176; seventy:--
from disease, from death; or figuratively, from
seventy, three score and ten. see G1442 see G1176
obscurity, inactivity, ruins, nonexistence):--awake,
lift (up), raise (again, up), rear up, (a-)rise (again,
up), stand, take up. see G58

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[G1454] (egersis/eg'-er-sis) from 1453; a

[G1466] (egkrateia/eng-krat'-i-ah) from 1468;

resurgence (from death):--resurrection. see G1453

self-control (especially continence):--temperance.

[G1455] (egkathetos/eng-kath'-et-os) from 1722

see G1468

and a derivative of 2524; subinduced, i.e.

[G1467] (egkrateuomai/eng-krat-yoo'-om-ahee)

surreptitiously suborned as a lier-in-wait:--spy. see

middle voice from 1468; to exercise self-restraint

G1722 see G2524

(in diet and chastity):--can(-not) contain, be

[G1456] (egkainia/eng-kah'-ee-nee-ah) neuter

temperate. see G1468

plural of a presumed compound from 1722 and

[G1468] (egkrates/eng-krat-ace') from 1722 and

2537; innovatives, i.e. (specially) renewal (of

2904; strong in a thing (masterful), i.e. (figuratively

religious services after the Antiochian

and reflexively) self-controlled (in appetite, etc.):--

interruption):--dedication. see G1722 see G2537

temperate. see G1722 see G2904

[G1457] (egkainizo/eng-kahee-nid'-zo) from

[G1469] (egkrino/eng-kree'-no) from 1722 and

1456; to renew, i.e. inaugurate:--consecrate,

2919; to judge in, i.e. count among:--make of the

dedicate. see G1456

number. see G1722 see G2919

[G1458] (egkaleo/eng-kal-eh'-o) from 1722 and

[G1470] (ekgrupto/eng-kroop'-to) from 1722 and

2564; to call in (as a debt or demand), i.e. bring to

2928; to conceal in, i.e. incorporate with:--hid in.

account (charge, criminate, etc.):--accuse, call in

see G1722 see G2928

question, implead, lay to the charge. see G1722 see

[G1471] (egkuos/eng'-koo-os) from 1722 and the

G2564

base of 2949; swelling inside, i.e. pregnant:--great

[G1459] (egkataleipo/eng-kat-al-i'-po) from 1722 with child. see G1722 see G2949

and 2641; to leave behind in some place, i.e. (in a

[G1472] (egchrio/eng-khree'-o) from 1722 and

good sense) let remain over, or (in a bad sense) to

5548; to rub in (oil), i.e. besmear:--anoint. see

desert:--forsake, leave. see G1722 see G2641

G1722 see G5548

[G1460] (egkatoikeo/eng-kat-oy-keh'-o) from

[G1473] (ego/eg-o') a primary pronoun of the first

1722 and 2730; to settle down in a place, i.e.

person I (only expressed when emphatic):--I, me.

reside:--dwell among. see G1722 see G2730

For the other cases and the plural see 1691, 1698,

[G1461] (egkentrizo/eng-ken-trid'-zo) from 1722

1700, 2248, 2249, 2254, 2257, etc. see G1691 see

and a derivative of 2759; to prick in, i.e. ingraft:--

G1698 see G1700 see G2248 see G2249 see G2254

graff in(-to). see G1722 see G2759

see G2257

[G1462] (egklema/eng'-klay-mah) from 1458; an

[G1474] (edaphizo/ed-af-id'-zo) from 1475; to

accusation, i.e. offence alleged:--crime laid against,

raze:--lay even with the ground. see G1475

laid to charge. see G1458

[G1475] (edaphos/ed'-af-os) from the base of

[G1463] (egkomboomai/eng-kom-bo'-om-ahee)

1476; a basis (bottom), i.e. the soil:--ground. see

middle voice from 1722 and komboo (to gird); to

G1476

engirdle oneself (for labor), i.e. figuratively (the

[G1476] (hedraios/hed-rah'-yos) from a

apron as being a badge of servitude) to wear (in

derivative of hezomai (to sit); sedentary, i.e. (by

token of mutual deference):--be clothed with. see

implication) immovable:--settled, stedfast.

G1722

[G1477] (hedraioma/hed-rah'-yo-mah) from a

[G1464] (egkope/eng-kop-ay') from 1465; a

derivative of 1476; a support, i.e. (figuratively)

hindrance:--X hinder. see G1465

basis:--ground. see G1476

[G1465] (egkopto/eng-kop'-to) from 1722 and

[G1478] (Ezekias/ed-zek-ee'-as) of Hebrew origin

2875; to cut into, i.e. (figuratively) impede, detain:--

(2396); Ezekias (i.e. Hezekeiah), an Israelite:--

hinder, be tedious unto. see G1722 see G2875

Ezekias. see H2396

[G1479] (ethelothreskeia/eth-el-oth-race-ki'-ah)

added); but if not:--(or) else, if (not, otherwise),

from 2309 and 2356; voluntary (arbitrary and

otherwise. see G1487 see G1161 see G3361 see

unwarranted) piety, i.e. sanctimony:--will worship.

G1065

see G2309 see G2356

[G1491] (eidos/i'-dos) from 1492; a view, i.e.

[G1480] (ethizo/eth-id'-zo) from 1485; to

form (literally or figuratively):--appearance,

accustom, i.e. (neuter passive participle)

fashion, shape, sight. see G1492

customary:--custom. see G1485

[G1492] (eido/i'-do) a primary verb; used only in

[G1481] (ethnarches/eth-nar'-khace) from 1484

certain past tenses, the others being borrowed from

and 746; the governor (not king) of a district:--

the equivalent 3700 and 3708; properly, to see

ethnarch. see G1484 see G746

(literally or figuratively); by implication, (in the

[G1482] (ethnikos/eth-nee-kos') from 1484;

perfect tense only) to know:--be aware, behold, X

national ("ethnic"), i.e. (specially) a Gentile:--

can (+ not tell), consider, (have) know(-ledge), look

heathen (man). see G1484

(on), perceive, see, be sure, tell, understand, wish,

[G1483] (ethnikos/eth-nee-koce') adverb from

wot. Compare 3700. see G3700 see G3708 see

1482; as a Gentile:--after the manner of Gentiles.

G3700

see G1482

[G1493] (eidoleion/i-do-li'-on) neuter of a

[G1484] (ethnos/eth'-nos) probably from 1486; a

presumed derivative of 1497; an image-fane:--idol's

race (as of the same habit), i.e. a tribe; specially, a

temple. see G1497

foreign (non-Jewish) one (usually, by implication,

[G1494] (eidolothuton/i-do-loth'-oo-ton) neuter

pagan):--Gentile, heathen, nation, people. see

of a compound of 1497 and a presumed derivative

G1486

of 2380; an image-sacrifice, i.e. part of an

[G1485] (ethos/eth'-os) from 1486; a usage

idolatrous offering:--(meat, thing that is) offered (in

(prescribed by habit or law):--custom, manner, be

sacrifice, sacrificed) to (unto) idols. see G1497 see

wont. see G1486

G2380

[G1486] (etho/eth'-o) a primary verb; to be used

[G1495] (eidololatreia/i-do-lol-at-ri'-ah) from

(by habit or conventionality); neuter perfect

1497 and 2999; image-worship (literally or

participle usage:--be custom (manner, wont).

figuratively):--idolatry. see G1497 see G2999

[G1487] (ei/i) a primary particle of conditionality;

[G1496] (eidololatres/i-do-lol-at'-race) from

if, whether, that, etc.:--forasmuch as, if, that, (al-
1497 and the base of 3000; an image- (servant or)
)though, whether. Often used in connection or
worshipper (literally or figuratively):--idolater. see
composition with other particles, especially as in
G1497 see G3000
1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536,
[G1497] (eidolon/i'-do-lon) from 1491; an image
1537. See also 1437. see G1489 see G1490 see
(i.e. for worship); by implication, a heathen god, or
G1499 see G1508 see G1509 see G1512 see G1513
(plural) the worship of such:--idol. see G1491
see G1536 see G1537 see G1437
[G1498] (eien/i'-ane) optative (i.e. English
[G1488] (ei/i) second person singular present of
subjunctive) present of 1510 (including the other
1510; thou art:--art, be. see G1510
person); might (could, would, or should) be:--mean,
[G1489] (eige/i'-gheh) from 1487 and 1065; if
+ perish, should be, was, were. see G1510
indeed, seeing that, unless, (with negative)
[G1499] (ei/kai/i/kahee) from 1487 and 2532; if
otherwise:--if (so be that, yet). see G1487 see
also (or even):--if (that), though. see G1487 see
G1065

G2532

[G1490] (ei/de/me(ge) /i/deh/may'-(gheh)) from

[G1500] (eike/i-kay') probably from 1502

1487, 1161, and 3361 (sometimes with 1065

(through the idea of failure); idly, i.e. without

reason (or effect):--without a cause, (in) vain(-ly).

[G1512] (ei per/i per) from 1487 and 4007; if

see G1502

perhaps:--if so be (that), seeing, though. see G1487

[G1501] (eikosi/i'-kos-ee) of uncertain affinity; a

see G4007

score:--twenty.

[G1513] (ei pos/i poce) from 1487 and 4458; if

[G1502] (eiko/i'-ko) apparently a primary verb;

somehow:--if by any means. see G1487 see G4458

properly, to be weak, i.e. yield:--give place.

[G1514] (eireneuo/i-rane-yoo'-o) from 1515; to

[G1503] (eiko/i'-ko) apparently a primary verb

be (act) peaceful:--be at (have, live in) peace, live

(perhaps akin to 1502 through the idea of faintness

peaceably. see G1515

as a copy); to resemble:--be like. see G1502

[G1515] (eirene/i-ray'-nay) probably from a

[G1504] (eikon/i-kone') from 1503; a likeness, i.e.

primary verb eiro (to join); peace (literally or

(literally) statue, profile, or (figuratively)

figuratively); by implication, prosperity:--one,

representation, resemblance:--image. see G1503

peace, quietness, rest, + set at one again.

[G1505] (eilikrineia/i-lik-ree'-ni-ah) from 1506;

[G1516] (eirenikos/i-ray-nee-kos') from 1515;

clearness, i.e. (by implication) purity (figuratively):-

pacific; by implication, salutary:--peaceable. see

-sincerity. see G1506

G1515

[G1506] (eilikrines/i-lik-ree-nace') from heile

[G1517] (eirenopoieo/i-ray-nop-oy-eh'-o) from

(the sun's ray) and 2919; judged by sunlight, i.e.

1518; to be a peace-maker, i.e. (figuratively) to

tested as genuine (figuratively):--pure, sincere. see

harmonize:--make peace. see G1518

G2919

[G1518] (eirenopoios/i-ray-nop-oy-os') from

[G1507] (heilisso/hi-lis'-so) a prolonged form of a

1518 and 4160; pacificatory, i.e. (subjectively)

primary but defective verb heilo (of the same peaceable:--peacemaker. see G1518 see G4160 meaning); to coil or wrap:--roll together. See also **[G1519] (eis/ice)** a primary preposition; to or into

1667. see G1667

(indicating the point reached or entered), of place,

[G1508] (ei/me/i/may) from 1487 and 3361; if

time, or (figuratively) purpose (result, etc.); also in

not:--but, except (that), if not, more than, save

adverbial phrases:--(abundant-)ly, against, among,

(only) that, saving, till. see G1487 see G3361

as, at, (back-)ward, before, by, concerning, +

[G1509] (ei/me/ti/i/may/tee) from 1508 and the

continual, + far more exceeding, for (intent,

neuter of 5100; if not somewhat:--except. see

purpose), fore, + forth, in (among, at, unto, -so

G1508 see G5100

much that, -to), to the intent that, + of one mind, +

[G1510] (eimi/i-mee') the first person singular

never, of, (up-)on, + perish, + set at one again, (so)

present indicative; a prolonged form of a primary

that, therefore(-unto), throughout, til, to (be, the

and defective verb; I exist (used only when

end, -ward), (here-)until(-to), ...ward, (where-)fore,

emphatic):--am, have been, X it is I, was. See also

with. Often used in composition with the same

1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,

general import, but only with verbs (etc.) expressing

2076, 2771, 2468, 5600. see G1488 see G1498 see
motion (literally or figuratively).
G1511 see G1527 see G2258 see G2071 see G2070
[G1520] (heis/hice) (including the neuter (etc.)
see G2075 see G2076 see G2771 see G2468 see
hen); a primary numeral; one:--a(-n, -ny, certain), +
G5600
abundantly, man, one (another), only, other, some.
[G1511] (einai/i'-nahee) present infinitive from
See also 1527, 3367, 3391, 3762. see G1527 see
1510; to exist:--am, was. come, is, X lust after, X
G3367 see G3391 see G3762
please well, there is, to be, was. see G1510
[G1521] (eisago/ice-ag'-o) from 1519 and 71; to
introduce (literally or figuratively):--bring in(-to),
(+ was to) lead into. see G1519 see G71

[G1522] (eisakouo/ice-ak-oo'-o) from 1519 and
[G1536] (ei/tis/i/tis) from 1487 and 5100; if any:--
191; to listen to:--hear. see G1519 see G191
he that, if a(-ny) man('s thing, from any, ought),

[G1523] (eisdechomai/ice-dekh'-om-ahee) from
whether any, whosoever. see G1487 see G5100
1519 and 1209; to take into one's favor:--receive.
[G1537] (ek/ek) a primary preposition denoting
see G1519 see G1209
origin (the point whence action or motion
[G1524] (eiseimi/ice'-i-mee) from 1519 and eimi
proceeds), from, out (of place, time, or cause; literal
(to go); to enter:--enter (go) into. see G1519
or figurative; direct or remote):--after, among, X
[G1525] (eiserchomai/ice-er'-khom-ahee) from
are, at, betwixt(-yond), by (the means of),
1519 and 2064; to enter (literally or figuratively):--
exceedingly, (+ abundantly above), for(- th), from
X arise, come (in, into), enter in(-to), go in
(among, forth, up), + grudgingly, + heartily, X
(through). see G1519 see G2064
heavenly, X hereby, + very highly, in, ...ly,
[G1526] (eisi/i-see') 3d person plural present
(because, by reason) of, off (from), on, out among
indicative of 1510; they are:--agree, are, be, dure, X
(from, of), over, since, X thenceforth, through, X
is, were. see G1510
unto, X vehemently, with(-out). Often used in
[G1527] (heis kath heis/hice kath hice) from

composition, with the same general import; often of
1520 repeated with 2596 inserted; severally:--one
completion.
by one. see G1520 see G2596
[G1538] (hekastos/hek'-as-tos) as if a superlative
[G1528] (eiskaleo/ice-kal-eh'-o) from 1519 and
of hekas (afar); each or every:--any, both, each
2564; to invite in:--call in. see G1519 see G2564
(one), every (man, one, woman), particularly.
[G1529] (eisodos/ice'-od-os) from 1519 and 3598;
[G1539] (hekastote/hek-as'-tot-eh) as if from
an entrance (literally or figuratively):--coming,
1538 and 5119; at every time:--always. see G1538
enter(-ing) in (to). see G1519 see G3598
see G5119
[G1530] (eispedao/ice-pay-dah'-o) from 1519 and
[G1540] (hekaton/hek-at-on') of uncertain
pedao (to leap); to rush in:--run (spring) in. see
affinity; a hundred:--hundred.
G1519
[G1541] (hekatontaetes/hek-at-on-tah-et'-ace)
[G1531] (eisporeuomai/ice-por-yoo'-om-ahee)
from 1540 and 2094; centenarian:--hundred years
from 1519 and 4198; to enter (literally or
old. see G1540 see G2094

figuratively):--come (enter) in, go into. see G1519

[G1542] (hekatontaplasion/hek-at-on-ta-plah-

see G4198

sec'-own) from 1540 and a presumed derivative of

[G1532] (eistrecho/ice-trekh'-o) from 1519 and

4111; a hundred times:--hundredfold. see G1540

5143; to hasten inward:--run in. see G1519 see

see G4111

G5143

[G1543] (hekatontarches/hek-at-on-tar'-khace)

[G1533] (eisphero/ice-fer'-o) from 1519 and

from 1540 and 757; the captain of one hundred

5342; to carry inward (literally or figuratively):--

men:--centurion. see G1540 see G757

bring (in), lead into. see G1519 see G5342

[G1544] (ekballo/ek-bal'-lo) from 1537 and 906;

[G1534] (eita/i'-tah) of uncertain affinity; a

to eject (literally or figuratively):--bring forth, cast

particle of succession (in time or logical

(forth, out), drive (out), expel, leave, pluck (pull,

enumeration), then, moreover:--after that(-ward),

take, thrust) out, put forth (out), send away (forth,

furthermore, then. See also 1899. see G1899

out). see G1537 see G906

[G1535] (eite/i'-teh) from 1487 and 5037; if too:--

[G1545] (ekbasis/ek'-bas-is) from a compound of

if, or, whether. see G1487 see G5037

1537 and the base of 939 (meaning to go out); an

exit (literally or figuratively):--end, way to escape.

see G1537 see G939

[G1546] (ekbloe/ek-bol-ay') from 1544; ejection,

[G1558] (ekdikos/ek'-dik-os) from 1537 and

i.e. (specially) a throwing overboard of the cargo:--

1349; carrying justice out, i.e. a punisher:--a (re-

+ lighten the ship. see G1544

)venger. see G1537 see G1349

[G1547] (ekgamizo/ek-gam-id'-zo) from 1537

[G1559] (ekdioko/ek-dee-o'-ko) from 1537 and

and a form of 1061 (compare 1548); to marry off a

1377; to pursue out, i.e. expel or persecute

daughter:--give in marriage. see G1537 see G1061

implacably:--persecute. see G1537 see G1377

see G1548

[G1560] (ekdotos/ek'-dot-os) from 1537 and a

[G1548] (ekgamisko/ek-gam-is'-ko) from 1537

derivative of 1325; given out or over, i.e.

and 1061; the same as 1547:--give in marriage. see

surrendered:--delivered. see G1537 see G1325

G1537 see G1061

[G1561] (ekdoche/ek-dokh-ay') see G1551

[G1549] (ekgonon/ek'-gon-on) neuter of a

[G1562] (ekduo/ek-doo'-o) from 1537 and the

derivative of a compound of 1537 and 1096; a

base of 1416; to cause to sink out of, i.e. (specially

descendant, i.e. (specially) grandchild:--nephew. see as of clothing) to divest:--strip, take off from, G1537 see G1096

unclothe. see G1537 see G1416

[G1550] (ekdapanao/ek-dap-an-ah'-o) from

[G1563] (ekei/ek-i') of uncertain affinity; there; by

1537 and 1159; to expend (wholly), i.e.

extension, thither:--there, thither(-ward), (to) yonder

(figuratively) exhaust:--spend. see G1537 see

(place).

G1159

[G1564] (ekeithen/ek-i'-then) from 1563; thence:-

[G1551] (ekdechomai/ek-dekh'-om-ahee) from

-from that place, (from) thence, there. see G1563

1537 and 1209; to accept from some source, i.e. (by

[G1565] (ekeinos/ek-i'-nos) from 1563; that one

implication) to await:--expect, look (tarry) for, wait

(or (neuter) thing); often intensified by the article

(for). see G1537 see G1209

prefixed:--he, it, the other (same), selfsame, that

[G1552] (ekdelos/ek'-day-los) from 1537 and

(same, very), X their, X them, they, this, those. See

1212; wholly evident:--manifest. see G1537 see

also 3778. see G1563 see G3778

G1212

[G1566] (ekeise/ek-i'-seh) from 1563; thither:--

[G1553] (ekdemeo/ek-day-meh'-o) from a

there. see G1563

compound of 1537 and 1218; to emigrate, i.e.

[G1567] (ekzeteo/ek-zay-teh'-o) from 1537 and

(figuratively) vacate or quit:--be absent. see G1537

2212; to search out, i.e. (figuratively)investigate,

see G1218

crave, demand, (by Hebraism) worship:--en- (re-

[G1554] (ekdidomi/ek-did-o'-mee) from 1537

)quire, seek after (carefully, diligently). see G1537

and 1325; to give forth, i.e. (specially) to lease:--let

see G2212

forth (out). see G1537 see G1325

[G1568] (ekthambeo/ek-tham-beh'-o) from

[G1555] (ekdiegeomai/ek-dee-ayg-eh'-om-ahee)

1569; to astonish utterly:--affright, greatly (sore)

from 1537 and a compound of 1223 and 2233; to

amaze. see G1569

narrate through wholly:--declare. see G1537 see

[G1569] (ekthambos/ek'-tham-bos) from 1537

G1223 see G2233

and 2285; utterly astounded:--greatly wondering.

[G1556] (ekdikeo/ek-dik-eh'-o) from 1558; to

see G1537 see G2285

vindicate, retaliate, punish:--a (re-)venge. see

[G1570] (ekthetos/ek'-thet-os) from 1537 and a

G1558

derivative of 5087; put out, i.e. exposed to perish:--

[G1557] (ekdikesis/ek-dik'-ay-sis) from 1556;

cast out. see G1537 see G5087

vindication, retribution:--(a-, re-)venge(-ance),

[G1571] (ekkathairo/ek-kath-ah'-ee-ro) from

punishment. see G1556

1537 and 2508; to cleanse thoroughly:--purge (out).

see G1537 see G2508

[G1572] (ekkaio/ek-kah'-yo) from 1537 and

[G1584] (eklampo/ek-lam'-po) from 1537 and

2545; to inflame deeply:--burn. see G1537 see

2989; to be resplendent:--shine forth. see G1537 see

G2545

G2989

[G1573] (ekkakeo/ek-kak-eh'-o) from 1537 and

[G1585] (eklanthanomai/ek-lan-than'-om-ahee)

2556; to be (bad or) weak, i.e. (by implication) to

middle voice from 1537 and 2990; to be utterly

fail (in heart):--faint, be weary. see G1537 see

oblivious of:--forget. see G1537 see G2990

G2556

[G1586] (eklegomai/ek-leg'-om-ahee) middle

[G1574] (ekkenteo/ek-ken-teh'-o) from 1537 and

voice from 1537 and 3004 (in its primary sense); to

the base of 2759; to transfix:--pierce. see G1537 see select:--make choice, choose (out), chosen. see G2759

G1537 see G3004

[G1575] (ekklao/ek-klah'-o) from 1537 and 2806;

[G1587] (ekleipo/ek-li'-po) from 1537 and 3007;

to exscind:--break off. see G1537 see G2806

to omit, i.e. (by implication) cease (die):--fail. see

[G1576] (ekkleio/ek-kli'-o) from 1537 and 2808;

G1537 see G3007

to shut out (literally or figuratively):--exclude. see

[G1588] (eklektos/ek-lek-tos') from 1586; select;

G1537 see G2808

by implication, favorite:--chosen, elect. see G1586

[G1577] (ekklesia/ek-klay-see'-ah) from a

[G1589] (ekloge/ek-log-ay') from 1586; (divine)

compound of 1537 and a derivative of 2564; a

selection (abstractly or concretely):--chosen,

calling out, i.e. (concretely) a popular meeting,

election. see G1586

especially a religious congregation (Jewish

[G1590] (ekluo/ek-loo'-o) from 1537 and 3089; to

synagogue, or Christian community of members on

relax (literally or figuratively):--faint. see G1537

earth or saints in heaven or both):--assembly,

see G3089

church. see G1537 see G2564

[G1591] (ekmasso/ek-mas'-so) from 1537 and the

[G1578] (ekklino/ek-klee'-no) from 1537 and

base of 3145; to knead out, i.e. (by analogy) to wipe

2827; to deviate, i.e. (absolutely) to shun (literally

dry:--wipe. see G1537 see G3145

or figuratively), or (relatively) to decline (from

[G1592] (ekmukterizo/ek-mook-ter-id'-zo) from

piety):--avoid, eschew, go out of the way. see

1537 and 3456; to sneer outright at:--deride. see

G1537 see G2827

G1537 see G3456

[G1579] (ekkolumbao/ek-kol-oom-bah'-o) from

[G1593] (ekneuo/ek-nyoo'-o) from 1537 and

1537 and 2860; to escape by swimming:--swim out.

3506; (by analogy) to slip off, i.e. quietly

see G1537 see G2860

withdraw:--convey self away. see G1537 see G3506

[G1580] (ekkomizo/ek-kom-id'-zo) from 1537

[G1594] (eknepho/ek-nay'-fo) from 1537 and

and 2865; to bear forth (to burial):--carry out. see

3525; (figuratively) to rouse (oneself) out of

G1537 see G2865

stupor:--awake. see G1537 see G3525

[G1581] (ekkopto/ek-kop'-to) from 1537 and

[G1595] (hekousion/hek-oo'-see-on) neuter of a

2875; to exscind; figuratively, to frustrate:--cut

derivative from 1635; voluntariness:--willingly. see

down (off, out), hew down, hinder. see G1537 see

G1635

G2875

[G1596] (hekousios/hek-oo-see'-ose) adverb from

[G1582] (ekkremamai/ek-krem'-am-ahee)

the same as 1595; voluntarily:--wilfully, willingly.

middle voice from 1537 and 2910; to hang upon the

see G1595

lips of a speaker, i.e. listen closely:--be very

[G1597] (ekpalai/eh'-pal-ahee) from 1537 and

attentive. see G1537 see G2910

3819; long ago, for a long while:--of a long time, of

[G1583] (eklaleo/ek-lal-eh'-o) from 1537 and

old. see G1537 see G3819

2980; to divulge:--tell. see G1537 see G2980

[G1598] (ekpeirazo/ek-pi-rad'-zo) from 1537 and

[G1611] (ekstasis/ek'-stas-is) from 1839; a

3985; to test thoroughly:--tempt. see G1537 see

displacement of the mind, i.e. bewilderment,

G3985

"ecstasy":--+ be amazed, amazement, astonishment,

[G1599] (ekpempo/ek-pem'-po) from 1537 and

trance. see G1839

3992; to despatch:--send away (forth). see G1537

[G1612] (ekstrepho/ek-stref'-o) from 1537 and

see G3992

4762; to pervert (figuratively):--subvert. see G1537

[G1600] (ekpetannumi/ek-pet-an'-noo-mee)

see G4762

from 1537 and a form of 4072; to fly out, i.e. (by

[G1613] (ektarasso/ek-tar-as'-so) from 1537 and

analogy) to extend:--stretch forth. see G1537 see

5015; to disturb wholly:--exceedingly trouble. see

G4072

G1537 see G5015

[G1601] (ekpipto/ek-pip'-to) from 1537 and

[G1614] (ekteino/ek-ti'-no) from 1537 and teino

4098; to drop away; specially, be driven out of one's (to stretch); to extend:--cast, put forth, stretch forth course; figuratively, to lose, become inefficient:--be

(out). see G1537

cast, fail, fall (away, off), take none effect. see

[G1615] (ekteleo/ek-tel-eh'-o) from 1537 and

G1537 see G4098

5055; to complete fully:--finish. see G1537 see

[G1602] (ekpleo/ek-pleh'-o) from 1537 and 4126;

G5055

to depart by ship:--sail (away, thence). see G1537

[G1616] (ekteneia/ek-ten'-i-ah) from 1618;

see G4126

intentness:--X instantly. see G1618

[G1603] (ekpleroo/ek-play-ro'-o) from 1537 and

[G1617] (ektenesteron/ek-ten-es'-ter-on) neuter

4137; to accomplish entirely:--fulfill. see G1537 see of the comparative of 1618; more intently:--more G4137

earnestly. see G1618

[G1604] (ekplerosis/ek-play'-ro-sis) from 1603;

[G1618] (ektenes/ek-ten-ace') from 1614; intent:-

completion:--accomplishment. see G1603

-without ceasing, fervent. see G1614

[G1605] (ekplesso/ek-place'-so) from 1537 and

[G1619] (ektenos/ek-ten-oce') adverb from 1618;

4141; to strike with astonishment:--amaze, astonish. intently:--fervently. see G1618

see G1537 see G4141

[G1620] (ektithemi/ek-tith'-ay-mee) from 1537

[G1606] (ekpneo/ek-pneh'-o) from 1537 and

and 5087; to expose; figuratively, to declare:--cast

4154; to expire:--give up the ghost. see G1537 see

out, expound. see G1537 see G5087

G4154

[G1621] (ektinasso/ek-tin-as'-so) from 1537 and

[G1607] (ekporeuomai/ek-por-yoo'-om-ahee)

tinasso (to swing); to shake violently:--shake (off).

from 1537 and 4198; to depart, be discharged,

see G1537

proceed, project:--come (forth, out of), depart, go

[G1622] (ektos/ek-tos') from 1537; the exterior;

(forth, out), issue, proceed (out of). see G1537 see

figuratively (as a preposition) aside from, besides:--

G4198

but, except(-ed), other than, out of, outside, unless,

[G1608] (ekporneuo/ek-porn-yoo'-o) from 1537

without. see G1537

and 4203; to be utterly unchaste:--give self over to

[G1623] (hektos/hek'-tos) ordinal from 1803;

fornication. see G1537 see G4203

sixth:--sixth. see G1803

[G1609] (ekptuo/ek-ptoo'-o) from 1537 and 4429; **[G1624] (ektrepo/ek-trep'-o)** from 1537 and the to spit out, i.e. (figuratively) spurn:--reject. see

base of 5157; to deflect, i.e. turn away (literally or

G1537 see G4429

figuratively):--avoid, turn (aside, out of the way).

[G1610] (ekrizoo/ek-rid-zo'-o) from 1537 and

see G1537 see G5157

4492; to uproot:--pluck up by the root, root up. see

[G1625] (ektrepho/ek-tref'-o) from 1537 and

G1537 see G4492

5142; to rear up to maturity, i.e. (genitive case) to

cherish or train:--bring up, nourish. see G1537 see

[G1640] (elasson/el-as'-sone) comparative of the

G5142

same as 1646; smaller (in size, quantity, age or

[G1626] (ektroma/ek'-tro-mah) from a

quality):--less, under, worse, younger. see G1646

comparative of 1537 and titrosko (to wound); a

[G1641] (elattoneo/el-at-ton-eh-o) from 1640; to

miscarriage (abortion), i.e. (by analogy) untimely

diminish, i.e. fall short:--have lack. see G1640

birth:--born out of due time. see G1537

[G1642] (elattoo/el-at-to'-o) from 1640; to lessen

[G1627] (ekphero/ek-fer'-o) from 1537 and 5342;

(in rank or influence):--decrease, make lower. see

to bear out (literally or figuratively):--bear, bring

G1640

forth, carry forth (out). see G1537 see G5342

[G1643] (elauno/el-ow'-no) a prolonged form of a

[G1628] (ekpheugo/ek-fyoo'-go) from 1537 and

primary verb (obsolete except in certain tenses as an

5343; to flee out:--escape, flee. see G1537 see

alternative of this) of uncertain affinity; to push (as

G5343

wind, oars or dæmonical power):--carry, drive, row.

[G1629] (ekphobeo/ek-fob-eh'-o) from 1537 and

[G1644] (elaphria/el-af-ree'-ah) from 1645;

5399; to frighten utterly:--terrify. see G1537 see

levity (figuratively), i.e. fickleness:--lightness. see

G5399

G1645

[G1630] (ekphobos/ek'-fob-os) from 1537 and

[G1645] (elaphros/el-af-ros') probably akin to

5401; frightened out of one's wits: sore afraid,

1643 and the base of 1640; light, i.e. easy:--light.

exceedingly fear. see G1537 see G5401

see G1643 see G1640

[G1631] (ekphuo/ek-foo'-o) from 1537 and 5453;

[G1646] (elachistos/el-akh'-is-tos) superlative of

to sprout up:--put forth. see G1537 see G5453

elachus (short); used as equivalent to 3398; least (in

[G1632] (ekcheo/ek-kheh'-o, or (by variation))

size, amount, dignity, etc.):--least, very little

from 1537 and cheo (to pour); to pour forth;

(small), smallest. see G3398

figuratively, to bestow:--gush (pour) out, run

[G1647] (elachistoteros/el-akh-is-tot'-er-os)

greedily (out), shed (abroad, forth), spill. see G1537 comparative of 1646; far less:--less than the least.

[G1633] (ekchoreo/ek-kho-reh'-o) from 1537 and

see G1646

5562; to depart:--depart out. see G1537 see G5562

[G1648] (Eleazar/el-eh-ad'-zar) of Hebrew origin

[G1634] (ekpsucho/ek-psoo'-kho) from 1537 and

(499); Eleazar, an Israelite:--Eleazar. see H499

5594; to expire:--give (yield) up the ghost. see

[G1649] (elegxis/el'-eng-xis) from 1651;

G1537 see G5594

refutation, i.e. reproof:--rebuke. see G1651

[G1635] (hekon/hek-own') of uncertain affinity;

[G1650] (elegchos/el'-eng-khos) from 1651;

voluntary:--willingly.

proof, conviction:--evidence, reproof. see G1651

[G1636] (elaia/el-ah'-yah) feminine of a

[G1651] (elegcho/el-eng'-kho) of uncertain

presumed derivative from an obsolete primary; an

affinity; to confute, admonish:--convict, convince,

olive (the tree or the fruit):--olive (berry, tree).

tell a fault, rebuke, reprove.

[G1637] (elaion/el'-ah-yon) neuter of the same as

[G1652] (eleeinos/el-eh-i-nos') from 1656;

1636; olive oil:--oil. see G1636

pitiable:--miserable. see G1656

[G1638] (elaion/el-ah-yone') from 1636; an olive-

[G1653] (eleeo/el-eh-eh'-o) from 1656; to

orchard, i.e. (specially) the Mount of Olives:--

compassionate (by word or deed, specially, by

Olivet. see G1636

divine grace):--have compassion (pity on), have

[G1639] (Elamites/el-am-ee'-tace) of Hebrew

(obtain, receive, shew) mercy (on). see G1656

origin (5867); an Elamite or Persian:--Elamite. see

[G1654] (eleemosune/el-eh-ay-mos-oo'-nay)

H5867

from 1656; compassionateness, i.e. (as exercised

towards the poor) beneficence, or (concretely) a

[G1669] (helkoo/hel-ko'-o) from 1668; to cause to

benefaction:--alms(-deeds). see G1656

ulcerate, i.e. (passively) be ulcerous:--full of sores.

[G1655] (eleemon/el-eh-ay'-mone) from 1653;

see G1668

compassionate (actively):--merciful. see G1653

[G1670] (helkuo/hel-koo'-o) or helko hel'-ko;

[G1656] (eleos/el'-eh-os) of uncertain affinity;

probably akin to 138; to drag (literally or

compassion (human or divine, especially active):--

figuratively):--draw. Compare 1667. see G138 see

(+ tender) mercy.

G1667

[G1657] (eleutheria/el-yoo-ther-ee'-ah) from

[G1671] (Hellas/hel-las') of uncertain affinity;

1658; freedom (legitimate or licentious, chiefly

Hellas (or Greece), a country of Europe:--Greece.

moral or ceremonial):--liberty. see G1658

[G1672] (Hellen/hel'-lane) from 1671; a Hellen

[G1658] (eleutheros/el-yoo'-ther-os) probably

(Grecian) or inhabitant of Hellas; by extension a

from the alternate of 2064; unrestrained (to go at

Greek-speaking person, especially a non-Jew:--

pleasure), i.e. (as a citizen) not a slave (whether

Gentile, Greek. see G1671

freeborn or manumitted), or (genitive case) exempt

[G1673] (Hellenikos/hel-lay-nee-kos') from 1672;

(from obligation or liability):--free (man, woman),

Hellenic, i.e. Grecian (in language):--Greek. see

at liberty. see G2064

G1672

[G1659] (eleutheroo/el-yoo-ther-o'-o) from 1658;

[G1674] (Hellenis/hel-lay-nis') feminine of 1672;

to liberate, i.e. (figuratively) to exempt (from moral, a Grecian (i.e. non-Jewish) woman:--
Greek. see ceremonial or mortal liability):--deliver, make free.

G1672

see G1658

[G1675] (Hellenistes/hel-lay-nis-tace') from a

[G1660] (eleusis/el'-yoo-sis) from the alternate of

derivative of 1672; a Hellenist or Greek-speaking

2064; an advent:--coming. see G2064

Jew:--Grecian. see G1672

[G1661] (elephantinos/el-ef-an'-tee-nos) from

[G1676] (Hellenisti/hel-lay-nis-tee') adverb from

elephas (an "elephant"); elephantine, i.e. (by

the same as 1675; Hellenistically, i.e. in the Grecian

implication) composed of ivory:--of ivory.

language:--Greek. see G1675

[G1662] (Eliakeim/el-ee-ak-ime') of Hebrew

[G1677] (ellogeo/el-log-eh'-o) from 1722 and

origin (471); Eliakim, an Israelite:--Eliakim. see

3056 (in the sense of account); to reckon in, i.e.

H471

attribute:--impute, put on account. see G1722 see

[G1663] (Eliezer/el-ee-ed'-zer) of Hebrew origin

G3056

(461); Eliezer, an Israelite:--Eliezer. see H461

[G1678] (Elmodam/el-mo-dam') of Hebrew

[G1664] (Elioud/el-ee-ood') of Hebrew origin

origin (perhaps for 486); Elmodam, an Israelite:--

(410 and 1935); God of majesty; Eliud, an

Elmodam. see H486

Israelite:--Eliud. see H410 see H1935

[G1679] (elpizo/el-pid'-zo) from 1680; to expect

[G1665] (Elisabet/el-ee-sab'-et) of Hebrew origin

or confide:--(have, thing) hope(-d) (for), trust. see

(472); Elisabet, an Israelitess:--Elisabeth. see H472

G1680

[G1666] (Elissaios/el-is-sah'-yos) of Hebrew

[G1680] (elpis/el-pece') from a primary elpo (to

origin (477); Elissaeus, an Israelite:--Elissaeus. see

anticipate, usually with pleasure); expectation

H477

(abstractly or concretely) or confidence:--faith,

[G1667] (helisso/hel-is'-so) a form of 1507; to coil

hope.

or wrap:--fold up. see G1507

[G1681] (Elumas/el-oo'-mas) of foreign origin;

[G1668] (helkos/hel'-kos) probably from 1670; an

Elymas, a wizard:--Elymas.

ulcer (as if drawn together):--sore. see G1670

[G1682] (eloi/el-o-ee') of Chaldean origin (426

with pronominal suffix) my God:--Eloi. see H426

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[G1683] (emautou/em-ow-too') genitive case

[G1694] (Emmanouel/em-man-oo-ale') of

compound of 1700 and 846; of myself so likewise

Hebrew origin (6005); God with us; Emmanuel, a

the dative case emautoi em-ow-to', and accusative

name of Christ:--Emmanuel. see H6005

case emauton em-ow-ton' :--me, mine own (self),

[G1695] (Emmaous/em-mah-ooce') probably of

myself. see G1700 see G846

Hebrew origin (compare 3222); Emmaus, a place in

[G1684] (embaino/em-ba'-hee-no) from 1722 and

Palestine:--Emmaus. see H3222

the base of 939; to walk on, i.e. embark (aboard a

[G1696] (emmeno/em-men'-o) from 1722 and

vessel), reach (a pool):--come (get) into, enter

3306; to stay in the same place, i.e. (figuratively)

(into), go (up) into, step in, take ship. see G1722 see persevere:--continue. see G1722 see G3306

G939

[G1697] (Emmor/em-mor') of Hebrew origin

[G1685] (emballo/em-bal'-lo) from 1722 and 906;

(2544); Emmor (i.e. Chamor), a Canaanite:--

to throw on, i.e. (figuratively) subject to (eternal

Emmor. see H2544

punishment):--cast into. see G1722 see G906

[G1698] (emoi/em-oy') a prolonged form of 3427;

[G1686] (embapto/em-bap'-to) from 1722 and

to me:--I, me, mine, my. see G3427

911; to whelm on, i.e. wet (a part of the person, etc.) **[G1699] (emos/em-os')** from the oblique cases of by contact with a fluid:--dip. see G1722 see G911

1473 (1698, 1700, 1691); my:--of me, mine (own),

[G1687] (embateuo/em-bat-yoo'-o) from 1722

my. see G1473 see G1698 see G1700 see G1691

and a presumed derivative of the base of 939;

[G1700] (emou/em-oo') a prolonged form of

equivalent to 1684; to intrude on (figuratively):--

3449; of me:--me, mine, my. see G3449

intrude into. see G1722 see G939 see G1684

[G1701] (empaigmos/emp-aheeg-mos') from

[G1688] (embibazo/em-bib-ad'-zo) from 1722

1702; derision:--mocking. see G1702

and bibazo (to mount; causative of 1684); to place

[G1702] (empaizo/emp-aheed'-zo) from 1722 and

on, i.e. transfer (aboard a vessel):--put in. see

3815; to jeer at, i.e. deride:--mock. see G1722 see

G1722 see G1684

G3815

[G1689] (emblepo/em-blep'-o) from 1722 and

[G1703] (empaiktes/emp-aheek-tace') from

991; to look on, i.e. (relatively) to observe fixedly,

1702; a derider, i.e. (by implication) a false

or (absolutely) to discern clearly:--behold, gaze up,

teacher:--mocker, scoffer. see G1702

look upon, (could) see. see G1722 see G991

[G1704] (emperipateo/em-per-ee-pat-eh'-o)

[G1690] (embrimaomai/em-brim-ah'-om-ahee)

from 1722 and 4043; to perambulate on a place, i.e.

from 1722 and brimaomai (to snort with anger); to

(figuratively) to be occupied among persons:--walk

have indignation on, i.e. (transitively) to blame,

in. see G1722 see G4043

(intransitively) to sigh with chagrin, (specially) to

[G1705] (empiplemi/em-pip'-lay-mee) from 1722

sternly enjoin:--straitly charge, groan, murmur

and the base of 4118;to fill in (up), i.e. (by

against. see G1722

implication) to satisfy (literally or figuratively):--

[G1691] (eme/em-eh') a prolonged form of 3165;

fill. see G1722 see G4118

me:--I, me, my(-self). see G3165

[G1706] (empipto/em-pip'-to) from 1722 and

[G1692] (emeo/em-eh'-o) of uncertain affinity; to

4098; to fall on, i.e. (literally) to be entrapped by, or
vomit:--(will) spue.
(figuratively) be overwhelmed with:--fall among
[G1693] (emmainomai/em-mah'-ee-nom-ahee)
(into). see G1722 see G4098
from 1722 and 3105; to rave on, i.e. rage at:--be
[G1707] (empleko/em-plek'-o) from 1722 and
mad against. see G1722 see G3105
4120; to entwine, i.e. (figuratively) involve with:--
entangle (in, self with). see G1722 see G4120

[G1708] (emploke/em-plok-ay') from 1707;
[G1722] (en/en) a primary preposition denoting
elaborate braiding of the hair:--plaiting. see G1707
(fixed) position (in place, time or state), and (by
[G1709] (empneo/emp-neh'-o) from 1722 and
implication) instrumentality (medially or
4154; to inhale, i.e. (figuratively) to be animated by
constructively), i.e. a relation of rest (intermediate
(bent upon):--breathe. see G1722 see G4154
between 1519 and 1537); "in," at, (up-)on, by, etc.:-

[G1710] (emporeuomai/em-por-yoo'-om-ahee)
-about, after, against, + almost, X altogether,
from 1722 and 4198; to travel in (a country as a
among, X as, at, before, between, (here-)by (+ all
pedlar), i.e. (by implication) to trade:--buy and sell,
means), for (... sake of), + give self wholly to,
make merchandise. see G1722 see G4198
(here-)in(-to, -wardly), X mightily, (because) of,
[G1711] (emporia/em-por-ee'-ah) feminine from
(up-)on, (open-)ly, X outwardly, one, X quickly, X
1713; traffic:--merchandise. see G1713
shortly, (speedi-)ly, X that, X there(-in, -on),
[G1712] (emporion/em-por'-ee-on) neuter from
through(-out), (un-)to(-ward), under, when, where(-
1713; a mart ("emporium"):--merchandise. see
with), while, with(-in). Often used in compounds,
G1713
with substantially the same import; rarely with
verbs of motion, and then not to indicate direction,
[G1713] (emporos/em'-por-os) from 1722 and the
base of 4198; a (wholesale) tradesman:--merchant.
except (elliptically) by a separate (and different)
see G1722 see G4198
preposition. see G1519 see G1537
[G1723] (enagkalizomai/en-ang-kal-id'-zom-

[G1714] (empretho/em-pray'-tho) from 1722 and pretho (to blow a flame); to enkindle, i.e. set on

ahee) from 1722 and a derivative of 43; to take in fire:--burn up. see G1722

one's arms, i.e. embrace:--take up in arms. see G1722 see G43

[G1715] (emprosthen/em'-pros-then) from 1722 and 4314; in front of (in place (literally or

[G1724] (enalios/en-al'-ee-os) from 1722 and 251; figuratively) or time):--against, at, before, (in

in the sea, i.e. marine:--thing in the sea. see G1722

presence, sight) of. see G1722 see G4314

see G251

[G1725] (enanti/en'-an-tee) from 1722 and 473;

[G1716] (emptuo/emp-too'-o) from 1722 and 4429; to spit at or on:--spit (upon). see G1722 see

in front (i.e. figuratively, presence) of:--before. see G4429

G1722 see G473

[G1726] (enantion/en-an-tee'-on) neuter of 1727;

[G1717] (emphanes/em-fan-ace') from a compound of 1722 and 5316; apparent in self:--

(adverbially) in the presence (view) of:--before, in manifest, openly. see G1722 see G5316

the presence of. see G1727

[G1727] (enantios/en-an-tee'-os) from 1725;

[G1718] (emphanizo/em-fan-id'-zo) from 1717;

to exhibit (in person) or disclose (by words):--

opposite; figuratively, antagonistic:--(over) against,

appear, declare (plainly), inform, (will) manifest,

contrary. see G1725

shew, signify. see G1717

[G1728] (enarchomai/en-ar'-khom-ahee) from

1722 and 756; to commence on:--rule (by mistake

[G1719] (emphobos/em'-fob-os) from 1722 and

5401; in fear, i.e. alarmed:--affrighted, afraid,

for 757). see G1722 see G756 see G757

tremble. see G1722 see G5401

[G1729] (endees/en-deh-ace') from a compound

of 1722 and 1210 (in the sense of lacking); deficient

[G1720] (emphusao/em-foo-sah'-o) from 1722

and phusao (to puff) (compare 5453); to blow at or

in:--lacking. see G1722 see G1210

on:--breathe on. see G1722 see G5453

[G1730] (endeigma/en'-dighe-mah) from 1731;

an indication (concretely):--manifest token. see

[G1721] (emphutos/em'-foo-tos) from 1722 and a

derivative of 5453; implanted (figuratively):--

G1731

engrafted. see G1722 see G5453

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[G1731] (endeiknumi/en-dike'-noo-mee) from

[G1744] (enduno/en-doo'-no) from 1772 and

1722 and 1166; to indicate (by word or act):--do,

1416; to sink (by implication, wrap (compare 1746)

show (forth). see G1722 see G1166

on, i.e. (figuratively) sneak:--creep. see G1772 see

[G1732] (endeixis/en'-dike-sis) from 1731;

G1416 see G1746

indication (abstractly):--declare, evident token,

[G1745] (endusis/en'-doo-sis) from 1746;

proof. see G1731

investment with clothing:--putting on. see G1746

[G1733] (hendeka/hen'-dek-ah) from (the neuter

[G1746] (enduo/en-doo'-o) from 1722 and 1416

of) 1520 and 1176; one and ten, i.e. eleven:--eleven. (in the sense of sinking into a garment); to invest see G1520 see G1176

with clothing (literally or figuratively):--array,

[G1734] (hendekatos/hen-dek'-at-os) ordinal

clothe (with), endue, have (put) on. see G1722 see

from 1733; eleventh:--eleventh. see G1733

G1416

[G1735] (endechetai/en-dekh'-et-ahee) third

[G1747] (enedra/en-ed'-rah) feminine from 1722

person singular present of a compound of 1722 and

and the base of 1476; an ambuscade, i.e.

1209; (impersonally) it is accepted in, i.e. admitted

(figuratively) murderous purpose:--lay wait. See

(possible):--can (+ not) be. see G1722 see G1209

also 1749. see G1722 see G1476 see G1749

[G1736] (endemeo/en-day-meh'-o) from a

[G1748] (enedreuo/en-ed-ryoo'-o) from 1747; to

compound of 1722 and 1218; to be in one's own

lurk, i.e. (figuratively) plot assassination:--lay wait

country, i.e. home (figuratively):--be at home

for. see G1747

(present). see G1722 see G1218

[G1749] (enedron/en'-ed-ron) neuter of the same

[G1737] (endidusko/en-did-oos'-ko) a prolonged

as 1747; an ambush, i.e. (figuratively) murderous

form of 1746; to invest (with a garment):--clothe in,

design:--lying in wait. see G1747

wear. see G1746

[G1750] (eneileo/en-i-leh'-o) from 1772 and the

[G1738] (endikos/en'-dee-kos) from 1722 and

base of 1507; to enwrap:--wrap in. see G1772 see

1349; in the right, i.e. equitable:--just. see G1722

G1507

see G1349

[G1751] (eneimi/en'-i-mee) from 1772 and 1510;

[G1739] (endomesis/en-dom'-ay-sis) from a

to be within (neuter participle plural):--such things

compound of 1722 and a derivative of the base of

as ... have. See also 1762. see G1772 see G1510 see

1218; a housing in (residence), i.e. structure:--

G1762

building. see G1722 see G1218

[G1752] (heneka/hen'-ek-ah) or heineken hi'-nek-

[G1740] (edoxazo/en-dox-ad'-zo) from 1741; to

en of uncertain affinity; on account of:--because, for

glorify:--glorify. see G1741

(cause, sake), (where-)fore, by reason of, that.

[G1741] (endoxos/en'-dox-os) from 1722 and

[G1753] (energeia/en-erg'-i-ah) from 1756;

1391; in glory, i.e. splendid, (figuratively) noble:--

efficiency ("energy"):--operation, strong, (effectual)

glorious, gorgeous(-ly), honourable. see G1722 see

working. see G1756

G1391

[G1754] (energeo/en-erg-eh'-o) from 1756; to be

[G1742] (enduma/en'-doo-mah) from 1746;

active, efficient:--do, (be) effectual (fervent), be

apparel (especially the outer robe):--clothing,

mighty in, shew forth self, work (effectually in). see

garment, raiment. see G1746

G1756

[G1743] (endunamoo/en-doo-nam-o'-o) from

[G1755] (energema/en-erg'-ay-mah) from 1754;

1722 and 1412; to empower:--enable, (increase in)

an effect:--operation, working. see G1754

strength(-en), be (make) strong. see G1722 see

[G1756] (energes/en-er-gace') from 1722 and

G1412

2041; active, operative:--effectual, powerful. see

G1722 see G2041

[G1757] (eneulogeo/en-yoo-log-eh'-o) from 1722

[G1771] (ennoia/en'-noy-ah) from a compound of

and 2127; to confer a benefit on:--bless. see G1722

1722 and 3563; thoughtfulness, i.e. moral

see G2127

understanding:--intent, mind. see G1722 see G3563

[G1758] (enecho/en-ekh'-o) from 1722 and 2192;

[G1772] (ennomos/en'-nom-os) from 1722 and

to hold in or upon, i.e. ensnare; by implication, to

3551; (subjectively) legal, or (objectively) subject

keep a grudge:--entangle with, have a quarrel

to:--lawful, under law. see G1722 see G3551

against, urge. see G1722 see G2192

[G1773] (ennuchon/en'-noo-khon) neuter of a

[G1759] (enthade/en-thad'-eh) from a prolonged

compound of 1722 and 3571; (adverbially) by

form of 1722; properly, within, i.e. (of place) here,

night:--before day. see G1722 see G3571

hither:--(t-)here, hither. see G1722

[G1774] (enoikeo/en-oy-keh'-o) from 1722 and

[G1760] (enthumeomai/en-thoo-meh'-om-ahee)

3611; to inhabit (figuratively):--dwell in. see G1722

from a compound of 1722 and 2372; to be

see G3611

inspirited, i.e. ponder:--think. see G1722 see G2372

[G1775] (henotes/hen-ot-ace') from 1520;

[G1761] (enthumesis/en-thoo'-may-sis) from

oneness, i.e. (figuratively) unanimity:--unity. see

1760; deliberation:--device, thought. see G1760

G1520

[G1762] (eni/en'-ee) contraction for the third

[G1776] (enochleo/en-okh-leh'-o) from 1722 and

person singular present indicative of 1751;

3791; to crowd in, i.e. (figuratively) to annoy:--

impersonally, there is in or among:--be, (there) is.

trouble. see G1722 see G3791

see G1751

[G1777] (enochos/en'-okh-os) from 1758; liable

[G1763] (eniautos/en-ee-ow-tos') prolongation

to (a condition, penalty or imputation):--in danger

from a primary enos (a year); a year:--year.

of, guilty of, subject to. see G1758

[G1764] (enistemi/en-is'-tay-mee) from 1722 and

[G1778] (entalma/en'-tal-mah) from 1781; an

2476; to place on hand, i.e. (reflexively) impend,

injunction, i.e. religious precept:--commandment.

(participle) be instant:--come, be at hand, present.

see G1781

see G1722 see G2476

[G1779] (entaphiazo/en-taf-ee-ad'-zo) from a

[G1765] (enischuo/en-is-khoo'-o) from 1722 and

compound of 1722 and 5028; to inswathe with

2480; to invigorate (transitively or reflexively):--

cerements for interment:--bury. see G1722 see

strengthen. see G1722 see G2480

G5028

[G1766] (ennatos/en'-nat-os) ordinal from 1767;

[G1780] (entaphiasmos/en-taf-ee-as-mos') from

ninth:--ninth. see G1767

1779; preparation for interment:--burying. see

[G1767] (ennea/en-neh'-ah) a primary number;

G1779

nine:--nine.

[G1781] (entellomai/en-tel'-lom-ahee) from 1722

[G1768] (ennenekontaennea/en-nen-ay-kon-tah-

and the base of 5056; to enjoin:--(give) charge,

en-neh'-ah) from a (tenth) multiple of 1767 and

(give) command(-ments), injoin. see G1722 see

1767 itself; ninety-nine:--ninety and nine. see

G5056

G1767 see G1767

[G1782] (enteuthen/ent-yoo'-then) from the same

[G1769] (enneos/en-neh-os') from 1770; dumb (as as 1759; hence (literally or figuratively); (repeated) making signs), i.e. silent from astonishment:--

on both sides:--(from) hence, on either side. see

speechless. see G1770

G1759

[G1770] (enneuo/en-nyoo'-o) from 1722 and

[G1783] (enteuxis/ent'-yook-sis) from 1793; an

3506; to nod at, i.e. beckon or communicate by

interview, i.e. (specially) supplication:--

gesture:--make signs. see G1722 see G3506

intercession, prayer. see G1793

[G1784] (entimos/en'-tee-mos) from 1722 and

[G1797] (enupniazomai/en-oop-nee-ad'-zom-

5092; valued (figuratively):--dear, more honourable, **ahee)** middle voice from 1798; to dream:--dream(-

precious, in reputation. see G1722 see G5092

er). see G1798

[G1785] (entole/en-tol-ay') from 1781; injunction,

[G1798] (enupnion/en-oop'-nee-on) from 1722

i.e. an authoritative prescription:--commandment,

and 5258; something seen in sleep, i.e. a dream

precept. see G1781

(vision in a dream):--dream. see G1722 see G5258

[G1786] (entopios/en-top'-ee-os) from 1722 and

[G1799] (enopion/en-o'-pee-on) neuter of a

5117; a resident:--of that place. see G1722 see

compound of 1722 and a derivative of 3700; in the

G5117

face of (literally or figuratively):--before, in the

[G1787] (entos/en-tos') from 1722; inside (adverb

presence (sight) of, to. see G1722 see G3700

or noun):--within. see G1722

[G1800] (Enos/en-oce') of Hebrew origin (583);

[G1788] (entrepo/en-trep'-o) from 1722 and the

Enos (i.e. Enosh), a patriarch:--Enos. see H583

base of 5157; to invert, i.e. (figuratively and

[G1801] (enotizomai/en-o-tid'-zom-ahee) middle

reflexively) in a good sense, to respect; or in a bad

voice from a compound of 1722 and 3775; to take

one, to confound:--regard, (give) reference, shame.

in one's ear, i.e. to listen:--hearken. see G1722 see

see G1722 see G5157

G3775

[G1789] (entrepho/en-tref'-o) from 1722 and

[G1802] (Enok/en-oke') of Hebrew origin (2585);

5142; (figuratively) to educate:--nourish up in. see

Enoch (i.e. Chanok), an antediluvian:--Enoch. see

G1722 see G5142

H2585

[G1790] (entromos/en'-trom-os) from 1722 and

[G1803] (hex/hex) a primary numeral; six:--six.

5156; terrified:--X quake, X trembled. see G1722

[G1804] (exaggello/ex-ang-el'-lo) from 1537 and

see G5156

the base of 32; to publish, i.e. celebrate:--shew

[G1791] (entrope/en-trop-ay') from 1788;

forth. see G1537 see G32

confusion:--shame. see G1788

[G1805] (exagorazo/ex-ag-or-ad'-zo) from 1537

[G1792] (entruphao/en-troo-fah'-o) from 1722

and 59; to buy up, i.e. ransom; figuratively, to

and 5171; to revel in:--sporting selves. see G1722

rescue from loss (improve opportunity):--redeem.

see G5171

see G1537 see G59

[G1793] (entugchano/en-toong-khan'-o) from

[G1806] (exago/ex-ag'-o) from 1537 and 71; to

1722 and 5177; to chance upon, i.e. (by implication) lead forth:--bring forth (out), fetch (lead) out. see confer with; by extension to entreat (in favor or

G1537 see G71

against):--deal with, make intercession. see G1722

[G1807] (exaireo/ex-ahee-reh'-o) from 1537 and

see G5177

138; actively, to tear out; middle voice, to select;

[G1794] (entulisso/en-too-lis'-so) from 1722 and

figuratively, to release:--deliver, pluck out, rescue.

tulisso (to twist; probably akin to 1507); to entwine,

see G1537 see G138

i.e. wind up in:--wrap in (together). see G1722 see

[G1808] (exairo/ex-ah'-ee-ro) from 1537 and 142;

G1507

to remove:--put (take) away. see G1537 see G142

[G1795] (entupoo/en-too-po'-o) from 1722 and a

[G1809] (exaiteomai/ex-ahee-teh'-om-ahee)

derivative of 5179; to enstamp, i.e. engrave:--

middle voice from 1537 and 154; to demand (for

engrave. see G1722 see G5179

trial):--desire. see G1537 see G154

[G1796] (enubrizo/en-oo-brid'-zo) from 1722

[G1810] (exaiphnes/ex-ah'-eef-nace) from 1537

and 5195; to insult:--do despite unto. see G1722 see

and the base of 160; of a sudden (unexpectedly):--

G5195

suddenly. Compare 1819. see G1537 see G160 see

G1819

[G1811] (exakoloutheo/ex-ak-ol-oo-theh'-o)

[G1823] (exastrapto/ex-as-trap'-to) from 1537

from 1537 and 190; to follow out, i.e. (figuratively)

and 797; to lighten forth, i.e. (figuratively) to be

to imitate, obey, yield to:--follow. see G1537 see

radiant (of very white garments):--glistening. see

G190

G1537 see G797

[G1812] (hexakosioi/hex-ak-os'-ee-oy) plural

[G1824] (exautes/ex-ow'-tace) from 1537 and the

ordinal from 1803 and 1540; six hundred:--six

genitive case singular feminine of 846 (5610 being

hundred. see G1803 see G1540

understood); from that hour, i.e. instantly:--by and

[G1813] (exaleipho/ex-al-i'-fo) from 1537 and

by, immediately, presently, straightway. see G1537

218; to smear out, i.e. obliterate (erase tears,

see G846 see G5610

figuratively, pardon sin):--blot out, wipe away. see

[G1825] (exegeiro/ex-eg-i'-ro) from 1537 and

G1537 see G218

1453; to rouse fully, i.e. (figuratively) to resuscitate

[G1814] (exallomai/ex-al'-lom-ahee) from 1537

(from death), release (from infliction):--raise up. see

and 242; to spring forth :--leap up. see G1537 see

G1537 see G1453

G242

[G1826] (exeimi/ex'-i-mee) from 1537 and eimi

[G1815] (exanastasis/ex-an-as'-tas-is) from 1817;

(to go); to issue, i.e. leave (a place), escape (to the

a rising from death:--resurrection. see G1817

shore):--depart, get (to land), go out. see G1537

[G1816] (exanatello/ex-an-at-el'-lo) from 1537

[G1827] (exelegcho/ex-el-eng'-kho) from 1537

and 393; to start up out of the ground, i.e.

and 1651; to convict fully, i.e. (by implication) to

germinate:--spring up. see G1537 see G393

punish:--convince. see G1537 see G1651

[G1817] (exanistemi/ex-an-is'-tay-mee) from

[G1828] (exelko/ex-el'-ko) from 1537 and 1670;

1537 and 450; objectively, to produce, i.e.

to drag forth, i.e. (figuratively) to entice (to sin):--

(figuratively) beget; subjectively, to arise, i.e.

draw away. see G1537 see G1670

(figuratively) object:--raise (rise) up. see G1537 see

[G1829] (exerama/ex-er'-am-ah) from a

G450

comparative of 1537 and a presumed erao (to spue);

[G1818] (exapatao/ex-ap-at-ah'-o) from 1537

vomit, i.e. food disgorged:--vomit. see G1537

and 538; to seduce wholly:--beguile, deceive. see

[G1830] (exereunao/ex-er-yoo-nah'-o) from 1537

G1537 see G538

and 2045; to explore (figuratively):--search

[G1819] (exapina/ex-ap'-ee-nah) from 1537 and a diligently. see G1537 see G2045

derivative of the same as 160; of a sudden, i.e.

[G1831] (exerchomai/ex-er'-khom-ahee) from

unexpectedly:--suddenly. Compare 1810. see

1537 and 2064; to issue (literally or figuratively):--

G1537 see G160 see G1810

come (forth, out), depart (out of), escape, get out, go

[G1820] (exaporeomai/ex-ap-or-eh'-om-ahee)

(abroad, away, forth, out, thence), proceed (forth),

middle voice from 1537 and 639; to be utterly at a

spread abroad. see G1537 see G2064

loss, i.e. despond:--(in) despair. see G1537 see

[G1832] (exesti/ex'-es-tee) third person singular

G639

present indicative of a compound of 1537 and 1510;

[G1821] (exapostello/ex-ap-os-tel'-lo) from 1537

so also exon ex-on' neuter present participle of the

and 649; to send away forth, i.e. (on a mission) to

same (with or without some form of 1510

despatch, or (peremptorily) to dismiss:--send (away, expressed); impersonally, it is right (through the forth, out). see G1537 see G649

figurative idea of being out in public):--be lawful,

[G1822] (exartizo/ex-ar-tid'-zo) from 1537 and a

let, X may(-est). see G1537 see G1510 see G1510

derivative of 739; to finish out (time); figuratively,

[G1833] (exetazo/ex-et-ad'-zo) from 1537 and
to equip fully (a teacher):--accomplish, thoroughly
etazo (to examine); to test thoroughly (by
furnish. see G1537 see G739

questions), i.e. ascertain or interrogate:--ask,
[G1846] (exorusso/ex-or-oos'-so) from 1537 and
enquire, search. see G1537
3736; to dig out, i.e. (by extension) to extract (an
[G1834] (exegeomai/ex-ayg-eh'-om-ahee) from
eye), remove (roofing):--break up, pluck out. see
1537 and 2233; to consider out (aloud), i.e.
G1537 see G3736
rehearse, unfold:--declare, tell. see G1537 see
[G1847] (exoudenoo/ex-oo-den-o'-o) from 1537
G2233
and a derivative of the neuter of 3762; to make
[G1835] (hexekonta/hex-ay'-kon-tah) the tenth
utterly nothing of, i.e. despise:--set at nought. See
multiple of 1803; sixty:--sixty(-fold), threescore.
also 1848. see G1537 see G3762 see G1848

see G1803

[G1848] (exoutheneo/ex-oo-then-eh'-o) a

[G1836] (hexes/hex-ace') from 2192 (in the sense

variation of 1847 and meaning the same:--

of taking hold of, i.e. adjoining); successive:--after,

contemptible, despise, least esteemed, set at nought.

following, X morrow, next. see G2192

see G1847

[G1837] (execheomai/ex-ay-kheh'-om-ahee)

[G1849] (exousia/ex-oo-see'-ah) from 1832 (in

middle voice from 1537 and 2278; to "echo" forth,

the sense of ability); privilege, i.e. (subjectively)

i.e. resound (be generally reported):--sound forth.

force, capacity, competency, freedom, or

see G1537 see G2278

(objectively) mastery (concretely, magistrate,

[G1838] (hexis/hex'-is) from 2192; habit, i.e. (by

superhuman, potentate, token of control), delegated

implication) practice:--use. see G2192

influence:--authority, jurisdiction, liberty, power,

[G1839] (existemi/ex-is'-tay-mee) from 1537 and

right, strength. see G1832

2476; to put (stand) out of wits, i.e. astound, or

[G1850] (exousiazo/ex-oo-see-ad'-zo) from 1849;

(reflexively) become astounded, insane:--amaze, be

to control:--exercise authority upon, bring under the

(make) astonished, be beside self (selves), bewitch,

(have) power of. see G1849

wonder. see G1537 see G2476

[G1851] (exoche/ex-okh-ay') from a compound of

[G1840] (exischuo/ex-is-khoo'-o) from 1537 and

1537 and 2192 (meaning to stand out); prominence

2480; to have full strength, i.e. be entirely

(figuratively):--principal. see G1537 see G2192

competent:--be able. see G1537 see G2480

[G1852] (exupnizo/ex-oop-nid'-zo) from 1853; to

[G1841] (exodos/ex'-od-os) from 1537 and 3598;

waken:--awake out of sleep. see G1853

an exit, i.e. (figuratively) death:--decease, departing. **[G1853] (exupnos/ex'-oop-nos)** from 1537 and see G1537 see G3598

5258; awake:--X out of sleep. see G1537 see G5258

[G1842] (exolothreuo/ex-ol-oth-ryoo'-o) from

[G1854] (exo/ex'-o) adverb from 1537; out(-side,

1537 and 3645; to extirpate:--destroy. see G1537

of doors), literally or figuratively:--away, forth,

see G3645

(with-)out (of, -ward), strange. see G1537

[G1843] (exomologeo/ex-om-ol-og-eh'-o) from

[G1855] (exothen/ex'-o-then) from 1854;

1537 and 3670; to acknowledge or (by implication,

external(-ly):--out(-side, -ward, - wardly), (from)

of assent) agree fully:--confess, profess, promise.

without. see G1854

see G1537 see G3670

[G1856] (exotheo/ex-o-theh'-o) from 1537 and

[G1844] (exorkizo/ex-or-kid'-zo) from 1537 and

otheo (to push); to expel; by implication, to propel:-

3726; to exact an oath, i.e. conjure:--adjure. see

-drive out, thrust in. see G1537

G1537 see G3726

[G1857] (exoteros/ex-o'-ter-os) comparative of

[G1845] (exorkistes/ex-or-kis-tace') from 1844;

1854; exterior:--outer. see G1854

one that binds by an oath (or spell), i.e. (by

[G1858] (heortazo/heh-or-tad'-zo) from 1859; to

implication) an "exorcist" (conjurer):--exorcist. see

observe a festival:--keep the feast. see G1859

G1844

[G1859] (heorte/heh-or-tay') of uncertain

[G1873] (epakouo/ep-ak-oo'-o) from 1909 and

affinity; a festival:--feast, holyday.

191; to hearken (favorably) to:--hear. see G1909 see

[G1860] (epaggelia/ep-ang-el-ee'-ah) from 1861;

G191

an announcement (for information, assent or pledge; **[G1874] (epakroaomai/ep-ak-ro-ah'-om-ahee)** especially a divine assurance of good):--message,

from 1909 and the base of 202; to listen (intently)

promise. see G1861

to:--hear. see G1909 see G202

[G1861] (epaggello/ep-ang-el'-lo) from 1909 and

[G1875] (epan/ep-an') from 1909 and 302; a

the base of 32; to announce upon (reflexively), i.e.

particle of indefinite contemporaneousness;

(by implication) to engage to do something, to

whenever, as soon as:--when. see G1909 see G302

assert something respecting oneself:--profess,

[G1876] (epanagkes/ep-an'-ang-kes) neuter of a

(make) promise. see G1909 see G32

presumed compound of 1909 and 318; (adverbially)

[G1862] (epaggelma/ep-ang'-el-mah) from 1861;

on necessity, i.e. necessarily:--necessary. see G1909

a self-committal (by assurance of conferring some

see G318

good):--promise. see G1861

[G1877] (epanago/ep-an-ag'-o) from 1909 and

[G1863] (epago/ep-ag'-o) from 1909 and 71; to
321; to lead up on, i.e. (technical) to put out (to
superinduce, i.e. inflict (an evil), charge (a crime):--
sea); (intransitively) to return:--launch (thrust) out,
bring upon. see G1909 see G71
return. see G1909 see G321
[G1864] (epagonizomai/ep-ag-o-nid'-zom-ahee)
[G1878] (epanamimnesko/ep-an-ah-mim-nace'-
from 1909 and 75; to struggle for:--earnestly
ko) from 1909 and 363; to remind of:--put in mind.
contend foreign see G1909 see G75
see G1909 see G363
[G1865] (epathroizo/ep-ath-roid'-zo) from 1909
[G1879] (epanapauomai/ep-an-ah-pow'-om-
and athroizo (to assemble); to accumulate:--gather
ahee) middle voice from 1909 and 373; to settle on;
thick together. see G1909
literally (remain) or figuratively (rely):--rest in
[G1866] (Epainetos/ep-a'-hee-net-os) from 1867;
(upon). see G1909 see G373
praised; Epaenetus, a Christian:--Epenetus. see
[G1880] (epanerchomai/ep-an-er'-khom-ahee)
G1867
from 1909 and 424; to come up on, i.e. return:--
[G1867] (epaineo/ep-ahee-neh'-o) from 1909 and

come again, return. see G1909 see G424

134; to applaud:--commend, laud, praise. see G1909 **[G1881] (epanistamai/ep-an-is'-tam-ahee)** see G134

middle voice from 1909 and 450; to stand up on, i.e.

[G1868] (epainos/ep'-ahee-nos) from 1909 and

(figuratively) to attack:--rise up against. see G1909

the base of 134; laudation; concretely, a

see G450

commendable thing:--praise. see G1909 see G134

[G1882] (epanorthosis/ep-an-or'-tho-sis) from a

[G1869] (epairo/ep-ahee'-ro) from 1909 and 142;

compound of 1909 and 461; a straightening up

to raise up (literally or figuratively):--exalt self,

again, i.e. (figuratively) rectification (reformation):-

poise (lift, take) up. see G1909 see G142

- correction. see G1909 see G461

[G1870] (epaischunomai/ep-ahee-skhoo'-nom-

[G1883] (epano/ep-an'-o) from 1909 and 507; up

ahee) from 1909 and 153; to feel shame for

above, i.e. over or on (of place, amount, rank, etc.):-

something:--be ashamed. see G1909 see G153

-above, more than, (up-)on, over. see G1909 see

[G1871] (epaiteo/ep-ahee-teh'-o) from 1909 and

G507

154; to ask for:--beg. see G1909 see G154

[G1884] (eparkeo/ep-ar-keh'-o) from 1909 and

[G1872] (epakoloutheo/ep-ak-ol-oo-theh'-o)

714; to avail for, i.e. help:--relieve. see G1909 see

from 1909 and 190; to accompany:--follow (after).

G714

see G1909 see G190

[G1885] (eparchia/ep-ar-khee'-ah) from a

regard (favorably or otherwise):--behold, look upon.

compound of 1909 and 757 (meaning a governor of

see G1909 see G1492

a district, "eparch"); a special region of government, **[G1897] (epeiper/ep-i'-per)** from 1893 and 4007; i.e. a Roman præfecture:--province. see G1909 see

since indeed (of cause):--seeing. see G1893 see

G757

G4007

[G1886] (epaulis/ep'-ow-lis) from 1909 and an

[G1898] (epeisagoge/ep-ice-ag-o-gay') from a

equivalent of 833; a hut over the head, i.e. a

compound of 1909 and 1521; a superintroduction:--

dwelling:--habitation. see G1909 see G833

bringing in. see G1909 see G1521

[G1887] (epaurion/ep-ow'-ree-on) from 1909 and

[G1899] (epeita/ep'-i-tah) from 1909 and 1534;

839; occurring on the succeeding day, i.e. (2250

thereafter:--after that(-ward), then. see G1909 see

being implied) to-morrow:--day following, morrow,

G1534

next day (after). see G1909 see G839 see G2250

[G1900] (epekeina/ep-ek'-i-nah) from 1909 and

[G1888] (epautophoroi/ep-ow-tof-o'-ro) from

(the accusative case plural neuter of) 1565; upon

1909 and 846 and (the dative case singular of) a

those parts of, i.e. on the further side of:--beyond.

derivative of phor (a thief); in theft itself, i.e. (by

see G1909 see G1565

analogy) in actual crime:--in the very act. see

[G1901] (epekteinomai/ep-ek-ti'-nom-ahee)

G1909 see G846

middle voice from 1909 and 1614; to stretch

[G1889] (Epaphras/ep-af-ras') contracted from

(oneself) forward upon:--reach forth. see G1909 see

1891; Epaphras, a Christian:--Epaphras. see G1891

G1614

[G1890] (epaphrizo/ep-af-rid'-zo) from 1909 and

[G1902] (ependuomai/ep-en-doo'-om-ahee)

875; to foam upon, i.e. (figuratively) to exhibit (a
middle voice from 1909 and 1746; to invest upon
vile passion):--foam out. see G1909 see G875
oneself:--be clothed upon. see G1909 see G1746
[G1891] (Epaphroditos/ep-af-rod'-ee-tos) from
[G1903] (ependutes/ep-en-doo'-tace) from 1902;
1909 (in the sense of devoted to) and Aphrodite
a wrapper, i.e. outer garment:--fisher's coat. see
(Venus); Epaphroditus, a Christian:--Epaphroditus.
G1902
Compare 1889. see G1909 see G1889
[G1904] (eperchomai/ep-er'-khom-ahee) from
[G1892] (epegeiro/ep-eg-i'-ro) from 1909 and
1909 and 2064; to supervene, i.e. arrive, occur,
1453; to rouse upon, i.e. (figuratively) to excite
impend, attack, (figuratively) influence:--come (in,
against:--raise, stir up. see G1909 see G1453
upon). see G1909 see G2064
[G1893] (epei/ep-i') from 1909 and 1487;
[G1905] (eperotao/ep-er-o-tah'-o) from 1909 and
thereupon, i.e. since (of time or cause):--because,
2065; to ask for, i.e. inquire, seek:--ask (after,
else, for that (then, -asmuch as), otherwise, seeing
questions), demand, desire, question. see G1909 see
that, since, when. see G1909 see G1487

G2065

[G1894] (epeide/ep-i-day') from 1893 and 1211;

[G1906] (eperotema/ep-er-o'-tay-mah) from

since now, i.e. (of time) when, or (of cause)

1905; an inquiry:--answer. see G1905

whereas:--after that, because, for (that, -asmuch as),

[G1907] (epecho/ep-ekh'-o) from 1909 and 2192;

seeing, since. see G1893 see G1211

to hold upon, i.e. (by implication) to retain; (by

[G1895] (epeideper/ep-i-day'-per) from 1894 and

extension) to detain; (with implication, of 3563) to

4007; since indeed (of cause):--forasmuch. see

pay attention to:--give (take) heed unto, hold forth,

G1894 see G4007

mark, stay. see G1909 see G2192 see G3563

[G1896] (epeidon/ep-i'-don) and other moods and

[G1908] (epereazo/ep-ay-reh-ad'-zo) from a

persons of the same tense; from 1909 and 1492; to

comparative of 1909 and (probably) areia (threats);

to insult, slander:--use despitefully, falsely accuse.

against someone, i.e. a plot:--laying (lying) in wait.

see G1909

see G1909 see G1014

[G1909] (epi/ep-ee') a primary preposition;

[G1918] (epigambreuo/ep-ee-gam-bryoo'-o)

properly, meaning superimposition (of time, place,

from 1909 and a derivative of 1062; to form affinity

order, etc.), as a relation of distribution (with the

with, i.e. (specially) in a levirate way:--marry. see

genitive case), i.e. over, upon, etc.; of rest (with the

G1909 see G1062

dative case) at, on, etc.; of direction (with the

[G1919] (epigeios/ep-ig'-i-os) from 1909 and

accusative case) towards, upon, etc.:--about (the

1093; worldly (physically or morally):--earthly, in

times), above, after, against, among, as long as

earth, terrestrial. see G1909 see G1093

(touching), at, beside, X have charge of, (be-,

[G1920] (epiginomai/ep-ig-in'-om-ahee) from

(where-))fore, in (a place, as much as, the time of, -

1909 and 1096; to arrive upon, i.e. spring up (as a

to), (because) of, (up-)on (behalf of), over, (by, for)

wind):--blow. see G1909 see G1096

the space of, through(-out), (un-)to(-ward), with. In

[G1921] (epiginosko/ep-ig-in-oce'-ko) from 1909

compounds it retains essentially the same import, at, and 1097; to know upon some mark, i.e. recognize; upon, etc. (literally or figuratively).

by implication, to become fully acquainted with, to

[G1910] (epibaino/ep-ee-bah'-ee-no) from 1909

acknowledge:--(ac-, have, take)know(-ledge, well),

and the base of 939; to walk upon, i.e. mount,

perceive. see G1909 see G1097

ascend, embark, arrive:--come (into), enter into, go

[G1922] (epignosis/ep-ig'-no-sis) from 1921;

abroad, sit upon, take ship. see G1909 see G939

recognition, i.e. (by implication) full discernment,

[G1911] (epiballo/ep-ee-bal'-lo) from 1909 and

acknowledgement:--(ac-)knowledge(-ing, - ment).

906; to throw upon (literal or figurative, transitive

see G1921

or reflexive; usually with more or less force);

[G1923] (epigraphe/ep-ig-raf-ay') from 1924; an

specially (with 1438 implied) to reflect;

inscription:--superscription. see G1924

impersonally, to belong to:--beat into, cast (up-)on,

[G1924] (epigrapho/ep-ee-graf'-o) from 1909 and

fall, lay (on), put (unto), stretch forth, think on. see

1125; to inscribe (physically or mentally):--

G1909 see G906 see G1438

inscription, write in (over, thereon). see G1909 see

[G1912] (epibareo/ep-ee-bar-eh'-o) from 1909
G1125
and 916; to be heavy upon, i.e. (pecuniarily) to be
[G1925] (epideiknumi/ep-ee-dike'-noo-mee)
expensive to; figuratively, to be severe towards:--be
from 1909 and 1166; to exhibit (physically or
chargeable to, overcharge. see G1909 see G916
mentally):--shew. see G1909 see G1166
[G1913] (epibibazo/ep-ee-bee-bad'-zo) from
[G1926] (epidechomai/ep-ee-dekh'-om-ahee)
1909 and a reduplicated derivative of the base of
from 1909 and 1209; to admit (as a guest or
939 (compare 307); to cause to mount (an animal):--
(figuratively) teacher):--receive. see G1909 see
set on. see G1909 see G939 see G307
G1209
[G1914] (epiblepo/ep-ee-blep'-o) from 1909 and
[G1927] (epidemeo/ep-ee-day-meh'-o) from a
991; to gaze at (with favor, pity or partiality):--look
compound of 1909 and 1218; to make oneself at
upon, regard, have respect to. see G1909 see G991
home, i.e. (by extension) to reside (in a foreign
[G1915] (epiblema/ep-ib'-lay-mah) from 1911; a
country):--(be) dwelling (which were) there,
patch:--piece. see G1911

stranger. see G1909 see G1218

[G1916] (epiboao/ep-ee-bo-ah'-o) from 1909 and

[G1928] (epidiatassomai/ep-ee-dee-ah-tas'-som-

994; to exclaim against:--cry. see G1909 see G994

ahee) middle voice from 1909 and 1299; to appoint

[G1917] (epiboule/ep-ee-boo-lay') from a

besides, i.e. supplement (as a codicil):--add to. see

presumed compound of 1909 and 1014; a plan

G1909 see G1299

[G1929] (epididomi/ep-ee-did'-o-mee) from 1909

decision, etc.):--appeal (unto), call (on, upon),

and 1325; to give over (by hand or surrender):--

surname. see G1909 see G2564

deliver unto, give, let (+ (her drive)), offer. see

[G1942] (epikaluma/ep-ee-kal'-oo-mah) from

G1909 see G1325

1943; a covering, i.e. (figuratively) pretext:--cloke.

[G1930] (epidiorthoo/ep-ee-dee-or-tho'-o) from

see G1943

1909 and a derivative of 3717; to straighten further,

[G1943] (epikalupto/ep-ee-kal-oop'-to) from

i.e. (figuratively) arrange additionally:--set in order.

1909 and 2572; to conceal, i.e. (figuratively)

see G1909 see G3717

forgive:--cover. see G1909 see G2572

[G1931] (epiduo/ep-ee-doo'-o) from 1909 and

[G1944] (epikataratos/ep-ee-kat-ar'-at-os) from

1416; to set fully (as the sun):--go down. see G1909

1909 and a derivative of 2672; imprecated, i.e.

see G1416

execrable:--accursed. see G1909 see G2672

[G1932] (epieikeia/ep-ee-i'-ki-ah) from 1933;

[G1945] (epikeimai/ep-ik'-i-mahee) from 1909

suitableness, i.e. (by implication) equity, mildness:-

and 2749; to rest upon (literally or figuratively):--

-clemency, gentleness. see G1933

impose, be instant, (be) laid (there-, up-)on, (when)

[G1933] (epieikes/ep-ee-i-kace') from 1909 and

lay (on), lie (on), press upon. see G1909 see G2749

1503; appropriate, i.e. (by implication) mild:--

[G1946] (Epikoureios/ep-ee-koo'-ri-os) from

gentle, moderation, patient. see G1909 see G1503

Epikouros (compare 1947) (a noted philosopher); an

[G1934] (epizeteo/ep-eed-zay-teh'-o) from 1909

Epicurean or follower of Epicurus:--Epicurean. see

and 2212; to search (inquire) for; intensively, to

G1947

demand, to crave:--desire, enquire, seek (after, for).

[G1947] (epikouria/ep-ee-koo-ree'-ah) from a

see G1909 see G2212

compound of 1909 and a (prolonged) form of the

[G1935] (epithanatios/ep-ee-than-at'-ee-os) from

base of 2877 (in the sense of servant); assistance:--

1909 and 2288; doomed to death:--appointed to

help. see G1909 see G2877

death. see G1909 see G2288

[G1948] (epikrino/ep-ee-kree'-no) from 1909 and

[G1936] (epithesis/ep-ith'-es-is) from 2007; an

2919; to adjudge:--give sentence. see G1909 see

imposition (of hands officially):--laying (putting)

G2919

on. see G2007

[G1949] (epilambanomai/ep-ee-lam-ban'-om-

[G1937] (epithumeo/ep-ee-thoo-meh'-o) from

ahee) middle voice from 1909 and 2983; to seize

1909 and 2372; to set the heart upon, i.e. long for

(for help, injury, attainment, or any other purpose;

(rightfully or otherwise):--covet, desire, would fain,

literally or figuratively):--catch, lay hold (up-)on,

lust (after). see G1909 see G2372

take (by, hold of, on). see G1909 see G2983

[G1938] (epithumetes/ep-ee-thoo-may-tace')

[G1950] (epilanthanomai/ep-ee-lan-than'-om-

from 1937; a craver:--+ lust after. see G1937

ahee) middle voice from 1909 and 2990; to lose out

[G1939] (epithumia/ep-ee-thoo-mee'-ah) from

of mind; by implication, to neglect:--(be) forget(-ful

1937; a longing (especially for what is forbidden):--

of). see G1909 see G2990

concupiscence, desire, lust (after). see G1937

[G1951] (epilegomai/ep-ee-leg'-om-ahee) middle

[G1940] (epikathizo/ep-ee-kath-id'-zo) from

voice from 1909 and 3004; to surname, select:--call,

1909 and 2523; to seat upon:--set on. see G1909 see choose. see G1909 see G3004

G2523

[G1952] (epileipo/ep-ee-li'-po) from 1909 and

[G1941] (epikaleomai/ep-ee-kal-eh'-om-ahee)

3007; to leave upon, i.e. (figuratively) to be

middle voice from 1909 and 2564; to entitle; by

insufficient for:--fail. see G1909 see G3007

implication, to invoke (for aid, worship, testimony,

[G1953] (epilesmone/ep-ee-lace-mon-ay') from a expressed or implied) the ensuing day or night:-- derivative of 1950; negligence:--X forgetful. see following, next. see G1909 see G2250 see G3571 G1950

[G1967] (epiousios/ep-ee-oo'-see-os) perhaps

[G1954] (epiloipos/ep-il'-oy-pos) from 1909 and from the same as 1966; tomorrow's; but more 3062; left over, i.e. remaining:--rest. see G1909 see probably from 1909 and a derivative of the present G3062

participle feminine of 1510; for subsistence, i.e.

[G1955] (epilusis/ep-il'-oo-sis) from 1956; needful:--daily. see G1966 see G1909 see G1510

explanation, i.e. application:--interpretation. see

[G1968] (epipipto/ep-ee-pip'-to) from 1909 and G1956

4098; to embrace (with affection) or seize (with

[G1956] (epiluo/ep-ee-loo'-o) from 1909 and more or less violence; literally or figuratively):--fall 3089; to solve further, i.e. (figuratively) to explain, into (on, upon) lie on, press upon. see G1909 see decide:--determine, expound. see G1909 see G3089 G4098

[G1957] (epimartureo/ep-ee-mar-too-reh'-o)

[G1969] (epiplesso/ep-ee-place'-so) from 1909

from 1909 and 3140; to attest further, i.e.

and 4141; to chastise, i.e. (with words) to upbraid:--

corroborate:--testify. see G1909 see G3140

rebuke. see G1909 see G4141

[G1958] (epimeleia/ep-ee-mel'-i-ah) from 1959;

[G1970] (epipnigo/ep-ee-pnee'-go) from 1909

carefulness, i.e. kind attention (hospitality):--+

and 4155; to throttle upon, i.e. (figuratively)

refresh self. see G1959

overgrow:--choke. see G1909 see G4155

[G1959] (epimeleomai/ep-ee-mel-eh'-om-ahee)

[G1971] (epipotheo/ep-ee-poth-eh'-o) from 1909

middle voice from 1909 and the same as 3199; to

and potheo (to yearn); to dote upon, i.e. intensely

care for (physically or otherwise):--take care of. see

crave possession (lawfully or wrongfully):--

G1909 see G3199

(earnestly) desire (greatly), (greatly) long (after),

[G1960] (epimelos/ep-ee-mel-oce') adverb from a

lust. see G1909

derivative of 1959; carefully:--diligently. see G1959 **[G1972] (epipothesis/ep-ee-poth'-ay-sis)** from

[G1961] (epimeno/ep-ee-men'-o) from 1909 and

1971; a longing for:--earnest (vehement) desire. see
3306; to stay over, i.e. remain (figuratively,
G1971
persevere):--abide (in), continue (in), tarry. see
[G1973] (epipothetos/ep-ee-poth'-ay-tos) from
G1909 see G3306
1909 and a derivative of the latter part of 1971;
[G1962] (epineuo/ep-een-yoo'-o) from 1909 and
yearned upon, i.e. greatly loved:--longed foreign see
3506; to nod at, i.e. (by implication) to assent:--
G1909 see G1971
consent. see G1909 see G3506
[G1974] (epipothia/ep-ee-poth-ee'-ah) from
[G1963] (epinoia/ep-in'-oy-ah) from 1909 and
1971; intense longing:--great desire. see G1971
3563; attention of the mind, i.e. (by implication)
[G1975] (epiporeuomai/ep-ee-por-yoo'-om-
purpose:--thought. see G1909 see G3563
ahee) from 1909 and 4198; to journey further, i.e.
[G1964] (epiorkeo/ep-ee-or-keh'-o) from 1965;
travel on (reach):--come. see G1909 see G4198
to commit perjury:--forswear self. see G1965
[G1976] (epirrhapto/ep-ir-hrap'-to) from 1909
[G1965] (epiorkos/ep-ee'-or-kos) from 1909 and
and the base of 4476; to stitch upon, i.e. fasten with

3727; on oath, i.e. (falsely) a forswearer:--perjured

the needle:--sew on. see G1909 see G4476

person. see G1909 see G3727

[G1977] (epirrhipto/ep-ir-hrip'-to) from 1909

[G1966] (epiousa/ep-ee-oo'-sah) feminine

and 4496; to throw upon (literally or figuratively):--

singular participle of a comparative of 1909 and

cast upon. see G1909 see G4496

heimi (to go); supervening, i.e. (2250 or 3571 being

[G1978] (episemos/ep-is'-ay-mos) from 1909 and

some form of the base of 4591; remarkable, i.e.

(figuratively) eminent:--notable, of note. see G1909

i.e. commander (teacher):--master. see G1909 see

see G4591

G2476

[G1979] (episitismos/ep-ee-sit-is-mos') from a

[G1989] (epistello/ep-ee-stel'-lo) from 1909 and

compound of 1909 and a derivative of 4621; a

4724; to enjoin (by writing), i.e. (genitive case) to

provisioning, i.e. (concretely) food:--victuals. see

communicate by letter (for any purpose):--write (a

G1909 see G4621

letter, unto). see G1909 see G4724

[G1980] (episkeptomai/ep-ee-skep'-tom-ahee)

[G1990] (epistemon/ep-ee-stay'-mone) from

middle voice from 1909 and the base of 4649; to

1987; intelligent:--endued with knowledge. see

inspect, i.e. (by implication) to select; by extension,

G1987

to go to see, relieve:--look out, visit. see G1909 see

[G1991] (episterizo/ep-ee-stay-rid'-zo) from

G4649

1909 and 4741; to support further, i.e. reestablish:--

[G1981] (episkenoo/ep-ee-skay-no'-o) from 1909

confirm, strengthen. see G1909 see G4741

and 4637; to tent upon, i.e. (figuratively) abide with

[G1992] (epistole/ep-is-tol-ay') from 1989; a

:--rest upon. see G1909 see G4637

written message:--"epistle," letter. see G1989

[G1982] (episkiazo/ep-ee-skee-ad'-zo) from 1909

[G1993] (epistomizo/ep-ee-stom-id'-zo) from

and a derivative of 4639; to cast a shade upon, i.e.

1909 and 4750; to put something over the mouth,

(by analogy) to envelop in a haze of brilliancy;

i.e. (figuratively) to silence:--stop mouths. see

figuratively, to invest with preternatural influence:--

G1909 see G4750

overshadow. see G1909 see G4639

[G1994] (epistrepho/ep-ee-stref'-o) from 1909

[G1983] (episkopeo/ep-ee-skop-eh'-o) from 1909

and 4762; to revert (literally, figuratively or

and 4648; to oversee; by implication, to beware:--

morally):--come (go) again, convert, (re-)turn

look diligently, take the oversight. see G1909 see

(about, again). see G1909 see G4762

G4648

[G1995] (epistrophe/ep-is-trof-ay') from 1994;

[G1984] (episkope/ep-is-kop-ay') from 1980;

reversion, i.e. morally, revolution:--conversion. see

inspection (for relief); by implication,

G1994

superintendence; specially, the Christian

[G1996] (episunago/ep-ee-soon-ag'-o) from 1909

"episcopate":--the office of a "bishop", bishoprick,

and 4863; to collect upon the same place:--gather

visitation. see G1980

(together). see G1909 see G4863

[G1985] (episkopos/ep-is'-kop-os) from 1909 and

[G1997] (episunagoge/ep-ee-soon-ag-o-gay')

4649 (in the sense of 1983); a superintendent, i.e.

from 1996; a complete collection; especially a

Christian officer in genitive case charge of a (or the) Christian meeting (for worship):--assembling church (literally or figuratively):--bishop, overseer.

(gathering) together. see G1996

see G1909 see G4649 see G1983

[G1998] (episuntrecho/ep-ee-soon-trekh'-o)

[G1986] (epispaomai/ep-ee-spah'-om-ahee) from

from 1909 and 4936; to hasten together upon one

1909 and 4685; to draw over, i.e. (with 203 implied) place (or a particular occasion):--come running efface the mark of circumcision (by recovering with together. see G1909 see G4936

the foreskin):--become uncircumcised. see G1909

[G1999] (episustasis/ep-ee-soo'-stas-is) from the

see G4685 see G203

middle voice of a compound of 1909 and 4921; a

[G1987] (epistamai/ep-is'-tam-ahee) apparently a

conspiracy, i.e. concourse (riotous or friendly):--that

middle voice of 2186 (with 3563 implied); to put

which cometh upon, + raising up. see G1909 see

the mind upon, i.e. comprehend, or be acquainted

G4921

with:--know, understand. see G2186 see G3563

[G1988] (epistates/ep-is-tat'-ace) from 1909 and

a presumed derivative of 2476; an appointee over,

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[G2000] (episphales/ep-ee-sfal-ace') from a
[G2011] (epitrope/ep-ee-trop-ay') from 2010;
compound of 1909 and sphallo (to trip);
permission, i.e. (by implication) full power:--
figuratively, insecure:--dangerous. see G1909
commission. see G2010
[G2001] (episucho/ep-is-khoo'-o) from 1909 and
[G2012] (epitropos/ep-it'-rop-os) from 1909 and
2480; to avail further, i.e. (figuratively) insist
5158 (in the sense of 2011); a commissioner, i.e.
stoutly:--be the more fierce. see G1909 see G2480
domestic manager, guardian:--steward, tutor. see
[G2002] (episoreuo/ep-ee-so-ryoo'-o) from 1909
G1909 see G5158 see G2011
and 4987; to accumulate further, i.e. (figuratively)
[G2013] (epitugchano/ep-ee-toong-khan'-o)
seek additionally:--heap. see G1909 see G4987
from 1909 and 5177; to chance upon, i.e. (by
[G2003] (epitage/ep-ee-tag-ay') from 2004; an
implication) to attain:--obtain. see G1909 see
injunction or decree; by implication,
G5177

authoritativeness:--authority, commandment. see

[G2014] (epiphaino/ep-ee-fah'-ee-no) from 1909

G2004

and 5316; to shine upon, i.e. become (literally)

[G2004] (epitasso/ep-ee-tas'-so) from 1909 and

visible or (figuratively) known:--appear, give light.

5021; to arrange upon, i.e. order:--charge,

see G1909 see G5316

command, injoin. see G1909 see G5021

[G2015] (epiphaneia/ep-if-an'-i-ah) from 2016; a

[G2005] (epiteleo/ep-ee-tel-eh'-o) from 1909 and

manifestation, i.e. (specially) the advent of Christ

5055; to fulfill further (or completely), i.e. execute;

(past or future):--appearing, brightness. see G2016

by implication, to terminate, undergo:--accomplish,

[G2016] (epiphanes/ep-if-an-ace') from 2014;

do, finish, (make) (perfect), perform(X -ance). see

conspicuous, i.e. (figuratively) memorable:--

G1909 see G5055

notable. see G2014

[G2006] (epitedeios/ep-ee-tay'-di-os) from

[G2017] (epiphauo/ep-ee-fow'-o) a form of 2014;

epitedes (enough); serviceable, i.e. (by implication)

to illuminate (figuratively):--give light. see G2014

requisite:--things which are needful.

[G2018] (epiphero/ep-ee-fer'-o) from 1909 and

[G2007] (epitithemi/ep-ee-tith'-ay-mee) from

5342; to bear upon (or further), i.e. adduce

1909 and 5087; to impose (in a friendly or hostile

(personally or judicially (accuse, inflict)),

sense):--add unto, lade, lay upon, put (up) on, set on superinduce:--add, bring (against), take. see G1909

(up), + surname, X wound. see G1909 see G5087

see G5342

[G2008] (epitimao/ep-ee-tee-mah'-o) from 1909

[G2019] (epiphoneo/ep-ee-fo-neh'-o) from 1909

and 5091; to tax upon, i.e. censure or admonish; by

and 5455; to call at something, i.e. exclaim:--cry

implication, forbid:--(straitly) charge, rebuke. see

(against), give a shout. see G1909 see G5455

G1909 see G5091

[G2020] (epiphosko/ep-ee-foce'-ko) a form of

[G2009] (epitimia/ep-ee-tee-mee'-ah) from a

2017; to begin to grow light:--begin to dawn, X

compound of 1909 and 5092; properly, esteem, i.e.

draw on. see G2017

citizenship; used (in the sense of 2008) of a

[G2021] (epicheireo/ep-ee-khi-reh'-o) from 1909

penalty:--punishment. see G1909 see G5092 see

and 5495; to put the hand upon, i.e. undertake:--go

G2008

about, take in hand (upon). see G1909 see G5495

[G2010] (epitrepo/ep-ee-trep'-o) from 1909 and

[G2022] (epicheo/ep-ee-kheh'-o) from 1909 and

the base of 5157; to turn over (transfer), i.e. allow:--

cheo (to pour); --to pour upon:--pour in. see G1909

give leave (liberty, license), let, permit, suffer. see

[G2023] (epichoregeo/ep-ee-khor-ayg-eh'-o)

G1909 see G5157

from 1909 and 5524; to furnish besides, i.e. fully

supply, (figuratively) aid or contribute:--add,

minister (nourishment, unto). see G1909 see G5524

[G2024] (epichoregia/ep-ee-khor-ayg-ee'-ah)

-commit, do, labor for, minister about, trade (by),

from 2023; contribution:--supply. see G2023

work. see G2041

[G2025] (epichrio/ep-ee-khree'-o) from 1909 and

[G2039] (ergasia/er-gas-ee'-ah) from 2040;

5548; to smear over:--anoint. see G1909 see G5548

occupation; by implication, profit, pains:--craft,

[G2026] (epoikodomeo/ep-oy-kod-om-eh'-o)

diligence, gain, work. see G2040

from 1909 and 3618; to build upon, i.e.

[G2040] (ergates/er-gat'-ace) from 2041; a toiler;

(figuratively) to rear up:--build thereon (thereupon,

figuratively, a teacher:--labourer, worker(-men). see

on, upon). see G1909 see G3618

G2041

[G2027] (epokello/ep-ok-el'-lo) from 1909 and

[G2041] (ergon/er'-gon) from a primary (but

okello (to urge); to drive upon the shore, i.e. to

obsolete) ergo (to work); toil (as an effort or

beach a vessel:--run aground. see G1909

occupation); by implication, an act:--deed, doing,

[G2028] (eponomazo/ep-on-om-ad'-zo) from

labour, work.

1909 and 3687; to name further, i.e. denominate:--

[G2042] (erethizo/er-eth-id'-zo) from a presumed

call. see G1909 see G3687

prolonged form of 2054; to stimulate (especially to

[G2029] (epopteuo/ep-opt-yoo'-o) from 1909 and

anger):--provoke. see G2054

a derivative of 3700; to inspect, i.e. watch:--behold.

[G2043] (ereido/er-i'-do) of obscure affinity; to

see G1909 see G3700

prop, i.e. (reflexively) get fast:--stick fast.

[G2030] (epoptes/ep-op'-tace) from 1909 and a

[G2044] (ereugomai/er-yoog'-om-ahee) of

presumed derivative of 3700; a looker-on:--eye-

uncertain affinity; to belch, i.e. (figuratively) to

witness. see G1909 see G3700

speak out:--utter.

[G2031] (epos/ep'-os) from 2036; a word:--X say.

[G2045] (ereunao/er-yoo-nah'-o) apparently from

see G2036

2046 (through the idea of inquiry); to seek, i.e.

[G2032] (epouranios/ep-oo-ran'-ee-os) from

(figuratively) to investigate:--search. see G2046

1909 and 3772; above the sky:--celestial, (in)

[G2046] (ereo/er-eh'-o) probably a fuller form of

heaven(-ly), high. see G1909 see G3772

4483; an alternate for 2036 in certain tenses; to

[G2033] (hepta/hep-tah') a primary number;

utter, i.e. speak or say:--call, say, speak (of), tell.

seven:--seven.

see G4483 see G2036

[G2034] (heptakis/hep-tak-is') adverb from 2033;

[G2047] (eremia/er-ay-mee'-ah) from 2048;

seven times:--seven times. see G2033

solitude (concretely):--desert, wilderness. see

[G2035] (heptakischilioi/hep-tak-is-khil'-ee-oy)
G2048
from 2034 and 5507; seven times a thousand:--
[G2048] (eremos/er'-ay-mos) of uncertain
seven thousand. see G2034 see G5507
affinity; lonesome, i.e. (by implication) waste
[G2036] (epo/ep'-o) a primary verb (used only in
(usually as a noun, 5561 being implied):--desert,
the definite past tense, the others being borrowed
desolate, solitary, wilderness. see G5561
from 2046, 4483, and 5346); to speak or say (by
[G2049] (eremoo/er-ay-mo'-o) from 2048; to lay
word or writing):--answer, bid, bring word, call,
waste (literally or figuratively):--(bring to, make)
command, grant, say (on), speak, tell. Compare
desolate(-ion), come to nought. see G2048
3004. see G2046 see G4483 see G5346 see G3004
[G2050] (eremosis/er-ay'-mo-sis) from 2049;
[G2037] (Erastos/er'-as-tos) from erao (to love);
despoliation:--desolation. see G2049
beloved; Erastus, a Christian:--Erastus.
[G2051] (erizo/er-id'-zo) from 2054; to wrangle:--
[G2038] (ergazomai/er-gad'-zom-ahee) middle
strive. see G2054

voice from 2041; to toil (as a task, occupation, etc.), **[G2052] (eritheia/er-ith-i'-ah)** perhaps as the (by implication) effect, be engaged in or with, etc.:-

same as 2042; properly, intrigue, i.e. (by

implication) faction:--contention(-ious), strife. see

accompany, appear, bring, come, enter, fall out, go,

G2042

grow, X light, X next, pass, resort, be set.

[G2053] (erion/er'-ee-on) of obscure affinity;

[G2065] (erotao/er-o-tah'-o) apparently from

wool:--wool.

2046 (compare 2045); to interrogate; by

[G2054] (eris/er'-is) of uncertain affinity; a

implication, to request:--ask, beseech, desire,

quarrel, i.e. (by implication) wrangling:--contention, intreat, pray. Compare 4441. see G2046 see G2045

debate, strife, variance.

see G4441

[G2055] (eriphion/er-if'-ee-on) from 2056; a

[G2066] (esthes/es-thace') from hennumi (to

kidling, i.e. (genitive case) goat (symbolically,

clothe); dress:--apparel, clothing, raiment, robe.

wicked person):--goat. see G2056

[G2067] (esthesis/es'-thay-sis) from a derivative

[G2056] (eriphos/er'-if-os) perhaps from the same

of 2066; clothing (concretely):--government. see

as 2053 (through the idea of hairiness); a kid or

G2066

(genitive case) goat:--goat, kid. see G2053

[G2068] (esthio/es-thee'-o) strengthened for a

[G2057] (Hermas/her-mas') probably from 2060;

primary edo (to eat); used only in certain tenses, the

Hermas, a Christian:--Hermas. see G2060

rest being supplied by 5315; to eat (usually literal):-

[G2058] (hermeneia/her-may-ni'-ah) from the

-devour, eat, live. see G5315

same as 2059; translation:--interpretation. see

[G2069] (Esli/es-lee') of Hebrew origin (probably

G2059

for 454); Esli, an Israelite:--Esli. see H454

[G2059] (hermeneuo/her-mayn-yoo'-o) from a

[G2070] (esmen/es-men') first person plural

presumed derivative of 2060 (as the god of

indicative of 1510; we are:--are, be, have our being,

language); to translate:--interpret. see G2060

X have hope, + (the gospel) was (preached unto) us.

[G2060] (Hermes/her-mace') perhaps from 2046;

see G1510

Hermes, the name of the messenger of the Greek

[G2071] (esomai/es'-om-ahee) future of 1510;

deities; also of a Christian:--Hermes, Mercury. see

will be:--shall (should) be (have), (shall) come (to

G2046

pass), X may have, X fall, what would follow, X

[G2061] (Hermogenes/her-mog-en'-ace) from

live long, X sojourn. see G1510

2060 and 1096; born of Hermes; Hermogenes, an

[G2072] (esoptron/es'-op-tron) from 1519 and a

apostate Christian:--Hermogenes. see G2060 see

presumed derivative of 3700; a mirror (for looking

G1096

into):--glass. Compare 2734. see G1519 see G3700

[G2062] (herpeton/her-pet-on') neuter of a

see G2734

derivative of herpo (to creep); a reptile, i.e. (by

[G2073] (hespera/hes-per'-ah) feminine of an

Hebraism (compare 7431)) a small animal:--

adjective hesperos (evening); the eve (5610 being

creeping thing, serpent. see H7431

implied):--evening(-tide). see G5610

[G2063] (eruthros/er-oo-thros') of uncertain

[G2074] (Esrom/es-rome) of Hebrew origin

affinity; red, i.e. (with 2281) the Red Sea:--red. see

(2696); Esrom (i.e. Chetsron), an Israelite:--Esrom.

G2281

see H2696

[G2064] (erchomai/er'-khom-ahee) middle voice

[G2075] (este/es-teh') second person plural

of a primary verb (used only in the present and

present indicative of 1510; ye are:--be, have been,

imperfect tenses, the others being supplied by a

belong. see G1510

kindred (middle voice) eleuthomai el-yoo'-thom-

[G2076] (esti/es-tee') third person singular present

ahee, or (active) eltho el'-tho, which do not

indicative of 1510; he (she or it) is; also (with

otherwise occur) to come or go (in a great variety of neuter plural) they are:--are, be(-long), call, X can(-

applications, literally and figuratively):--

not), come, consisteth, X dure for a while, + follow,

X have, (that) is (to say), make, meaneth, X must

further, (t-)henceforth (more), hereafter, (any)
needs, + profit, + remaineth, + wrestle. see G1510
longer, (any) more(-one), now, still, yet. see G2094

[G2077] (esto/es'-to) second person singular

[G2090] (hetoimazo/het-oy-mad'-zo) from 2092;
present imperative of 1510; be thou; also estosan
to prepare:--prepare, provide, make ready. Compare
es'-to-san, third person of the same let them be:--be.

2680. see G2092 see G2680

see G1510

[G2091] (hetoimasia/het-oy-mas-ee'-ah) from

[G2078] (eschatos/es'-khat-os) a superlative

2090; preparation:--preparation. see G2090

probably from 2192 (in the sense of contiguity);

[G2092] (hetoimos/het-oy'-mos) from an old

farthest, final (of place or time):--ends of, last, latter noun heteos (fitness); adjusted, i.e. ready:--

end, lowest, uttermost. see G2192

prepared, (made) ready(-iness, to our hand).

[G2079] (eschatos/es-khat'-oce) adverb from

[G2093] (hetoimos/het'-oy-moce) adverb from

2078; finally, i.e. (with 2192) at the extremity of

2092; in readiness:--ready. see G2092

life:--point of death. see G2078 see G2192

[G2094] (etos/et'-os) apparently a primary word; a

[G2080] (eso/es'-o) from 1519; inside (as

year:--year.

preposition or adjective):-- (with-)in(-ner, -to, -

[G2095] (eu/yoo) neuter of a primary eus (good);

ward). see G1519

(adverbially) well:--good, well (done).

[G2081] (esothen/es'-o-then) from 2080; from

[G2096] (Eua/yoo'-ah) of Hebrew origin (2332);

inside; also used as equivalent to 2080 (inside):--
Eua (or Eva, i.e. Chavvah), the first woman:--Eve.
inward(-ly), (from) within, without. see G2080 see
see H2332
G2080
[G2097] (euaggelizo/yoo-ang-ghel-id'-zo) from
[G2082] (esoteros/es-o'-ter-os) comparative of
2095 and 32; to announce good news ("evangelize")
2080; interior:--inner, within. see G2080
especially the gospel:--declare, bring (declare,
[G2083] (hetairos/het-ah'-ee-ros) from etes (a
show) glad (good) tidings, preach (the gospel). see
clansman); a comrade:--fellow, friend.
G2095 see G32
[G2084] (heteroglossos/het-er-og'-loce-sos) from
[G2098] (euaggelion/yoo-ang-ghel'-ee-on) from
2087 and 1100; other- tongued, i.e. a foreigner:--
the same as 2097; a good message, i.e. the gospel:--
man of other tongue. see G2087 see G1100
gospel. see G2097
[G2085] (heterodidaskaleo/het-er-od-id-as-kal-
[G2099] (euaggelistes/yoo-ang-ghel-is-tace')
eh'-o) from 2087 and 1320; to instruct differently:--
from 2097; a preacher of the gospel:--evangelist.
teach other doctrine(-wise). see G2087 see G1320

see G2097

[G2086] (heterozugeo/het-er-od-zoog-eh'-o)

[G2100] (euaresteo/yoo-ar-es-teh'-o) from 2101;

from a compound of 2087 and 2218; to yoke up

to gratify entirely:--please (well). see G2101

differently, i.e. (figuratively) to associate

[G2101] (euarestos/yoo-ar'-es-tos) from 2095 and

discordantly:--unequally yoke together with. see

701; fully agreeable:--acceptable(-ted),

G2087 see G2218

wellpleasing. see G2095 see G701

[G2087] (heteros/het'-er-os) of uncertain affinity;

[G2102] (euarestos/yoo-ar-es'-toce) adverb from

(an-, the) other or different:--altered, else, next

2101; quite agreeably:--acceptably, + please well.

(day), one, (an-)other, some, strange.

see G2101

[G2088] (heteros/het-er'-oce) adverb from 2087;

[G2103] (Euboulos/yoo'-boo-los) from 2095 and

differently:--otherwise. see G2087

1014; good-willer; Eubulus, a Christian:--Eubulus.

[G2089] (eti/et'-ee) perhaps akin to 2094; "yet,"

see G2095 see G1014

still (of time or degree):--after that, also, ever, (any)

[G2104] (eugenes/yoog-en'-ace) from 2095 and

1096; well born, i.e. (literally) high in rank, or

(figuratively) generous:--more noble, nobleman. see **[G2116] (euthuno/yoo-thoo'-no)** from 2117; to G2095 see G1096

straighten (level); technically, to steer:--governor,

[G2105] (eudia/yoo-dee'-ah) feminine from 2095

make straight. see G2117

and the alternate of 2203 (as the god of the

[G2117] (euthus/yoo-thoos') perhaps from 2095

weather); a clear sky, i.e. fine weather:--fair

and 5087; straight, i.e. (literally) level, or

weather. see G2095 see G2203

(figuratively) true; adverbially (of time) at once:--

[G2106] (eudokeo/yoo-dok-eh'-o) from 2095 and

anon, by and by, forthwith, immediately,

1380; to think well of, i.e. approve (an act);

straightway. see G2095 see G5087

specially, to approbate (a person or thing):--think

[G2118] (euthutes/yoo-thoo'-tace) from 2117;

good, (be well) please(-d), be the good (have, take)

rectitude:--righteousness. see G2117

pleasure, be willing. see G2095 see G1380

[G2119] (eukaireo/yoo-kahee-reh'-o) from 2121;

[G2107] (eudokia/yoo-dok-ee'-ah) from a

to have good time, i.e. opportunity or leisure:--have

presumed compound of 2095 and the base of 1380;

leisure (convenient time), spend time. see G2121

satisfaction, i.e. (subjectively) delight, or

[G2120] (eukairia/yoo-kahee-ree'-ah) from 2121;

(objectively) kindness, wish, purpose:--desire, good

a favorable occasion:--opportunity. see G2121

pleasure (will), X seem good. see G2095 see G1380

[G2121] (eukairos/yoo'-kahee-ros) from 2095

[G2108] (euergesia/yoo-erg-es-ee'-ah) from

and 2540; well-timed, i.e. opportune:--convenient,

2110; beneficence (genitive case or specially):--

in time of need. see G2095 see G2540

benefit, good deed done. see G2110

[G2122] (eukairos/yoo-kah'-ee-roce) adverb from

[G2109] (euergeteo/yoo-erg-et-eh'-o) from 2110;

2121; opportunely:--conveniently, in season. see

to be philanthropic:--do good. see G2110

G2121

[G2110] (euergetes/yoo-erg-et'-ace) from 2095

[G2123] (eukopoteros/yoo-kop-o'-ter-os)

and the base of 2041; a worker of good, i.e.

comparative of a compound of 2095 and 2873;
(specially) a philanthropist:--benefactor. see G2095
better for toil, i.e. more facile:--easier. see G2095
see G2041
see G2873
[G2111] (euthetos/yoo'-thet-os) from 2095 and a
[G2124] (eulabeia/yoo-lab'-i-ah) from 2126;
derivative of 5087; well placed, i.e. (figuratively)
properly, caution, i.e. (religiously) reverence
appropriate:--fit, meet. see G2095 see G5087
(piety); by implication, dread (concretely):--fear(-
[G2112] (eutheos/yoo-theh'-oce) adverb from
ed). see G2126
2117; directly, i.e. at once or soon:--anon, as soon
[G2125] (eulabeomai/yoo-lab-eh'-om-ahee)
as, forthwith, immediately, shortly, straightway. see
middle voice from 2126; to be circumspect, i.e. (by
G2117
implication) to be apprehensive; religiously, to
[G2113] (euthudromeo/yoo-thoo-drom-eh'-o)
reverence:--(moved with) fear. see G2126
from 2117 and 1408; to lay a straight course, i.e.
[G2126] (eulabes/yoo-lab-ace') from 2095 and
sail direct:--(come) with a straight course. see
2983; taking well (carefully), i.e. circumspect

G2117 see G1408

(religiously, pious):--devout. see G2095 see G2983

[G2114] (euthumeo/yoo-thoo-meh'-o) from 2115; **[G2127] (eulogeo/yoo-log-eh'-o)** from a to cheer up, i.e. (intransitively) be cheerful; neuter

compound of 2095 and 3056; to speak well of, i.e.

comparative (adverbially) more cheerfully:--be of

(religiously) to bless (thank or invoke a benediction

good cheer (merry). see G2115

upon, prosper):--bless, praise. see G2095 see G3056

[G2115] (euthumos/yoo'-thoo-mos) from 2095

[G2128] (eulogetos/yoo-log-ay-tos') from 2127;

and 2372; in fine spirits, i.e. cheerful:--of good

adorable:--blessed. see G2127

cheer, the more cheerfully. see G2095 see G2372

[G2129] (eulogia/yoo-log-ee'-ah) from the same

competitor) thwarting (a racer) in every direction

as 2127; fine speaking, i.e. elegance of language;

(figuratively, of sin in genitive case):--which doth

commendation ("eulogy"), i.e. (reverentially)

so easily beset. see G2095 see G4012 see G2476

adoration; religiously, benediction; by implication,

[G2140] (eupoiia/yoo-poy-ee'-ah) from a

consecration; by extension, benefit or largess:--

compound of 2095 and 4160; well-doing, i.e.

blessing (a matter of) bounty (X -tifully), fair

beneficence:--to do good. see G2095 see G4160

speech. see G2127

[G2141] (euporeo/yoo-por-eh'-o) from a

[G2130] (eumetadotos/yoo-met-ad'-ot-os) from

compound of 2090 and the base of 4197;

2095 and a presumed derivative of 3330; good at

(intransitively) to be good for passing through, i.e.

imparting, i.e. liberal:--ready to distribute. see

(figuratively) have pecuniary means:--ability. see

G2095 see G3330

G2090 see G4197

[G2131] (Eunike/yoo-nee'-kay) from 2095 and

[G2142] (euporia/yoo-por-ee'-ah) from the same

3529; victorious; Eunice, a Jewess:--Eunice. see

as 2141; pecuniary resources:--wealth. see G2141

G2095 see G3529

[G2143] (euprepeia/yoo-prep'-i-ah) from a

[G2132] (eunoeo/yoo-no-eh'-o) from a compound

compound of 2095 and 4241; good suitableness, i.e.

of 2095 and 3563; to be well- minded, i.e.

gracefulness:--grace. see G2095 see G4241

reconcile:--agree. see G2095 see G3563

[G2144] (euprosdektos/yoo-pros'-dek-tos) from

[G2133] (eunoia/yoo'-noy-ah) from the same as

2095 and a derivative of 4327; well-received, i.e.

2132; kindness; euphemistically, conjugal duty:--

approved, favorable:--acceptable(-ted). see G2095

benevolence, good will. see G2132

see G4327

[G2134] (eunouchizo/yoo-noo-khid'-zo) from

[G2145] (euprosedros/yoo-pros'-ed-ros) from

2135; to castrate (figuratively, live unmarried):--

2095 and the same as 4332; sitting well towards, i.e.

make...eunuch. see G2135

(figuratively) assiduous (neuter, diligent service):--

[G2135] (eunouchos/yoo-noo'-khos) from eune (a

X attend upon. see G2095 see G4332

bed) and 2192; a castrated person (such being

[G2146] (euprosopeo/yoo-pros-o-peh'-o) from a

employed in Oriental bed-chambers); by extension

compound of 2095 and 4383; to be of good

an impotent or unmarried man; by implication, a

countenance, i.e. (figuratively) to make a display:--

chamberlain (state-officer):--eunuch. see G2192

make a fair show. see G2095 see G4383

[G2136] (Euodia/yoo-od-ee'-ah) from the same as

[G2147] (heurisko/hyoo-ris'-

2137; fine travelling; Euodia, a Christian woman:--

ko,/a/prolonged/form/of/a/primary) heuro hyoo'-

Euodias. see G2137

ro, which (together with another cognate form)

[G2137] (euodoo/yoo-od-o'-o) from a compound

heureo hyoo-reh'-o is used for it in all the tenses

of 2095 and 3598; to help on the road, i.e.

except the present and imperfect to find (literally or

(passively) succeed in reaching; figuratively, to

figuratively):--find, get, obtain, perceive, see.

succeed in business affairs:--(have a) prosper(-ous

[G2148] (Eurokludon/yoo-rok-loo'-dohn) from

journey). see G2095 see G3598

Euros (the east wind) and 2830; a storm from the

[G2138] (eupeithes/yoo-pi-thace') from 2095 and

East (or southeast), i.e. (in modern phrase) a

3982; good for persuasion, i.e. (intransitively)

Levanter:--Euroklydon. see G2830

complaint:--easy to be intreated. see G2095 see

[G2149] (euruchoros/yoo-roo'-kho-ros) from

G3982

eurus (wide) and 5561; spacious:--broad. see G5561

[G2139] (euperistatos/yoo-per-is'-tat-os) from

[G2150] (eusebeia/yoo-seb'-i-ah) from 2152;

2095 and a derivative of a presumed compound of

piety; specially, the gospel scheme:--godliness,

4012 and 2476; well standing around, i.e. (a

holiness. see G2152

[G2151] (eusebeo/yoo-seb-eh'-o) from 2152; to be **[G2163] (euphemos/yoo'-fay-mos)** from 2095 and pious, i.e. (towards God) to worship, or (towards

5345; well spoken of, i.e. reputable:--of good

parents) to respect (support):--show piety, worship.

report. see G2095 see G5345

see G2152

[G2164] (euphoreo/yoo-for-eh'-o) from 2095 and

[G2152] (eusebes/yoo-seb-ace') from 2095 and

5409; to bear well, i.e. be fertile:--bring forth

4576; well-reverent, i.e. pious:--devout, godly. see

abundantly. see G2095 see G5409

G2095 see G4576

[G2165] (euphraino/yoo-frah'-ee-no) from 2095

[G2153] (eusebos/yoo-seb-oce') adverb from

and 5424; to put (middle voice or passively, be) in a

2152; piously:--godly. see G2152

good frame of mind, i.e. rejoice:--fare, make glad,

[G2154] (eusemos/yoo'-say-mos) from 2095 and

be (make) merry, rejoice. see G2095 see G5424

the base of 4591; well indicated, i.e. (figuratively)

[G2166] (Euphrates/yoo-frat'-ace) of foreign

significant:--easy to be understood. see G2095 see

origin (compare 6578); Euphrates, a river of Asia:--

G4591

Euphrates. see H6578

[G2155] (eusplagchnos/yoo'-splangkh-nos) from

[G2167] (euphrosune/yoo-fros-oo'-nay) from the

2095 and 4698; well compassioned, i.e.

same as 2165; joyfulness:--gladness, joy. see G2165

sympathetic:--pitiful, tender-hearted. see G2095 see

[G2168] (eucharisteo/yoo-khar-is-teh'-o) from

G4698

2170; to be grateful, i.e. (actively) to express

[G2156] (euschemonos/yoo-skhay-mon'-ose)

gratitude (towards); specially, to say grace at a

adverb from 2158; decorously:--decently, honestly.

meal:--(give) thank(-ful, -s). see G2170

see G2158

[G2169] (eucharistia/yoo-khar-is-tee'-ah) from

[G2157] (eushemosune/yoo-skhay-mos-oo'-nay)

2170; gratitude; actively, grateful language (to God,
from 2158; decorousness:--comeliness. see G2158
as an act of worship):--thankfulness, (giving of)
[G2158] (euschemon/yoo-skhay'-mone) from
thanks(-giving). see G2170
2095 and 4976; well-formed, i.e. (figuratively)
[G2170] (eucharistos/yoo-khar'-is-tos) from
decorous, noble (in rank):--comely, honourable. see
2095 and a derivative of 5483; well favored, i.e. (by
G2095 see G4976
implication) grateful:--thankful. see G2095 see
[G2159] (eutonos/yoo-ton'-oce) adverb from a
G5483
compound of 2095 and a derivative of teino (to
[G2171] (euche/yoo-khay') from 2172; properly,
stretch); in a well-strung manner, i.e. (figuratively)
a wish, expressed as a petition to God, or in votive
intensely (in a good sense, cogently; in a bad one,
obligation:--prayer, vow. see G2172
fiercely):--mightily, vehemently. see G2095
[G2172] (euchomai/yoo'-khom-ahee) middle
[G2160] (eutrapelia/yoo-trap-el-ee'-ah) from a
voice of a primary verb; to wish; by implication, to
compound of 2095 and a derivative of the base of
pray to God:--pray, will, wish.

5157 (meaning well-turned, i.e. ready at repartee,

[G2173] (euchrestos/yoo'-khrays-tos) from 2095

jocose); witticism, i.e. (in a vulgar sense) ribaldry:--

and 5543; easily used, i.e. useful:--profitable, meet

jesting. see G2095 see G5157

for use. see G2095 see G5543

[G2161] (Eutuchos/yoo'-too-khos) from 2095 and

[G2174] (eupsucheo/yoo-psoo-kheh'-o) from a

a derivative of 5177; well- fated, i.e. fortunate;

compound of 2095 and 5590; to be in good spirits,

Eutychus, a young man:--Eutychus. see G2095 see

i.e. feel encouraged:--be of good comfort. see

G5177

G2095 see G5590

[G2162] (euphemia/yoo-fay-mee'-ah) from 2163;

[G2175] (euodia/yoo-o-dee'-ah) from a

good language ("euphemy"), i.e. praise (repute):--

compound of 2095 and a derivative of 3605; good-

good report. see G2163

scentedness, i.e. fragrance:--sweet savour (smell, -

[G2187] (Ephraim/ef-rah-im') of Hebrew origin

smelling). see G2095 see G3605

(669 or better 6085); Ephraim, a place in Palestine:-

[G2176] (euonumos/yoo-o'-noo-mos) from 2095

-Ephraim. see H669 see H6085

and 3686; properly, well-named (good-omened), i.e. **[G2188] (ephphatha/ef-fath-ah')** of Chaldee the left (which was the lucky side among the pagan

origin (6606); be opened!:--Ephphatha. see H6606

Greeks); neuter as adverbial, at the left hand:--(on

[G2189] (echthra/ekh'-thrah) feminine of 2190;

the) left. see G2095 see G3686

hostility; by implication, a reason for opposition:--

[G2177] (ephallomai/ef-al'-lom-ahee) from 1909

enmity, hatred. see G2190

and 242; to spring upon:--leap on. see G1909 see

[G2190] (echthros/ech-thros') from a primary

G242

echtho (to hate); hateful (passively, odious, or

[G2178] (ephapax/ef-ap'-ax) from 1909 and 530;

actively, hostile); usually as a noun, an adversary

upon one occasion (only):--(at) once (for all). see

(especially Satan):--enemy, foe.

G1909 see G530

[G2191] (echidna/ekh'-id-nah) of uncertain

[G2179] (Ephesinos/ef-es-ee'-nos) from 2181;

origin; an adder or other poisonous snake (literally

Ephesine, or situated at Ephesus:--of Ephesus. see

or figuratively):--viper.

G2181

[G2192] (echo/ekh'-

[G2180] (Ephesios/ef-es'-ee-os) from 2181; an

o,/including/an/alternate/form) a primary verb; to

Ephesian or inhabitant of Ephesus:--Ephesian, of

hold (used in very various applications, literally or

Ephesus. see G2181

figuratively, direct or remote; such as possession;

[G2181] (Ephesos/ef'-es-os) probably of foreign

ability, contiuity, relation, or condition):--be (able,

origin; Ephesus, a city of Asia Minor:--Ephesus.

X hold, possessed with), accompany, + begin to

[G2182] (epheuretes/ef-yoo-ret'-ace) from a

amend, can(+ -not), X conceive, count, diseased, do

compound of 1909 and 2147; a discoverer, i.e.

+ eat, + enjoy, + fear, following, have, hold, keep, +

contriver:--inventor. see G1909 see G2147

lack, + go to law, lie, + must needs, + of necessity,

[G2183] (ephemeria/ef-ay-mer-ee'-ah) from

+ need, next, + recover, + reign, + rest, + return, X

2184; diurnality, i.e. (specially) the quotidian

sick, take for, + tremble, + uncircumcised, use.

rotation or class of the Jewish priests' service at the

[G2193] (heos/heh'-oce) of uncertain affinity; a

Temple, as distributed by families:--course. see

conjunction, preposition and adverb of continuance,

G2184

until (of time and place):--even (until, unto), (as) far

[G2184] (ephemeros/ef-ay'-mer-os) from 1909

(as), how long, (un-)til(-l), (hither-, un-, up) to,

and 2250; for a day ("ephemeral"), i.e. diurnal:--

while(-s).

daily. see G1909 see G2250

[G2194] (Zaboulon/dzab-oo-lone') of Hebrew

[G2185] (ephikneomai/ef-ik-neh'-om-ahee) from

origin (2074); Zabulon (i.e. Zebulon), a region of

1909 and a cognate of 2240; to arrive upon, i.e.

Palestine:--Zabulon. see H2074

extend to:--reach. see G1909 see G2240

[G2195] (Zakchaios/dzak-chah'-ee-yos) of

[G2186] (ephistemi/ef-is'-tay-mee) from 1909

Hebrew origin (compare 2140); Zacchaeus, an

and 2476; to stand upon, i.e. be present (in various

Israelite:--Zacchaeus. see H2140

applications, friendly or otherwise, usually literal); -

[G2196] (Zara/dzar-ah') of Hebrew origin

-assault, come (in, to, unto, upon), be at hand

(2226); Zara, (i.e. Zerach), an Israelite:--Zara. see

(instant), present, stand (before, by, over). see

H2226

G1909 see G2476

[G2197] (Zacharias/dzakh-ar-ee'-as) of Hebrew

origin (2148); Zacharias (i.e. Zechariah), the name

of two Israelites:--Zacharias. see H2148

[G2198] (zao/dzah'-o) a primary verb; to live

[G2210] (zemioo/dzay-mee-o'-o) from 2209; to

(literally or figuratively):--life(-time), (a-)live(-ly),

injure, i.e. (reflexively or passively) to experience

quick.

detriment:--be cast away, receive damage, lose,

[G2199] (Zebedaios/dzeb-ed-ah'-yos) of Hebrew

suffer loss. see G2209

origin (compare 2067); Zebedaeus, an Israelite:--

[G2211] (Zenas/dzay-nas') probably contracted

Zebedee. see H2067

from a poetic form of 2203 and 1435; Jove-given;

[G2200] (zestos/dzes-tos') from 2204; boiled, i.e.

Zenas, a Christian:--Zenas. see G2203 see G1435

(by implication) calid (figuratively, fervent):--hot.

[G2212] (zeteo/dzay-teh'-o) of uncertain affinity;

see G2204

to seek (literally or figuratively); specially, (by

[G2201] (zeugos/dzyoo'-gos) from the same as

Hebraism) to worship (God), or (in a bad sense) to

2218; a couple, i.e. a team (of oxen yoked together)

plot (against life):--be (go) about, desire, endeavour,

or brace (of birds tied together):--yoke, pair. see

enquire (for), require, (X will) seek (after, for,

G2218

means). Compare 4441. see G4441

[G2202] (zeukteria/dzook-tay-ree'-ah) feminine

[G2213] (zetema/dzay'-tay-mah) from 2212; a

of a derivative (at the second stage) from the same

search (properly concretely), i.e. (in words) a

as 2218; a fastening (tiller-rope):--band. see G2218

debate:--question. see G2212

[G2203] (Zeus/dzyooce) of uncertain affinity; in

[G2214] (zetesis/dzay'-tay-sis) from 2212; a

the oblique cases there is used instead of it a

searching (properly, the act), i.e. a dispute or its

(probably cognate) name Dis deece, which is

theme:--question. see G2212

otherwise obsolete Zeus or Dis (among the Latins,

[G2215] (zizanion/dziz-an'-ee-on) of uncertain

Jupiter or Jove), the supreme deity of the Greeks:--

origin; darnel or false grain:--tares.

Jupiter.

[G2216] (Zorobabel/dzor-ob-ab'-el) of Hebrew

[G2204] (zeo/dzeh'-o) a primary verb; to be hot

origin (2216); Zorobabel (i.e. Zerubbabel), an

(boil, of liquids; or glow, of solids), i.e.

Israelite:--Zorobabel. see H2216

(figuratively) be fervid (earnest):--be fervent.

[G2217] (zophos/dzof'-os) akin to the base of

[G2205] (zelos/dzay'-los) from 2204; properly,

3509; gloom (as shrouding like a cloud):--

heat, i.e. (figuratively) "zeal" (in a favorable sense,

blackness, darkness, mist. see G3509

ardor; in an unfavorable one, jealousy, as of a

[G2218] (zugos/dzoo-gos') from the root of

husband (figuratively, of God), or an enemy,

zeugnumi (to join, especially by a "yoke"); a

malice):--emulation, envy(-ing), fervent mind,

coupling, i.e. (figuratively) servitude (a law or

indignation, jealousy, zeal. see G2204

obligation); also (literally) the beam of the balance

[G2206] (zeloo/dzay-lo'-o) from 2205; to have

(as connecting the scales):--pair of balances, yoke.

warmth of feeling for or against:--affect, covet

[G2219] (zume/dzoo'-may) probably from 2204;

(earnestly), (have) desire, (move with) envy, be

ferment (as if boiling up):--leaven. see G2204

jealous over, (be) zealous(-ly affect). see G2205

[G2220] (zumoo/dzoo-mo'-o) from 2219; to cause

[G2207] (zelotes/dzay-lo-tace') from 2206; a

to ferment:--leaven. see G2219

"zealot":--zealous. see G2206

[G2221] (zogreo/dzogue-reh'-o) from the same as

[G2208] (Zelotes/dzay-lo-tace') the same as 2208;

2226 and 64; to take alive (make a prisoner of war),

a Zealot, i.e. (specially) partisan for Jewish political

i.e. (figuratively) to capture or ensnare:--take

independence:--Zelotes. see G2208

captive, catch. see G2226 see G64

[G2209] (zemia/dzay-mee'-ah) probably akin to

[G2222] (zoe/dzo-ay') from 2198; life (literally or

the base of 1150 (through the idea of violence);

figuratively):--life(-time). Compare 5590. see

detriment:--damage, loss. see G1150

G2198 see G5590

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[G2223] (zone/dzo'-nay) probably akin to the base

[G2234] (hedeos/hay-deh'-oce) adverb from a

of 2218; a belt; by implication, a pocket:--girdle,

derivative of the base of 2237; sweetly, i.e.

purse. see G2218

(figuratively) with pleasure:--gladly. see G2237

[G2224] (zonnumi/dzone'-noo-mi) from 2223; to

[G2235] (ede/ay'-day) apparently from 2228 (or

bind about (especially with a belt):--gird. see G2223 possibly 2229) and 1211; even now:--already,

[G2225] (zoogoneo/dzo-og-on-eh'-o) from the

(even) now (already), by this time. see G2228 see

same as 2226 and a derivative of 1096; to engender

G2229 see G1211

alive, i.e. (by analogy) to rescue (passively, be

[G2236] (hedista/hay'-dis-tah) neuter plural of

saved) from death:--live, preserve. see G2226 see

the superlative of the same as 2234; with great

G1096

pleasure:--most (very) gladly. see G2234

[G2226] (zoon/dzo'-on) neuter of a derivative of

[G2237] (hedone/hay-don-ay') from handano (to

2198; a live thing, i.e. an animal:--beast. see G2198

please); sensual delight; by implication, desire:--

[G2227] (zoopoieo/dzo-op-oy-eh'-o) from the

lust, pleasure.

same as 2226 and 4160; to (re-)vitalize (literally or

[G2238] (heduosmon/hay-doo'-os-mon) neuter of

figuratively):--make alive, give life, quicken. see

the compound of the same as 2234 and 3744; a

G2226 see G4160

sweet-scented plant, i.e. mint:--mint. see G2234 see

[G2228] (e/ay) a primary particle of distinction

G3744

between two connected terms; disjunctive, or;

[G2239] (ethos/ay'-thos) a strengthened form of

comparative, than:--and, but (either), (n-)either,

1485; usage, i.e. (plural) moral habits:--manners.

except it be, (n-)or (else), rather, save, than, that,

see G1485

what, yea. Often used in connection with other

[G2240] (heko/hay'-ko) a primary verb; to arrive,

particles. Compare especially 2235, 2260, 2273. see

i.e. be present (literally or figuratively):--come.

G2235 see G2260 see G2273

[G2241] (eli/ay-lee') of Hebrew origin (410 with

[G2229] (e/ay) an adverb of confirmation; perhaps

pronominal suffix); my God:-- Eli. see H410

intensive of 2228; used only (in the New

[G2242] (Heli/hay-lee') of Hebrew origin (5941);

Testament) before 3303; assuredly:--surely. see

Heli (i.e. Eli), an Israelite:--Heli. see H5941

G2228 see G3303

[G2243] (Helias/hay-lee'-as) of Hebrew origin

[G2230] (hegemoneuo/hayg-em-on-yoo'-o) from

(452); Helias (i.e. Elijah), an Israelite:--Elias. see

2232; to act as ruler:--be governor. see G2232

H452

[G2231] (hegemonia/hayg-em-on-ee'-ah) from

[G2244] (helikia/hay-lik-ee'-ah) from the same as

2232; government, i.e. (in time) official term:--

2245; maturity (in years or size):--age, stature. see

reign. see G2232

G2245

[G2232] (hegemon/hayg-em-ohn') from 2233; a

[G2245] (helikos/hay-lee'-kos) from helix (a

leader, i.e. chief person (or figuratively, place) of a

comrade, i.e. one of the same age); as big as, i.e.

province:--governor, prince, ruler. see G2233

(interjectively) how much:--how (what) great.

[G2233] (hegeomai/hayg-eh'-om-ahee) middle

[G2246] (helios/hay'-lee-os) from hele (a ray;

voice of a (presumed) strengthened form of 71; to
perhaps akin to the alternate of 138); the sun; by
lead, i.e. command (with official authority);
implication, light:--+ east, sun. see G138
figuratively, to deem, i.e. consider:--account, (be)
[G2247] (helos/hay'-los) of uncertain affinity; a
chief, count, esteem, governor, judge, have the rule
stud, i.e. spike:--nail.
over, suppose, think. see G71
[G2248] (hemas/hay-mas') accusative case plural
of 1473; us:--our, us, we. see G1473

[G2249] (hemeis/hay-mice') nominative plural of
[G2260] (eper/ay'-per) from 2228 and 4007; than
1473; we (only used when emphatic):--us, we
at all (or than perhaps, than indeed):--than. see
(ourselves). see G1473
G2228 see G4007
[G2250] (hemera/hay-mer'-ah) feminine (with
[G2261] (epios/ay'-pee-os) probably from 2031;
5610 implied) of a derivative of hemai (to sit; akin

properly, affable, i.e. mild or kind:--gentle. see
to the base of 1476) meaning tame, i.e. gentle; day,
G2031
i.e. (literally) the time space between dawn and
[G2262] (Er/ayr) of Hebrew origin (6147); Er, an
dark, or the whole 24 hours (but several days were
Israelite:--Er. see H6147
usually reckoned by the Jews as inclusive of the
[G2263] (eremos/ay'-rem-os) perhaps by
parts of both extremes); figuratively, a period
transposition from 2048 (through the idea of
(always defined more or less clearly by the
stillness); tranquil:--quiet. see G2048
context):--age, + alway, (mid-)day (by day, (-ly)), +
[G2264] (Herodes/hay-ro'-dace) compound of
for ever, judgment, (day) time, while, years. see
heros (a "hero") and 1491; heroic; Herod, the name
G5610 see G1476
of four Jewish kings:--Herod. see G1491
[G2251] (hemeteros/hay-met'-er-os) from 2349;
[G2265] (Herodianoi/hay-ro-dee-an-oy') plural
our:--our, your (by a different reading). see G2349
of a derivative of 2264; Herodians, i.e. partisans of
[G2252] (emen/ay'-mane) a prolonged form of
Herod:--Herodians. see G2264

2358; I was:--be, was. (Sometimes unexpressed).

[G2266] (Herodias/hay-ro-dee-as') from 2264;

see G2358

Herodias, a woman of the Heodian family:--

[G2253] (hemithanes/hay-mee-than-ace') from a

Herodias. see G2264

presumed compound of the base of 2255 and 2348;

[G2267] (Herodion/hay-ro-dee'-ohn) from 2264;

half dead, i.e. entirely exhausted:--half dead. see

Herodion, a Christian:--Herodion. see G2264

G2255 see G2348

[G2268] (Hesaias/hay-sah-ee'-as) of Hebrew

[G2254] (hemin/hay-meen') dative case plural of

origin (3470); Hesaias (i.e. Jeshajah), an Israelite:--

1473; to (or for, with, by) us:--our, (for) us, we. see

Esaias. see H3470

G1473

[G2269] (Esau/ay-sow') of Hebrew origin (6215);

[G2255] (hemisu/hay'-mee-soo) neuter of a

Esau, an Edomite:--Esau. see H6215

derivative from an inseparable prefix akin to 260

[G2270] (hesuchazo/hay-soo-khad'-zo) from the

(through the idea of partition involved in

same as 2272; to keep still (intransitively), i.e.

connection) and meaning semi-; (as noun) half:--

refrain from labor, meddlesomeness or speech:--

half. see G260

cease, hold peace, be quiet, rest. see G2272

[G2256] (hemiorion/hay-mee-o'-ree-on) from the

[G2271] (hesuchia/hay-soo-khee'-ah) feminine of

base of 2255 and 5610; a half-hour:--half an hour.

2272; (as noun) stillness, i.e. desistance from bustle

see G2255 see G5610

or language:--quietness, silence. see G2272

[G2257] (hemon/hay-mone') genitive case plural

[G2272] (hesuchios/hay-soo'-khee-os) a

of 1473; of (or from) us:--our (company), us, we.

prolonged form of a compound probably of a

see G1473

derivative of the base of 1476 and perhaps 2192;

[G2258] (en/ane) imperfect of 1510; I (thou, etc.)

properly, keeping one's seat (sedentary), i.e. (by

was (wast or were):--+ agree, be, X have (+ charge

implication) still (undisturbed, undisturbing):--

of), hold, use, was(-t), were. see G1510

peaceable, quiet. see G1476 see G2192

[G2259] (henika/hay-nee'-kah) of uncertain

[G2273] (etoi/ay'-toy) from 2228 and 5104; either

affinity; at which time:--when.

indeed:--whether. see G2228 see G5104

[G2274] (hettao/hayt-tah'-o) from the same as

[G2288] (thanatos/than'-at-os) from 2348;

2276; to make worse, i.e. vanquish (literally or

(properly, an adjective used as a noun) death

figuratively); by implication, to rate lower:--be

(literally or figuratively):--X deadly, (be...) death.

inferior, overcome. see G2276

see G2348

[G2275] (hettema/hayt'-tay-mah) from 2274; a

[G2289] (thanatoo/than-at-o'-o) from 2288 to kill

deterioration, i.e. (objectively) failure or

(literally or figuratively):--become dead, (cause to

(subjectively) loss:--diminishing, fault. see G2274

be) put to death, kill, mortify. see G2288

[G2276] (hetton/hate'-ton) neuter of comparative

[G2290] (thapto/thap'-to) a primary verb; to

of heka (slightly) used for that of 2556; worse (as

celebrate funeral rites, i.e. inter:--bury.

noun); by implication, less (as adverb):--less, worse. **[G2291] (Thara/thar'-ah)** of Hebrew origin see G2556

(8646); Thara (i.e. Terach), the father of Abraham:--

[G2277] (eto/ay'-to) third person singular

Thara. see H8646

imperative of 1510; let him (or it) be:--let ... be. see

[G2292] (tharrheo/thar-hreh'-o) another form for

G1510

2293; to exercise courage:--be bold, X boldly, have

[G2278] (echeo/ay-kheh'-o) from 2279; to make a

confidence, be confident. Compare 5111. see

loud noise, i.e. reverberate:--roar, sound. see G2279

G2293 see G5111

[G2279] (echos/ay'-khos) of uncertain affinity; a

[G2293] (tharseo/thar-seh'-o) from 2294; to have

loud or confused noise ("echo"), i.e. roar;

courage:--be of good cheer (comfort). Compare

figuratively, a rumor:--fame, sound.

2292. see G2294 see G2292

[G2280] (Thaddaios/thad-dah'-yos) of uncertain

[G2294] (tharsos/thar'-sos) akin (by

origin; Thaddaeus, one of the Apostles:--

transposition) to thrasos (daring); boldness

Thaddaeus.

(subjectively):--courage.

[G2281] (thalassa/thal'-as-sah) probably

[G2295] (thauma/thos'-mah) apparently from a

prolonged from 251; the sea (genitive case or

form of 2300; wonder (properly concrete; but by

specially):--sea. see G251

implication, abstract):--admiration. see G2300

[G2282] (thalpo/thal'-po) probably akin to thallo

[G2296] (thaumazo/thou-mad'-zo) from 2295; to

(to warm); to brood, i.e. (figuratively) to foster:--

wonder; by implication, to admire:--admire, have in

cherish.

admiration, marvel, wonder. see G2295

[G2283] (Thamar/tham'-ar) of Hebrew origin

[G2297] (thaumasios/thow-mas'-ee-os) from

(8559); Thamar (i.e. Tamar), an Israelitess:--

2295; wondrous, i.e. (neuter as noun) a miracle:--

Thamar. see H8559

wonderful thing. see G2295

[G2284] (thambeo/tham-beh'-o) from 2285; to

[G2298] (thaumastos/thow-mas-tos') from 2296;

stupefy (with surprise), i.e. astound:--amaze,

wondered at, i.e. (by implication) wonderful:--

astonish. see G2285

marvel(-lous). see G2296

[G2285] (thambos/tham'-bos) akin to an obsolete

[G2299] (thea/theh-ah') feminine of 2316; a

tapho (to dumbfound); stupefaction (by surprise),

female deity:--goddess. see G2316

i.e. astonishment:--X amazed, + astonished,

[G2300] (theaomai/theh-ah'-om-ahee) a

wonder.

prolonged form of a primary verb; to look closely

[G2286] (thanasimos/than-as'-ee-mos) from

at, i.e. (by implication) perceive (literally or

2288; fatal, i.e. poisonous:--deadly. see G2288

figuratively); by extension to visit:--behold, look

[G2287] (thanatephoros/than-at-ay'-for-os) from

(upon), see. Compare 3700. see G3700

(the feminine form of) 2288 and 5342; death-

bearing, i.e. fatal:--deadly. see G2288 see G5342

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[G2301] (theatrizo/theh-at-rid'-zo) from 2302; to

[G2311] (themelioo/them-el-ee-o'-o) from 2310;

expose as a spectacle:--make a gazing stock. see

to lay a basis for, i.e. (literally) erect, or

G2302

(figuratively) consolidate:--(lay the) found(- ation),

[G2302] (theatron/theh'-at-ron) from 2300; a

ground, settle. see G2310

place for public show ("theatre"), i.e. general

[G2312] (theodidaktos/theh-od-id'-ak-tos) from

audience-room; by implication, a show itself

2316 and 1321; divinely instructed:--taught of God.

(figuratively):--spectacle, theatre. see G2300

see G2316 see G1321

[G2303] (theion/thi'-on) probably neuter of 2304

[G2313] (theomacheo/theh-o-makh-eh'-o) from

(in its original sense of flashing); sulphur:--

2314; to resist deity:--fight against God. see G2314

brimstone. see G2304

[G2314] (theomachos/theh-om'-akh-os) from

[G2304] (theios/thi'-os) from 2316; godlike

2316 and 3164; an opponent of deity:--to fight

(neuter as noun, divinity): - divine, godhead. see

against God. see G2316 see G3164

G2316

[G2315] (theopneustos/theh-op'-nyoo-stos) from

[G2305] (theiotes/thi-ot'-ace) from 2304; divinity

2316 and a presumed derivative of 4154; divinely

(abstractly):--godhead. see G2304

breathed in:--given by inspiration of God. see

[G2306] (theiodes/thi-o'-dace) from 2303 and

G2316 see G4154

1491; sulphur-like, i.e. sulphurous:--brimstone. see

[G2316] (theos/theh'-os) of uncertain affinity; a

G2303

deity, especially (with 3588) the supreme Divinity;

[G2307] (thelema/thel'-ay-mah) from the

figuratively, a magistrate; by Hebraism, very:--X

prolonged form of 2309; a determination (properly,

exceeding, God, god(-ly, -ward). see G3588

the thing), i.e. (actively) choice (specially, purpose,

[G2317] (theosebeia/theh-os-eb'-i-ah) from 2318;

decree; abstractly, volition) or (passively)

devoutness, i.e. piety:--godliness. see G2318

inclination:-- desire, pleasure, will. see G2309

[G2318] (theosebes/theh-os-eb-ace') from 2316

[G2308] (thelesis/thel'-ay-sis) from 2309;

and 4576; reverent of God, i.e. pious:--worshipper

determination (properly, the act), i.e. option:--will.

of God. see G2316 see G4576

see G2309

[G2319] (theostuges/theh-os-too-gace') from

[G2309] (thelo/thel'-o) theleo thel-eh'-o, and

2316 and the base of 4767; hateful to God, i.e.

etheleo eth-el-eh'-o, which are otherwise obsolete

impious:--hater of God. see G2316 see G4767

apparently strengthened from the alternate form of

[G2320] (theotes/theh-ot'-ace) from 2316;

138; to determine (as an active option from

divinity (abstractly):--godhead. see G2316

subjective impulse; whereas 1014 properly denotes

[G2321] (Theophilos/theh-of'-il-os) from 2316

rather a passive acquiescence in objective

and 5384; friend of God; Theophilus, a Christian:--

considerations), i.e. choose or prefer (literally or

Theophilus. see G2316 see G5384

figuratively); by implication, to wish, i.e. be

[G2322] (therapeia/ther-ap-i'-ah) from 2323;

inclined to (sometimes adverbially, gladly);

attendance (specially, medical, i.e. cure);

impersonally for the future tense, to be about to; by

figuratively and collectively, domestics:--healing,

Hebraism, to delight in:--desire, be disposed

household. see G2323

(forward), intend, list, love, mean, please, have

[G2323] (therapeuo/ther-ap-yoo'-o) from the

rather, (be) will (have, -ling, - ling(-ly)). see G138

same as 2324; to wait upon menially, i.e.

see G1014

(figuratively) to adore (God), or (specially) to

[G2310] (themelios/them-el'-ee-os) from a

relieve (of disease):--cure, heal, worship. see G2324

derivative of 5087; something put down, i.e. a

[G2324] (therapon/ther-ap'-ohn) apparently a

substruction (of a building, etc.), (literally or

participle from an otherwise obsolete derivative of

figuratively):--foundation. see G5087

the base of 2330; a menial attendant (as if

[G2340] (thereuo/thay-ryoo'-o) from 2339; to

cherishing):--servant. see G2330

hunt (an animal), i.e. (figuratively) to carp at:--

[G2325] (therizo/ther-id'-zo) from 2330 (in the

catch. see G2339

sense of the crop); to harvest:--reap. see G2330

[G2341] (theriomacheo/thay-ree-om-akh-eh'-o)

[G2326] (therismos/ther-is-mos') from 2325;

from a compound of 2342 and 3164; to be a beast-

reaping, i.e. the crop:--harvest. see G2325

fighter (in the gladiatorial show), i.e. (figuratively)

[G2327] (theristes/ther-is-tace') from 2325; a

to encounter (furious men):--fight with wild beasts.

harvester:--reaper. see G2325

see G2342 see G3164

[G2328] (thermaino/ther-mah'-ee-no) from

[G2342] (therion/thay-ree'-on) diminutive from

2329; to heat (oneself):--(be) warm(-ed, self). see

the same as 2339; a dangerous animal:--(venomous,

G2329

wild) beast. see G2339

[G2329] (therme/ther'-may) from the base of

[G2343] (thesaurizo/thay-sow-rid'-zo) from

2330; warmth:--heat. see G2330

2344; to amass or reserve (literally or figuratively):-

[G2330] (theros/ther'-os) from a primary thero (to

-lay up (treasure), (keep) in store, (heap) treasure

heat); properly, heat, i.e. summer:--summer.

(together, up). see G2344

[G2331] (Thessalonikeus/thes-sal-on-ik-yoos')

[G2344] (thesauros/thay-sow-ros') from 5087; a

from 2332; a Thessalonican, i.e. inhabitant of

deposit, i.e. wealth (literally or figuratively):--

Thessalonice:--Thessalonian. see G2332

treasure. see G5087

[G2332] (Thessalonike/thes-sal-on-ee'-kay) from

[G2345] (thiggano/thing-gan'-o) a prolonged

Thessalos (a Thessalian) and 3529; Thessalonice, a

form of an obsolete primary thigo (to finger); to

place in Asia Minor:--Thessalonica. see G3529

manipulate, i.e. have to do with; by implication, to

[G2333] (Theudas/thyoo-das') of uncertain

injure:--handle, touch.

origin; Theudas, an Israelite:--Theudas.

[G2346] (thlibo/thlee'-bo) akin to the base of

[G2334] (theoreo/theh-o-reh'-o) from a

5147; to crowd (literally or figuratively):--afflict,

derivative of 2300 (perhaps by addition of 3708); to

narrow, throng, suffer tribulation, trouble. see

be a spectator of, i.e. discern, (literally, figuratively

G5147

(experience) or intensively (acknowledge)):--

[G2347] (thlipsis/thlip'-sis) from 2346; pressure

behold, consider, look on, perceive, see. Compare

(literally or figuratively):--afflicted(-tion), anguish,

3700. see G2300 see G3708 see G3700

burdened, persecution, tribulation, trouble. see

[G2335] (theoria/theh-o-ree'-ah) from the same

G2346

as 2334; spectatorship, i.e. (concretely) a spectacle:-

[G2348] (thnesko/thnay'-sko) a strengthened

-sight. see G2334

form of a simpler primary thano than'-o (which is

[G2336] (theke/thay'-kay) from 5087; a

used for it only in certain tenses); to die (literally or

receptacle, i.e. scabbard:--sheath. see G5087

figuratively):--be dead, die.

[G2337] (thelazo/thay-lad'-zo) from thele (the

[G2349] (thnetos/thnay-tos') from 2348; liable to

nipple); to suckle, (by implication) to suck:--(give)

die:--mortal(-ity). see G2348

suck(-ling).

[G2350] (thorubeo/thor-oo-beh'-o) from 2351; to

[G2338] (thelus/thay'-loos) from the same as

be in tumult, i.e. disturb, clamor:--make ado (a

2337; female:--female, woman. see G2337

noise), trouble self, set on an uproar. see G2351

[G2339] (thera/thay'-rah) from ther (a wild

[G2351] (thorubos/thor'-oo-bos) from the base of

animal, as game); hunting, i.e. (figuratively)
2360; a disturbance:--tumult, uproar. see G2360
destruction:--trap.
[G2352] (thrauo/throw'-o) a primary verb; to
crush:--bruise. Compare 4486. see G4486

[G2353] (thremma/threm'-mah) from 5142;
[G2367] (thuinos/thoo'-ee-nos) from a derivative
stock (as raised on a farm):--cattle. see G5142
of 2380 (in the sense of blowing; denoting a certain
[G2354] (threneo/thray-neh'-o) from 2355; to
fragrant tree); made of citron-wood:--thyine. see
bewail:--lament, mourn. see G2355
G2380
[G2355] (threnos/thray'-nos) from the base of
[G2368] (thumiama/thoo-mee'-am-ah) from
2360; wailing:--lamentation. see G2360
2370; an aroma, i.e. fragrant powder burnt in
[G2356] (threskeia/thrace-ki'-ah) from a
religious service; by implication, the burning itself:-
derivative of 2357; ceremonial observance:--

-incense, odour. see G2370

religion, worshipping. see G2357

[G2369] (thumiasterion/thoo-mee-as-tay'-ree-

[G2357] (threskos/thrace'-kos) probably from the

on) from a derivative of 2370; a place of

base of 2360; ceremonious in worship (as

fumigation, i.e. the alter of incense (in the

demonstrative), i.e. pious:--religious. see G2360

Temple):--censer. see G2370

[G2358] (thriambeuo/three-am-byoo'-o) from a

[G2370] (thumiao/thoo-mee-ah'-o) from a

prolonged compound of the base of 2360; and a

derivative of 2380 (in the sense of smoking); to

derivative of 680 (meaning a noisy iambus, sung in

fumigate, i.e. offer aromatic fumes:--burn incense.

honor of Bacchus); to make an acclamatory

see G2380

procession, i.e. (figuratively) to conquer or (by

[G2371] (thumomacheo/thoo-mom-akh-eh'-o)

Hebraism) to give victory:--(cause) to triumph

from a presumed compound of 2372 and 3164; to

(over). see G2360 see G680

be in a furious fight, i.e. (figuratively) to be

[G2359] (thrix/threeks) genitive case trichos, etc.;

exasperated:--be highly displeased. see G2372 see

of uncertain derivation; hair:--hair. Compare 2864.

G3164

see G2864

[G2372] (thumos/thoo-mos') from 2380; passion

[G2360] (throeo/thro-eh'-o) from threomai to

(as if breathing hard):--fierceness, indignation,

wail; to clamor, i.e. (by implication) to frighten:--

wrath. Compare 5590. see G2380 see G5590

trouble.

[G2373] (thumoo/tho-mo'-o) from 2372; to put in

[G2361] (thrombos/throm'-bos) perhaps from

a passion, i.e. enrage:--be wroth. see G2372

5142 (in the sense of thickening); a clot:--great

[G2374] (thura/thoo'-rah) apparently a primary

drop. see G5142

word (compare "door"); a portal or entrance (the

[G2362] (thronos/thron'-os) from thrao (to sit); a

opening or the closure, literally or figuratively):--

stately seat ("throne"); by implication, power or

door, gate.

(concretely) a potentate:--seat, throne.

[G2375] (thureos/thoo-reh-os') from 2374; a

[G2363] (Thuateira/thoo-at'-i-rah) of uncertain

large shield (as door-shaped):--shield. see G2374

derivation; Thyatira, a place in Asia Minor:--

[G2376] (thuris/thoo-rece') from 2374; an

Thyatira.

aperture, i.e. window:--window. see G2374

[G2364] (thugater/thoo-gat'-air) apparently a

[G2377] (thuroros/thoo-ro-ros') from 2374 and

primary word (compare "daughter"); a female child,

ouros (a watcher); a gate- warden:--that kept the

or (by Hebraism) descendant (or inhabitant):--

door, porter. see G2374

daughter.

[G2378] (thusia/thoo-see'-ah) from 2380;

[G2365] (thugatrion/thoo-gat'-ree-on) from

sacrifice (the act or the victim, literally or

2364; a daughterling:--little (young) daughter. see

figuratively):--sacrifice. see G2380

G2364

[G2379] (thusiasterion/thoo-see-as-tay'-ree-on)

[G2366] (thuella/thoo'-el-lah) from 2380 (in the

from a derivative of 2378; a place of sacrifice, i.e.

sense of blowing) a storm:--tempest. see G2380

an altar (special or genitive case, literal or

[G2394] (Iason/ee-as'-oan) future active participle

figurative):--altar. see G2378

masculine of 2390; about to cure; Jason, a

[G2380] (thuo/thoo'-o) a primary verb; properly,

Christian:--Jason. see G2390

to rush (breathe hard, blow, smoke), i.e. (by

[G2395] (iatros/ee-at-ros') from 2390; a

implication) to sacrifice (properly, by fire, but

physician:--physician. see G2390

genitive case); by extension to immolate (slaughter

[G2396] (ide/id'-eh) second person singular

for any purpose):--kill, (do) sacrifice, slay.

imperative active of 1492; used as an interjection to

[G2381] (Thomas/tho-mas') of Chaldee origin

denote surprise; lo!:--behold, lo, see. see G1492

(compare 8380); the twin; Thomas, a Christian:--

[G2397] (idea/id-eh'-ah) from 1492; a sight

Thomas. see H8380

(comparative figuratively "idea"), i.e. aspect:--

[G2382] (thorax/tho'-rax) of uncertain affinity;

countenance. see G1492

the chest ("thorax"), i.e. (by implication) a corslet:--

[G2398] (idios/id'-ee-os) of uncertain affinity;

breast-plate.

pertaining to self, i.e. one's own; by implication,

[G2383] (Iaeiros/ee-ah'-i-ros) of Hebrew origin

private or separate:--X his acquaintance, when they

(2971); Jairus (i.e. Jair), an Israelite:--Jairus. see

were alone, apart, aside, due, his (own, proper,

H2971

several), home, (her, our, thine, your) own

[G2384] (Iakob/ee-ak-obe') of Hebrew origin

(business), private(-ly), proper, severally, their

(3290); Jacob (i.e. Jaàkob), the progenitor of the

(own).

Israelites:--also an Israelite:--Jacob. see H3290

[G2399] (idiotes/id-ee-o'-tace) from 2398; a

[G2385] (Iakobos/ee-ak'-o-bos) the same as 2384

private person, i.e. (by implication) an ignoramus

Graecized; Jacobus, the name of three Israelites:--

(compare "idiot"):--ignorant, rude, unlearned. see

James. see G2384

G2398

[G2386] (iama/ee'-am-ah) from 2390; a cure (the

[G2400] (idou/id-oo') second person singular

effect):--healing. see G2390

imperative middle voice of 1492; used as

[G2387] (Iambres/ee-am-brace') of Egyptian

imperative lo!; --behold, lo, see. see G1492

origin; Jambres, an Egyptian:--Jambres.

[G2401] (Idoumaia/id-oo-mah'-yah) of Hebrew

[G2388] (Ianna/ee-an-nah') probably of Hebrew

origin (123); Idumaea (i.e. Edom), a region East

origin (compare 3238); Janna, an Israelite:--Janna.

(and South) of Palestine:--Idumaea. see H123

see H3238

[G2402] (hidros/hid-roce') a strengthened form of

[G2389] (Iannes/ee-an-nace') of Egyptian origin;

a primary idos (sweat): perspiration:--sweat.

Jannes, an Egyptian:--Jannes.

[G2403] (Iezabel/ee-ed-zab-ale') of Hebrew

[G2390] (iaomai/ee-ah'-om-ahee) middle voice of

origin (348); Jezabel (i.e. Jezebel), a Tyrian woman

apparently a primary verb; to cure (literally or

(used as a synonym of a termagant or false

figuratively):--heal, make whole.

teacher):--Jezabel. see H348

[G2391] (Iared/ee-ar'-ed) of Hebrew origin

[G2404] (Hierapolis/hee-er-ap'-ol-is) from 2413

(3382); Jared (i.e. Jered), an antediluvian:--Jared.

and 4172; holy city; Hierapolis, a place in Asia

see H3382

Minor:--Hierapolis. see G2413 see G4172

[G2392] (iasis/ee'-as-is) from 2390; curing (the

[G2405] (hierateia/hee-er-at-i'-ah) from 2407;

act):--cure, heal(-ing). see G2390

priestliness, i.e. the sacerdotal function:--office of

[G2393] (iaspis/ee'-as-pis) probably of foreign

the priesthood, priest's office. see G2407

origin (see 3471); "jasper", a gem:--jasper. see

[G2406] (hierateuma/hee-er-at'-yoo-mah) from

H3471

2407; the priestly fraternity, i.e. sacerdotal order

(figuratively):--priesthood. see G2407

[G2407] (hierateuo/hee-er-at-yoo'-o)

[G2420] (hierosune/hee-er-o-soo'-nay) from

prolongation from 2409; to be a priest, i.e. perform

2413; sacredness, i.e. (by implication) the priestly

his functions:--execute the priest's office. see G2409 office:--priesthood. see G2413

[G2408] (Hieremias/hee-er-em-ee'-as) of Hebrew

[G2421] (Iessai/es-es-sah'-ee) of Hebrew origin

origin (3414); Hieremias (i.e. Jermijah), an

(3448); Jessae (i.e. Jishai), an Israelite:--Jesse. see

Israelite:--Jeremiah. see H3414

H3448

[G2409] (hiereus/hee-er-yooce') from 2413; a

[G2422] (Iephthae/ee-ef-thah'-eh) of Hebrew

priest (literally or figuratively):--(high) priest. see

origin (3316); Jephthae (i.e. Jiphtach), an Israelite:--

G2413

Jephthah. see H3316

[G2410] (Hiericho/hee-er-ee-kho') of Hebrew

[G2423] (Iechonias/ee-ekh-on-ee'-as) of Hebrew

origin (3405); Jericho, a place in Palestine:--Jericho. origin (3204); Jechonias (i.e. Jekonjah), an see H3405

Israelite:--Jechonias. see H3204

[G2411] (hieron/hee-er-on') neuter of 2413; a

[G2424] (Iesous/ee-ay-sooce') of Hebrew origin

sacred place, i.e. the entire precincts (whereas 3485

(3091); Jesus (i.e. Jehoshua), the name of our Lord

denotes the central sanctuary itself) of the Temple

and two (three) other Israelites:--Jesus. see H3091

(at Jerusalem or elsewhere):--temple. see G2413 see **[G2425] (hikanos/hik-an-os')** from hiko (hikano G3485

or hikneomai, akin to 2240) (to arrive); competent

[G2412] (hieroprepes/hee-er-op-rep-ace') from

(as if coming in season), i.e. ample (in amount) or

2413 and the same as 4241; reverent:--as becometh

fit (in character):--able, + content, enough, good,

holiness. see G2413 see G4241

great, large, long (while), many, meet, much,

[G2413] (hieros/hee-er-os') of uncertain affinity;

security, sore, sufficient, worthy. see G2240

sacred:--holy.

[G2426] (hikanotes/hik-an-ot'-ace) from 2425;

[G2414] (Hierosoluma/hee-er-os-ol'-oo-mah) of

ability:--sufficiency. see G2425

Hebrew origin (3389); Hierosolyma (i.e.

[G2427] (hikanoo/hik-an-o'-o) from 2425; to

Jerushalaim}, the capitol of Palestine:--Jerusalem.

enable, i.e. qualify:--make able (meet). see G2425

Compare 2419. see G2419 see H3389

[G2428] (hiketeria/hik-et-ay-ree'-ah) from a

[G2415] (Hierosolumites/hee-er-os-ol-oo-mee'-

derivative of the base of 2425 (through the idea of

tace) from 2414; a Hierosolymite, i.e. inhabitant of

approaching for a favor); intreaty:--supplication. see

Hierosolyma:--of Jerusalem. see G2414

G2425

[G2416] (hierosuleo/hee-er-os-ool-eh'-o) from

[G2429] (hikmas/hik-mas') of uncertain affinity;

2417; to be a temple-robber (figuratively):--commit

dampness:--moisture.

sacrilege. see G2417

[G2430] (Ikonion/ee-kon'-ee-on) perhaps from

[G2417] (hierosulos/hee-er-os'-oo-los) from 2411

1504; image-like; Iconium, a place in Asia Minor:--

and 4813; a temple-despoiler:--robber of churches.

Iconium. see G1504

see G2411 see G4813

[G2431] (hilaros/hil-ar-os') from the same as

[G2418] (hierourgeo/hee-er-oorg-eh'-o) from a

2436; propitious or merry ("hilarious"), i.e. prompt

compound of 2411 and the base of 2041; to be a

or willing:--cheerful. see G2436

temple-worker, i.e. officiate as a priest

[G2432] (hilarotes/hil-ar-ot'-ace) from 2431;

(figuratively):--minister. see G2411 see G2041

alacrity:--cheerfulness. see G2431

[G2419] (Hierousalem/hee-er-oo-sal-ame') of

[G2433] (hilaskomai/hil-as'-kom-ahee) middle

Hebrew origin (3389); Hierusalem (i.e. Jerushalem), voice from the same as 2436; to conciliate, i.e.

the capitol of Palestine:--Jerusalem. Compare 2414.

(transitively) to atone for (sin), or (intransitively) be

see G2414 see H3389

propitious:--be merciful, make reconciliation for.

[G2445] (Ioppe/ee-op'-pay) of Hebrew origin

see G2436

(3305); Joppe (i.e. Japho), a place in Palestine:--

[G2434] (hilasmos/hil-as-mos') atonement, i.e.

Joppa. see H3305

(concretely) an expiator:--propitiation.

[G2446] (Iordanes/ee-or-dan'-ace) of Hebrew

[G2435] (hilasterion/hil-as-tay'-ree-on) neuter of

origin (3383); the Jordanes (i.e. Jarden), a river of

a derivative of 2433; an expiatory (place or thing),

Palestine:--Jordan. see H3383

i.e. (concretely) an atoning victim, or (specially) the

[G2447] (ios/ee-os') perhaps from eimi (to go) or

lid of the Ark (in the Temple):--mercyseat,

hiemi (to send); rust (as if emitted by metals); also

propitiation. see G2433

venom (as emitted by serpents):--poison, rust.

[G2436] (hileos/hil'-eh-oce) perhaps from the

[G2448] (Iouda/ee-oo-dah') of Hebrew origin

alternate form of 138; cheerful (as attractive), i.e.

(3063 or perhaps 3194); Judah (i.e. Jehudah or

propitious; adverbially (by Hebraism) God be

Juttah), a part of (or place in) Palestine:--Judah. see

gracious!, i.e. (in averting some calamity) far be it:-

H3063 see H3194

-be it far, merciful. see G138

[G2449] (Ioudaia/ee-oo-dah'-yah) feminine of

[G2437] (Illurikon/il-loo-ree-kon') neuter of an

2453 (with 1093 implied); the Judaean land (i.e.

adjective from a name of uncertain derivation: (the)

Judaea), a region of Palestine:--Judaea. see G2453

Illyrican (shore), i.e. (as a name itself) Illyricum, a

see G1093

region of Europe:--Illyricum.

[G2450] (Ioudaizo/ee-oo-dah-id'-zo) from 2453;

[G2438] (himas/hee-mas') perhaps from the same

to become a Judaean, i.e. "Judaize":--live as the

as 260; a strap, i.e. (specially) the tie (of a sandal) or Jews. see G2453

the lash (of a scourge):--latchet, thong. see G260

[G2451] (Ioudaikos/ee-oo-dah-ee-kos') from

[G2439] (himatizo/him-at-id'-zo) from 2440; to

2453; Judaic, i.e. resembling a Judaean:--Jewish.

dress:--clothe. see G2440

see G2453

[G2440] (himation/him-at'-ee-on) neuter of a

[G2452] (Ioudaikos/ee-oo-dah-ee-koce') adverb

presumed derivative of ennumi (to put on); a dress

from 2451; Judaically or in a manner resembling a

(inner or outer):--apparel, cloke, clothes, garment,

Judaean:--as do the Jews. see G2451

raiment, robe, vesture.

[G2453] (Ioudaios/ee-oo-dah'-yos) from 2448 (in

[G2441] (himatismos/him-at-is-mos') from 2439;

the sense of 2455 as a country); Judaean, i.e.

clothing:--apparel (X -led), array, raiment, vesture.

belonging to Jehudah:--Jew(-ess), of Judaea. see

see G2439

G2448 see G2455

[G2442] (himeiromai/him-i'-rom-ahee) middle

[G2454] (Ioudaismos/ee-oo-dah-is-mos') from

voice from himeros (a yearning; of uncertain

2450; "Judaism", i.e. the Jewish faith and usages:--

affinity); to long for:--be affectionately desirous.

Jews' religion. see G2450

[G2443] (hina/hin'-ah) probably from the same as

[G2455] (Ioudas/ee-oo-das') of Hebrew origin

the former part of 1438 (through the demonstrative

(3063); Judas (i.e. Jehudah), the name of ten

idea; compare 3588); in order that (denoting the

Israelites; also of the posterity of one of them and

purpose or the result):--albeit, because, to the intent

its region:--Juda(-h, -s); Jude. see H3063

(that), lest, so as, (so) that, (for) to. Compare 3363.

[G2456] (Ioulia/ee-oo-lee'-ah) feminine of the

see G1438 see G3588 see G3363

same as 2457; Julia, a Christian woman:--Julia. see

[G2444] (hinati/hin-at-ee') from 2443 and 5101;

G2457

for what reason ?, i.e. why?:--wherefore, why. see

[G2457] (Ioulios/ee-oo'-lee-os) of Latin origin;

G2443 see G5101

Julius, a centurion:--Julius.

[G2458] (Iounias/ee-oo-nee'-as) of Latin origin;

[G2473] (isopsuchos/ee-sop'-soo-khos) from

Junias, a Christian:--Junias.

2470 and 5590; of similar spirit:--likeminded. see

[G2459] (Ioustos/ee-ooce'-tos) of Latin origin

G2470 see G5590

("just"); Justus, the name of three Christian:--Justus. **[G2474] (Israel/is-rah-ale')** of Hebrew origin

[G2460] (hippeus/hip-yooce') from 2462; an

(3478); Israel (i.e. Jisrael), the adopted name of

equestrian, i.e. member of a cavalry corps:--
Jacob, including his descendants (literally or
horseman. see G2462
figuratively):--Israel. see H3478
[G2461] (hippikon/hip-pee-kon') neuter of a
[G2475] (Israelites/is-rah-ale-ee'-tace) from
derivative of 2462; the cavalry force:--horse(-men).
2474; an "Israelite", i.e. descendant of Israel
see G2462
(literally or figuratively):--Israelite. see G2474
[G2462] (hippos/hip'-pos) of uncertain affinity; a
[G2476] (histemi/his'-tay-mee) a prolonged form
horse:--horse.
of a primary stao stah'-o (of the same meaning, and
[G2463] (iris/ee'-ris) perhaps from 2046 (as a
used for it in certain tenses); to stand (transitively or
symbol of the female messenger of the pagan
intransitively), used in various applications (literally
deities); a rainbow ("iris"):--rainbow. see G2046
or figuratively):--abide, appoint, bring, continue,
[G2464] (Isaak/ee-sah-ak') of Hebrew origin
covenant, establish, hold up, lay, present, set (up),
(3327); Isaac (i.e. Jitschak), the son of Abraham:--
stanch, stand (by, forth, still, up). Compare 5087.
Isaac. see H3327

see G5087

[G2465] (isaggelos/ee-sang'-el-los) from 2470 and

[G2477] (historeo/his-tor-eh'-o) from a derivative

32; like an angel, i.e. angelic:--equal unto the

of 1492; to be knowing (learned), i.e. (by

angels. see G2470 see G32

implication) to visit for information (interview):--

[G2466] (Isachar/ee-sakh-ar') of Hebrew origin

see. see G1492

(3485); Isachar (i.e. Jissaskar), a son of Jacob

[G2478] (ischuros/is-khoo-ros') from 2479;

(figuratively, his descendant):--Issachar. see H3485

forcible (literally or figuratively):--boisterous,

[G2467] (isemi/is'-ay-mee) assumed by some as

mighty(-ier), powerful, strong(-er, man), valiant. see

the base of certain irregular forms of 1942; to

G2479

know:--know. see G1942

[G2479] (ischus/is-khoos') from a derivative of is

[G2468] (isthi/is'-thee) second person imperative

(force; compare eschon, a form of 2192);

present of 1510; be thou:--+ agree, be, X give

forcefulness (literally or figuratively):--ability,

thyself wholly to. see G1510

might(-ily), power, strength. see G2192

[G2469] (Iskariotes/is-kar-ee-o'-tace) of Hebrew

[G2480] (ischuo/is-khoo'-o) from 2479; to have

origin (probably 377 and 7149); inhabitant of

(or exercise) force (literally or figuratively):--be

Kerioth; Iscariotes (i.e. Keriothite), an epithet of

able, avail, can do(-not), could, be good, might,

Judas the traitor:--Iscariot. see H377 see H7149

prevail, be of strength, be whole, + much work. see

G2479

[G2470] (isos/ee'-sos) probably from 1492

(through the idea of seeming); similar (in amount

[G2481] (isos/ee'-soce) adverb from 2470; likely,

and kind):--+ agree, as much, equal, like. see G1492 i.e. perhaps:--it may be. see G2470

[G2471] (isotes/ee-sot'-ace) likeness (in condition

[G2482] (Italia/ee-tal-ee'-ah) probably of foreign

or proportion); by implication, equity:--equal(-ity).

origin; Italia, a region of Europe:--Italy.

[G2472] (isotimos/ee-sot'-ee-mos) from 2470 and

[G2483] (Italikos/ee-tal-ee-kos') from 2482;

5092; of equal value or honor:--like precious. see

Italic, i.e. belonging to Italia:--Italian. see G2482

G2470 see G5092

[G2484] (Itouraia/ee-too-rah'-yah) of Hebrew

[G2500] (Ioses/ee-o-sace') perhaps for 2501;

origin (3195); Ituraea (i.e. Jetur), a region of

Joses, the name of two Israelites:--Joses. Compare

Palestine:--Ituraea. see H3195

2499. see G2501 see G2499

[G2485] (ichthudion/ikh-thoo'-dee-on)

[G2501] (Ioseph/ee-o-safe') of Hebrew origin

diminutive from 2486; a petty fish:--little (small)

(3130); Joseph, the name of seven Israelites:--

fish. see G2486

Joseph. see H3130

[G2486] (ichthus/ikh-thoos') of uncertain affinity;

[G2502] (Iosias/ee-o-see'-as) of Hebrew origin

a fish:--fish.

(2977); Josias (i.e. Joshiah), an Israelite:--Josias. see

[G2487] (ichnos/ikh'-nos) from ikneomai (to

H2977

arrive; compare 2240); a track (figuratively):--step.

[G2503] (iota/ee-o'-tah) of Hebrew origin (the

see G2240

tenth letter of the Hebrew alphabet); "iota", the

[G2488] (Ioatham/ee-o-ath'-am) of Hebrew

name of the eighth letter of the Greek alphabet, put

origin (3147); Joatham (i.e. Jotham), an Israelite:--

(figuratively) for a very small part of anything:--jot.

Joatham. see H3147

[G2504] (kago/kag-o') from 2532 and 1473; so

[G2489] (Ioanna/ee-o-an'-nah) feminine of the

also the dative case kamoi kam-oy', and accusative
same as 2491; Joanna, a Christian:--Joanna. see
case kame kam-eh' and (or also, even, etc.) I, (to)
G2491
me:--(and, even, even so, so) I (also, in like wise),
[G2490] (Ioannas/ee-o-an-nas') a form of 2491;
both me, me also. see G2532 see G1473
Joannas, an Israelite:--Joannas. see G2491
[G2505] (katha/kath-ah') from 2596 and the
[G2491] (Ioannes/ee-o-an'-nace) of Hebrew
neuter plural of 3739; according to which things,
origin (3110); Joannes (i.e. Jochanan), the name of
i.e. just as:--as. see G2596 see G3739
four Israelites:--John. see H3110
[G2506] (kathairesis/kath-ah'-ee-res-is) from
[G2492] (Iob/ee-obe') of Hebrew origin (347); Job
2507; demolition; figuratively, extinction:--
(i.e. Ijob), a patriarch:--Job. see H347
destruction, pulling down. see G2507
[G2493] (Ioel/ee-o-ale') of Hebrew origin (3100);
[G2507] (kathaireo/kath-ahee-reh'-o) from 2596
Joel, an Israelite:--Joel. see H3100
and 138 (including its alternate); to lower (or with
[G2494] (Ionan/ee-o-nan') probably for 2491 or
violence) demolish (literally or figuratively):--cast

2495; Jonan, an Israelite:--Jonan. see G2491 see

(pull, put, take) down, destroy. see G2596 see G138

G2495

[G2508] (kathairo/kath-ah'-ee-ro) from 2513; to

[G2495] (Ionas/ee-o-nas') of Hebrew origin

cleanse, i.e. (specially) to prune; figuratively, to

(3124); Jonas (i.e. Jonah), the name of two

expiate:--purge. see G2513

Israelites:--Jonas. see H3124

[G2509] (kathaper/kath-ap'-er) from 2505 and

[G2496] (Ioram/ee-o-ram') of Hebrew origin

4007; exactly as:--(even, as well) as. see G2505 see

(3141); Joram, an Israelite:--Joram. see H3141

G4007

[G2497] (Ioreim/ee-o-rime') perhaps for 2496;

[G2510] (kathapto/kath-ap'-to) from 2596 and

Jorim, an Israelite:--Jorim. see G2496

680; to seize upon:--fasten on. see G2596 see G680

[G2498] (Iosaphat/ee-o-saf-at') of Hebrew origin

[G2511] (katharizo/kath-ar-id'-zo) from 2513; to

(3092); Josaphat (i.e. Jehoshaphat), an Israelite:--

cleanse (literally or figuratively):--(make) clean(-

Josaphat. see H3092

se), purge, purify. see G2513

[G2499] (Iose/ee-o-say') genitive case of 2500;

[G2512] (katharismos/kath-ar-is-mos') from

Jose, an Israelite:--Jose. see G2500

2511; a washing off, i.e. (ceremonially) ablution,

(morally) expiation:--cleansing, + purge,

purification(-fying). see G2511

[G2513] (katharos/kath-ar-os') of uncertain

(figuratively) to designate, constitute, convoy:--

affinity; clean (literally or figuratively):--clean,

appoint, be, conduct, make, ordain, set. see G2596

clear, pure.

see G2476

[G2514] (katharotes/kath-ar-ot'-ace) from 2513;

[G2526] (katho/kath-o') from 2596 and 3739;

cleanness (ceremonially):--purification. see G2513

according to which thing, i.e. precisely as, in

[G2515] (kathedra/kath-ed'-rah) from 2596 and

proportion as:--according to that, (inasmuch) as. see

the same as 1476; a bench (literally or

G2596 see G3739

figuratively):--seat. see G2596 see G1476

[G2527] (katholou/kath-ol'-oo) from 2596 and

[G2516] (kathezomai/kath-ed'-zom-ahee) from

3650; on the whole, i.e. entirely:--at all. see G2596

2596 and the base of 1476; to sit down:--sit. see

see G3650

G2596 see G1476

[G2528] (kathoplizo/kath-op-lid'-zo) from 2596;

[G2517] (kathexes/kath-ex-ace') from 2596 and

and 3695; to equip fully with armor:--arm. see

1836; thereafter, i.e. consecutively; as a noun (by

G2596 see G3695

ellipsis of noun) a subsequent person or time:--

[G2529] (kathorao/kath-or-ah'-o) from 2596 and

after(-ward), by (in) order. see G2596 see G1836

3708; to behold fully, i.e. (figuratively) distinctly

[G2518] (katheudo/kath-yoo'-do) from 2596 and

apprehend:--clearly see. see G2596 see G3708

heudo (to sleep); to lie down to rest, i.e. (by

[G2530] (kathoti/kath-ot'-ee) from 2596; and

implication) to fall asleep (literally or figuratively):-

3739 and 5100; according to which certain thing,

-(be a-)sleep. see G2596

i.e. as far (or inasmuch) as:--(according, forasmuch)

[G2519] (kathegetes/kath-ayg-ay-tace') from a

as, because (that). see G2596 see G3739 see G5100

compound of 2596 and 2233; a guide, i.e.

[G2531] (kathos/kath-oce') from 2596 and 5613;

(figuratively) a teacher:--master. see G2596 see

just (or inasmuch) as, that:--according to,

G2233

(according, even) as, how, when. see G2596 see

[G2520] (katheko/kath-ay'-ko) from 2596 and

G5613

2240; to reach to, i.e. (neuter of present active

[G2532] (kai/kahee) apparently, a primary

participle, figuratively as adjective) becoming:--

particle, having a copulative and sometimes also a

convenient, fit. see G2596 see G2240

cumulative force; and, also, even, so then, too, etc.;

[G2521] (kathemai/kath'-ay-mahee) from 2596;

often used in connection (or composition) with

and hemai (to sit; akin to the base of 1476); to sit

other particles or small words:--and, also, both, but,

down; figuratively, to remain, reside:--dwell, sit

even, for, if, or, so, that, then, therefore, when, yet.

(by, down). see G2596 see G1476

[G2533] (Kaiaphas/kah-ee-af'-as) of Chaldee

[G2522] (kathemerinos/kath-ay-mer-ee-nos')

origin; the dell; Caiaphas (i.e. Cajepha), an

from 2596 and 2250; quotidian:--daily. see G2596

Israelite:--Caiaphas.

see G2250

[G2534] (kaige/kah'-ee-gheh) from 2532 and

[G2523] (kathizo/kath-id'-zo) another (active)

1065; and at least (or even, indeed):--and, at least.

form for 2516; to seat down, i.e. set (figuratively,

see G2532 see G1065

appoint); intransitively, to sit (down); figuratively,

[G2535] (Kain/kah'-in) of Hebrew origin (7014);

to settle (hover, dwell):--continue, set, sit (down),

Cain, (i.e. Cajin), the son of Adam:--Cain. see

tarry. see G2516

H7014

[G2524] (kathiemi/kath-ee'-ay-mee) from 2596;

[G2536] (Kainan/kah-ee-nan') of Hebrew origin

and hiemi (to send); to lower:--let down. see G2596

(7018); Cainan (i.e. Kenan), the name of two

[G2525] (kathistemi/kath-is'-tay-mee) from 2596

patriarchs:--Cainan. see H7018

and 2476; to place down (permanently), i.e.

[G2537] (kainos/kahee-nos') of uncertain affinity;

[G2550] (kakoetheia/kak-o-ay'-thi-ah) from a

new (especially in freshness; while 3501 is properly

compound of 2556 and 2239; bad character, i.e.

so with respect to age:--new. see G3501

(specially) mischievousness:--malignity. see G2556

[G2538] (kainotes/kahee-not'-ace) from 2537;

see G2239

renewal (figuratively):--newness. see G2537

[G2551] (kakologeo/kak-ol-og-eh'-o) from a

[G2539] (kaiper/kah'-ee-per) from 2532 and

compound of 2556 and 3056; to revile:--curse,

4007; and indeed, i.e. nevertheless or

speak evil of. see G2556 see G3056

notwithstanding:--and yet, although. see G2532 see

[G2552] (kakopatheia/kak-op-ath'-i-ah) from a

G4007

compound of 2256 and 3806; hardship:--suffering

[G2540] (kairos/kahee-ros') of uncertain affinity;

affliction. see G2256 see G3806

an occasion, i.e. set or proper time:--X always,

[G2553] (kakopatheo/kak-op-ath-eh'-o) from the

opportunity, (convenient, due) season, (due, short,

same as 2552; to undergo hardship:--be afflicted,

while) time, a while. Compare 5550. see G5550

endure afflictions (hardness), suffer trouble. see

[G2541] (Kaisar/kah'-ee-sar) of Latin origin;

G2552

Caesar, a title of the Roman emperor:--Caesar.

[G2554] (kakopoieo/kak-op-oy-eh'-o) from 2555;

[G2542] (Kaisereia/kahee-sar'-i-a) from 2541;

to be a bad-doer, i.e. (objectively) to injure, or

Caesaria, the name of two places in Palestine:--

(genitive) to sin:--do(ing) evil. see G2555

Caesarea. see G2541

[G2555] (kakopoios/kak-op-oy-os') from 2556

[G2543] (kaitoi/kah'-ee-toy) from 2532 and 5104;

and 4160; a bad-doer; (specially), a criminal:--evil-

and yet, i.e. nevertheless:--although. see G2532 see

doer, malefactor. see G2556 see G4160

G5104

[G2556] (kakos/kak-os') apparently a primary

[G2544] (kaitoige/kah'-ee-toyg-eh) from 2543

word; worthless (intrinsically, such; whereas 4190

and 1065; and yet indeed, i.e. although really:--

properly refers to effects), i.e. (subjectively)

nevertheless, though. see G2543 see G1065

depraved, or (objectively) injurious:--bad, evil,

[G2545] (kaio/kah'-yo) apparently a primary verb; harm, ill, noisome, wicked. see G4190

to set on fire, i.e. kindle or (by implication)

[G2557] (kakourgos/kak-oor'-gos) from 2556
consume:--burn, light.
and the base of 2041; a wrong-doer, i.e. criminal:--
[G2546] (kakei/kak-i') from 2532 and 1563;
evil-doer, malefactor. see G2556 see G2041
likewise in that place:--and there, there (thither)
[G2558] (kakoucheo/kak-oo-kheh'-o) from a
also. see G2532 see G1563
presumed compound of 2556 and 2192; to
[G2547] (kakeithen/kak-i'-then) from 2532 and
maltreat:--which suffer adversity, torment. see
1564; likewise from that place (or time):--and
G2556 see G2192
afterward (from) (thence), thence also. see G2532
[G2559] (kakoo/kak-o'-o) from 2556; to injure;
see G1564
figuratively, to exasperate:--make evil affected,
[G2548] (kakeinos/kak-i'-nos) from 2532 and
entreat evil, harm, hurt, vex. see G2556
1565; likewise that (or those):--and him (other,
[G2560] (kakos/kak-oce') from 2556; badly
them), even he, him also, them (also), (and) they.
(physically or morally):--amiss, diseased, evil,
see G2532 see G1565
grievously, miserably, sick, sore. see G2556

[G2549] (kakia/kak-ee'-ah) from 2556; badness,

[G2561] (kakosis/kak'-o-sis) from 2559;

i.e. (subjectively) depravity, or (actively) malignity,

maltreatment:--affliction. see G2559

or (passively) trouble:--evil, malice(-iousness),

[G2562] (kalame/kal-am'-ay) feminine of 2563; a

naughtiness, wickedness. see G2556

stalk of grain, i.e. (collectively) stubble:--stubble.

see G2563

[G2563] (kalamos/kal'-am-os) or uncertain

[G2576] (kammuo/kam-moo'-o) from a

affinity; a reed (the plant or its stem, or that of a

compound of 2596 and the base of 3466; to shut

similar plant); by implication, a pen:--pen, reed.

down, i.e. close the eyes:--close. see G2596 see

[G2564] (kaleo/kal-eh'-o) akin to the base of

G3466

2753; to "call" (properly, aloud, but used in a

[G2577] (kamno/kam'-no) apparently a primary

variety of applications, directly or otherwise):--bid,

verb; properly, to toil, i.e. (by implication) to tire

call (forth), (whose, whose sur-)name (was

(figuratively, faint, sicken):--faint, sick, be wearied.

(called)). see G2753

[G2578] (kampto/kamp'-to) apparently a primary

[G2565] (kallielaios/kal-le-el'-ah-yos) from the

verb; to bend:--bow.

base of 2566 and 1636; a cultivated olive tree, i.e. a

[G2579] (kan/kan) from 2532 and 1437; and (or

domesticated or improved one:--good olive tree. see even) if:--and (also) if (so much as), if but, at the G2566 see G1636

least, though, yet. see G2532 see G1437

[G2566] (kallion/kal-lee'-on) neuter of the

[G2580] (Kana/kan-ah') of Hebrew origin

(irregular) comparative of 2570; (adverbially) better (compare 7071); Cana, a place in Palestine:--Cana.

than many:--very well. see G2570

see H7071

[G2567] (kalodidaskalos/kal-od-id-as'-kal-os)

[G2581] (Kananites/kan-an-ee'-tace) of Chaldee

from 2570 and 1320; a teacher of the right:--teacher

origin (compare 7067); zealous; Cananites, an

of good things. see G2570 see G1320

epithet:--Canaanite (by mistake for a derivative

[G2568] (Kaloi Limenes/kal-oy' lee-men'-es)

from 5477). see G5477 see H7067

plural of 2570 and 3040; Good Harbors, i.e.

[G2582] (Kandake/kan-dak'-ay) of foreign

Fairhaven, a bay of Crete:--fair havens. see G2570

origin:--Candace, an Egyptian queen:--Candace.

see G3040

[G2583] (kanon/kan-ohn') from kane (a straight

[G2569] (kalopoieo/kal-op-oy-eh'-o) from 2570

reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a

and 4160; to do well, i.e. live virtuously:--well

standard (of faith and practice); by implication, a

doing. see G2570 see G4160

boundary, i.e. (figuratively) a sphere (of activity):--

[G2570] (kalos/kal-os') of uncertain affinity;

line, rule.

properly, beautiful, but chiefly (figuratively) good

[G2584] (Kapernaoum/cap-er-nah-oom') of

(literally or morally), i.e. valuable or virtuous (for

Hebrew origin (probably 3723 and 5151);

appearance or use, and thus distinguished from 18,

Capernaum (i.e. Caphanachum), a place in

which is properly intrinsic):--X better, fair, good(-

Palestine:--Capernaum. see H3723 see H5151

ly), honest, meet, well, worthy. see G18

[G2585] (kapeleuo/kap-ale-yoo'-o) from kapelos

[G2571] (kaluma/kal'-oo-mah) from 2572; a

(a huckster); to retail, i.e. (by implication) to

cover, i.e. veil:--vail. see G2572

adulterate (figuratively):--corrupt.

[G2572] (kalupto/kal-oop'-to) akin to 2813 and

[G2586] (kapnos/kap-nos') of uncertain affinity;

2928; to cover up (literally or figuratively):--cover,

smoke:--smoke.

hide. see G2813 see G2928

[G2587] (Kappadokia/kap-pad-ok-ee'-ah) of

[G2573] (kalos/kal-oce') adverb from 2570; well

foreign origin; Cappadocia, a region of Asia

(usually morally):--(in a) good (place), honestly, +

Minor:--Cappadocia.

recover, (full) well. see G2570

[G2588] (kardia/kar-dee'-ah) prolonged from a

[G2574] (kamelos/kam'-ay-los) of Hebrew origin

primary kar (Latin cor, "heart"); the heart, i.e.

(1581); a "camel":--camel. see H1581

(figuratively) the thoughts or feelings (mind); also

[G2575] (kaminos/kam'-ee-nos) probably from

(by analogy) the middle:--(+ broken-)heart(-ed).

2545; a furnace:--furnace. see G2545

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[G2589] (kardiognostes/kar-dee-og-noce'-tace)

[G2598] (kataballo/kat-ab-al'-lo) from 2596 and

from 2588 and 1097; a heart-knower:--which

906; to throw down:--cast down, lay. see G2596 see

knowest the hearts. see G2588 see G1097

G906

[G2590] (karpos/kar-pos') probably from the

[G2599] (katabareo/kat-ab-ar-eh'-o) from 2596

base of 726; fruit (as plucked), literally or

and 916; to impose upon:--burden. see G2596 see

figuratively:--fruit. see G726

G916

[G2591] (Karpos/kar'-pos) perhaps for 2590;

[G2600] (katabasis/kat-ab'-as-is) from 2597; a

Carpus, probably a Christian:--Carpus. see G2590

declivity:--descent. see G2597

[G2592] (karpophoreo/kar-pof-or-eh'-o) from

[G2601] (katabibazo/kat-ab-ib-ad'-zo) from

2593; to be fertile (literally or figuratively):--be

2596 and a derivative of the base of 939; to cause to

(bear, bring forth) fruit(-ful). see G2593

go down, i.e. precipitate:--bring (thrust) down. see

[G2593] (karpophoros/kar-pof-or'-os) from 2590 G2596 see G939
and 5342; fruitbearing (figuratively):--fruitful. see
[G2602] (katabole/kat-ab-ol-ay') from 2598; a
G2590 see G5342
deposition, i.e. founding; figuratively, conception:--
[G2594] (kartereo/kar-ter-eh'-o) from a
conceive, foundation. see G2598
derivative of 2904 (transposed); to be strong, i.e.
[G2603] (katabrabeuo/kat-ab-rab-yoo'-o) from
(figuratively) steadfast (patient):--endure. see
2596 and 1018 (in its original sense); to award the
G2904
price against, i.e. (figuratively) to defraud (of
[G2595] (karphos/kar'-fos) from karpho (to
salvation):--beguile of reward. see G2596 see
wither); a dry twig or straw:--mote.
G1018
[G2596] (kata/kat-ah') a primary particle;
[G2604] (kataggeleus/kat-ang-gel-yooce') from
(prepositionally) down (in place or time), in varied
2605; a proclaimer:--setter forth. see G2605
relations (according to the case (genitive, dative or
[G2605] (kataggello/kat-ang-gel'-lo) from 2596
accusative) with which it is joined):--about,
and the base of 32; to proclaim, promulgate:--

according as (to), after, against, (when they were) X declare, preach, shew, speak of, teach. see G2596

alone, among, and, X apart, (even, like) as

see G32

(concerning, pertaining to touching), X aside, at,

[G2606] (katagelao/kat-ag-el-ah'-o) to laugh

before, beyond, by, to the charge of, (charita-)bly,

down, i.e. deride:--laugh to scorn.

concerning, + covered, (dai-)ly, down, every, (+ far

[G2607] (kataginosko/kat-ag-in-o'-sko) from

more) exceeding, X more excellent, for, from ... to,

2596 and 1097; to note against, i.e. find fault with:--

godly, in(-asmuch, divers, every, -to, respect of), ...

blame, condemn. see G2596 see G1097

by, after the manner of, + by any means, beyond

[G2608] (katagnumi/kat-ag'-noo-mee) from

(out of) measure, X mightily, more, X natural, of

2596 and the base of 4486; to rend in pieces, i.e.

(up-)on (X part), out (of every), over against, (+

crack apart:--break. see G2596 see G4486

your) X own, + particularly, so, through(-oughout, -

[G2609] (katago/kat-ag'-o) from 2596 and 71; to

oughout every), thus, (un-)to(-gether, -ward), X

lead down; specially, to moor a vessel:--bring

uttermost, where(-by), with. In composition it

(down, forth), (bring to) land, touch. see G2596 see

retains many of these applications, and frequently

G71

denotes opposition, distribution, or intensity.

[G2610] (katagonizomai/kat-ag-o-nid'-zom-

[G2597] (katabaino/kat-ab-ah'-ee-no) from 2596

ahee) from 2596 and 75; to struggle against, i.e. (by

and the base of 939; to descend (literally or

implication) to overcome:--subdue. see G2596 see

figuratively):--come (get, go, step) down, fall

G75

(down). see G2596 see G939

[G2611] (katadeo/kat-ad-eh'-o) from 2596 and

[G2623] (katakleio/kat-ak-li'-o) from 2596 and

1210; to tie down, i.e. bandage (a wound):--bind up. 2808; to shut down (in a dungeon), i.e. incarcerate:-

see G2596 see G1210

-shut up. see G2596 see G2808

[G2612] (katadelos/kat-ad'-ay-los) from 2596

[G2624] (kataklerodoteo/kat-ak-lay-rod-ot-eh'-

intensive and 1212; manifest:--far more evident. see **o)** from 2596 and a derivative of a compound of G2596 see G1212

2819 and 1325; to be a giver of lots to each, i.e. (by

[G2613] (katadikazo/kat-ad-ik-ad'-zo) from

implication) to apportion an estate:--divide by lot.

2596 and a derivative of 1349; to adjudge against,

see G2596 see G2819 see G1325

i.e. pronounce guilty:--condemn. see G2596 see

[G2625] (kataklino/kat-ak-lee'-no) from 2596

G1349

and 2827; to recline down, i.e. (specially) to take a

[G2614] (katadioko/kat-ad-ee-o'-ko) from 2596

place at table:--(make) sit down (at meat). see

and 1377; to hunt down, i.e. search for:--follow

G2596 see G2827

after. see G2596 see G1377

[G2626] (katakluzo/kat-ak-lood'-zo) from 2596

[G2615] (katadouloo/kat-ad-oo-lo'-o) from 2596

and the base of 2830; to dash (wash) down, i.e. (by

and 1402; to enslave utterly:--bring into bondage.

implication) to deluge:--overflow. see G2596 see

see G2596 see G1402

G2830

[G2616] (katadunasteuo/kat-ad-oo-nas-tyoo'-o)

[G2627] (kataklusmos/kat-ak-looce-mos') from

from 2596 and a derivative of 1413; to exercise

2626; an inundation:--flood. see G2626

dominion against, i.e. oppress:--oppress. see G2596

[G2628] (katakoloutheo/kat-ak-ol-oo-theh'-o)

see G1413

from 2596 and 190; to accompany closely:--follow

[G2617] (kataischuno/kat-ahee-skhoo'-no) from

(after). see G2596 see G190

2596 and 153; to shame down, i.e. disgrace or (by

[G2629] (katakopto/kat-ak-op'-to) from 2596

implication) put to the blush:--confound, dishonour,

and 2875; to chop down, i.e. mangle:--cut. see

(be a-, make a-)shame(-d). see G2596 see G153

G2596 see G2875

[G2618] (katakaio/kat-ak-ah'-ee-o) from 2596

[G2630] (katakremnizo/kat-ak-rame-nid'-zo)

and 2545; to burn down (to the ground), i.e.

from 2596 and a derivative of 2911; to precipitate

consume wholly:--burn (up, utterly). see G2596 see

down:--cast down headlong. see G2596 see G2911

G2545

[G2631] (katakrima/kat-ak'-ree-mah) from

[G2619] (katakalupto/kat-ak-al-oop'-to) from

2632; an adverse sentence (the verdict):--

2596 and 2572; to cover wholly, i.e. veil:--cover,

condemnation. see G2632

hide. see G2596 see G2572

[G2632] (katakrino/kat-ak-ree'-no) from 2596

[G2620] (katakauchaomai/kat-ak-ow-khah'-om-

and 2919; to judge against, i.e. sentence:--condemn,

ahee) from 2596 and 2744; to exult against (i.e.

damn. see G2596 see G2919

over):--boast (against), glory, rejoice against. see

[G2633] (katakrisis/kat-ak'-ree-sis) from 2632;

G2596 see G2744

sentencing adversely (the act):--condemn(-ation).

[G2621] (katakeimai/kat-ak'-i-mahee) from

see G2632

2596 and 2749; to lie down, i.e. (by implication) be

[G2634] (katakurieuo/kat-ak-oo-ree-yoo'-o)

sick; specially, to recline at a meal:--keep, lie, sit at

from 2596 and 2961; to lord against, i.e. control,

meat (down). see G2596 see G2749

subjugate:--exercise dominion over (lordship), be

[G2622] (kataklao/kat-ak-lah'-o) from 2596 and

lord over, overcome. see G2596 see G2961

2806; to break down, i.e. divide:--break. see G2596

[G2635] (katalaleo/kat-al-al-eh'-o) from 2637; to

see G2806

be a traducer, i.e. to slander:--speak against (evil

of). see G2637

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[G2636] (katalalia/kat-al-al-ee'-ah) from 2637;
destroy, dissolve, be guest, lodge, come to nought,
defamation:--backbiting, evil speaking. see G2637
overthrow, throw down. see G2596 see G3089 see
[G2637] (katalalos/kat-al'-al-os) from 2596 and
G2646
the base of 2980; talkative against, i.e. a slanderer:--
[G2648] (katamanthano/kat-am-an-than'-o)
backbiter. see G2596 see G2980
from 2596 and 3129; to learn thoroughly, i.e. (by
[G2638] (katalambano/kat-al-am-ban'-o) from
implication) to note carefully:--consider. see G2596
2596 and 2983; to take eagerly, i.e. seize, possess,
see G3129
etc. (literally or figuratively):--apprehend, attain,
[G2649] (katamartureo/kat-am-ar-too-reh'-o)
come upon, comprehend, find, obtain, perceive,
from 2596 and 3140; to testify against:--witness
(over-)take. see G2596 see G2983

against. see G2596 see G3140

[G2639] (katalego/kat-al-eg'-o) from 2596 and

[G2650] (katameno/kat-am-en'-o) from 2596 and

3004 (in its original meaning); to lay down, i.e.

3306; to stay fully, i.e. reside:--abide. see G2596

(figuratively) to enrol:--take into the number. see

see G3306

G2596 see G3004

[G2651] (katamonas/kat-am-on'-as) from 2596

[G2640] (kataleimma/kat-al'-ime-mah) from

and accusative case plural feminine of 3441 (with

2641; a remainder, i.e. (by implication) a few:--

5561 implied); according to sole places, i.e.

remnant. see G2641

(adverbially) separately:--alone. see G2596 see

[G2641] (kataleipo/kat-al-i'-po) from 2596 and

G3441 see G5561

3007; to leave down, i.e. behind; by implication, to

[G2652] (katanathema/kat-an-ath'-em-ah) from

abandon, have remaining:--forsake, leave, reserve.

2596 (intensive) and 331; an imprecation:--curse.

see G2596 see G3007

see G2596 see G331

[G2642] (katalithazo/kat-al-ith-ad'-zo) from

[G2653] (katanathematizo/kat-an-ath-em-at-id'-

2596 and 3034; to stone down, i.e. to death:--stone.

zo) from 2596 (intensive) and 332; to imprecate:--

see G2596 see G3034

curse. see G2596 see G332

[G2643] (katallage/kat-al-lag-ay') from 2644;

[G2654] (katanalisko/kat-an-al-is'-ko) from

exchange (figuratively, adjustment), i.e. restoration

2596 and 355; to consume utterly:--consume. see

to (the divine) favor:--atonement, reconciliation(-

G2596 see G355

ing). see G2644

[G2655] (katanarkao/kat-an-ar-kah'-o) from

[G2644] (katallasso/kat-al-las'-so) from 2596 and

2596 and narkao (to be numb); to grow utterly

236; to change mutually, i.e. (figuratively) to

torpid, i.e. (by implication) slothful (figuratively,

compound a difference:--reconcile. see G2596 see

expensive):--be burdensome (chargeable). see

G236

G2596

[G2645] (kataloipos/kat-al'-oy-pos) from 2596

[G2656] (kataneuo/kat-an-yoo'-o) from 2596 and

and 3062; left down (behind), i.e remaining (plural

3506; to nod down (towards), i.e. (by analogy) to

the rest):--residue. see G2596 see G3062

make signs to:--beckon. see G2596 see G3506

[G2646] (kataluma/kat-al'-oo-mah) from 2647;

[G2657] (katanoeo/kat-an-o-eh'-o) from 2596

properly, a dissolution (breaking up of a journey),

and 3539; to observe fully:--behold, consider,

i.e. (by implication) a lodging-place:--

discover, perceive. see G2596 see G3539

guestchamber, inn. see G2647

[G2658] (katantao/kat-an-tah'-o) from 2596 and

[G2647] (kataluo/kat-al-oo'-o) from 2596 and

a derivative of 473; to meet against, i.e. arrive at

3089; to loosen down (disintegrate), i.e. (by

(literally or figuratively):--attain, come. see G2596

implication) to demolish (literally or figuratively);

see G473

specially (compare 2646) to halt for the night:--

[G2659] (katanuxis/kat-an'-oox-is) from 2660; a

[G2670] (katapontizo/kat-ap-on-tid'-zo) from

prickling (sensation, as of the limbs asleep), i.e. (by

2596 and a derivative of the same as 4195; to

implication, (perhaps by some confusion with 3506

plunge down, i.e. submerge:--drown, sink. see

or even with 3571)) stupor (lethargy):--slumber. see

G2596 see G4195

G2660 see G3506 see G3571

[G2671] (katara/kat-ar'-ah) from 2596

[G2660] (katanusso/kat-an-oos'-so) from 2596

(intensive) and 685; imprecation, execration:--

and 3572; to pierce thoroughly, i.e. (figuratively) to

curse(-d, ing). see G2596 see G685

agitate violently ("sting to the quick"):--prick. see

[G2672] (kataraomai/kat-ar-ah'-om-ahee)

G2596 see G3572

middle voice from 2671; to execrate; by analogy, to

[G2661] (kataxioo/kat-ax-ee-o'-o) from 2596 and

doom:--curse. see G2671

515; to deem entirely deserving:--(ac-)count

[G2673] (katargeo/kat-arg-eh'-o) from 2596 and

worthy. see G2596 see G515

691; to be (render) entirely idle (useless), literally or

[G2662] (katapateo/kat-ap-at-eh'-o) from 2596

figuratively:--abolish, cease, cumber, deliver,

and 3961; to trample down; figuratively, to reject

destroy, do away, become (make) of no (none,

with disdain:--trample, tread (down, underfoot). see

without) effect, fail, loose, bring (come) to nought,

G2596 see G3961

put away (down), vanish away, make void. see

[G2663] (katapausis/kat-ap'-ow-sis) from 2664;

G2596 see G691

reposing down, i.e. (by Hebraism) abode:--rest. see

[G2674] (katarithmeo/kat-ar-ith-meh'-o) from

G2664

2596 and 705; to reckon among:--number with. see

[G2664] (katapauo/kat-ap-ow'-o) from 2596 and

G2596 see G705

3973; to settle down, i.e. (literally) to colonize, or

[G2675] (katartizo/kat-ar-tid'-zo) from 2596 and

(figuratively) to (cause to) desist:--cease, (give)

a derivative of 739; to complete thoroughly, i.e.

rest(-rain). see G2596 see G3973

repair (literally or figuratively) or adjust:--fit, frame,

[G2665] (katapetasma/kat-ap-et'-as-mah) from a mend, (make) perfect(-ly join together), prepare, compound of 2596 and a congener of 4072;

restore. see G2596 see G739

something spread thoroughly, i.e. (specially) the

[G2676] (katartisis/kat-ar'-tis-is) from 2675;

door screen (to the Most Holy Place) in the Jewish

thorough equipment (subjectively):--perfection. see

Temple:--vail. see G2596 see G4072

G2675

[G2666] (katapino/kat-ap-ee'-no) from 2596 and

[G2677] (katartismos/kat-ar-tis-mos') from

4095; to drink down, i.e. gulp entire (literally or

2675; complete furnishing (objectively):--

figuratively):--devour, drown, swallow (up). see

perfecting. see G2675

G2596 see G4095

[G2678] (kataseio/kat-as-i'-o) from 2596 and

[G2667] (katapipto/kat-ap-ip'-to) from 2596 and

4579; to sway downward, i.e. make a signal:--

4098; to fall down:--fall (down) see G2596 see

beckon. see G2596 see G4579

G4098

[G2679] (kataskapto/kat-as-kap'-to) from 2596

[G2668] (katapleo/kat-ap-leh'-o) from 2596 and

and 4626; to undermine, i.e. (by implication)

4126; to sail down upon a place, i.e. to land at:--

destroy:--dig down, ruin. see G2596 see G4626

arrive. see G2596 see G4126

[G2680] (kataskeuazo/kat-ask-yoo-ad'-zo) from

[G2669] (kataponeo/kat-ap-on-eh'-o) from 2596

2596 and a derivative of 4632; to prepare

and a derivative of 4192; to labor down, i.e. wear

thoroughly (properly, by external equipment;

with toil (figuratively, harass):--oppress, vex. see
whereas 2090 refers rather to internal fitness); by
G2596 see G4192
implication, to construct, create:--build, make,
ordain, prepare. see G2596 see G4632 see G2090

[G2681] (kataskenoo/kat-as-kay-no'-o) from
implication) to prostrate (slay):--overthrow. see
2596 and 4637; to camp down, i.e. haunt;
G2596 see G4766
figuratively, to remain:--lodge, rest. see G2596 see
[G2694] (katasuro/kat-as-oo'-ro) from 2596 and
G4637
4951; to drag down, i.e. arrest judicially:--hale. see
[G2682] (kataskenosis/kat-as-kay'-no-sis) from
G2596 see G4951
2681; an encamping, i.e. (figuratively) a perch:--
[G2695] (katasphatto/kat-as-fat'-to) from 2596
nest. see G2681
and 4969; to kill down, i.e. slaughter:--slay. see
[G2683] (kataskiazo/kat-as-kee-ad'-zo) from

G2596 see G4969

2596 and a derivative of 4639; to overshade, i.e.

[G2696] (katasphragizo/kat-as-frag-id'-zo) from

cover:--shadow. see G2596 see G4639

2596 and 4972; to seal closely:--seal. see G2596 see

[G2684] (kataskopeo/kat-as-kop-eh'-o) from

G4972

2685; to be a sentinel, i.e. to inspect insidiously:--

[G2697] (kataschesis/kat-as'-khes-is) from 2722;

spy out. see G2685

a holding down, i.e. occupancy:--possession. see

[G2685] (kataskopos/kat-as'-kop-os) from 2596

G2722

(intensive) and 4649 (in the sense of a watcher); a

[G2698] (katatithemi/kat-at-ith'-ay-mee) from

reconnoiterer:--spy. see G2596 see G4649

2596 and 5087; to place down, i.e. deposit (literally

[G2686] (katasophizomai/kat-as-of-id'-zom-

or figuratively):--do, lay, shew. see G2596 see

ahee) middle voice from 2596 and 4679; to be

G5087

crafty against, i.e. circumvent:--deal subtilly with.

[G2699] (katatome/kat-at-om-ay') from a

see G2596 see G4679

compound of 2596 and temno (to cut); a cutting

[G2687] (katastello/kat-as-tel'-lo) from 2596 and

down (off), i.e. mutilation (ironically):--concision.

4724; to put down, i.e. quell:--appease, quiet. see

Compare 609. see G2596 see G609

G2596 see G4724

[G2700] (katatoxeuo/kat-at-ox-yoo'-o) from

[G2688] (katastema/kat-as'-tay-mah) from 2525;

2596 and a derivative of 5115; to shoot down with

properly, a position or condition, i.e. (subjectively)

an arrow or other missile:--thrust through. see

demeanor:--behaviour. see G2525

G2596 see G5115

[G2689] (katastole/kat-as-tol-ay') from 2687; a

[G2701] (katatrecho/kat-at-rekh'-o) from 2596

deposit, i.e. (specially) costume:--apparel. see

and 5143; to run down, i.e. hasten from a tower:--

G2687

run down. see G2596 see G5143

[G2690] (katastrepho/kat-as-tref'-o) from 2596

[G2702] (kataphero/kat-af-er'-o) from 2596 and

and 4762; to turn upside down, i.e. upset:--

5342 (including its alternate); to bear down, i.e.

overthrow. see G2596 see G4762

(figuratively) overcome (with drowsiness);

[G2691] (katastreniao/kat-as-tray-nee-ah'-o)

specially, to cast a vote:--fall, give, sink down. see

from 2596 and 4763; to become voluptuous

G2596 see G5342

against:--begin to wax wanton against. see G2596

[G2703] (katapheugo/kat-af-yoo'-go) from 2596

see G4763

and 5343; to flee down (away):--flee. see G2596 see

[G2692] (katastrophe/kat-as-trof-ay') from

G5343

2690; an overturn ("catastrophe"), i.e. demolition;

[G2704] (katphtheiro/kat-af-thi'-ro) from 2596

figuratively, apostasy:--overthrow, subverting. see

and 5351; to spoil entirely, i.e. (literally) to destroy;

G2690

or (figuratively) to deprave; --corrupt, utterly perish.

[G2693] (katastronnumi/kat-as-trone'-noo-mee)

see G2596 see G5351

from 2596 and 4766; to strew down, i.e. (by

[G2705] (kataphileo/kat-af-ee-leh'-o) from 2596

and 5368; to kiss earnestly:--kiss.

[G2706] (kataphroneo/kat-af-ron-eh'-o) from

devour (literally or figuratively):--devour. see

2596 and 5426; to think against, i.e. disesteem:--

G2596 see G2068

despise. see G2596 see G5426

[G2720] (kateuthuno/kat-yoo-thoo'-no) from

[G2707] (kataphrontes/kat-af-ron-tace') from

2596 and 2116; to straighten fully, i.e. (figuratively)

2706; a contemner:--despiser. see G2706

direct:--guide, direct. see G2596 see G2116

[G2708] (katacheo/kat-akh-eh'-o) from 2596 and

[G2721] (katephistemi/kat-ef-is'-tay-mee) from

cheo (to pour); to pour down (out):--pour. see

2596 and 2186; to stand over against, i.e. rush upon

G2596

(assault):--make insurrection against. see G2596 see

[G2709] (katachthonios/kat-akh-thon'-ee-os)

G2186

from 2596 and chthon (the ground); subterranean,

[G2722] (katecho/kat-ekh'-o) from 2596 and

i.e. infernal (belonging to the world of departed

2192; to hold down (fast), in various applications

spirits):--under the earth. see G2596

(literally or figuratively):--have, hold (fast), keep (in

[G2710] (katachraomai/kat-akh-rah'-om-ahee)

memory), let, X make toward, possess, retain, seize

from 2596 and 5530; to overuse, i.e. misuse:--

on, stay, take, withhold. see G2596 see G2192

abuse. see G2596 see G5530

[G2723] (kategoreo/kat-ay-gor-eh'-o) from 2725;

[G2711] (katapsucho/kat-ap-soo'-kho) from

to be a plaintiff, i.e. to charge with some offence:--

2596 and 5594; to cool down (off), i.e. refresh:--

accuse, object. see G2725

cool. see G2596 see G5594

[G2724] (kategoria/kat-ay-gor-ee'-ah) from

[G2712] (kateidolos/kat-i'-do-los) from 2596

2725; a complaint ("category"), i.e. criminal

(intensively) and 1497; utterly idolatrous:--wholly

charge:--accusation (X -ed). see G2725

given to idolatry. see G2596 see G1497

[G2725] (kategoros/kat-ay'-gor-os) from 2596

[G2713] (katenanti/kat-en'-an-tee) from 2596

and 58; against one in the assembly, i.e. a

and 1725; directly opposite:--before, over against.

complainant at law; specially, Satan:--accuser. see

see G2596 see G1725

G2596 see G58

[G2714] (katenopion/kat-en-o'-pee-on) from

[G2726] (katepheia/kat-ay'-fi-ah) from a

2596 and 1799; directly in front of:--before (the
compound of 2596 and perhaps a derivative of the
presence of), in the sight of. see G2596 see G1799
base of 5316 (meaning downcast in look);
[G2715] (katexousiazo/kat-ex-oo-see-ad'-zo)
demureness, i.e. (by implication) sadness:--
from 2596 and 1850; to have (wield) full privilege
heaviness. see G2596 see G5316
over:--exercise authority. see G2596 see G1850
[G2727] (katecheo/kat-ay-kheh'-o) from 2596
[G2716] (katergazomai/kat-er-gad'-zom-ahee)
and 2279; to sound down into the ears, i.e. (by
from 2596 and 2038; to work fully, i.e. accomplish;
implication) to indoctrinate ("catechize") or
by implication, to finish, fashion:--cause, to (deed),
(genitive case) to apprise of:--inform, instruct,
perform, work (out). see G2596 see G2038
teach. see G2596 see G2279
[G2717] (Not/Used)
[G2728] (katioo/kat-ee-o'-o) from 2596 and a
[G2718] (katerchomai/kat-er'-khom-ahee) from
derivative of 2447; to rust down, i.e. corrode:--
2596 and 2064 (including its alternate); to come (or
canker. see G2596 see G2447
go) down (literally or figuratively):--come (down),

[G2729] (katischuo/kat-is-khoo'-o) from 2596
depart, descend, go down, land. see G2596 see
and 2480; to overpower:--prevail (against). see
G2064
G2596 see G2480
[G2719] (katesthio/kat-es-thee'-o) from 2596 and
[G2730] (katoikeo/kat-oy-keh'-o) from 2596 and
2068 (including its alternate); to eat down, i.e.
3611; to house permanently, i.e. reside (literally or

figuratively):--dwell(-er), inhabitant(-ter). see
[G2744] (kauchaomai/kow-khah'-om-ahee) from
G2596 see G3611
some (obsolete) base akin to that of aucheo (to
[G2731] (katoikesis/kat-oy'-kay-sis) from 2730;
boast) and 2172; to vaunt (in a good or a bad
residence (properly, the act; but by implication,
sense):--(make) boast, glory, joy, rejoice. see G2172
concretely, the mansion):--dwelling. see G2730
[G2745] (kauchema/kow'-khay-mah) from 2744;
[G2732] (katoiketerion/kat-oy-kay-tay'-ree-on)

a boast (properly, the object; by implication, the act)
from a derivative of 2730; a dwelling-place:--
in a good or a bad sense:--boasting, (whereof) to
habitation. see G2730
glory (of), glorying, rejoice(-ing). see G2744
[G2733] (katoikia/kat-oy-kee'-ah) residence
[G2746] (kauchesis/kow'-khay-sis) from 2744;
(properly, the condition; but by implication, the
boasting (properly, the act; by implication, the
abode itself):--habitation.
object), in a good or a bad sense:--boasting, whereof
[G2734] (katoptrizomai/kat-op-trid'-zom-ahee)
I may glory, glorying, rejoicing. see G2744
middle voice from a compound of 2596 and a
[G2747] (Kegchreai/keng-khreh-a'-hee)
derivative of 3700 (compare 2072); to mirror
probably from kegchros (millet); Cenchreae, a port
oneself, i.e. to see reflected (figuratively):--behold
of Corinth:--Cencrea.
as in a glass. see G2596 see G3700 see G2072
[G2748] (Kedron/ked-rone') of Hebrew origin
[G2735] (katorthoma/kat-or'-tho-mah) from a
(6939); Cedron (i.e. Kidron), a brook near
compound of 2596 and a derivative of 3717
Jerusalem:--Cedron. see H6939

(compare 1357); something made fully upright, i.e.

[G2749] (keimai/ki'-mahee) middle voice of a

(figuratively) rectification (specially, good public

primary verb; to lie outstretched (literally or

administration):--very worthy deed. see G2596 see

figuratively):--be (appointed, laid up, made, set),

G3717 see G1357

lay, lie. Compare 5087. see G5087

[G2736] (kato/kat'-o;/also/(compare)) (compare

[G2750] (keiria/ki-ree'-ah) of uncertain affinity; a

2737); adverb from 2596; downwards:--beneath,

swathe, i.e. winding-sheet:--graveclothes.

bottom, down, under. see G2737 see G2596

[G2751] (keiro/ki'-ro) a primary verb; to shear:--

[G2737] (katoteros/kat-o'-ter-os) comparative

shear(-er).

from 2736; inferior (locally, of Hades):--lower. see

[G2752] (keleuma/kel'-yoo-mah) from 2753; a

G2736

cry of incitement:--shout. see G2753

[G2738] (kauma/kow'-mah) from 2545; properly,

[G2753] (keleuo/kel-yoo'-o) from a primary kello

a burn (concretely), but used (abstractly) of a glow:-

(to urge on); "hail"; to incite by word, i.e. order:--

-heat. see G2545

bid, (at, give) command(-ment).

[G2739] (kaumatizo/kow-mat-id'-zo) from 2738;

[G2754] (kenodoxia/ken-od-ox-ee'-ah) from

to burn:--scorch. see G2738

2755; empty glorying, i.e. self-conceit:--vain-glory.

[G2740] (kausis/kow'-sis) from 2545; burning

see G2755

(the act):--be burned. see G2545

[G2755] (kenodoxos/ken-od'-ox-os) from 2756

[G2741] (kausoo/kow-so'-o) from 2740; to set on

and 1391; vainly glorifying, i.e. self-conceited:--

fire:--fervent heat. see G2740

desirous of vain-glory. see G2756 see G1391

[G2742] (kauson/kow'-sone) from 2741; a glare:--

[G2756] (kenos/ken-os') apparently a primary

(burning) heat. see G2741

word; empty (literally or figuratively):--empty, (in)

[G2743] (kauteriazo/kow-tay-ree-ad'-zo) from a

vain.

derivative of 2545; to brand ("cauterize"), i.e. (by

[G2757] (kenophonia/ken-of-o-nee'-ah) from a

implication) to render unsensitive (figuratively):--

presumed compound of 2756 and 5456; empty

sear with a hot iron. see G2545

sounding, i.e. fruitless discussion:--vain. see G2756

[G2770] (kerdaino/ker-dah'-ee-no) from 2771; to

see G5456

gain (literally or figuratively):--(get) gain, win. see

[G2758] (kenoo/ken-o'-o) from 2756; to make

G2771

empty, i.e. (figuratively) to abase, neutralize,

[G2771] (kerdos/ker'-dos) of uncertain affinity;

falsify:--make (of none effect, of no reputation,

gain (pecuniary or genitive case):--gain, lucre.

void), be in vain. see G2756

[G2772] (kerma/ker'-mah) from 2751; a clipping

[G2759] (kentron/ken'-tron) from kenteo (to

(bit), i.e. (specially) a coin:--money. see G2751

prick); a point ("centre"), i.e. a sting (figuratively,

[G2773] (kermatistes/ker-mat-is-tace') from a

poison) or goad (figuratively, divine impulse):--

derivative of 2772; a handler of coins, i.e. money-

prick, sting.

broker:--changer of money. see G2772

[G2760] (kenturion/ken-too-ree'-ohn) of Latin

[G2774] (kephalaion/kef-al'-ah-yon) neuter of a

origin; a centurion, i.e. captain of one hundred

derivative of 2776; a principal thing, i.e. main point;

soldiers:--centurion.

specially, an amount (of money):--sum. see G2776

[G2761] (kenos/ken-oce') adverb from 2756;

[G2775] (kephalaioo/kef-al-ahee-o'-o) from the

vainly, i.e. to no purpose:--in vain. see G2756

same as 2774; (specially) to strike on the head:--

[G2762] (keraia/ker-ah'-yah) feminine of a

wound in the head. see G2774

presumed derivative of the base of 2768; something

[G2776] (kephale/kef-al-ay') from the primary

horn-like, i.e. (specially) the apex of a Hebrew letter kapto (in the sense of seizing); the head (as the part (figuratively, the least particle):--tittle. see G2768

most readily taken hold of), literally or

[G2763] (kerameus/ker-am-yooce') from 2766; a

figuratively:--head.

potter:--potter. see G2766

[G2777] (kephalis/kef-al-is') from 2776; properly,

[G2764] (keramikos/ker-am-ik-os') from 2766;

a knob, i.e. (by implication) a roll (by extension

made of clay, i.e. earthen:--of a potter. see G2766

from the end of a stick on which the manuscript was

[G2765] (keramion/ker-am'-ee-on) neuter of a

rolled):--volume. see G2776

presumed derivative of 2766; an earthenware

[G2778] (kensos/kane'-sos) of Latin origin;

vessel, i.e. jar:--pitcher. see G2766

properly, an enrollment ("census"), i.e. (by

[G2766] (keramos/ker'-am-os) probably from the

implication) a tax:--tribute.

base of 2767 (through the idea of mixing clay and

[G2779] (kepos/kay'-pos) of uncertain affinity; a

water); earthenware, i.e. a tile (by analogy, a thin

garden:--garden.

roof or awning):--tiling. see G2767

[G2780] (kepouros/kay-poo-ros') from 2779 and

[G2767] (kerannumi/ker-an'-noo-mee)

ouros (a warden); a garden-keeper, i.e. gardener:--

prolonged form of a more primary kerao ker-ah'-o

gardener. see G2779

(which is used in certain tenses); to mingle, i.e. (by

[G2781] (kerion/kay-ree'-on) diminutive from

implication) to pour out (for drinking):--fill, pour

keos (wax); a cell for honey, i.e. (collectively) the

out. Compare 3396. see G3396

comb:--(honey-)comb.

[G2768] (keras/ker'-as) from a primary kar (the

[G2782] (kerugma/kay'-roog-mah) from 2784; a

hair of the head); a horn (literally or figuratively):--

proclamation (especially of the gospel; by

horn.

implication, the gospel itself):--preaching. see

[G2769] (keration/ker-at'-ee-on) neuter of a

G2784

presumed derivative of 2768; something horned, i.e. **[G2783] (kerux/kay'-roox)** from 2784; a herald, (specially) the pod of the carob-tree:--husk. see

i.e. of divine truth (especially of the gospel):--

G2768

preacher. see G2784

[G2784] (kerusso/kay-roos'-so) of uncertain

[G2800] (klasis/klas'-is) from 2806; fracture (the

affinity; to herald (as a public crier), especially

act):--breaking. see G2806

divine truth (the gospel):--preacher(-er), proclaim,

[G2801] (klasma/klas'-mah) from 2806; a piece

publish.

(bit):--broken, fragment. see G2806

[G2785] (ketos/kay'-tos) probably from the base

[G2802] (Klaude/klow'-day) of uncertain

of 5490; a huge fish (as gaping for prey):--whale.

derivation; Claude, an island near Crete:--Clauda.

see G5490

[G2803] (Klaudia/klow-dee'-ah) feminine of

[G2786] (Kephas/kay-fas') of Chaldee origin

2804; Claudia, a Christian woman:--Claudia. see

(compare 3710); the Rock; Cephas (i.e. Kepha), a

G2804

surname of Peter:--Cephas. see H3710

[G2804] (Klaudios/klow'-dee-os) of Latin origin;

[G2787] (kibotos/kib-o-tos') of uncertain

Claudius, the name of two Romans:--Claudius.

derivation; a box, i.e. the sacred ark and that of

[G2805] (klauthmos/klowth-mos') from 2799;

Noah:--ark.

lamentation:--wailing, weeping, X wept. see G2799

[G2788] (kithara/kith-ar'-ah) of uncertain

[G2806] (klao/klah'-o) a primary verb; to break

affinity; a lyre:--harp.

(specially, of bread):--break.

[G2789] (kitharizo/kith-ar-id'-zo) from 2788; to

[G2807] (kleis/klice) from 2808; a key (as shutting

play on a lyre:--harp. see G2788

a lock), literally or figuratively:--key. see G2808

[G2790] (kitharoidos/kith-ar-o'-dos) from 2788

[G2808] (kleio/kli'-o) a primary verb; to close

and a derivative of the same as 5603; a lyre-singer(-

(literally or figuratively):--shut (up).

player), i.e. harpist:--harper. see G2788 see G5603

[G2809] (klemma/klem'-mah) from 2813;

[G2791] (Kilikia/kil-ik-ee'-ah) probably of

stealing (properly, the thing stolen, but used of the

foreign origin; Cilicia, a region of Asia Minor:--

act):--theft. see G2813

Cilicia.

[G2810] (Kleopas/kleh-op'-as) probably

[G2792] (kinamomon/kin-am'-o-mon) of foreign

contracted from Kleopatros (compound of 2811 and

origin (compare 7076); cinnamon:--cinnamon. see

3962); Cleopas, a Christian:--Cleopas. see G2811

H7076

see G3962

[G2793] (kinduneuo/kin-doon-yoo'-o) from

[G2811] (kleos/kleh'-os) from a shorter form of

2794; to undergo peril:--be in danger, be (stand) in

2564; renown (as if being called):--glory. see

jeopardy. see G2794

G2564

[G2794] (kindunos/kin'-doo-nos) of uncertain

[G2812] (kleptes/klep'-tace) from 2813; a stealer

derivation; danger:--peril.

(literally or figuratively):--thief. Compare 3027. see

[G2795] (kineo/kin-eh'-o) from kio (poetic for

G2813 see G3027

eimi, to go); to stir (transitively), literally or

[G2813] (klepto/klep'-to) a primary verb; to

figuratively:--(re-)move(-r), way.

filch:--steal.

[G2796] (kinesis/kin'-ay-sis) from 2795; a

[G2814] (klema/kaly'-mah) from 2806; a limb or

stirring:--moving. see G2795

shoot (as if broken off):--branch. see G2806

[G2797] (Kis/kis) of Hebrew origin (7027); Cis

[G2815] (Klemes/klay'-mace) of Latin origin;

(i.e. Kish), an Israelite:--Cis. see H7027

merciful; Clemes (i.e. Clemens), a Christian:--

[G2798] (klados/klad'-os) see G2806

Clement.

[G2799] (klaio/klah'-yo) of uncertain affinity; to

[G2816] (kleronomeo/klay-ron-om-eh'-o) from

sob, i.e. wail aloud (whereas 1145 is rather to cry

2818; to be an heir to (literally or figuratively):--be

silently):--bewail, weep.

heir, (obtain by) inherit(-ance). see G2818

[G2817] (kleronomia/klay-ron-om-ee'-ah) from

[G2828] (klisia/klee-see'-ah) from a derivative of

2818; heirship, i.e. (concretely) a patrimony or

2827; properly, reclination, i.e. (concretely and

(genitive case) a possession:--inheritance. see

specially), a party at a meal:--company. see G2827

G2818

[G2829] (klope/klop-ay') from 2813; stealing:--

[G2818] (kleronomos/klay-ron-om'-os) from

theft. see G2813

2819 and the base of 3551 (in its original sense of

[G2830] (kludon/kloo'-dohn) from kluzo (to

partitioning, i.e. (reflexively) getting by

billow or dash over); a surge of the sea (literally or

apportionment); a sharer by lot, i.e. inheritor

figuratively):--raging, wave.

(literally or figuratively); by implication, a

[G2831] (kludonizomai/kloo-do-nid'-zom-ahee)

possessor:--heir. see G2819 see G3551

middle voice from 2830; to surge, i.e. (figuratively)

[G2819] (kleros/klay'-ros) probably from 2806
to fluctuate:--toss to and fro. see G2830
(through the idea of using bits of wood, etc., for the
[G2832] (Klopas/klo-pas') of Chaldee origin
purpose; a die (for drawing chances); by
(corresponding to 256); Clopas, an Israelite:--
implication, a portion (as if so secured); by
Cleophas. see H256
extension, an acquisition (especially a patrimony,
[G2833] (knetho/knay'-tho) from a primary knao
figuratively):--heritage, inheritance, lot, part. see
(to scrape); to scratch, i.e. (by implication) to
G2806
tickle:--X itching.
[G2820] (kleroo/klay-ro'-o) from 2819; to allot,
[G2834] (Knidos/knee'-dos) probably of foreign
i.e. (figuratively) to assign (a privilege):--obtain an
origin; Cnidus, a place in Asia Minor:--Cnidus.
inheritance. see G2819
[G2835] (kodrantes/kod-ran'-tace) of Latin
[G2821] (klesis/klay'-sis) from a shorter form of
origin; a quadrans, i.e. the fourth part of an as:--
2564; an invitation (figuratively):--calling. see
farthing.
G2564

[G2836] (koilia/koy-lee'-ah) from koilos

[G2822] (kletos/klay-tos') from the same as 2821;

("hollow"); a cavity, i.e. (especially) the abdomen;

invited, i.e. appointed, or (specially), a saint:--

by implication, the matrix; figuratively, the heart:--

called. see G2821

belly, womb.

[G2823] (klibanos/klib'-an-os) of uncertain

[G2837] (koimao/koy-mah'-o) from 2749; to put

derivation; an earthen pot used for baking in:--oven. to sleep, i.e. (passively or reflexively) to slumber;

[G2824] (klima/klee'-mah) from 2827; a slope,

figuratively, to decease:--(be a-, fall a-, fall on)

i.e. (specially) a "clime" or tract of country:--part,

sleep, be dead. see G2749

region. see G2827

[G2838] (koimesis/koy'-may-sis) from 2837;

[G2825] (kline/klee'-nay) from 2827; a couch (for

sleeping, i.e. (by implication) repose:--taking of

sleep, sickness, sitting or eating):--bed, table. see

rest. see G2837

G2827

[G2839] (koinos/koy-nos') probably from 4862;

[G2826] (klinidion/klin-id'-ee-on) neuter of a

common, i.e. (literally) shared by all or several, or

presumed derivative of 2825; a pallet or little
(ceremonially) profane:--common, defiled, unclean,
couch:--bed. see G2825
unholy. see G4862
[G2827] (klino/klee'-no) a primary verb; to slant
[G2840] (koinoo/koy-no'-o) from 2839; to make
or slope, i.e. incline or recline (literally or
(or consider) profane (ceremonially):--call common,
figuratively):--bow (down), be far spent, lay, turn to
defile, pollute, unclean. see G2839
flight, wear away.
[G2841] (koinoneo/koy-no-neh'-o) from 2844; to
share with others (objectively or subjectively):--
communicate, distribute, be partaker. see G2844

[G2842] (koinonia/koy-nohn-ee'-ah) from 2844;
[G2856] (koloboo/kol-ob-o'-o) from a derivative
partnership, i.e. (literally) participation, or (social)
of the base of 2849; to dock, i.e. (figuratively)
intercourse, or (pecuniary) benefaction:--(to)
abridge:--shorten. see G2849

communicate(-ation), communion, (contri-

[G2857] (Kolossai/kol-os-sah'-ee) apparently

)distribution, fellowship. see G2844

feminine plural of kolossos ("colossal"); Colossae, a

[G2843] (koinonikos/koy-no-nee-kos') from

place in Asia Minor:--Colosse.

2844; communicative, i.e. (pecuniarily) liberal:--

[G2858] (Kolossaeus/kol-os-sayoos') from 2857;

willing to communicate. see G2844

a Colossaean, (i.e. inhabitant of Colossae:--

[G2844] (koinonos/koy-no-nos') from 2839; a

Colossian. see G2857

sharer, i.e. associate:--companion, X fellowship,

[G2859] (kolpos/kol'-pos) apparently a primary

partaker, partner. see G2839

word; the bosom; by analogy, a bay:--bosom, creek.

[G2845] (koite/koy'-tay) from 2749; a couch; by

[G2860] (kolumbao/kol-oom-bah'-o) from

extension, cohabitation; by implication, the male

kolumbos (a diver); to plunge into water:--swim.

sperm:--bed, chambering, X conceive. see G2749

[G2861] (kolumbethra/kol-oom-bay'-thrah) a

[G2846] (koiton/koy-tone') from 2845; a

diving-place, i.e. pond for bathing (or swimming):--

bedroom:--+ chamberlain. see G2845

pool.

[G2847] (kokkinos/kok'-kee-nos) from 2848

[G2862] (kolonia/kol-o-nee'-ah) of Latin origin; a

(from the kernel-shape of the insect); crimson-

Roman "colony" for veterans:--colony.

colored:--scarlet (colour, coloured). see G2848

[G2863] (komao/kom-ah'-o) from 2864; to wear

[G2848] (kokkos/kok'-kos) apparently a primary

tresses of hair:--have long hair. see G2864

word; a kernel of seed:--corn, grain.

[G2864] (kome/kom'-ay) apparently from the

[G2849] (kolazo/kol-ad'-zo) from kolos (dwarf);

same as 2865; the hair of the head (locks, as

properly, to curtail, i.e. (figuratively) to chastise (or

ornamental, and thus differing from 2359; which

reserve for infliction):--punish.

properly denotes merely the scalp):--hair. see

[G2850] (kolakeia/kol-ak-i'-ah) from a derivative

G2865 see G2359

of kolax (a fawner); flattery:--X flattering.

[G2865] (komizo/kom-id'-zo) from a primary

[G2851] (kolasis/kol'-as-is) from 2849; penal

komeo (to tend, i.e. take care of); properly, to

infliction:--punishment, torment. see G2849

provide for, i.e. (by implication) to carry off (as if

[G2852] (kolaphizo/kol-af-id'-zo) from a
from harm; genitive case obtain):--bring, receive.
derivative of the base of 2849; to rap with the fist:--
[G2866] (kompsoteron/komp-sot'-er-on) neuter
buffet. see G2849
comparative of a derivative of the base of 2865
[G2853] (kollao/kol-lah'-o) from kolla ("glue"); to
(meaning, properly, well dressed, i.e. nice);
glue, i.e. (passively or reflexively) to stick
figuratively, convalescent:--+ began to amend.
(figuratively):--cleave, join (self), keep company.
[G2867] (koniao/kon-ee-ah'-o) from konia (dust;
[G2854] (kollourion/kol-loo'-ree-on) neuter of a
by analogy, lime); to whitewash:--whiten.
presumed derivative of kollura (a cake; prob akin to
[G2868] (koniortos/kon-ee-or-tos') from the base
the base of 2853); properly, a poultice (as made of
of 2867 and ornumi (to "rouse"); pulverulence (as
or in the form of crackers), i.e. (by analogy) a
blown about):--dust. see G2867
plaster:-- eyesalve. see G2853
[G2869] (kopazo/kop-ad'-zo) from 2873; to tire,
[G2855] (kollubistes/kol-loo-bis-tace') from a
i.e. (figuratively) to relax:--cease. see G2873
presumed derivative of kollubos (a small coin;

[G2870] (kopetos/kop-et-os') from 2875;
probably akin to 2854); a coin-dealer:--(money-
mourning (properly, by beating the breast):--
)changer. see G2854
lamentation. see G2875

[G2871] (kope/kop-ay') from 2875; cutting, i.e.
figuratively); specially, to snuff (a wick):--adorn,
carnage:--slaughter. see G2875
garnish, trim. see G2889
[G2872] (kopiao/kop-ee-ah'-o) from a derivative
[G2886] (kosmikos/kos-mee-kos') from 2889 (in
of 2873; to feel fatigue; by implication, to work
its secondary sense); terrene ("cosmic"), literally
hard:--(bestow) labour, toil, be wearied. see G2873
(mundane) or figuratively (corrupt):--worldly. see
[G2873] (kopos/kop'-os) from 2875; a cut, i.e. (by
G2889
analogy) toil (as reducing the strength), literally or
[G2887] (kosmios/kos'-mee-os) from 2889 (in its
figuratively; by implication, pains:--labour, +

primary sense); orderly, i.e. decorous:--of good

trouble, weariness. see G2875

behaviour, modest. see G2889

[G2874] (kopria/kop-ree'-ah) from kopros

[G2888] (kosmokrator/kos-mok-fat'-ore) from

(ordure; perhaps akin to 2875); manure:--dung(-

2889 and 2902; a world-ruler, an epithet of Satan:--

hill). see G2875

ruler. see G2889 see G2902

[G2875] (kopto/kop'-to) a primary verb; to

[G2889] (kosmos/kos'-mos) probably from the

"chop"; specially, to beat the breast in grief:--cut

base of 2865; orderly arrangement, i.e. decoration;

down, lament, mourn, (be-)wail. Compare the base

by implication, the world (in a wide or narrow

of 5114. see G5114

sense, including its inhabitants, literally or

[G2876] (korax/kor'-ax) perhaps from 2880; a

figuratively (morally)):--adorning, world. see

crow (from its voracity):--raven. see G2880

G2865

[G2877] (korasion/kor-as'-ee-on) neuter of a

[G2890] (Kouartos/koo'-ar-tos) of Latin origin

presumed derivative of kore (a maiden); a (little)

(fourth); Quartus, a Christian:--Quartus.

girl:--damsel, maid.

[G2891] (koumi/koo'-mee) of Chaldee origin

[G2878] (korban/kor-ban') of Hebrew and

(6966); cumi (i.e. rise!):--cumi. see H6966

Chaldee origin respectively (7133); a votive

[G2892] (koustodia/koos-to-dee'-ah) of Latin

offering and the offering; a consecrated present (to

origin; "custody", i.e. a Roman sentry:--watch.

the Temple fund); by extension (the latter term) the

[G2893] (kouphizo/koo-fid'-zo) from kouphos

Treasury itself, i.e. the room where the contribution

(light in weight); to unload:--lighten.

boxes stood:--Corban, treasury. see H7133

[G2894] (kophinos/kof'-ee-nos) of uncertain

[G2879] (Kore/kor-eh') of Hebrew origin (7141);

derivation; a (small) basket:--basket.

Core (i.e. Korach), an Israelite:--Core. see H7141

[G2895] (krabbatos/krab'-bat-os) probably of

[G2880] (korennumi/kor-en'-noo-mee) a primary

foreign origin; a mattress:--bed.

verb; to cram, i.e. glut or sate:--eat enough, full.

[G2896] (krazo/krad'-zo) a primary verb;

[G2881] (Korinthios/kor-in'-thee-os) from 2882;

properly, to "croak" (as a raven) or scream, i.e.

a Corinthian, i.e. inhabitant of Corinth:--Corinthian.

(genitive case) to call aloud (shriek, exclaim,
see G2882
intreat):--cry (out).

[G2882] (Korinthos/kor'-in-thos) of uncertain

[G2897] (kraipale/krahee-pal'-ay) probably from
derivation; Corinthus, a city of Greece:--Corinth.
the same as 726; properly, a headache (as a seizure

[G2883] (Kornelios/kor-nay'-lee-os) of Latin
of pain) from drunkenness, i.e. (by implication) a
origin; Cornelius, a Roman:--Cornelius.
debauch (by analogy, a glut):--surfeiting. see G726

[G2884] (koros/kor'-os) of Hebrew origin (3734);

[G2898] (kranion/kran-ee'-on) diminutive of a
a cor, i.e. a specific measure:--measure. see H3734
derivative of the base of 2768; a skull ("cranium"):-

[G2885] (kosmeo/kos-meh'-o) from 2889; to put
-Calvary, skull. see G2768
in proper order, i.e. decorate (literally or

[G2899] (kraspedon/kras'-ped-on) of uncertain

[G2914] (Krete/kray'-tay) of uncertain

derivation; a margin, i.e. (specially), a fringe or
derivation; Crete, an island in the Mediterranean:--
tassel:--border, hem.
Crete.
[G2900] (krataios/krat-ah-yos') from 2904;
[G2915] (krithe/kree-thay') of uncertain
powerful:--mighty. see G2904
derivation; barley:--barley.
[G2901] (krataioo/krat-ah-yo'-o) from 2900; to
[G2916] (krithinos/kree'-thee-nos) from 2915;
empower, i.e. (passively) increase in vigor:--be
consisting of barley:--barley. see G2915
strengthened, be (wax) strong. see G2900
[G2917] (krima/kree'-mah) from 2919; a
[G2902] (krateo/krat-eh'-o) from 2904; to use
decision (the function or the effect, for or against
strength, i.e. seize or retain (literally or
("crime")):--avenge, condemned, condemnation,
figuratively):--hold (by, fast), keep, lay hand (hold)
damnation, + go to law, judgment. see G2919
on, obtain, retain, take (by). see G2904
[G2918] (krinon/kree'-non) perhaps a prim word;
[G2903] (kratistos/krat'-is-tos) superlative of a
a lily:--lily.
derivative of 2904; strongest, i.e. (in dignity) very

[G2919] (krino/kree'-no) properly, to distinguish,
honorable:--most excellent (noble). see G2904
i.e. decide (mentally or judicially); by implication,
[G2904] (kratos/krat'-os) perhaps a primary
to try, condemn, punish:--avenge, conclude,
word; vigor ("great") (literally or figuratively):--
condemn, damn, decree, determine, esteem, judge,
dominion, might(-ily), power, strength.
go to (sue at the) law, ordain, call in question,
[G2905] (kraugazo/krow-gad'-zo) from 2906; to
sentence to, think.
clamor:--cry out. see G2906
[G2920] (krisis/kree'-sis) decision (subjectively
[G2906] (krauge/krow-gay') from 2896; an
or objectively, for or against); by extension, a
outcry (in notification, tumult or grief):--clamour,
tribunal; by implication, justice (especially, divine
cry(-ing). see G2896
law):--accusation, condemnation, damnation,
[G2907] (kreas/kreh'-as) perhaps a primary word;
judgment.
(butcher's) meat:--flesh.
[G2921] (Krispos/kris'-pos) of Latin origin;
[G2908] (kreisson/krice'-son) neuter of an
"crisp"; Crispus, a Corinthian:--Crispus.

alternate form of 2909; (as noun) better, i.e. greater

[G2922] (kriterion/kree-tay'-ree-on) neuter of a

advantage:--better. see G2909

presumed derivative of 2923; a rule of judging

[G2909] (kreitton/krite'-tohn) comparative of a

("criterion"), i.e. (by implication) a tribunal:--to

derivative of 2904; stronger, i.e. (figuratively)

judge, judgment (seat). see G2923

better, i.e. nobler:--best, better. see G2904

[G2923] (krites/kree-tace') from 2919; a judge

[G2910] (kremannumi/krem-an'-noo-mee) a

(genitive case or specially):--judge. see G2919

prolonged form of a primary verb; to hang:--hang.

[G2924] (kritikos/krit-ee-kos') from 2923;

[G2911] (kremnos/krame-nos') from 2910;

decisive ("critical"), i.e. discriminative:--discerner.

overhanging, i.e. a precipice:--steep place. see

see G2923

G2910

[G2925] (krouo/kroo'-o) apparently a primary

[G2912] (Kres/krace) from 2914; a Cretan, i.e.

verb; to rap:--knock.

inhabitant of Crete:--Crete, Cretian. see G2914

[G2926] (krupte/kroop-tay') feminine of 2927; a

[G2913] (Kreskes/krace'-kace) of Latin origin;

hidden place, i.e. cellar ("crypt"):--secret. see

growing; Cresces (i.e. Crescens), a Christian:--

G2927

Crescens.

[G2927] (kruptos/kroop-tos') from 2928;

concealed, i.e. private:--hid(-den), inward(-ly),

secret. see G2928

[G2928] (krupto/kroop'-to) a primary verb; to

[G2942] (kubernetes/koo-ber-nay'-tace) from the

conceal (properly, by covering):--hide (self), keep

same as 2941; helmsman, i.e. (by implication)

secret, secret(-ly).

captain:--(ship) master. see G2941

[G2929] (krustallizo/kroos-tal-lid'-zo) from

[G2943] (kuklothen/koo-kloth'-en) adverb from

2930; to make (i.e. intransitively, resemble) ice

the same as 2945; from the circle, i.e. all around:--

("crystallize"):--be clear as crystal. see G2930

(round) about. see G2945

[G2930] (krustallos/kroos'-tal-los) from a

[G2944] (kukloo/koo-klo'-o) from the same as

derivative of kruos (frost); ice, i.e. (by analogy)

2945; to encircle, i.e. surround:--compass (about),

rock "crystal":--crystal.

come (stand) round about. see G2945

[G2931] (kruphe/kroo-fay') adverb from 2928;

[G2945] (kukloi/koo'-klo) as if dative case of

privately:--in secret. see G2928

kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle

[G2932] (ktaomai/ktah'-om-ahee) a primary

(by implication, of 1722), i.e. (adverbially) all

verb; to get, i.e. acquire (by any means; own):--

around:--round about. see G2947 see G1722

obtain, possess, provide, purchase.

[G2946] (kulisma/koo'-lis-mah) from 2947; a

[G2933] (ktema/ktay'-mah) from 2932; an

wallow (the effect of rolling), i.e. filth:--wallowing.

acquirement, i.e. estate:--possession. see G2932

see G2947

[G2934] (ktenos/ktay'-nos) from 2932; property,

[G2947] (kulioo/koo-lee-o'-o) from the base of

i.e. (specially) a domestic animal:--beast. see G2932 2949 (through the idea of circularity; compare 2945,

[G2935] (ktetor/ktay'-tore) from 2932; an

1507); to roll about:--wallow. see G2949 see G2945

owner:--possessor. see G2932

see G1507

[G2936] (ktizo/ktid'-zo) probably akin to 2932

[G2948] (kullos/kool-los') from the same as 2947;

(through the idea of proprietorship of the

rocking about, i.e. crippled (maimed, in feet or

manufacturer); to fabricate, i.e. found (form

hands):--maimed. see G2947

originally):--create, Creator, make. see G2932

[G2949] (kuma/koo'-mah) from kuo (to swell

[G2937] (ktisis/ktis'-is) from 2936; original

(with young), i.e. bend, curve); a billow (as bursting

formation (properly, the act; by implication, the

or toppling):--wave.

thing, literally or figuratively):--building, creation,

[G2950] (kumbalon/koom'-bal-on) from a

creature, ordinance. see G2936

derivative of the base of 2949; a "cymbal" (as

[G2938] (ktisma/ktis'-mah) from 2936; an

hollow):--cymbal. see G2949

original formation (concretely), i.e. product (created **[G2951] (kuminon/koo'-min-on)** of foreign origin thing):--creature. see G2936

(compare 3646); dill or fennel ("cummin"):--

[G2939] (ktistes/ktis-tace') from 2936; a founder,

cummin. see H3646

i.e. God (as author of all things):--Creator. see

[G2952] (kunarion/koo-nar'-ee-on) neuter of a

G2936

presumed derivative of 2965; a puppy:--dog. see

[G2940] (kubeia/koo-bi'-ah) from kubos (a

G2965

"cube", i.e. die for playing); gambling, i.e.

[G2953] (Kuprios/koo'-pree-os) from 2954; a

(figuratively) artifice or fraud:--sleight.

Cyprian (Cypriot), i.e. inhabitant of Cyprus:--of

[G2941] (kubernesis/koo-ber'-nay-sis) from

Cyprus. see G2954

kubernao (of Latin origin, to steer); pilotage, i.e.

[G2954] (Kupros/koo'-pros) of uncertain origin;

(figuratively) directorship (in the church):--

Cyprus, an island in the Mediterranean:--Cyprus.

government.

[G2955] (kupto/koop'-to) probably from the base

of 2949; to bend forward:--stoop (down). see G2949

[G2956] (Kurenaios/koo-ray-nah'-yos) from

3700; a mosquito (from its stinging proboscis):--

2957; i.e. Cyrenaean, i.e. inhabitant of Cyrene:--of

gnat. see G2759 see G3700

Cyrene, Cyrenian. see G2957

[G2972] (Kos/koce) of uncertain origin; Cos, an

[G2957] (Kurene/koo-ray'-nay) of uncertain

island in the Mediterranean:--Cos.

derivation; Cyrene, a region of Africa:--Cyrene.

[G2973] (Kosam/ko-sam') of Hebrew origin

[G2958] (Kurenios/koo-ray'-nee-os) of Latin

(compare 7081); Cosam (i.e. Kosam) an Israelite:--

origin; Cyrenius (i.e. Quirinus), a Roman:--

Cosam. see H7081

Cyrenius.

[G2974] (kophos/ko-fos') from 2875; blunted, i.e.

[G2959] (Kuria/koo-ree'-ah) feminine of 2962;

(figuratively) of hearing (deaf) or speech (dumb):--

Cyria, a Christian woman:--lady. see G2962

deaf, dumb, speechless. see G2875

[G2960] (kuriakos/koo-ree-ak-os') from 2962;

[G2975] (lagchano/lang-khan'-o) a prolonged

belonging to the Lord (Jehovah or Jesus):--Lord's.

form of a primary verb, which is only used as an

see G2962

alternate in certain tenses; to lot, i.e. determine (by

[G2961] (kurieuo/ko-ree-yoo'-o) from 2962; to
implication, receive) especially by lot:--his lot be,
rule:--have dominion over, lord, be lord of, exercise
cast lots, obtain.
lordship over. see G2962
[G2976] (Lazaros/lad'-zar-os) probably of
[G2962] (kurios/koo'-ree-os) from kuros
Hebrew origin (499); Lazarus (i.e. Elazar), the name
(supremacy); supreme in authority, i.e. (as noun)
of two Israelites (one imaginary):--Lazarus. see
controller; by implication, Master (as a respectful
H499
title):-- God, Lord, master, Sir.
[G2977] (lathra/lath'-rah) adverb from 2990;
[G2963] (kuriotes/koo-ree-ot'-ace) from 2962;
privately:--privily, secretly. see G2990
mastery, i.e. (concretely and collectively) rulers:--
[G2978] (lailaps/lah'-ee-laps) of uncertain
dominion, government. see G2962
derivation; a whirlwind (squall):--storm, tempest.
[G2964] (kuroo/koo-ro'-o) from the same as
[G2979] (laktizo/lak-tid'-zo) from adverb lax
2962; to make authoritative, i.e. ratify:--confirm.
(heelwise); to recalcitrate:--kick.
see G2962

[G2980] (laleo/lal-eh'-o) a prolonged form of an

[G2965] (kuon/koo'-ohn) a primary word; a dog

otherwise obsolete verb; to talk, i.e. utter words:--

("hound") (literally or figuratively):--dog.

preach, say, speak (after), talk, tell, utter. Compare

[G2966] (kolon/ko'-lon) from the base of 2849; a

3004. see G3004

limb of the body (as if lopped):--carcase. see G2849 **[G2981] (lalia/lal-ee-ah')** from 2980; talk:--

[G2967] (koluo/ko-loo'-o) from the base of 2849;

saying, speech. see G2980

to estop, i.e. prevent (by word or act):--forbid,

[G2982] (lama/lam-ah') or lamma lam-mah'; of

hinder, keep from, let, not suffer, withstand. see

Hebrew origin (4100 with prepositional prefix);

G2849

lama (i.e. why):--lama. see H4100

[G2968] (kome/ko'-may) from 2749; a hamlet (as

[G2983] (lambano/lam-ban'-o) a prolonged form

if laid down):--town, village. see G2749

of a primary verb, which is use only as an alternate

[G2969] (komopolis/ko-mop'-ol-is) from 2968

in certain tenses; to take (in very many applications,

and 4172; an unwalled city:--town. see G2968 see

literally and figuratively (properly objective or

G4172

active, to get hold of; whereas 1209 is rather

[G2970] (komos/ko'-mos) from 2749; a carousal

subjective or passive, to have offered to one; while

(as if letting loose):--revelling, rioting. see G2749

138 is more violent, to seize or remove)):--accept, +

[G2971] (konops/ko'-nopes) apparently a
be amazed, assay, attain, bring, X when I call,
derivative of the base of 2759 and a derivative of
catch, come on (X unto), + forget, have, hold,

obtain, receive (X after), take (away, up). see
[G2997] (lascho/las'-kho) a strengthened form of
G1209 see G138
a primary verb, which only occurs in this and
[G2984] (Lamech/lam'-ekh) of Hebrew origin
another prolonged form as alternate in certain
(3929); Lamech (i.e. Lemek), a patriarch:--Lamech.
tenses; to crack open (from a fall):--burst asunder.
see H3929
[G2998] (latomeo/lat-om-eh'-o) from the same as
[G2985] (lampas/lam-pas') from 2989; a "lamp"
the first part of 2991 and the base of 5114; to
or flambeau:--lamp, light, torch. see G2989
quarry:--hew. see G2991 see G5114
[G2986] (lampros/lam-pros') from the same as
[G2999] (latreia/lat-ri'-ah) from 3000;

2985; radiant; by analogy, limpid; figuratively,
ministration of God, i.e. worship:--(divine) service.
magnificent or sumptuous (in appearance):--bright,
see G3000
clear, gay, goodly, gorgeous, white. see G2985
[G3000] (latreuo/lat-ryoo'-o) from latris (a hired
[G2987] (lamprotes/lam-prot'-ace) from 2986;
menial); to minister (to God), i.e. render religious
brilliancy:--brightness. see G2986
homage:--serve, do the service, worship(-per).
[G2988] (lampros/lam-proce') adverb from 2986;
[G3001] (lachanon/lakh'-an-on) from lachaino
brilliantly, i.e. figuratively, luxuriously:--
(to dig); a vegetable:--herb.
sumptuously. see G2986
[G3002] (Lebbaios/leb-bah'-yos) of uncertain
[G2989] (lampo/lam'-po) a primary verb; to
origin; Lebbaeus, a Christian:--Lebbaeus.
beam, i.e. radiate brilliancy (literally or
[G3003] (legeon/leg-eh-ohn') of Latin origin; a
figuratively):--give light, shine.
"legion", i.e. Roman regiment (figuratively):--
[G2990] (lanthano/lan-than'-o) a prolonged form
legion.

of a primary verb, which is used only as an alternate **[G3004] (lego/leg'-o)** a primary verb; properly, to in certain tenses; to lie hid (literally or figuratively);

"lay" forth, i.e. (figuratively) relate (in words

often used adverbially, unwittingly:--be hid, be

(usually of systematic or set discourse; whereas

ignorant of, unawares.

2036 and 5346 generally refer to an individual

[G2991] (laxeutos/lax-yoo-tos') from a compound

expression or speech respectively; while 4483 is

of las (a stone) and the base of 3584 (in its original

properly to break silence merely, and 2980 means

sense of scraping); rock-quarried:--hewn in stone.

an extended or random harangue)); by implication,

see G3584

to mean:--ask, bid, boast, call, describe, give out,

[G2992] (laos/lah-os') apparently a primary word;

name, put forth, say(-ing, on), shew, speak, tell,

a people (in general; thus differing from 1218,

utter. see G2036 see G5346 see G4483 see G2980

which denotes one's own populace):--people. see

[G3005] (leimma/lime'-mah) from 3007; a

G1218

remainder:--remnant. see G3007

[G2993] (Laodikeia/lah-od-ik'-i-ah) from a

[G3006] (leios/li'-os) apparently a primary word;

compound of 2992 and 1349; Laodicia, a place in

smooth, i.e. "level":--smooth.

Asia Minor:--Laodicea. see G2992 see G1349

[G3007] (leipo/li'-po) a primary verb; to leave, i.e.

[G2994] (Laodikeus/lah-od-ik-yooce') from

(intransitively or passively) to fail or be absent:--be

2993; a Laodicean, i.e. inhabitant of Laodicia:--

destitute (wanting), lack.

Laodicean. see G2993

[G3008] (leitourgeo/li-toorg-eh'-o) from 3011; to

[G2995] (larugx/lar'-oongks) of uncertain

be a public servant, i.e. (by analogy) to perform

derivation; the throat ("larynx"):--throat.

religious or charitable functions (worship, obey,

[G2996] (Lasaia/las-ah'-yah) of uncertain origin;

relieve):--minister. see G3011

Lasaea, a place in Crete:--Lasea.

[G3009] (leitourgia/li-toorg-ee'-ah) from 3008;

[G3026] (leros/lay'-ros) apparently a primary

public function (as priest ("liturgy") or almsgiver):--

word; twaddle, i.e. an incredible story:--idle tale.

ministration(-try), service. see G3008

[G3027] (leistes/lace-tace') from leizomai (to

[G3010] (leitourgikos/li-toorg-ik-os') from the

plunder); a brigand:--robber, thief.

same as 3008; functional publicly ("liturgic"); i.e.

[G3028] (lepsis/lape'-sis) from 2983; receipt (the

beneficient:--ministering. see G3008

act):--receiving. see G2983

[G3011] (leitourgos/li-toorg-os') from a

[G3029] (lian/lee'-an) of uncertain affinity; much

derivative of 2992 and 2041; a public servant, i.e. a

(adverbially):--exceeding, great(-ly), sore, very (+

functionary in the Temple or Gospel, or (genitive

chiefest).

case) a worshipper (of God) or benefactor (of

[G3030] (libanos/lib'-an-os) of foreign origin

man):--minister(-ed). see G2992 see G2041

(3828); the incense-tree, i.e. (by implication)

[G3012] (lention/len'-tee-on) of Latin origin; a

incense itself:--frankincense. see H3828

"linen" cloth, i.e. apron:--towel.

[G3031] (libanotos/lib-an-o-tos') from 3030;

[G3013] (lepis/lep-is') from lepo (to peel); a

frankincense, i.e. (by extension) a censer for

flake:--scale.

burning it:--censer. see G3030

[G3014] (lepra/lep'-rah) from the same as 3013;

[G3032] (Libertinos/lib-er-tee'-nos) of Latin

scaliness, i.e. "leprosy":--leprosy. see G3013

origin; a Roman freedman:--Libertine.

[G3015] (lepros/lep-ros') from the same as 3014;

[G3033] (Libue/lib-oo'-ay) probably from 3047;

scaly, i.e. leprous (a leper):--leper. see G3014

Libye, a region of Africa:--Libya. see G3047

[G3016] (lepton/lep-ton') neuter of a derivative of

[G3034] (lithazo/lith-ad'-zo) from 3037; to

the same as 3013; something scaled (light), i.e. a

lapidate:--stone. see G3037

small coin:--mite. see G3013

[G3035] (lithinos/lith-ee'-nos) from 3037; stony,

[G3017] (Leui/lyoo'-ee) of Hebrew origin (3878);

i.e. made of stone:--of stone. see G3037

Levi, the name of three Israelites:--Levi. Compare

[G3036] (lithoboleo/lith-ob-ol-eh'-o) from a

3018. see G3018 see H3878

compound of 3037 and 906; to throw stones, i.e.

[G3018] (Leuis/lyoo-is') a form of 3017; Lewis

lapidate:--stone, cast stones. see G3037 see G906

(i.e. Levi), a Christian:--Levi. see G3017

[G3037] (lithos/lee'-thos) apparently a primary

[G3019] (Leuites/lyoo-ee'-tace) from 3017; a

word; a stone (literally or figuratively):--(mill-,

Levite, i.e. descendant of Levi:--Levite. see G3017

stumbling-)stone.

[G3020] (Leuitikos/lyoo-it'-ee-kos) from 3019;

[G3038] (lithostrotos/lith-os'-tro-tos) from 3037

Levitic, i.e. relating to the Levites:--Levitical. see

and a derivative of 4766; stone-strewed, i.e. a

G3019

tessellated mosaic on which the Roman tribunal was

[G3021] (leukaino/lyoo-kah'-ee-no) from 3022;

placed:--Pavement. see G3037 see G4766

to whiten:--make white, whiten. see G3022

[G3039] (likmao/lik-mah'-o) from likmos, the

[G3022] (leukos/lyoo-kos') from luke ("light");

equivalent of liknon (a winnowing fan or basket); to

white:--white.

winnow, i.e. (by analogy), to triturate:--grind to

[G3023] (leon/leh-ohn') a primary word; a "lion":-

powder.

-lion.

[G3040] (limen/lee-mane') apparently a primary

[G3024] (lethe/lay'-thay) from 2990;

word; a harbor:--haven. Compare 2568. see G2568

forgetfulness:--+ forget. see G2990

[G3041] (limne/lim'-nay) probably from 3040

[G3025] (lenos/lay-nos') apparently a primary

(through the idea of nearness of shore); a pond

word; a trough, i.e. wine-vat:--winepress.

(large or small):--lake. see G3040

[G3042] (limos/lee-mos') probably from 3007

specially, (with the article in John) the Divine

(through the idea of destitution); a scarcity of food:-

Expression (i.e. Christ):--account, cause,

-dearth, famine, hunger. see G3007

communication, X concerning, doctrine, fame, X

[G3043] (linon/lee'-non) probably a primary

have to do, intent, matter, mouth, preaching,

word; flax, i.e. (by implication) "linen":--linen.

question, reason, + reckon, remove, say(-ing), shew,

[G3044] (Linos/lee'-nos) perhaps from 3043;

X speaker, speech, talk, thing, + none of these

Linus, a Christian:--Linus. see G3043

things move me, tidings, treatise, utterance, word,

[G3045] (liparos/lip-ar-os') from lipos (grease);

work. see G3004

fat, i.e. (figuratively) sumptuous:--dainty.

[G3057] (logche/long'-khay) perhaps a primary

[G3046] (litra/lee'-trah) of Latin origin (libra); a

word; a "lance":--spear.

pound in weight:--pound.

[G3058] (loidoreo/loy-dor-eh'-o) from 3060; to

[G3047] (lips/leeps) probably from leibo (to pour

reproach, i.e. vilify:--revile. see G3060

a "libation"); the south(- west) wind (as bringing

[G3059] (loidoria/loy-dor-ee'-ah) from 3060;

rain, i.e. (by extension) the south quarter):--

slander or vituperation:--railing, reproach(-fully).

southwest.

see G3060

[G3048] (logia/log-ee'-ah) from 3056 (in the

[G3060] (loidoros/loy'-dor-os) from loidos

commercial sense); a contribution:--collection,

(mischief); abusive, i.e. a blackguard:--railer,

gathering. see G3056

reviler.

[G3049] (logizomai/log-id'-zom-ahee) middle

[G3061] (loimos/loy'-mos) of uncertain affinity; a

voice from 3056; to take an inventory, i.e. estimate

plague (literally, the disease, or figuratively, a

(literally or figuratively):--conclude, (ac-)count (of), pest):--pestilence(-t).

+ despise, esteem, impute, lay, number, reason,

[G3062] (loipoy/loy-poy') masculine plural of a

reckon, suppose, think (on). see G3056

derivative of 3007; remaining ones:--other, which

[G3050] (logikos/log-ik-os') from 3056; rational

remain, remnant, residue, rest. see G3007

("logical"):--reasonable, of the word. see G3056

[G3063] (loipon/loy-pon') neuter singular of the

[G3051] (logion/log'-ee-on) neuter of 3052; an

same as 3062; something remaining (adverbially):--

utterance (of God):--oracle. see G3052

besides, finally, furthermore, (from) henceforth,

[G3052] (logios/log'-ee-os) from 3056; fluent, i.e.

moreover, now, + it remaineth, then. see G3062

an orator:--eloquent. see G3056

[G3064] (loipou/loy-poo') genitive case singular

[G3053] (logismos/log-is-mos') from 3049;

of the same as 3062; remaining time:--from

computation, i.e. (figuratively) reasoning

henceforth. see G3062

(conscience, conceit):--imagination, thought. see

[G3065] (Loukas/loo-kas') contracted from Latin

G3049

Lucanus; Lucas, a Christian:--Lucas, Luke.

[G3054] (logomacheo/log-om-akh-eh'-o) from a

[G3066] (Loukios/loo'-kee-os) of Latin origin;

compound of 3056 and 3164; to be disputatious (on

illuminative; Lucius, a Christian:--Lucius.

trifles):--strive about words. see G3056 see G3164

[G3067] (loutron/loo-tron') from 3068; a bath,

[G3055] (logomachia/log-om-akh-ee'-ah) from

i.e. (figuratively), baptism:--washing. see G3068

the same as 3054; disputation about trifles

[G3068] (louo/loo'-o) a primary verb; to bathe (the

("logomachy"):--strife of words. see G3054

whole person; whereas 3538 means to wet a part

[G3056] (logos/log'-os) from 3004; something said only, and 4150 to wash, cleanse garments (including the thought); by implication, a topic

exclusively):--wash. see G3538 see G4150

(subject of discourse), also reasoning (the mental

faculty) or motive; by extension, a computation;

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[G3069] (Ludda/lud'-dah) of Hebrew origin

[G3082] (Lustra/loos'-trah) of uncertain origin;

(3850); Lydda (i.e. Lod), a place in Palestine:--

Lystra, a place in Asia Minor:--Lystra.

Lydda. see H3850

[G3083] (lutron/loo'-tron) from 3089; something

[G3070] (Ludia/loo-dee'-ah) properly, feminine

to loosen with, i.e. a redemption price (figuratively,

of Ludios (of foreign origin) (a Lydian, in Asia

atonement):--ransom. see G3089

Minor); Lydia, a Christian woman: -Lydia.

[G3084] (lutroo/loo-tro'-o) from 3083; to ransom

[G3071] (Lukaonia/loo-kah-on-ee'-ah) perhaps

(literally or figuratively):--redeem. see G3083

remotely from 3074; Lycaonia, a region of Asia

[G3085] (lutrosis/loo'-tro-sis) from 3084; a

Minor:--Lycaonia. see G3074

ransoming (figuratively):--+ redeemed, redemption.

[G3072] (Lukaonisti/loo-kah-on-is-tee') adverb

see G3084

from a derivative of 3071; Lycaonistically, i.e. in

[G3086] (lutrotes/loo-tro-tace') from 3084; a
the language of the Lycaonians:--in the speech of
redeemer (figuratively):--deliverer. see G3084
Lycaonia. see G3071
[G3087] (luchnia/lookh-nee'-ah) from 3088; a
[G3073] (Lukia/loo-kee'-ah) probably remotely
lamp-stand (literally or figuratively):--candlestick.
from 3074; Lycia, a province of Asia Minor:--
see G3088
Lycia. see G3074
[G3088] (luchnos/lookh'-nos) from the base of
[G3074] (lukos/loo'-kos) perhaps akin to the base
3022; a portable lamp or other illuminator (literally
of 3022 (from the whitish hair); a wolf:--wolf. see
or figuratively):--candle, light. see G3022
G3022
[G3089] (luo/loo'-o) a primary verb; to "loosen"
[G3075] (lumainomai/loo-mah'-ee-nom-ahee)
(literally or figuratively):--break (up), destroy,
middle voice from a probably derivative of 3089
dissolve, (un-)loose, melt, put off. Compare 4486.
(meaning filth); properly, to soil, i.e. (figuratively)
see G4486
insult (maltreat):--make havock of. see G3089
[G3090] (Lois/lo-ece') of uncertain origin; Lois, a

[G3076] (lupeo/loo-peh'-o) from 3077; to distress;

Christian woman:--Lois.

reflexively or passively, to be sad:--cause grief,

[G3091] (Lot/lote) of Hebrew origin (3876); Lot,

grieve, be in heaviness, (be) sorrow(-ful), be (make) a patriarch:--Lot. see H3876

sorry. see G3077

[G3092] (Maath/mah-ath') probably of Hebrew

[G3077] (lupe/loo'-pay) apparently a primary

origin; Maath, an Israelite:--Maath.

word; sadness:--grief, grievous, + grudgingly,

[G3093] (Magdala/mag-dal-ah') of Chaldee

heaviness, sorrow.

origin (compare 4026); the tower; Magdala (i.e.

[G3078] (Lusanias/loo-san-ee'-as) from 3080 and

Migdala), a place in Palestine:--Magdala. see

ania (trouble); grief-dispelling; Lysanias, a governor H4026

of Abilene:--Lysanias. see G3080

[G3094] (Magdalene/mag-dal-ay-nay') feminine

[G3079] (Lusias/loo-see'-as) of uncertain affinity;

of a derivative of 3093; a female Magdalene, i.e.

Lysias, a Roman:--Lysias.

inhabitant of Magdala:--Magdalene. see G3093

[G3080] (lusis/loo'-sis) from 3089; a loosening,

[G3095] (mageia/mag-i'-ah) from 3096;

i.e. (specially), divorce:--to be loosed. see G3089

"magic":--sorcery. see G3096

[G3081] (lusitelei/loo-sit-el-i') third person

[G3096] (mageuo/mag-yoo'-o) from 3097; to

singular present indicative active of a derivative of a practice magic:--use sorcery. see G3097

compound of 3080 and 5056; impersonally, it

[G3097] (magos/mag'-os) of foreign origin

answers the purpose, i.e. is advantageous:--it is

(7248); a Magian, i.e. Oriental scientist; by

better. see G3080 see G5056

implication, a magician:--sorcerer, wise man. see

H7248

[G3098] (Magog/mag-ogue') of Hebrew origin

[G3112] (makran/mak-ran') feminine accusative

(4031); Magog, a foreign nation, i.e. (figuratively)

case singular of 3117 (3598 being implied); at a

an Antichristian party:--Magog. see H4031

distance (literally or figuratively):--(a-)far (off),

[G3099] (Madian/mad-ee-on') of Hebrew origin

good (great) way off. see G3117 see G3598

(4080); Madian (i.e. Midian), a region of Arabia:--

[G3113] (makrothen/mak-roth'-en) adverb from

Madian. see H4080

3117; from a distance or afar:--afar off, from far.

[G3100] (matheteuo/math-ayt-yoo'-o) from

see G3117

3101; intransitively, to become a pupil; transitively,

[G3114] (makrothumeo/mak-roth-oo-meh'-o)

to disciple, i.e. enrol as scholar:--be disciple,

from the same as 3116; to be long-spirited, i.e.

instruct, teach. see G3101

(objectively) forbearing or (subjectively) patient:--

[G3101] (mathetes/math-ay-tes') from 3129; a

bear (suffer) long, be longsuffering, have (long)

learner, i.e. pupil:--disciple. see G3129

patience, be patient, patiently endure. see G3116

[G3102] (mathetria/math-ay'-tree-ah) feminine

[G3115] (makrothumia/mak-roth-oo-mee'-ah)

from 3101; a female pupil:--disciple. see G3101

from the same as 3116; longanimity, i.e.

[G3103] (Mathousala/math-oo-sal'-ah) of

(objectively) forbearance or (subjectively)

Hebrew origin (4968); Mathusala (i.e.

fortitude:--longsuffering, patience. see G3116

Methushelach), an antediluvian:--Mathusala. see

[G3116] (makrothumos/mak-roth-oo-moce')

H4968

adverb of a compound of 3117 and 2372; with long

[G3104] (Mainan/mahee-nan') probably of

(enduring) temper, i.e. leniently:--patiently. see

Hebrew origin; Mainan, an Israelite:--Mainan.

G3117 see G2372

[G3105] (mainomai/mah'-ee-nom-ahee) middle

[G3117] (makros/mak-ros') from 3372; long (in

voice from a primary mao (to long for; through the

place (distant) or time (neuter plural)):--far, long.

idea of insensate craving); to rave as a "maniac":--

see G3372

be beside self (mad).

[G3118] (makrochronios/mak-rokh-ron'-ee-os)

[G3106] (makarizo/mak-ar-id'-zo) from 3107; to

from 3117 and 5550; long-timed, i.e. long-lived:--

beatify, i.e. pronounce (or esteem) fortunate:--call

live long. see G3117 see G5550

blessed, count happy. see G3107

[G3119] (malakia/mal-ak-ee'-ah) from 3120;

[G3107] (makarios/mak-ar'-ee-os) a prolonged

softness, i.e. enervation (debility):--disease. see

form of the poetical makar (meaning the same);

G3120

supremely blest; by extension, fortunate, well off:--

[G3120] (malakos/mal-ak-os') of uncertain

blessed, happy(X -ier).

affinity; soft, i.e. fine (clothing); figuratively, a

[G3108] (makarismos/mak-ar-is-mos') from

catamite:--effeminate, soft.

3106; beatification, i.e. attribution of good fortune:-

[G3121] (Maleleel/mal-el-eh-ale') of Hebrew

-blessedness. see G3106

origin (4111); Maleleel (i.e. Mahalalel), an

[G3109] (Makedonia/mak-ed-on-ee'-ah) from

antediluvian:--Maleleel. see H4111

3110; Macedonia, a region of Greece:--Macedonia.

[G3122] (malista/mal'-is-tah) neuter plural of the

see G3110

superlative of an apparently primary adverb mala

[G3110] (Makedon/mak-ed'-ohn) of uncertain

(very); (adverbially) most (in the greatest degree) or

derivation; a Macedon (Macedonian), i.e. inhabitant

particularly:--chiefly, most of all, (e-)specially.

of Macedonia:--of Macedonia, Macedonian.

[G3123] (mallon/mal'-lon) neuter of the

[G3111] (makellon/mak'-el-lon) of Latin origin

comparative of the same as 3122; (adverbially)

(macellum); a butcher's stall, meat market or

more (in a greater degree)) or rather:--+ better, X

provision-shop:--shambles.

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far, (the) more (and more), (so) much (the more),

[G3138] (Markos/mar'-kos) of Latin origin;

rather. see G3122

Marcus, a Christian:--Marcus, Mark.

[G3124] (Malchos/mal'-khos) of Hebrew origin

[G3139] (marmaros/mar'-mar-os) from

(4429); Malchus, an Israelite:--Malchus. see H4429

marmairo (to glisten); marble (as sparkling white):--

[G3125] (mamme/mam'-may) of natural origin

marble.

("mammy"); a grandmother:--grandmother.

[G3140] (martureo/mar-too-reh'-o) from 3144;

[G3126] (mammonas/mam-mo-nas') of Chaldee

to be a witness, i.e. testify (literally or

origin (confidence, i.e. wealth, personified);

figuratively):--charge, give (evidence), bear record,

mammonas, i.e. avarice (deified):--mammon.

have (obtain, of) good (honest) report, be well

[G3127] (Manaen/man-ah-ane') of uncertain

reported of, testify, give (have) testimony, (be, bear,

origin; Manaen, a Christian:--Manaen.

give, obtain) witness. see G3144

[G3128] (Manasses/man-as-sace') of Hebrew

[G3141] (marturia/mar-too-ree'-ah) from 3144;

origin (4519); Mannasses (i.e. Menashsheh), an

evidence given (judicially or genitive case):--record,

Israelite:--Manasses. see H4519

report, testimony, witness. see G3144

[G3129] (manthano/man-than'-o) prolongation

[G3142] (marturion/mar-too'-ree-on) neuter of a

from a primary verb, another form of which,

presumed derivative of 3144; something evidential,

matheo, is used as an alternate in certain tenses; to

i.e. (genitive case) evidence given or (specially), the

learn (in any way):--learn, understand.

Decalogue (in the sacred Tabernacle):--to be

[G3130] (mania/man-ee'-ah) from 3105;

testified, testimony, witness. see G3144

craziness:--(+ make) X mad. see G3105

[G3143] (marturomai/mar-too'-rom-ahee)

[G3131] (manna/man'-nah) of Hebrew origin

middle voice from 3144; to be adduced as a witness,

(4478); manna (i.e. man), an edible gum:--manna.

i.e. (figuratively) to obtest (in affirmation or

see H4478

exhortation):--take to record, testify. see G3144

[G3132] (manteuomai/mant-yoo'-om-ahee) from

[G3144] (martus/mar'-toos) of uncertain affinity;

a derivative of 3105 (meaning a prophet, as

a witness (literally (judicially) or figuratively

supposed to rave through inspiration); to divine, i.e.

(genitive case)); by analogy, a "martyr":-- martyr,

utter spells (under pretense of foretelling:--by

record, witness.

soothsaying. see G3105

[G3145] (massaomai/mas-sah'-om-ahee) from a

[G3133] (maraino/mar-ah'-ee-no) of uncertain

primary masso (to handle or squeeze); to chew:--

affinity; to extinguish (as fire), i.e. (figuratively and

gnaw.

passively) to pass away:--fade away.

[G3146] (mastigoo/mas-tig-o'-o) from 3148; to

[G3134] (maran/atha/mar'-an/ath'-ah) of

flog (literally or figuratively):--scourge. see G3148

Chaldee origin (meaning our Lord has come);

[G3147] (mastizo/mas-tid'-zo) from 3149; to

maranatha, i.e. an exclamation of the approaching

whip (literally):--scourge. see G3149

divine judgment:--Maran-atha.

[G3148] (mastix/mas'-tix) probably from the base

[G3135] (margarites/mar-gar-ee'-tace) from

of 3145 (through the idea of contact); a whip

margaros (a pearl-oyster); a pearl:--pearl.

(literally, the Roman flagellum for criminals;

[G3136] (Martha/mar'-thah) probably of

figuratively, a disease):--plague, scourging. see

Chaldee origin (meaning mistress); Martha, a

G3145

Christian woman:--Martha.

[G3149] (mastos/mas-tos') from the base of 3145;

[G3137] (Maria/mar-ee'-ah) of Hebrew origin

a (properly, female) breast (as if kneaded up):--pap.

(4813); Maria or Mariam (i.e. Mirjam), the name of

see G3145

six Christian females:-- Mary. see H4813

[G3150] (mataiologia/mat-ah-yol-og-ee'-ah)

i.e. dirk; figuratively, war, judicial punishment:--

from 3151; random talk, i.e. babble:--vain jangling.

sword. see G3163

see G3151

[G3163] (mache/makh'-ay) from 3164; a battle,

[G3151] (mataiologos/mat-ah-yol-og'-os) from

i.e. (figuratively) controversy:--fighting, strive,

3152 and 3004; an idle (i.e. senseless or

striving. see G3164

mischievous) talker, i.e. a wrangler:--vain talker.

[G3164] (machomai/makh'-om-ahee) middle

see G3152 see G3004

voice of an apparently primary verb; to war, i.e.

[G3152] (mataios/mat'-ah-yos) from the base of

(figuratively) to quarrel, dispute:--fight, strive.

3155; empty, i.e. (literally) profitless, or (specially),

[G3165] (me/meh) a shorter (and probably

an idol:--vain, vanity. see G3155

originally) from of 1691; me:--I, me, my. see

[G3153] (mataiotes/mat-ah-yot'-ace) from 3152;

G1691

inutility; figuratively, transientness; morally,

[G3166] (megalaucheo/meg-al-ow-kheh'-o) from

depravity:--vanity. see G3152

a compound of 3173 and aucheo (to boast; akin to

[G3154] (mataioo/mat-ah-yo'-o) from 3152; to

837 and 2744); to talk big, i.e. be grandiloquent

render (passively, become) foolish, i.e. (morally)
(arrogant, egotistic):--boast great things. see G3173
wicked or (specially), idolatrous:--become vain. see
see G837 see G2744
G3152
[G3167] (megaleios/meg-al-i'-os) from 3173;
[G3155] (maten/mat'-ane) accusative case of a
magnificent, i.e. (neuter, plural as noun) a
derivative of the base of 3145 (through the idea of
conspicuous favor, or (subjectively) perfection:--
tentative manipulation, i.e. unsuccessful search, or
great things, wonderful works. see G3173
else of punishment); folly, i.e. (adverbially) to no
[G3168] (megaleiotes/meg-al-i-ot'-ace) from
purpose:--in vain. see G3145
3167; superbness, i.e. glory or splendor:--
[G3156] (Matthaios/mat-thah'-yos) a shorter
magnificence, majesty, mighty power. see G3167
form of 3164; Matthaeus (i.e. Matthitjah), an
[G3169] (megaloprepes/meg-al-op-rep-ace')
Israelite and a Christian:--Matthew. see G3164
from 3173 and 4241; befitting greatness or
[G3157] (Matthan/mat-than') of Hebrew origin
magnificence (majestic):--excellent. see G3173 see
(4977); Matthan (i.e. Mattan), an Israelite:--

G4241

Matthan. see H4977

[G3170] (megaluno/meg-al-oo'-no) from 3173; to

[G3158] (Matthat/mat-that') probably a

make (or declare) great, i.e. increase or

shortened form of 3161; Matthat (i.e. Mattithjah),

(figuratively) extol:--enlarge, magnify, shew great.

the name of two Israelites:--Mathat. see G3161

see G3173

[G3159] (Matthias/mat-thee'-as) apparently a

[G3171] (megalos/meg-al'-oce) adverb from

shortened form of 3161; Matthias (i.e. Mattithjah),

3173; much:--greatly. see G3173

an Israelite:--Matthias. see G3161

[G3172] (megalosune/meg-al-o-soo'-nay) from

[G3160] (Mattatha/mat-tath-ah') probably a

3173; greatness, i.e. (figuratively) divinity (often

shortened form of 3161 (compare 4992); Mattatha

God himself):--majesty. see G3173

(i.e. Mattithjah), an Israelite:--Mattatha. see G3161

[G3173] (megas/meg'-as) (including the

see G4992

prolonged forms, feminine megale, plural megaloi,

[G3161] (Mattathias/mat-tath-ee'-as) of Hebrew

etc.; compare also 3176, 3187); big (literally or

origin (4993); Mattathias (i.e. Mattithjah), an figuratively, in a very wide application):--(+ fear) Israelite and a Christian:--Mattathias. see H4993 exceedingly, great(-est), high, large, loud, mighty, + **[G3162] (machaira/makh'-ahee-rah)** probably (be) sore (afraid), strong, X to years. see G3176 see feminine of a presumed derivative of 3163; a knife, G3187

[G3174] (megethos/meg'-eth-os) from 3173; figuratively, specially, in age):--elder, greater(-est), magnitude (figuratively):--greatness. see G3173 more. see G3173

[G3175] (megistanes/meg-is-tan'-es) plural from **[G3188] (melan/mel'-an)** neuter of 3189 as noun; 3176; grandees:--great men, lords. see G3176 ink:--ink. see G3189

[G3176] (megistos/meg'-is-tos) superlative of **[G3189] (melas/mel'-as)** apparently a primary 3173; greatest or very great:--exceeding great. see word; black:--black.

G3173

[G3190] (Meleas/mel-eh-as') of uncertain origin;

[G3177] (methermeneuo/meth-er-mane-yoo'-o)

Meleas, an Israelite:--Meleas.

from 3326 and 2059; to explain over, i.e. translate:--

[G3191] (meletao/mel-et-ah'-o) from a presumed

(by) interpret(-ation). see G3326 see G2059

derivative of 3199; to take care of, i.e. (by

[G3178] (methe/meth'-ay) apparently a primary

implication) revolve in the mind:--imagine, (pre-

word; an intoxicant, i.e. (by implication)

)meditate. see G3199

intoxication:--drunkenness.

[G3192] (meli/mel'-ee) apparently a primary

[G3179] (methistemi/meth-is'-tay-mee, or (1

word; honey:--honey.

Cor 13:2)) from 3326 and 2476; to transfer, i.e.

[G3193] (melissios/mel-is'-see-os) from 3192;

carry away, depose or (figuratively) exchange,

relating to honey, i.e. bee (comb):--honeycomb. see

seduce:--put out, remove, translate, turn away. see

G3192

G3326 see G2476

[G3194] (Melite/mel-ee'-tay) of uncertain origin;

[G3180] (methodeia/meth-od-i'-ah) from a

Melita, an island in the Mediterranean:--Melita.

compound of 3326 and 3593 (compare "method");

[G3195] (mello/mel'-lo) a strengthened form of

travelling over, i.e. travesty (trickery):--wile, lie in

3199 (through the idea of expectation); to intend,

wait. see G3326 see G3593

i.e. be about to be, do, or suffer something (of

[G3181] (methorios/meth-or'-ee-os) from 3326

persons or things, especially events; in the sense of

and 3725; bounded alongside, i.e. contiguous

purpose, duty, necessity, probability, possibility, or

(neuter plural as noun, frontier):--border. see G3326 hesitation):--about, after that, be (almost), (that see G3725

which is, things, + which was for) to come, intend,

[G3182] (methusko/meth-oos'-ko) a prolonged

was to (be), mean, mind, be at the point, (be) ready,

(transitive) form of 3184; to intoxicate:--be drunk(-

+ return, shall (begin), (which, that) should (after,

en). see G3184

afterwards, hereafter) tarry, which was for, will,

[G3183] (methusos/meth'-oo-sos) from 3184;

would, be yet. see G3199

tipsy, i.e. (as noun) a sot:--drunkard. see G3184

[G3196] (melos/mel'-os) of uncertain affinity; a

[G3184] (methuo/meth-oo'-o) from another form

limb or part of the body:--member.

of 3178; to drink to intoxication, i.e. get drunk:--

[G3197] (Melchi/mel-khee') of Hebrew origin

drink well, make (be) drunk(-en). see G3178

(4428 with pronominal suffix, my king); Melchi

[G3185] (meizon/mide'-zon) neuter of 3187;

(i.e. Malki), the name of two Israelites:--Melchi. see

(adverbially) in greater degree:--the more. see

H4428

G3187

[G3198] (Melchisedek/mel-khis-ed-ek') of

[G3186] (meizoteros/mide-zot'-er-os) continued

Hebrew origin (4442); Melchisedek (i.e.

comparative of 3187; still larger (figuratively):--

Malkitsedek), a patriarch:--Melchisedec. see H4442

greater. see G3187

[G3199] (melo/mel'-o) a primary verb; to be of

[G3187] (meizon/mide'-zone) irregular

interest to, i.e. to concern (only third person

comparative of 3173; larger (literally or

singular present indicative used impersonally, it

matters):--(take) care.

[G3200] (membrana/mem-bran'-ah) of Latin

[G3234] (Not/Used)

origin ("membrane"); a (written) sheep-skin:--

[G3235] (Not/Used)

parchment.

[G3236] (Not/Used)

[G3201] (memphomai/mem'-fom-ahee) middle

[G3237] (Not/Used)

voice of an apparently primary verb; to blame:--find **[G3238] (Not/Used)** fault.

[G3239] (Not/Used)

[G3202] (mempsimoiros/mem-psim'-oy-ros)

[G3240] (Not/Used)

from a presumed derivative of 3201 and moira (fate; **[G3241] (Not/Used)**

akin to the base of 3313); blaming fate, i.e.

[G3242] (Not/Used)

querulous (discontented):--complainer. see G3201

[G3243] (Not/Used)

see G3313

[G3244] (Not/Used)

[G3203] (Not/Used)

[G3245] (Not/Used)

[G3204] (Not/Used)

[G3246] (Not/Used)

[G3205] (Not/Used)

[G3247] (Not/Used)

[G3206] (Not/Used)

[G3248] (Not/Used)

[G3207] (Not/Used)

[G3249] (Not/Used)

[G3208] (Not/Used)

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[G3273] (Not/Used)

[G3232] (Not/Used)

[G3274] (Not/Used)

[G3233] (Not/Used)

[G3275] (Not/Used)

[G3306] (meno/men'-o) a primary verb; to stay (in

[G3276] (Not/Used)

a given place, state, relation or expectancy):--abide,

[G3277] (Not/Used)

continue, dwell, endure, be present, remain, stand,

[G3278] (Not/Used)

tarry (for), X thine own.

[G3279] (Not/Used)

[G3307] (merizo/mer-id'-zo) from 3313; to part,

[G3280] (Not/Used)

i.e. (literally) to apportion, bestow, share, or

(figuratively) to disunite, differ:--deal, be difference

[G3281] (Not/Used)

between, distribute, divide, give participle see

[G3282] (Not/Used)

G3313

[G3283] (Not/Used)

[G3308] (merimna/mer'-im-nah) from 3307

[G3284] (Not/Used)

(through the idea of distraction); solicitude:--care.

[G3285] (Not/Used)

see G3307

[G3286] (Not/Used)

[G3309] (merimnao/mer-im-nah'-o) from 3308;

[G3287] (Not/Used)

to be anxious about:--(be, have) care(-ful), take

[G3288] (Not/Used)

thought. see G3308

[G3289] (Not/Used)

[G3310] (meris/mer-ece') feminine of 3313; a

[G3290] (Not/Used)

portion, i.e. province, share or (abstractly)

[G3291] (Not/Used)

participation:--part (X -akers). see G3313

[G3292] (Not/Used)

[G3311] (merismos/mer-is-mos') from 3307; a

[G3293] (Not/Used)

separation or distribution:--dividing asunder, gift.

[G3294] (Not/Used)

see G3307

[G3295] (Not/Used)

[G3312] (meristes/mer-is-tace') from 3307; an

[G3296] (Not/Used)

apportioner (administrator):--divider. see G3307

[G3297] (Not/Used)

[G3313] (meros/mer'-os) from an obsolete but

[G3298] (Not/Used)

more primary form of meiromai (to get as a section

[G3299] (Not/Used)

or allotment); a division or share (literally or

figuratively, in a wide application):--behalf, course,

[G3300] (Not/Used)

coast, craft, particular (+ -ly), part (+ -ly), piece,

[G3301] (Not/Used)

portion, respect, side, some sort(-what).

[G3302] (Not/Used)

[G3314] (mesembria/mes-ame-bree'-ah) from

[G3303] (men/men) a primary particle; properly,

3319 and 2250; midday; by implication, the south:--

indicative of affirmation or concession (in fact);

noon, south. see G3319 see G2250

usually followed by a contrasted clause with 1161

[G3315] (mesiteuo/mes-it-yoo'-o) from 3316; to

(this one, the former, etc.):--even, indeed, so, some,

interpose (as arbiter), i.e (by implication) to ratify

truly, verily. Often compounded with other particles (as surety):--confirm. see G3316

in an intensive or asseverative sense. see G1161

[G3316] (mesites/mes-ee'-tace) from 3319; a go-

[G3304] (menounge/men-oon'-geh) from 3203

between, i.e. (simply) an internunciator, or (by

and 3767 and 1065; so then at least:--nay but, yea

implication) a reconciler (intercessor):--mediator.

doubtless (rather, verily). see G3203 see G3767 see

see G3319

G1065

[G3317] (mesonuktion/mes-on-ook'-tee-on)

[G3305] (mentoi/men'-toy) from 3203 and 5104;

neuter of compound of 3319 and 3571; midnight

indeed though, i.e. however:--also, but, howbeit,

(especially as a watch):--midnight. see G3319 see

nevertheless, yet. see G3203 see G5104

G3571

[G3318] (Mesopotamia/mes-op-ot-am-ee'-ah)

[G3328] (metaballo/met-ab-al'-lo) from 3326 and

from 3319 and 4215; Mesopotamia (as lying

906; to throw over, i.e. (middle voice figuratively)

between the Euphrates and the Tigris; compare

to turn about in opinion:--change mind. see G3326

0763), a region of Asia:--Mesopotamia. see G3319

see G906

see G4215 see H763

[G3329] (metago/met-ag'-o) from 3326 and 718;

[G3319] (mesos/mes'-os) from 3326; middle (as

to lead over, i.e. transfer (direct):--turn about. see

an adjective or (neuter) noun):--among, X before

G3326 see G718

them, between, + forth, mid(-day, -night), midst,

[G3330] (metadidomi/met-ad-id'-o-mee) from

way. see G3326

3326 and 1325; to give over, i.e. share:--give,

[G3320] (mesotoichon/mes-ot'-oy-khon) from

impart. see G3326 see G1325

3319 and 5109; a partition (figuratively):--middle

[G3331] (metathesis/met-ath'-es-is) from 3346;

wall. see G3319 see G5109

transposition, i.e. transferral (to heaven),

[G3321] (mesouranema/mes-oo-ran'-ay-mah)

disestablishment (of a law):--change, removing,
from a presumed compound of 3319 and 3772; mid-
translation. see G3346
sky:--midst of heaven. see G3319 see G3772
[G3332] (metairo/met-ah'-ee-ro) from 3326 and
[G3322] (mesoo/mes-o'-o) from 3319; to form the
142; to betake oneself, i.e. remove (locally):--
middle, i.e. (in point of time), to be half-way over:--
depart. see G3326 see G142
be about the midst. see G3319
[G3333] (metakaleo/met-ak-al-eh'-o) from 3326
[G3323] (Messias/mes-see'-as) of Hebrew origin
and 2564; to call elsewhere, i.e. summon:--call (for,
(4899); the Messias (i.e. Mashiach), or Christ:--
hither). see G3326 see G2564
Messias. see H4899
[G3334] (metakineo/met-ak-ee-neh'-o) from
[G3324] (mestos/mes-tos') of uncertain
3326 and 2795; to stir to a place elsewhere, i.e.
derivation:--replete (literally or figuratively):--full.
remove (figuratively):--move away. see G3326 see
[G3325] (mestoo/mes-to'-o) from 3324; to
G2795
replenish, i.e. (by implication) to intoxicate:--fill.
[G3335] (metalambano/met-al-am-ban'-o) from

see G3324

3326 and 2983; to participate; genitive case, to

[G3326] (meta/met-ah') a primary preposition

accept (and use):--eat, have, be partaker, receive,

(often used adverbially); properly, denoting

take. see G3326 see G2983

accompaniment; "amid" (local or causal); modified

[G3336] (metalepsis/met-al'-ape-sis) from 3335;

variously according to the case (genitive

participation:--taking. see G3335

association, or accusative succession) with which it

[G3337] (metallasso/met-al-las'-so) from 3326

is joined; occupying an intermediate position

and 236; to exchange:--change. see G3326 see

between 575 or 1537 and 1519 or 4314; less

G236

intimate than 1722 and less close than 4862):--

[G3338] (metamellomai/met-am-el'-lom-ahee)

after(-ward), X that he again, against, among, X

from 3326 and the middle voice of 3199; to care

and, + follow, hence, hereafter, in, of, (up-)on, +

afterwards, i.e. regret:--repent (self). see G3326 see

our, X and setting, since, (un-)to, + together, when,

G3199

with (+ -out). Often used in composition, in

[G3339] (metamorphoo/met-am-or-fo'-o) from

substantially the same relations of participation or

3326 and 3445; to transform (literally or

proximity, and transfer or sequence. see G4314 see

figuratively, "metamorphose"):--change,

G575 see G1537 see G1519 see G1722 see G4862

transfigure, transform. see G3326 see G3445

[G3327] (metabaino/met-ab-ah'-ee-no) from

[G3340] (metanoeo/met-an-o-eh'-o) from 3326

3326 and the base of 939; to change place:--depart,

and 3539; to think differently or afterwards, i.e.

go, pass, remove. see G3326 see G939

reconsider (morally, feel compunction):--repent. see brought, carried(-ying) away (in-)to.
see G3326 see G3326 see G3539

G3624

[G3341] (metanoia/met-an'-oy-ah) from 3340;

[G3351] (metoikizo/met-oy-kid'-zo) from the

(subjectively) compunction (for guilt, including

same as 3350; to transfer as a settler or captive, i.e

reformation); by implication, reversal (of (another's) colonize or exile:--carry away, remove into. see decision):--repentance. see G3340

G3350

[G3342] (metaxu/met-ax-oo') from 3326 and a

[G3352] (metoche/met-okh-ay') from 3348;

form of 4862; betwixt (of place or person); (of time) participation, i.e. intercourse:--fellowship. see as adjective, intervening, or (by implication)

G3348

adjoining:--between, mean while, next. see G3326

[G3353] (metochos/met'-okh-os) from 3348;

see G4862

participant, i.e. (as noun) a sharer; by implication,

[G3343] (metapempo/met-ap-emp'-o) from 3326

an associate:--fellow, partaker, partner. see G3348

and 3992; to send from elsewhere, i.e. (middle

[G3354] (metreo/met-reh'-o) from 3358; to

voice) to summon or invite:--call (send) foreign see

measure (i.e. ascertain in size by a fixed standard);

G3326 see G3992

by implication, to admeasure (i.e. allot by rule):--

[G3344] (metastrepho/met-as-tref'-o) from 3326

figuratively, to estimate:--measure, mete. see G3358

and 4762; to turn across, i.e. transmute or

[G3355] (metretes/met-ray-tace') from 3354; a

(figuratively) corrupt:--pervert, turn. see G3326 see

measurer, i.e. (specially), a certain standard measure

G4762

of capacity for liquids:--firkin. see G3354

[G3345] (metaschematizo/met-askh-ay-mat-id'-

[G3356] (metriopatheo/met-ree-op-ath-eh'-o)

zo) from 3326 and a derivative of 4976; to

from a compound of the base of 3357 and 3806; to

transfigure or disguise; figuratively, to apply (by

be moderate in passion, i.e. gentle (to treat

accommodation):--transfer, transform (self). see

indulgently):--have compassion. see G3357 see

G3326 see G4976

G3806

[G3346] (metatithemi/met-at-ith'-ay-mee) from

[G3357] (metrios/met-ree'-oce) adverb from a

3326 and 5087; to transfer, i.e. (literally) transport,

derivative of 3358; moderately, i.e. slightly:--a

(by implication) exchange, (reflexively) change

little. see G3358

sides, or (figuratively) pervert:--carry over, change,

[G3358] (metron/met'-ron) an apparently primary

remove, translate, turn. see G3326 see G5087

word; a measure ("metre"), literally or figuratively;

[G3347] (metepeita/met-ep'-i-tah) from 3326 and

by implication, a limited portion (degree):--

1899; thereafter:--afterward. see G3326 see G1899

measure.

[G3348] (metecho/met-ekh'-o) from 3326 and

[G3359] (metopon/met'-o-pon) from 3326 and

2192; to share or participate; by implication, belong

ops (the face); the forehead (as opposite the

to, eat (or drink):--be partaker, pertain, take part,

countenance):--forehead. see G3326

use. see G3326 see G2192

[G3360] (mechri/mekh'-ree) from 3372; as far as,

[G3349] (meteorizo/met-eh-o-rid'-zo) from a

i.e. up to a certain point (as a preposition, of extent

compound of 3326 and a collateral form of 142 or

(denoting the terminus, whereas 891 refers

perhaps rather 109 (compare "meteor"); to raise in

especially to the space of time or place intervening)

mid-air, i.e. (figuratively) suspend (passively,

or conjunction):--till, (un-)to, until. see G3372 see

fluctuate or be anxious):--be of doubtful mind. see

G891

G3326 see G142 see G109

[G3361] (me/may) a primary particle of qualified

[G3350] (metoikesia/met-oy-kes-ee'-ah) from a

negation (whereas 3756 expresses an absolute

derivative of a compound of 3326 and 3624; a

denial); (adverb) not, (conjunction) lest; also (as an
change of abode, i.e. (specially), expatriation:--X
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interrogative implying a negative answer (whereas
hereafter, no henceforward (longer, more, soon), not
3756 expects an affirmative one)) whether:--any but any more. see G3361 see G2089
(that), X forbear, + God forbid, + lack, lest, neither,
[G3372] (mekos/may'-kos) probably akin to 3173;
never, no (X wise in), none, nor, (can-)not, nothing,
length (literally or figuratively) length. see G3173
that not, un(-taken), without. Often used in
[G3373] (mekuno/may-koo'-no) from 3372; to
compounds in substantially the same relations. See
lengthen, i.e. (middle voice) to enlarge:--grow up.
also 3362, 3363, 3364, 3372, 3373, 3375, 3378. see
see G3372
G3756 see G3362 see G3363 see G3364 see G3372
[G3374] (melote/may-lo-tay') from melon (a
see G3373 see G3375 see G3378
sheep); a sheep-skin:--sheepskin.
[G3362] (ean me/eh-an' may) i.e. 1437 and 3361;

[G3375] (men/mane) a stronger form of 3303; a
if not, i.e. unless:--X before, but, except, if, no, (if,
particle of affirmation (only with 2229); assuredly:-
+ whosoever) not. see G3361 see G1437
-+ surely. see G3303 see G2229
[G3363] (hina me/hin'-ah may) i.e. 2443 and
[G3376] (men/mane) a primary word; a month:--
3361; in order (or so) that not:--albeit not, lest, that,
month.
no(-t, (-thing)). see G3361 see G2443
[G3377] (menuo/may-noo'-o) probably from the
[G3364] (ou me/oo may) i.e. 3756 and 3361; a
same base as 3145 and 3415 (i.e. mao, to strive); to
double negative strengthening the denial; not at all:-
disclose (through the idea of mental effort and thus
-any more, at all, by any (no) means, neither, never,
calling to mind), i.e. report, declare, intimate:--
no (at all), in no case (wise), nor ever, not (at all, in
shew, tell. see G3145 see G3415
any wise). Compare 3378. see G3361 see G3378
[G3378] (me ouk/may ook) i.e. 3361 and 3756; as
see G3756
interrogative and negative, is it not that?:--neither
[G3365] (medamos/may-dam-oce') adverb from
(followed by no), + never, not. Compare 3364. see

a compound of 3361 and amos (somebody); by no

G3756 see G3364 see G3361

means:--not so. see G3361

[G3379] (mepote/may'-pot-eh) from 3361 and

[G3366] (mede/may-deh') from 3361 and 1161;

4218; not ever; also if (or lest) ever (or perhaps):--if

but not, not even; in a continued negation, nor:--

peradventure, lest (at any time, haply), not at all,

neither, nor (yet), (no) not (once, so much as). see

whether or not. see G3361 see G4218

G3361 see G1161

[G3380] (mepo/may'-po) from 3361 and 4452;

[G3367] (medeis/may-dice', including the

not yet:--not yet. see G3361 see G4452

irregular feminine) meden may-den' from 3361

[G3381] (mepos/may'-pos) from 3361 and 4458;

and 1520; not even one (man, woman, thing):--any

lest somehow:--lest (by any means, by some means,

(man, thing), no (man), none, not (at all, any man, a

haply, perhaps). see G3361 see G4458

whit), nothing, + without delay. see G3361 see

[G3382] (meros/may-ros') perhaps a primary

G1520

word; a thigh:--thigh.

[G3368] (medepote/may-dep'-ot-eh) from 3366

[G3383] (mete/may'-teh) from 3361 and 5037;
and 4218; not even ever:--never. see G3366 see
not too, i.e. (in continued negation) neither or nor;
G4218
also, not even:--neither, (n-)or, so as much. see
[G3369] (medepo/may-dep'-o) from 3366 and
G3361 see G5037
4452; not even yet:--not yet. see G3366 see G4452
[G3384] (meter/may'-tare) apparently a primary
[G3370] (Medos/may'-dos) of foreign origin
word; a "mother" (literally or figuratively,
(compare 4074); a Median, or inhabitant of Media:-
immediate or remote):--mother.
-Mede. see H4074
[G3385] (meti/may'-tee) from 3361 and the neuter
[G3371] (meketi/may-ket'-ee) from 3361 and
of 5100; whether at all:--not (the particle usually not
2089; no further:--any longer, (not) henceforth,

expressed, except by the form of the question). see
[G3400] (milion/mil'-ee-on) of Latin origin; a

G3361 see G5100

thousand paces, i.e. a "mile":--mile.

[G3386] (metige/may'-tig-eh) from 3385 and

[G3401] (mimeomai/mim-eh'-om-ahee) middle

1065; not at all then, i.e. not to say (the rather still):-

voice from mimos (a "mimic"); to imitate:--follow.

-how much more. see G3385 see G1065

[G3402] (mimetes/mim-ay-tace') from 3401; an

[G3387] (metis/may'-tis/or) from 3361 and 5100;

imitator:--follower. see G3401

whether any:--any (sometimes unexpressed except

[G3403] (mimnesko/mim-nace'-ko) a prolonged

by the simple interrogative form of the sentence).

form of 3415 (from which some of the tenses are

see G3361 see G5100

borrowed); to remind, i.e. (middle voice) to recall to

[G3388] (metra/may'-trah) from 3384; the

mind:--be mindful, remember. see G3415

matrix:--womb. see G3384

[G3404] (miseo/mis-eh'-o) from a primary misos

[G3389] (metraloias/may-tral-o'-as) from 3384

(hatred); to detest (especially to persecute); by

and the base of 257; a mother-thresher, i.e.

extension, to love less:--hate(-ful).

matricide:--murderer of mothers. see G3384 see

[G3405] (misthapodosia/mis-thap-od-os-ee'-ah)

G257

from 3406; requital (good or bad):--recompence of

[G3390] (metropolis/may-trop'-ol-is) from 3384

reward. see G3406

and 4172; a mother city, i.e. "metropolis":--chiefest

[G3406] (misthapodotes/mis-thap-od-ot'-ace)

city. see G3384 see G4172

from 3409 and 591; a renumerator:--rewarder. see

[G3391] (mia/mee'-ah) irregular feminine of

G3409 see G591

1520; one or first:--a (certain), + agree, first, one, X

[G3407] (misthios/mis'-thee-os) from 3408; a

other. see G1520

wage-earner:--hired servant. see G3408

[G3392] (miaino/me-ah'-ee-no) perhaps a

[G3408] (misthos/mis-thos') apparently a primary

primary verb; to sully or taint, i.e. contaminate

word; pay for service (literally or figuratively),

(ceremonially or morally):--defile.

good or bad:--hire, reward, wages.

[G3393] (miasma/mee'-as-mah) from 3392

[G3409] (misthoo/mis-tho'-o) from 3408; to let

("miasma"); (morally) foulness (properly, the

out for wages, i.e. (middle voice) to hire:--hire. see

effect):--pollution. see G3392

G3408

[G3394] (miasmos/mee-as-mos') from 3392;

[G3410] (misthoma/mis'-tho-mah) from 3409; a

(morally) contamination (properly, the act):--

rented building:--hired house. see G3409

uncleanness. see G3392

[G3411] (misthotos/mis-tho-tos') from 3409; a

[G3395] (migma/mig'-mah) from 3396; a

wage-worker (good or bad):--hired servant, hireling.

compound:--mixture. see G3396

see G3409

[G3396] (mignumi/mig'-noo-mee) a primary

[G3412] (Mitulene/mit-oo-lay'-nay) for mutilene

verb; to mix:--mingle.

(abounding in shellfish); Mitylene (or Mytilene), a

[G3397] (mikron/mik-ron') masculine or neuter

town on the island of Lesbos:--Mitylene.

singular of 3398 (as noun); a small space of time or

[G3413] (Michael/mikh-ah-ale') of Hebrew

degree:--a (little) (while). see G3398

origin (4317); Michael, an archangel:--Michael. see

[G3398] (mikros/mik-ros', including the

H4317

comparative) apparently a primary word; small (in

[G3414] (mna/mnah) of Latin origin; a mna (i.e.
size, quantity, number or (figuratively) dignity):--
mina), a certain weight:-- pound.
least, less, little, small.
[G3415] (mnaomai/mnah'-om-ahee) middle
[G3399] (Miletos/mil'-ay-tos) of uncertain origin;
voice of a derivative of 3306 or perhaps of the base
Miletus, a city of Asia Minor:--Miletus.
of 3145 (through the idea of fixture in the mind or

of mental grasp); to bear in mind, i.e. recollect; by
[G3429] (moichao/moy-khah'-o) from 3432;
implication, to reward or punish:--be mindful,
(middle voice) to commit adultery:--commit
remember, come (have) in remembrance. Compare
adultery. see G3432

3403. see G3403 see G3306 see G3145

[G3430] (moicheia/moy-khi'-ah) from 3431;

[G3416] (Mnason/mnah'-sohn) of uncertain

adultery:--adultery. see G3431

origin; Mnason, a Christian:--Mnason.

[G3431] (moicheuo/moy-khyoo'-o) from 3432; to

[G3417] (mneia/mni'-ah) from 3415 or 3403;

commit adultery:--commit adultery. see G3432

recollection; by implication, recital:--mention,

[G3432] (moichos/moy-khos') perhaps a primary

remembrance. see G3415 see G3403

word; a (male) paramour; figuratively, apostate:--

[G3418] (mnema/mnay'-mah) from 3415; a

adulterer.

memorial, i.e. sepulchral monument (burial-place):-

[G3433] (molis/mol'-is) probably by variation for

-grave, sepulchre, tomb. see G3415

3425; with difficulty:--hardly, scarce(-ly), + with

[G3419] (mnemeion/mnay-mi'-on) from 3420; a

much work. see G3425

remembrance, i.e. cenotaph (place of interment):--

[G3434] (Moloch/mol-okh') of Hebrew origin

grave, sepulchre, tomb. see G3420

(4432); Moloch (i.e. Molek), an idol:--Moloch. see

[G3420] (mneme/mnay'-may) from 3403;

H4432

memory:--remembrance. see G3403

[G3435] (moluno/mol-oo'-no) probably from

[G3421] (mnemoneuo/mnay-mon-yoo'-o) from a

3189; to soil (figuratively):--defile. see G3189

derivative of 3420; to exercise memory, i.e.

[G3436] (molusmos/mol-oos-mos') from 3435; a

recollect; by implication, to punish; also to

stain; i.e. (figuratively) immorality:--filthiness. see

rehearse:--make mention; be mindful, remember.

G3435

see G3420

[G3437] (momphe/mom-fay') from 3201; blame,

[G3422] (mnemosunon/mnay-mos'-oo-non) from

i.e. (by implication), a fault:--quarrel. see G3201

3421; a reminder (memorandum), i.e. record:--

[G3438] (mone/mon-ay') from 3306; a staying,

memorial. see G3421

i.e. residence (the act or the place):--abode,

[G3423] (mnesteuo/mnace-tyoo'-o) from a

mansion. see G3306

derivative of 3415; to give a souvenir (engagement

[G3439] (monogenes/mon-og-en-ace') from 3441

present), i.e. betroth:--espouse. see G3415

and 1096; only-born, i.e. sole:--only (begotten,

[G3424] (mogilalos/mog-il-al'-os) from 3425 and

child). see G3441 see G1096

2980; hardly talking, i.e. dumb (tongue-tied):--

[G3440] (monon/mon'-on) neuter of 3441 as

having an impediment in his speech. see G3425 see

adverb; merely:--alone, but, only. see G3441

G2980

[G3441] (monos/mon'-os) probably from 3306;

[G3425] (mogis/mog'-is) adverb from a primary

remaining, i.e. sole or single; by implication, mere:-

mogos (toil); with difficulty:--hardly.

-alone, only, by themselves. see G3306

[G3426] (modios/mod'-ee-os) of Latin origin; a

[G3442] (monophthalmos/mon-of'-thal-mos)

modius, i.e. certain measure for things dry (the

from 3441 and 3788; one-eyed:--with one eye. see

quantity or the utensil):--bushel.

G3441 see G3788

[G3427] (moi/moy) the simpler form of 1698; to

[G3443] (monoo/mon-o'-o) from 3441; to isolate,

me:--I, me, mine, my. see G1698

i.e. bereave:--be desolate. see G3441

[G3428] (moichalis/moy-khal-is') a prolonged

[G3444] (morphe/mor-fay') perhaps from the

form of the feminine of 3432; an adulteress
base of 3313 (through the idea of adjustment of
(literally or figuratively):--adulteress(-ous, -y). see
parts); shape; figuratively, nature:--form. see G3313
G3432

[G3445] (morphoo/mor-fo'-o) from the same as
[G3460] (Mura/moo'-rah) of uncertain
3444; to fashion (figuratively):--form. see G3444
derivation; Myra, a place in Asia Minor:--Myra.
[G3446] (morphosis/mor'-fo-sis) from 3445;
[G3461] (murias/moo-ree'-as) from 3463; a ten-
formation, i.e. (by implication), appearance
thousand; by extension, a "myriad" or indefinite
(semblance or (concretely) formula):--form. see
number:--ten thousand. see G3463
G3445
[G3462] (murizo/moo-rid'-zo) from 3464; to
[G3447] (moschopoieo/mos-khop-oy-eh'-o) from
apply (perfumed) unguent to:--anoint. see G3464
3448 and 4160; to fabricate the image of a bullock:-

[G3463] (murioi/moo'-ree-oi) plural of an

-make a calf. see G3448 see G4160

apparently primary word (properly, meaning very

[G3448] (moschos/mos'-khos) probably

many); ten thousand; by extension, innumerably

strengthened for oschos (a shoot); a young bullock:-

many:--ten thousand.

-calf.

[G3464] (muron/moo'-ron) probably of foreign

[G3449] (mochthos/mokh'-thos) from the base of

origin (compare 4753, 4666); "myrrh", i.e. (by

3425; toil, i.e. (by implication) sadness:--

implication) perfumed oil:--ointment. see H4753

painfulness, travail. see G3425

see G4666

[G3450] (mou/moo) the simpler form of 1700; of

[G3465] (Musia/moo-see'-ah) of uncertain origin;

me:--I, me, mine (own), my. see G1700

Mysia, a region of Asia Minor:--Mysia.

[G3451] (mousikos/moo-sik-os') from Mousa (a

[G3466] (musterion/moos-tay'-ree-on) from a

Muse); "musical", i.e. (as noun) a minstrel:--

derivative of muo (to shut the mouth); a secret or

musician.

"mystery" (through the idea of silence imposed by

[G3452] (muelos/moo-el-os') perhaps a primary

initiation into religious rites):--mystery.

word; the marrow:--marrow.

[G3467] (muopazo/moo-ope-ad'-zo) from a

[G3453] (mueo/moo-eh'-o) from the base of 3466;

compound of the base of 3466 and ops (the face;

to initiate, i.e. (by implication) to teach:--instruct.

from 3700); to shut the eyes, i.e. blink (see

see G3466

indistinctly):-- cannot see far off. see G3466 see

[G3454] (muthos/moo'-thos) perhaps from the

G3700

same as 3453 (through the idea of tuition); a tale,

[G3468] (molops/mo'-lopes) from molos ("moil";

i.e. fiction ("myth"):--fable. see G3453

probably akin to the base of 3433) and probably ops

[G3455] (mukaomai/moo-kah'-om-ahee) from a

(the face; from 3700); a mole ("black eye") or blow-

presumed derivative of muzo (to "moo"); to bellow

mark:--stripe. see G3433 see G3700

(roar):--roar.

[G3469] (momaomai/mo-mah'-om-ahee) from

[G3456] (mukterizo/mook-tay-rid'-zo) from a

3470; to carp at, i.e. censure (discredit):--blame. see

derivative of the base of 3455 (meaning snout, as

that whence lowing proceeds); to make mouths at,

[G3470] (momos/mo'-mos) perhaps from 3201; a

i.e. ridicule:--mock. see G3455

flaw or blot, i.e. (figuratively) disgraceful person:--

[G3457] (mulikos/moo-lee-kos') from 3458;

blemish. see G3201

belonging to a mill:--mill(-stone). see G3458

[G3471] (moraino/mo-rah'-ee-no) from 3474; to

[G3458] (mulos/moo'-los) probably ultimately

become insipid; figuratively, to make (passively,

from the base of 3433 (through the idea of

act) as a simpleton:--become fool, make foolish,

hardship); a "mill", i.e. (by implication), a grinder

lose savour. see G3474

(millstone):--millstone. see G3433

[G3472] (moria/mo-ree'-ah) from 3474; silliness,

[G3459] (mulon/moo'-lone) from 3458; a mill-

i.e. absurdity:--foolishness. see G3474

house:--mill. see G3458

[G3473] (morologia/mo-rol-og-ee'-ah) from a

[G3486] (Naoum/nah-oom') of Hebrew origin

compound of 3474 and 3004; silly talk, i.e.

(5151); Naum (i.e. Nachum), an Israelite:--Naum.

buffoonery:--foolish talking. see G3474 see G3004

see H5151

[G3474] (moros/mo-ros') probably from the base

[G3487] (nardos/nar'dos) of foreign origin

of 3466; dull or stupid (as if shut up), i.e. heedless,

(compare 5373); "nard":--(spike-)nard. see H5373

(morally) blockhead, (apparently) absurd:--fool(-

[G3488] (Narkissos/nar'-kis-sos) a flower of the

ish, X -ishness). see G3466

same name, from narke (stupefaction, as a

[G3475] (Moseus/moce-yoos') or Mouses mo-oo-

"narcotic"); Narcissus, a Roman:--Narcissus.

sace' of Hebrew origin; (4872); Moseus, Moses, or

[G3489] (nauageo/now-ag-eh'-o) from a

Mouses (i.e. Mosheh), the Hebrew lawgiver:--

compound of 3491 and 71; to be shipwrecked

Moses. see H4872

(stranded, "navigate"), literally or figuratively:--

[G3476] (Naasson/nah-as-sone') of Hebrew

make (suffer) shipwreck. see G3491 see G71

origin (5177); Naasson (i.e. Nachshon), an

[G3490] (naukleros/now'-klay-ros) from 3491

Israelite:--Naasson. see H5177

and 2819 ("clerk"); a captain:--owner of a ship. see

[G3477] (Naggai/nang-gah'-ee) probably of

G3491 see G2819

Hebrew origin (compare 5052); Nangae (i.e.

[G3491] (naus/nowce) from nao or neo (to float);

perhaps Nogach), an Israelite:--Nagge. see H5052

a boat (of any size):--ship.

[G3478] (Nazareth/nad-zar-eth') or Nazaret nad-

[G3492] (nautes/now'-tace) from 3491; a

zar-et'; of uncertain derivation; Nazareth or Nazaret, boatman, i.e. seaman:--sailor, shipman. see G3491

a place in Palestine:--Nazareth.

[G3493] (Nachor/nakh-ore') of Hebrew origin

[G3479] (Nazarenos/nad-zar-ay-nos') from 3478; (5152); Nachor, the grandfather of Abraham:--

a Nazarene, i.e. inhabitant of Nazareth:--of

Nachor. see H5152

Nazareth. see G3478

[G3494] (neanias/neh-an-ee'-as) from a

[G3480] (Nazoraios/nad-zo-rah'-yos) from 3478;

derivative of 3501; a youth (up to about forty

a Nazoraean, i.e. inhabitant of Nazareth; by

years):--young man. see G3501

extension, a Christian:--Nazarene, of Nazareth. see

[G3495] (neaniskos/neh-an-is'-kos) from the

G3478

same as 3494; a youth (under forty):--young man.

[G3481] (Nathan/nath-an') of Hebrew origin

see G3494

(5416); Nathan, an Israelite:--Nathan. see H5416

[G3496] (Neapolis/neh-ap'-ol-is) from 3501 and

[G3482] (Nathanael/nath-an-ah-ale') of Hebrew

4172; new town; Neapolis, a place in Macedonia:--

origin (5417); Nathanael (i.e. Nathanel), an Israelite

Neapolis. see G3501 see G4172

and Christian:--Nathanael. see H5417

[G3497] (Neeman/neh-eh-man') of Hebrew

[G3483] (nai/nahee) a primary particle of strong

origin (5283); Neeman (i.e. Naaman), a Syrian:--

affirmation; yes:--even so, surely, truth, verily, yea,

Naaman. see H5283

yes.

[G3498] (nekros/nek-ros') from an apparently

[G3484] (Nain/nah-in') probably of Hebrew

primary nekus (a corpse); dead (literally or

origin (compare 4999); Nain, a place in Palestine:--

figuratively; also as noun):--dead.

Nain. see H4999

[G3499] (nekroo/nek-ro'-o) from 3498; to

[G3485] (naos/nah-os') from a primary naio (to

deaden, i.e. (figuratively) to subdue:--be dead,

dwell); a fane, shrine, temple :--shrine, temple.

mortify. see G3498

Compare 2411. see G2411

[G3500] (nekrosis/nek'-ro-sis) from 3499;

decease; figuratively, impotency:--deadness, dying.

see G3499

[G3501] (neos/neh'-os) including the comparative

[G3516] (nepios/nay'-pee-os) from an obsolete

neoteros neh-o'-ter-os; a primary word; "new", i.e.

particle ne- (implying negation) and 2031; not

(of persons) youthful, or (of things) fresh;

speaking, i.e. an infant (minor); figuratively, a

figuratively, regenerate:--new, young.

simple-minded person, an immature Christian:--

[G3502] (neossos/neh-os-sos') from 3501; a

babe, child (+ -ish). see G2031

youngling (nestling):--young. see G3501

[G3517] (Nereus/nare-yoos') apparently from a

[G3503] (neotes/neh-ot'-ace) from 3501;

derivative of the base of 3491 (meaning wet);

newness, i.e. youthfulness:--youth. see G3501

Nereus, a Christian:--Nereus. see G3491

[G3504] (neophutos/neh-of'-oo-tos) from 3501

[G3518] (Neri/nay-ree') of Hebrew origin (5374);

and a derivative of 5453; newly planted, i.e.

Neri (i.e. Nerijah), an Israelite:--Neri. see H5374

(figuratively) a young convert ("neophyte"):--

[G3519] (nesion/nay-see'-on) diminutive of 3520;

novice. see G3501 see G5453

an islet:--island. see G3520

[G3505] (Neron/ner'-ohn) of Latin origin; Neron

[G3520] (nesos/nay'-sos) probably from the base

(i.e. Nero), a Roman emperor:--Nero.

of 3491; an island:--island, isle. see G3491

[G3506] (neuo/nyoo'-o) apparently a primary

[G3521] (nesteia/nace-ti'-ah) from 3522;

verb; to "nod", i.e. (by analogy), signal:--beckon.

abstinence (from lack of food, or voluntary and

[G3507] (nephele/nef-el'-ay) from 3509; properly,

religious); specially, the fast of the Day of

cloudiness, i.e. (concretely) a cloud:--cloud. see

Atonement:-- fast(-ing). see G3522

G3509

[G3522] (nesteuo/nace-tyoo'-o) from 3523; to

[G3508] (Nephthaleim/nef-thal-ime') of Hebrew

abstain from food (religiously):--fast. see G3523

origin (5321); Nephthaleim (i.e. Naphthali), a tribe

[G3523] (nestis/nace'-tis) from the inseparable

in Palestine:--Nephthalim. see H5321

negative particle ne- (not) and 2068; not eating, i.e.

[G3509] (nephos/nef'-os) apparently a primary

abstinent from food (religiously):--fasting. see

word; a cloud:--cloud.

G2068

[G3510] (nephros/nef-ros') of uncertain affinity; a **[G3524] (nephaleos/nay-fal'-eh-os, or)** from kidney (plural), i.e. (figuratively) the inmost mind:--

3525; sober, i.e. (figuratively) circumspect:--sober.

reins.

see G3525

[G3511] (neokoros/neh-o-kor'-os) from a form of

[G3525] (nepho/nay'-fo) of uncertain affinity: to

3485 and koreo (to sweep); a temple-servant, i.e.

abstain from wine (keep sober), i.e. (figuratively) be

(by implication) a votary:--worshipper. see G3485

discreet:--be sober, watch.

[G3512] (neoterikos/neh-o-ter'-ik-os) from the

[G3526] (Niger/neeg'-er) of Latin origin; black;

comparative of 3501; appertaining to younger

Niger, a Christian:--Niger.

persons, i.e. juvenile:--youthful. see G3501

[G3527] (Nikanor/nik-an'-ore) probably from

[G3513] (ne/nay) probably an intensive form of

3528; victorious; Nicanor, a Christian:--Nicanor.

3483; a particle of attestation (accompanied by the

see G3528

object invoked or appealed to in confirmation); as

[G3528] (nikao/nik-ah'-o) from 3529; to subdue

sure as:--I protest by. see G3483

(literally or figuratively):--conquer, overcome,

[G3514] (netho/nay'-tho) from neo (of like

prevail, get the victory. see G3529

meaning); to spin:--spin.

[G3529] (nike/nee'-kay) apparently a primary

[G3515] (nepiazo/nay-pee-ad'-zo) from 3516; to

word; conquest (abstractly), i.e. (figuratively) the

act as a babe, i.e. (figuratively) innocently:--be a

means of success:--victory.

child. see G3516

[G3530] (Nikodemos/nik-od'-ay-mos) from 3534

(passively, be usual); by extension, to deem or

and 1218; victorious among his people; Nicodemus, regard:-- suppose, thing, be wont. see G3551

an Israelite:--Nicodemus. see G3534 see G1218

[G3544] (nomikos/nom-ik-os') from 3551;

[G3531] (Nikolaites/nik-ol-ah-ee'-tace) from

according (or pertaining) to law, i.e. legal

3532; a Nicolaite, i.e. adherent of Nicolaus:--

(ceremonially); as noun, an expert in the (Mosaic)

Nicolaitane. see G3532

law:--about the law, lawyer. see G3551

[G3532] (Nikolaos/nik-ol'-ah-os) from 3534 and

[G3545] (nomimos/nom-im'-oce) adverb from a

2994; victorious over the people; Nicolaus, a

derivative of 3551; legitimately (specially,

heretic:--Nicolaus. see G3534 see G2994

agreeably to the rules of the lists):--lawfully. see

[G3533] (Nikopolis/nik-op'-ol-is) from 3534 and

G3551

4172; victorious city; Nicopolis, a place in

[G3546] (nomisma/nom'-is-mah) from 3543;

Macedonia:--Nicopolis. see G3534 see G4172

what is reckoned as of value (after the Latin

[G3534] (nikos/nee'-kos) from 3529; a conquest

numisma), i.e. current coin:--money. see G3543

(concretely), i.e. (by implication) triumph:--victory.

[G3547] (nomodidaskalos/nom-od-id-as'-kal-os)

see G3529

from 3551 and 1320; an expounder of the (Jewish)

[G3535] (Nineui/nin-yoo-ee') of Hebrew origin

law, i.e. a Rabbi:--doctor (teacher) of the law. see

(5210); Ninevi (i.e. Nineveh), the capital of

G3551 see G1320

Assyria:--Nineve. see H5210

[G3548] (nomothesia/nom-oth-es-ee'-ah) from

[G3536] (Nineuites/nin-yoo-ee'-tace) from 3535;

3550; legislation (specially, the institution of the

a Ninevite, i.e. inhabitant of Nineveh:--of Nineve,

Mosaic code):--giving of the law. see G3550

Ninevite. see G3535

[G3549] (nomotheteo/nom-oth-et-eh'-o) from

[G3537] (nipter/nip-tare') from 3538; a ewer:--

3550; to legislate, i.e. (passively) to have (the

bason. see G3538

Mosaic) enactments injoined, be sanctioned (by

[G3538] (nipto/nip'-to) to cleanse (especially the

them):--establish, receive the law. see G3550

hands or the feet or the face); ceremonially, to

[G3550] (nomothetes/nom-oth-et'-ace) from

perform ablution:--wash. Compare 3068. see G3068 3551 and a derivative of 5087; a legislator:--

[G3539] (noieo/noy-eh'-o) from 3563; to exercise

lawgiver. see G3551 see G5087

the mind (observe), i.e. (figuratively) to

[G3551] (nomos/nom'-os) from a primary nemo

comprehend, heed:--consider, perceive, think,

(to parcel out, especially food or grazing to

understand. see G3563

animals); law (through the idea of prescriptive

[G3540] (noema/no'-ay-mah) from 3539; a

usage), genitive case (regulation), specially, (of

perception, i.e. purpose, or (by implication) the

Moses (including the volume); also of the Gospel),

intellect, disposition, itself:--device, mind, thought.

or figuratively (a principle):--law.

see G3539

[G3552] (noseo/nos-eh'-o) from 3554; to be sick,

[G3541] (nothos/noth'-os) of uncertain affinity; a

i.e. (by implication, of a diseased appetite) to

spurious or illegitimate son:--bastard.

hanker after (figuratively, to harp upon):--dote. see

[G3542] (nome/nom-ay') feminine from the same

G3554

as 3551; pasture, i.e. (the act) feeding (figuratively,

[G3553] (nosema/nos'-ay-ma) from 3552; an

spreading of a gangrene), or (the food) pasturage:--

ailment:--disease. see G3552

X eat, pasture. see G3551

[G3554] (nosos/nos'-os) of uncertain affinity; a

[G3543] (nomizo/nom-id'-zo) from 3551;

malady (rarely figuratively, of moral disability):--

properly, to do by law (usage), i.e. to accustom

disease, infirmity, sickness.

[G3555] (nossia/nos-see-ah') from 3502; a brood

[G3566] (numphios/noom-fee'-os) from 3565; a

(of chickens):--brood. see G3502

bride-groom (literally or figuratively):--bridegroom.

[G3556] (nossion/nos-see'-on) diminutive of

see G3565

3502; a birdling:--chicken. see G3502

[G3567] (numphon/noom-fohn') from 3565; the

[G3557] (nosphizomai/nos-fid'-zom-ahee)

bridal room:--bridechamber. see G3565

middle voice from nosphi (apart or clandestinely);

[G3568] (nun/noon) a primary particle of present

to sequestrate for oneself, i.e. embezzle:--keep back, time; "now" (as adverb of date, a transition or purloin.

emphasis); also as noun or adjective present or

[G3558] (notos/not'-os) of uncertain affinity; the

immediate:--henceforth, + hereafter, of late, soon,

south(-west) wind; by extension, the southern

present, this (time). See also 3569, 3570. see G3569

quarter itself:--south (wind).

see G3570

[G3559] (nouthesia/noo-thes-ee'-ah) from 3563

[G3569] (tanun/tan-oon') from neuter plural of

and a derivative of 5087; calling attention to, i.e.

3588 and 3568; the things now, i.e. (adverbially) at

(by implication) mild rebuke or warning:--

present:--(but) now. see G3588 see G3568

admonition. see G3563 see G5087

[G3570] (nuni/noo-nee') a prolonged form of

[G3560] (noutheteo/noo-thet-eh'-o) from the

3568 for emphasis; just now:--now. see G3568

same as 3559; to put in mind, i.e. (by implication)

[G3571] (nux/noox) a primary word; "night"

to caution or reprove gently:--admonish, warn. see

(literally or figuratively):-- (mid-)night.

G3559

[G3572] (nusso/noos'-so) apparently a primary

[G3561] (noumenia/noo-may-nee'-ah) feminine

word; to prick ("nudge"):--pierce.

of a compound of 3501 and 3376 (as noun by

[G3573] (nustazo/noos-tad'-zo) from a presumed

implication, of 2250); the festival of new moon:--

derivative of 3506; to nod, i.e. (by implication) to

new moon. see G3501 see G3376 see G2250

fall asleep; figuratively, to delay:--slumber. see

[G3562] (nounechos/noon-ekh-oce') adverb from

G3506

a comparative of the accusative case of 3563 and

[G3574] (nuchthemeron/nookh-thay'-mer-on)

2192; in a mind-having way, i.e. prudently:--

from 3571 and 2250; a day-and-night, i.e. full day

discreetly. see G3563 see G2192

of twenty-four hours:--night and day. see G3571 see

[G3563] (nous/nooce) probably from the base of

G2250

1097; the intellect, i.e. mind (divine or human; in

[G3575] (Noe/no'-eh) of Hebrew origin (5146);

thought, feeling, or will); by implication, meaning:-

Noe, (i.e. Noach), a patriarch:--Noe. see H5146

-mind, understanding. Compare 5590. see G1097

[G3576] (nothros/no-thros') from a derivative of

see G5590

3541; sluggish, i.e. (literally) lazy, or (figuratively)

[G3564] (Numphas/noom-fas') probably

stupid:--dull, slothful. see G3541

contracted for a compound of 3565 and 1435;

[G3577] (notos/no'-tos) of uncertain affinity; the

nymph-given (i.e. -born); Nymphas, a Christian:--

back:--back.

Nymphas. see G3565 see G1435

[G3578] (xenia/xen-ee'-ah) from 3581;

[G3565] (numphe/noom-fay') from a primary but

hospitality, i.e. (by implication) a place of

obsolete verb nupto (to veil as a bride; compare

entertainment:--lodging. see G3581

Latin "nupto," to marry); a young married woman

[G3579] (xenizo/xen-id'-zo) from 3581; to be a

(as veiled), including a betrothed girl; by

host (passively, a guest); by implication, be (make,

implication, a son's wife:--bride, daughter in law.

appear) strange:--entertain, lodge, (think it) strange.

see G3581

[G3580] (xenodocheo/xen-od-okh-eh'-o) from a
[G3592] (hode/hod'-eh, including the feminine)
compound of 3581 and 1209; to be hospitable:--
tode tod'-e from 3588 and 1161; the same, i.e. this
lodge strangers. see G3581 see G1209
or that one (plural these or those); often used as a
[G3581] (xenos/xen'-os) apparently a primary
personal pronoun:--he, she, such, these, thus. see
word; foreign (literally, alien, or figuratively,
G3588 see G1161
novel); by implication, a guest or (vice-versa)
[G3593] (hodeuo/hod-yoo'-o) from 3598; to
entertainer:--host, strange(-r).
travel:--journey. see G3598
[G3582] (xestes/xes'-tace) as if from xeo
[G3594] (hodegeo/hod-ayg-eh'-o) from 3595; to
(properly, to smooth; by implication, (of friction) to
show the way (literally or figuratively (teach)):--
boil or heat); a vessel (as fashioned or for cooking)
guide, lead. see G3595
(or perhaps by corruption from the Latin sextarius,
[G3595] (hodegos/hod-ayg-os') from 3598 and
the sixth of a modius, i.e. about a pint), i.e.

2233; a conductor (literally or figuratively

(specially), a measure for liquids or solids, (by

(teacher)):--guide, leader. see G3598 see G2233

analogy, a pitcher):--pot.

[G3596] (hodoiporeo/hod-oy-por-eh'-o) from a

[G3583] (xeraino/xay-rah'-ee-no) from 3584; to

compound of 3598 and 4198; to be a wayfarer, i.e.

desiccate; by implication, to shrivel, to mature:--dry

travel:--go on a journey. see G3598 see G4198

up, pine away, be ripe, wither (away). see G3584

[G3597] (hodoiporia/hod-oy-por-ee'-ah) from

[G3584] (xeros/xay-ros') from the base of 3582

the same as 3596; travel:--journey(-ing). see G3596

(through the idea of scorching); arid; by

[G3598] (hodos/hod-os') apparently a primary

implication, shrunken, earth (as opposed to water):--

word; a road; by implication, a progress (the route,

dry land, withered. see G3582

act or distance); figuratively, a mode or means:--

[G3585] (xulinos/xoo'-lin-os) from 3586;

journey, (high-)way.

wooden:--of wood. see G3586

[G3599] (odous/od-ooce) perhaps from the base of

[G3586] (xulon/xoo'-lon) from another form of

2068; a "tooth":--tooth. see G2068

the base of 3582; timber (as fuel or material); by

[G3600] (odunao/od-oo-nah'-o) from 3601; to

implication, a stick, club or tree or other wooden

grieve:--sorrow, torment. see G3601

article or substance:--staff, stocks, tree, wood. see

[G3601] (odune/od-oo'-nay) from 1416; grief (as

G3582

dejecting):--sorrow. see G1416

[G3587] (xurao/xoo-rah'-o) from a derivative of

[G3602] (odurmos/od-oor-mos') from a

the same as 3586 (meaning a razor); to shave or

derivative of the base of 1416; moaning, i.e.

"shear" the hair:--shave. see G3586

lamentation:--mourning. see G1416

[G3588] (ho/ho, including the feminine) to to in

[G3603] (ho/esti/ho/es-tee') from the neuter of

all their inflections; the definite article; the

3739 and the third person singular present

(sometimes to be supplied, at others omitted, in

indicative of 1510; which is:--called, which is

English idiom):--the, this, that, one, he, she, it, etc.

(make), that is (to say). see G3739 see G1510

[G3589] (ogdoekonta/og-do-ay'-kon-tah) from

[G3604] (Ozias/od-zee'-as) of Hebrew origin

3590; ten times eight:--fourscore. see G3590

(5818); Ozias (i.e. Uzzijah), an Israelite:--Ozias. see

[G3590] (ogdoos/og'-do-os) from 3638; the

H5818

eighth:--eighth. see G3638

[G3605] (ozo/od'-zo) a primary verb (in a

[G3591] (ogkos/ong'-kos) probably from the same

strengthened form); to scent (usually an ill "odor"):

as 43; a mass (as bending or bulging by its load),

stink.

i.e. burden (hindrance):--weight. see G43

[G3606] (hothen/hoth'-en) from 3739 with the

directive enclitic of source; from which place or

source or cause (adverb or conjunction):--from

[G3619] (oikodome/oy-kod-om-ay') feminine

thence, (from) whence, where(-by, -fore, -upon).

(abstract) of a compound of 3624 and the base of

see G3739

1430; architecture, i.e. (concretely) a structure;

[G3607] (othone/oth-on'-ay) of uncertain affinity;

figuratively, confirmation:--building, edify(-ication,

a linen cloth, i.e. (especially) a sail:--sheet.

-ing). see G3624 see G1430

[G3608] (othonion/oth-on'-ee-on) neuter of a

[G3620] (oikodomia/oy-kod-om-ee'-ah) from the

presumed derivative of 3607; a linen bandage:--

same as 3619; confirmation:--edifying. see G3619

linen clothes. see G3607

[G3621] (oikonomeo/oy-kon-om-eh'-o) from

[G3609] (oikeios/oy-ki'-os) from 3624; domestic,

3623; to manage (a house, i.e. an estate):--be

i.e. (as noun), a relative, adherent:--(those) of the

steward. see G3623

(his own) house(-hold). see G3624

[G3622] (oikonomia/oy-kon-om-ee'-ah) from

[G3610] (oiketes/oy-ket'-ace) from 3611; a fellow

3623; administration (of a household or estate);

resident, i.e. menial domestic:--(household) servant.

specially, a (religious) "economy":--dispensation,

see G3611

stewardship. see G3623

[G3611] (oikeo/oy-keh'-o) from 3624; to occupy a

[G3623] (oikonomos/oy-kon-om'-os) from 3624

house, i.e. reside (figuratively, inhabit, remain,

and the base of 3551; a house-distributor (i.e.

inhere); by implication, to cohabit:--dwell. See also

manager), or overseer, i.e. an employee in that

3625. see G3624 see G3625

capacity; by extension, a fiscal agent (treasurer);

[G3612] (oikema/oy'-kay-mah) from 3611; a

figuratively, a preacher (of the Gospel):--

tenement, i.e. (specially), a jail:--prison. see G3611

chamberlain, governor, steward. see G3624 see

[G3613] (oiketerion/oy-kay-tay'-ree-on) neuter

G3551

of a presumed derivative of 3611 (equivalent to

[G3624] (oikos/oy'-kos) of uncertain affinity; a

3612); a residence (literally or figuratively):--

dwelling (more or less extensive, literal or

habitation, house. see G3611 see G3612

figurative); by implication, a family (more or less

[G3614] (oikia/oy-kee'-ah) from 3624; properly,

related, literally or figuratively):--home, house(-

residence (abstractly), but usually (concretely) an

hold), temple.

abode (literally or figuratively); by implication, a

[G3625] (oikoumene/oy-kou-men'-ay) feminine

family (especially domestics):--home, house(-hold).

participle present passive of 3611 (as noun, by

see G3624

implication, of 1093); land, i.e. the (terrene part of

[G3615] (oikiakos/oy-kee-ak-os') from 3614;

the) globe; specially, the Roman empire:--earth,

familiar, i.e. (as noun) relatives:--they (them) of (his world. see G3611 see G1093

own) household. see G3614

[G3626] (oikouros/oy-koo-ros') from 3624 and

[G3616] (oikodespoteo/oy-kod-es-pot-eh'-o)

ouros (a guard; be "ware"); a stayer at home, i.e.

from 3617; to be the head of (i.e. rule) a family:--

domestically inclined (a "good housekeeper"):--

guide the house. see G3617

keeper at home. see G3624

[G3617] (oikodespotes/oy-kod-es-pot'-ace) from

[G3627] (oikteiro/oyk-ti'-ro also/(in certain

3624 and 1203; the head of a family:--goodman (of

tenses) prolonged) from oiktos (pity); to exercise

the house), householder, master of the house. see

pity:--have compassion on.

G3624 see G1203

[G3628] (oiktirmos/oyk-tir-mos') from 3627;

[G3618] (oikodomeo/oy-kod-om-eh'-o) from the

pity:--mercy. see G3627

same as 3619; to be a house-builder, i.e. construct

[G3629] (oiktirmon/oyk-tir'-mone) from 3627;

or (figuratively) confirm:--(be in) build(-er, -ing,

compassionate:--merciful, of tender mercy. see

up), edify, embolden. see G3619

G3627

[G3630] (oinopotes/oy-nop-ot'-ace) from 3631

[G3642] (oligopsuchos/ol-ig-op'-soo-khos) from

and a derivative of the alternate of 4095; a tippler:--

3641 and 6590; little-spirited, i.e. faint-hearted:--

winebibber. see G3631 see G4095

feebleminded. see G6590 see G3641

[G3631] (oinos/oy'-nos) a primary word (or

[G3643] (oligoreo/ol-ig-o-reh'-o) from a

perhaps of Hebrew origin (3196)); "wine" (literally

compound of 3641 and ora ("care"); to have little

or figuratively):--wine. see H3196

regard for, i.e. to disesteem:--despise. see G3641

[G3632] (oinophlugia/oy-nof-loog-ee'-ah) from

[G3644] (olothreutes/ol-oth-ryoo-tace') from

3631 and a form of the base of 5397; an overflow

3645; a ruiner, i.e. (specially), a venomous serpent:-

(or surplus) of wine, i.e. vinolency (drunkenness):--

-destroyer. see G3645

excess of wine. see G3631 see G5397

[G3645] (olothreuo/ol-oth-ryoo'-o) from 3639; to

[G3633] (oiomai/oy'-om-ahee, or (shorter))

spoil, i.e. slay:--destroy. see G3639

middle voice apparently from 3634; to make like

[G3646] (holokautoma/hol-ok-ow'-to-mah) from

(oneself), i.e. imagine (be of the opinion):--suppose, a derivative of a compound of 3650 and a derivative think. see G3634

of 2545; a wholly-consumed sacrifice

[G3634] (hoios/hoy'-os) probably akin to 3588,

("holocaust"):--(whole) burnt offering. see G3650

3739, and 3745; such or what sort of (as a

see G2545

correlation or exclamation); especially the neuter

[G3647] (holokleria/hol-ok-lay-ree'-ah) from

(adverbially) with negative, not so:--so (as), such as, 3648; integrity, i.e. physical wholeness:--perfect what (manner of), which. see G3745 see G3588 see

soundness. see G3648

G3739

[G3648] (holokleros/hol'-ok'-lay-ros) from 3650

[G3635] (okneo/ok-neh'-o) from oknos

and 2819; complete in every part, i.e. perfectly

(hesitation); to be slow (figuratively, loath):--delay.

sound (in body):--entire, whole. see G3650 see

[G3636] (okneros/ok-nay-ros') from 3635; tardy,

G2819

i.e. indolent; (figuratively) irksome:--grievous,

[G3649] (ololuzo/ol-ol-odd'-zo) a reduplicated

slothful. see G3635

primary verb; to "howl" or "halloo", i.e. shriek:--

[G3637] (oktaemeros/ok-tah-ay'-mer-os) from

howl.

3638 and 2250; an eight-day old person or act:--the

[G3650] (holos/hol'-os) a primary word; "whole"

eighth day. see G3638 see G2250

or "all", i.e. complete (in extent, amount, time or

[G3638] (oktos/ok-to') a primary numeral;

degree), especially (neuter) as noun or adverb:--all,

"eight":--eight.

altogether, every whit, + throughout, whole.

[G3639] (olethros/ol'-eth-ros) from a primary

[G3651] (holoteles/hol-ot-el-ace') from 3650 and

ollumi (to destroy; a prolonged form); ruin, i.e.

5056; complete to the end, i.e. absolutely perfect:--

death, punishment:--destruction.

wholly. see G3650 see G5056

[G3640] (oligopistos/ol-ig-op'-is-tos) from 3641

[G3652] (Olumpas/ol-oom-pas') probably a

and 4102; incredulous, i.e. lacking confidence (in

contraction from Olumpiodoros (Olympian-

Christ):--of little faith. see G3641 see G4102

bestowed, i.e. heaven-descended); Olympas, a

[G3641] (oligos/ol-ee'-gos) of uncertain affinity;

Christian:--Olympas.

puny (in extent, degree, number, duration or value);

[G3653] (olunthos/ol'-oon-thos) of uncertain

especially neuter (adverbially) somewhat:--+

derivation; an unripe (because out of season) fig:--

almost, brief(-ly), few, (a) little, + long, a season,

untimely fig.

short, small, a while.

[G3654] (holos/hol'-oce) adverb from 3650;

completely, i.e. altogether; (by analogy),

everywhere; (negatively) not by any means:--at all,

[G3668] (homoios/hom-oy'-oce) adverb from

commonly, utterly. see G3650

3664; similarly:--likewise, so. see G3664

[G3655] (ombros/om'-bros) of uncertain affinity;

[G3669] (homoiosis/hom-oy'-o-sis) from 3666;

a thunder storm:--shower.

assimilation, i.e. resemblance:--similitude. see

[G3656] (homileo/hom-il-eh'-o) from 3658; to be

G3666

in company with, i.e. (by implication) to converse:--

[G3670] (homologeo/hom-ol-og-eh'-o) from a

commune, talk. see G3658

compound of the base of 3674 and 3056; to assent,

[G3657] (homilia/hom-il-ee'-ah) from 3658;

i.e. covenant, acknowledge:--con- (pro-)fess,

companionship ("homily"), i.e. (by implication)

confession is made, give thanks, promise. see

intercourse:--communication. see G3658

G3674 see G3056

[G3658] (homilos/hom'-il-os) from the base of

[G3671] (homologia/hom-ol-og-ee'-ah) from the

3674 and a derivative of the alternate of 138

same as 3670; acknowledgment:--con- (pro-

(meaning a crowd); association together, i.e. a

)fession, professed. see G3670

multitude:--company. see G3674 see G138

[G3672] (homologoumenos/hom-ol-og-ow-men'-

[G3659] (omma/om'-mah) from 3700; a sight, i.e.

oce) adverb of present passive participle of 3670;

(by implication) the eye:--eye. see G3700

confessedly:--without controversy. see G3670

[G3660] (omnuo/om-noo'-o, a prolonged form

[G3673] (homothechnos/hom-ot'-ekh-nos) from

of a primary) another prolonged form omoo om-o'-

the base of 3674 and 5078; a fellow-artificer:--of

o is used in certain tenses; to swear, i.e. take (or

the same craft. see G3674 see G5078

declare on) oath:--swear.

[G3674] (homou/hom-oo') genitive case of homos

[G3661] (homothumadon/hom-oth-oo-mad-on')

(the same; akin to 260) as adverb; at the same place

adverb from a compound of the base of 3674 and

or time:--together. see G260

2372; unanimously:--with one accord (mind). see

[G3675] (homophron/hom-of'-rone) from the

G3674 see G2372

base of 3674 and 5424; like-minded, i.e.

[G3662] (homoiazo/hom-oy-ad'-zo) from 3664;

harmonious:--of one mind. see G5424 see G3674

to resemble:--agree. see G3664

[G3676] (homos/hom'-oce) adverb from the base

[G3663] (homoiopathes/hom-oy-op-ath-ace')

of 3674; at the same time, i.e. (conjunctionally)

from 3664 and the alternate of 3958; similarly

notwithstanding, yet still:--and even, nevertheless,

affected:--of (subject to) like passions. see G3664

though but. see G3674

see G3958

[G3677] (onar/on'-ar) of uncertain derivation; a

[G3664] (homoios/hom'-oy-os) from the base of

dream:--dream.

3674; similar (in appearance or character):--like, +

[G3678] (onarion/on-ar'-ee-on) neuter of a

manner. see G3674

presumed derivative of 3688; a little ass:--young

[G3665] (homoiotes/hom-oy-ot'-ace) from 3664;

ass. see G3688

resemblance:--like as, similitude. see G3664

[G3679] (oneidizo/on-i-did'-zo) from 3681; to

[G3666] (homoioo/hom-oy-o'-o) from 3664; to

defame, i.e. rail at, chide, taunt:--cast in teeth,

assimilate, i.e. compare; passively, to become

(suffer) reproach, revile, upbraid. see G3681

similar:--be (make) like, (in the) liken(-ess),

[G3680] (oneidismos/on-i-dis-mos') from 3679;

resemble. see G3664

contumely:--reproach. see G3679

[G3667] (homoioma/hom-oy'-o-mah) from 3666;

[G3681] (oneidos/on'-i-dos) probably akin to the

a form; abstractly, resemblance:--made like to,

base of 3686; notoriety, i.e. a taunt (disgrace):--

likeness, shape, similitude. see G3666

reproach. see G3686

[G3682] (Onesimos/on-ay'-sim-os) from 3685;

[G3694] (opiso/op-is'-o) from the same as 3693

profitable; Onesimus, a Christian:--Onesimus. see

with enclitic of direction; to the back, i.e. aback (as

G3685

adverb or preposition of time or place; or as noun):-

[G3683] (Onesiphoros/on-ay-sif'-or-os) from a

-after, back(-ward), (+ get) behind, + follow. see

derivative of 3685 and 5411; profit-bearer;

G3693

Onesiphorus, a Christian:--Onespiphorus. see

[G3695] (hoplizo/hop-lid'-zo) from 3696; to equip

G3685 see G5411

(with weapons (middle voice and figuratively)):--

[G3684] (onikos/on-ik-os') from 3688; belonging

arm self. see G3696

to a ass, i.e. large (so as to be turned by a ass):--

[G3696] (hoplon/hop'-lon) probably from a

millstone. see G3688

primary hepo (to be busy about); an implement or

[G3685] (oninemi/on-in'-ay-mee) a prolonged

utensil or tool (literally or figuratively, especially,

form of an apparently primary verb (onomai, to

offensive for war):--armour, instrument, weapon.

slur); for which another prolonged form (onao) is

[G3697] (hopoios/hop-oy'-os) from 3739 and

used as an alternate in some tenses (unless indeed it

4169; of what kind that, i.e. how (as) great

be identical with the base of 3686 through the idea

(excellent) (specially, as an indefinite correlative to

of notoriety); to gratify, i.e. (middle voice) to derive the definite antecedent 5108 of quality):--what pleasure or advantage from:--have joy. see G3686

manner (sort) of, such as whatsoever. see G3739 see

[G3686] (onoma/on'-om-ah) from a presumed

G4169 see G5108

derivative of the base of 1097 (compare 3685); a

[G3698] (hopote/hop-ot'-eh) from 3739 and 4218;

"name" (literally or figuratively) (authority,

what(-ever) then, i.e. (of time) as soon as:--when.

character):--called, (+ sur-)name(-d). see G1097 see

see G3739 see G4218

G3685

[G3699] (hopou/hop'-oo) from 3739 and 4225;

[G3687] (onomazo/on-om-ad'-zo) from 3686; to what(-ever) where, i.e. at whichever spot:--in what name, i.e. assign an appellation; by extension, to place, where(-as, -soever), whither (+ soever). see utter, mention, profess:--call, name. see G3686 G3739 see G4225

[G3688] (onos/on'-os) apparently a primary word; a donkey:--an ass.

[G3700] (optanomai/op-tan'-om-ahee, a (middle voice) prolonged form) optomai op'-tom-ahee; as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical,

[G3689] (ontos/on'-toce) adverb of the oblique which is used for it in certain tenses; and both as cases of 5607; really:--certainly, clean, indeed, of a alternate of 3708 to gaze (i.e. with wide-open eyes, truth, verily. see G5607

[G3690] (oxos/oz-os) from 3691; vinegar, i.e. sour wine:--vinegar. see G3691

[G3691] (oxus/oz-oos') probably akin to the base of 188 ("acid"); keen; by analogy, rapid:--sharp, swift. see G188 passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest

but more continued inspection; and 4648 a watching

[G3692] (ope/op-ay') probably from 3700; a hole

from a distance):--appear, look, see, shew self. see

(as if for light), i.e. cavern; by analogy, a spring (of

G3708 see G991 see G1492 see G2300 see G2334

water):--cave, place. see G3700

see G4648

[G3693] (opisthen/op'-is-then) from opis (regard;

[G3701] (optasia/op-tas-ee'-ah) from a presumed

from 3700) with enclitic of source; from the rear (as derivative of 3700; visuality, i.e. (concretely) an a secure aspect), i.e. at the back (adverb and

apparition:--vision. see G3700

preposition of place or time):--after, backside,

[G3702] (optos/op-tos') from an obsolete verb

behind. see G3700

akin to hepso (to "steep"); cooked, i.e. roasted:--

broiled.

[G3703] (opora/op-o'-rah) apparently from the

[G3714] (oreinos/or-i-nos) from 3735;

base of 3796 and 5610; properly, even-tide of the

mountainous, i.e. (feminine by implication, of 5561)
(summer) season (dog-days), i.e. (by implication)
the Highlands (of Judaea):--hill country. see G3735
ripe fruit:--fruit. see G3796 see G5610
see G5561

[G3704] (hopos/hop'-oce) from 3739 and 4459;

[G3715] (orexis/or'-ex-is) from 3713; excitement
what(-ever) how, i.e. in the manner that (as adverb
of the mind, i.e. longing after:--lust. see G3713
or conjunction of coincidence, intentional or

[G3716] (orthopodeo/or-thop-od-eh'-o) from a
actual):--because, how, (so) that, to, when. see
compound of 3717 and 4228; to be straight-footed,
G3739 see G4459
i.e. (figuratively) to go directly forward:--walk

[G3705] (horama/hor'-am-ah) from 3708;
uprightly. see G3717 see G4228
something gazed at, i.e. a spectacle (especially

[G3717] (orthos/or-thos') probably from the base
supernatural):--sight, vision. see G3708
of 3735; right (as rising), i.e. (perpendicularly) erect

[G3706] (horasis/hor'-as-is) from 3708; the act of
(figuratively, honest), or (horizontally) level or
gazing, i.e. (externally) an aspect or (internally) an
direct:--straight, upright. see G3735

inspired appearance:--sight, vision. see G3708

[G3718] (orthotomeo/or-thot-om-eh'-o) from a

[G3707] (horatos/hor-at-os') from 3708; gazed at,

compound of 3717 and the base of 5114, to make a

i.e. (by implication) capable of being seen:--visible.

straight cut, i.e. (figuratively) to dissect (expound)

see G3708

correctly (the divine message):--rightly divide. see

[G3708] (horao/hor-ah'-o) properly, to stare at

G3717 see G5114

(compare 3700), i.e. (by implication) to discern

[G3719] (orthrizo/or-thrid'-zo) from 3722; to use

clearly (physically or mentally); by extension, to

the dawn, i.e. (by implication) to repair betimes:--

attend to; by Hebraism, to experience; passively, to

come early in the morning. see G3722

appear:--behold, perceive, see, take heed. see

[G3720] (orthrinos/or-thrin-os') from 3722;

G3700

relating to the dawn, i.e. matutinal (as an epithet of

[G3709] (orge/or-gay') from 3713; properly,

Venus, especially brilliant in the early day):--

desire (as a reaching forth or excitement of the

morning. see G3722

mind), i.e. (by analogy), violent passion (ire, or

[G3721] (orthrios/or'-three-os) from 3722; in the
(justifiable) abhorrence); by implication
dawn, i.e. up at day-break:--early. see G3722
punishment:--anger, indignation, vengeance, wrath.
[G3722] (orthros/or'-thros) from the same as
see G3713
3735; dawn (as sun-rise, rising of light); by
[G3710] (orgizo/or-gid'-zo) from 3709; to
extension, morn:--early in the morning. see G3735
provoke or enrage, i.e. (passively) become
[G3723] (orthos/or-thoce') adverb from 3717; in
exasperated:--be angry (wroth). see G3709
a straight manner, i.e. (figuratively) correctly (also
[G3711] (orgilos/org-ee'-los) from 3709;
morally):--plain, right(-ly). see G3717
irascible:--soon angry. see G3709
[G3724] (horizo/hor-id'-zo) from 3725; to mark
[G3712] (orguia/org-wee-ah') from 3713; a
out or bound ("horizon"), i.e. (figuratively) to
stretch of the arms, i.e. a fathom:--fathom. see
appoint, decree, specify:--declare, determine, limit,
G3713
ordain. see G3725
[G3713] (oregomai/or-eg'-om-ahee) middle voice
[G3725] (horion/hor'-ee-on) neuter of a

of apparently a prolonged form of an obsolete derivative of an apparently primary horos (a bound primary (compare 3735); to stretch oneself, i.e. or limit); a boundary-line, i.e. (by implication) a reach out after (long for):--covet after, desire. see frontier (region):--border, coast.
G3735
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[G3726] (horkizo/hor-kid'-zo) from 3727; to put demonstrative) pronoun, who, which, what, that:-- on oath, i.e. make swear; by analogy, to solemnly one, (an-, the) other, some, that, what, which, who(- enjoin:--adjure, charge. see G3727
m, -se), etc. See also 3757. see G3588 see G3757
[G3727] (horkos/hor'-kos) from herkos (a fence;
[G3740] (hosakis/hos-ak'-is) multiple adverb perhaps akin to 3725); a limit, i.e. (sacred) restraint from 3739; how (i.e. with 302, so) many times as:-- (specially, an oath):--oath. see G3725
as oft(-en) as. see G3739 see G302
[G3728] (horkomosia/hor-ko-mos-ee'ah) from a

[G3741] (hosios/hos'-ee-os) of uncertain affinity;

compound of 3727 and a derivative of 3660;

properly, right (by intrinsic or divine character; thus

asseveration on oath:--oath. see G3727 see G3660

distinguished from 1342, which refers rather to

[G3729] (hormao/hor-mah'-o) from 3730; to

human statutes and relations; from 2413, which

start, spur or urge on, i.e. (reflexively) to dash or

denotes formal consecration; and from 40, which

plunge:--run (violently), rush. see G3730

relates to purity from defilement), i.e. hallowed

[G3730] (horme/hor-may') of uncertain affinity; a (pious, sacred, sure):--holy, mercy, shalt be. 342 see violent impulse, i.e. onset:--assault.

G2413 see G40

[G3731] (hormema/hor'-may-mah) from 3730;

[G3742] (hosiotes/hos-ee-ot'-ace) from 3741;

an attack, i.e. (abstractly) precipitancy:--violence.

piety:--holiness. see G3741

see G3730

[G3743] (hosios/hos-ee-oce') adverb from 3741;

[G3732] (orneon/or'-neh-on) neuter of a

piously:--holily. see G3741

presumed derivative of 3733; a birdling:--bird, fowl. **[G3744] (osme/os-may')** from 3605; fragrance see G3733

(literally or figuratively):--odour, savour. see G3605

[G3733] (ornis/or'-nis) probably from a prolonged

[G3745] (hosos/hos'-os) by reduplication from

form of the base of 3735; a bird (as rising in the

3739; as (much, great, long, etc.) as:--all (that), as

air), i.e. (specially), a hen (or female domestic

(long, many, much) (as), how great (many, much),

fowl):--hen. see G3735

(in-)asmuch as, so many as, that (ever), the more,

[G3734] (horothesia/hor-oth-es-ee'-ah) from a

those things, what (great, -soever), wheresoever,

compound of the base of 3725 and a derivative of

wherewithsoever, which, X while, who(-soever).

5087; a limit-placing, i.e. (concretely) boundary-

see G3739

line:--bound. see G3725 see G5087

[G3746] (hosper/hos'-per) from 3739 and 4007;

[G3735] (oros/or'-os) probably from an obsolete

who especially:--whomsoever. see G3739 see

oro (to rise or "rear"; perhaps akin to 142; compare

G4007

3733); a mountain (as lifting itself above the plain):

[G3747] (osteon/os-teh'-on, or contracted) of

-hill, mount(-ain). see G142 see G3733

uncertain affinity; a bone:--bone.

[G3736] (orusso/or-oos'-so) apparently a primary

[G3748] (hostis/hos'-tis, including the feminine)

verb; to "burrow" in the ground, i.e. dig:--dig.

ho,ti hot'-ee from 3739 and 5100; which some, i.e.

[G3737] (orphanos/or-fan-os') of uncertain

any that; also (definite) which same:--X and (they),

affinity; bereaved ("orphan"), i.e. parentless:--

(such) as, (they) that, in that they, what(-soever),

comfortless, fatherless.

whereas ye, (they) which, who(-soever). Compare

[G3738] (orcheomai/or-kheh'-om-ahee) middle

3754. see G3739 see G5100 see G3754

voice from orchos (a row or ring); to dance (from

[G3749] (ostrakinos/os-tra'-kin-os) from

the ranklike or regular motion):--dance.

ostrakon ("oyster") (a tile, i.e. terra cotta); earthen-

[G3739] (hos/hos, including feminine) ho ho

ware, i.e. clayey; by implication, frail:--of earth,

probably a primary word (or perhaps a form of the

earthen.

article 3588); the relatively (sometimes

[G3750] (osphresis/os'-fray-sis) from a derivative

[G3762] (oudeis/oo-dice', including feminine)

of 3605; smell (the sense):--smelling. see G3605

ouden oo-den' from 3761 and 1520; not even one

[G3751] (osphus/os-foos') of uncertain affinity;

(man, woman or thing), i.e. none, nobody, nothing:-

the loin (externally), i.e. the hip; internally (by

-any (man), aught, man, neither any (thing), never

extension) procreative power:--loin.

(man), no (man), none (+ of these things), not (any,

[G3752] (hotan/hot'-an) from 3753 and 302;

at all, -thing), nought. see G3761 see G1520

whenever (implying hypothesis or more or less

[G3763] (oudepote/oo-dep'-ot-eh) from 3761 and

uncertainty); also causatively (conjunctionally)

4218; not even at any time, i.e. never at all:--neither

inasmuch as:--as long (soon) as, that, + till, when(-

at any time, never, nothing at any time. see G3761

soever), while. see G3753 see G302

see G4218

[G3753] (hote/hot'-eh) from 3739 and 5037; at

[G3764] (oudepo/oo-dep'-o) from 3761 and 4452;

which (thing) too, i.e. when:--after (that), as soon

not even yet:--as yet not, never before (yet), (not)

as, that, when, while. see G3739 see G5037

yet. see G3761 see G4452

[G3754] (hoti/hot'-ee) neuter of 3748 as

[G3765] (ouketi/ook-et'-ee, also (separately))

conjunction; demonstrative, that (sometimes

from 3756 and 2089; not yet, no longer:--after that

redundant); causative, because:--as concerning that,

(not), (not) any more, henceforth (hereafter) not, no

as though, because (that), for (that), how (that), (in)

longer (more), not as yet (now), now no more (not),

that, though, why. see G3748

yet (not). see G3756 see G2089

[G3755] (hotou/hot'-oo) for the genitive case of

[G3766] (oukoun/ook-oon') from 3756 and 3767;

3748 (as adverb); during which same time, i.e.

is it not therefore that, i.e. (affirmatively) hence or

whilst:--whiles. see G3748

so:--then. see G3756 see G3767

[G3756] (ou/oo, also (before a vowel)) ouch ookh

[G3767] (oun/oon) apparently a primary word;

a primary word; the absolute negative (compare

(adverbially) certainly, or (conjunctionally)

3361) adverb; no or not:--+ long, nay, neither,

accordingly:--and (so, truly), but, now (then), so

never, no (X man), none, (can-)not, + nothing, +

(likewise then), then, therefore, verily, wherefore.

special, un(-worthy), when, + without, + yet but.

[G3768] (oupo/oo'-po) from 3756 and 4452; not

See also 3364, 3372. see G3361 see G3364 see

yet:--hitherto not, (no...) as yet, not yet. see G3756

G3372

see G4452

[G3757] (hou/hoo) genitive case of 3739 as

[G3769] (oura/oo-rah') apparently a primary

adverb; at which place, i.e. where:--where(-in),

word; a tail:--tail.

whither(-soever). see G3739

[G3770] (ouranios/oo-ran'-ee-os) from 3772;

[G3758] (oua/oo-ah') a primary exclamation of

celestial, i.e. belonging to or coming from the sky:--

surprise; "ah":--ah.

heavenly. see G3772

[G3759] (ouai/oo-ah'-ee) a primary exclamation

[G3771] (ouranothen/oo-ran-oth'-en) from 3772

of grief; "woe":--alas, woe.

and the enclitic of source; from the sky:--from

[G3760] (oudamos/oo-dam-oce') adverb from

heaven. see G3772

(the feminine) of 3762; by no means:--not. see

[G3772] (ouranos/oo-ran-os') perhaps from the

G3762

same as 3735 (through the idea of elevation); the

[G3761] (oude/oo-deh') from 3756 and 1161; not

sky; by extension, heaven (as the abode of God); by

however, i.e. neither, nor, not even:--neither

implication, happiness, power, eternity; specially,

(indeed), never, no (more, nor, not), nor (yet), (also,

the Gospel (Christianity):--air, heaven(-ly), sky. see

even, then) not (even, so much as), + nothing, so

G3735

much as. see G3756 see G1161

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[G3773] (Ourbanos/oor-ban-os') of Latin origin;

[G3784] (opheilo/of-i'-lo, or (in certain tenses),

Urbanus (of the city, "urbane"), a Christian:--

its prolonged form) probably from the base of

Urbanus.

3786 (through the idea of accruing); to owe

[G3774] (Ourias/oo-ree'-as) of Hebrew origin

(pecuniarily); figuratively, to be under obligation

(223); Urias (i.e. Urijah), a Hittite:--Urias. see H223 (ought, must, should); morally, to fail in duty:--

[G3775] (ous/ooce) apparently a primary word;

behove, be bound, (be) debt(-or), (be) due(-ty), be

the ear (physically or mentally):--ear.

guilty (indebted), (must) need(-s), ought, owe,

[G3776] (ousia/oo-see'-ah) from the feminine of

should. See also 3785. see G3786 see G3785

5607; substance, i.e. property (possessions):--goods, **[G3785] (ophelon/of'-el-on)** first person singular substance. see G5607

of a past tense of 3784; I ought (wish), i.e.

[G3777] (oute/oo'-teh) from 3756 and 5037; not (interjection) oh that!:--would (to God). see G3784 too, i.e. neither or nor; by analogy, not even:--

[G3786] (ophelos/of'-el-os) from ophello (to heap neither, none, nor (yet), (no, yet) not, nothing. see up, i.e. accumulate or benefit); gain:--advantageth, G3756 see G5037

profit.

[G3778] (houtos/hoo'-tos, including nominative

[G3787] (ophthalmodouleia/of-thal-mod-oo-li'-

masculine plural) haute how'-tay, and nominative

ah) from 3788 and 1397; sight-labor, i.e. that needs

feminine plural hautai how'-tahee from the article

watching (remissness):--eye-service. see G3788 see

3588 and 846; the he (she or it), i.e. this or that

G1397

(often with article repeated):--he (it was that),

[G3788] (ophthalmos/of-thal-mos') from 3700;

hereof, it, she, such as, the same, these, they, this

the eye (literally or figuratively); by implication,

(man, same, woman), which, who. see G846 see

vision; figuratively, envy (from the jealous side-

G3588

glance):--eye, sight. see G3700

[G3779] (houto/hoo'-to, or (before a vowel)

[G3789] (ophis/of'-is) probably from 3700

adverb from 3778; in this way (referring to what

(through the idea of sharpness of vision); a snake,

precedes or follows):--after that, after (in) this

figuratively, (as a type of sly cunning) an artful

manner, as, even (so), for all that, like(-wise), no

malicious person, especially Satan:--serpent. see

more, on this fashion(-wise), so (in like manner),

G3700

thus, what. see G3778

[G3790] (ophrus/of-roos') perhaps from 3700

[G3780] (ouchi/oo-khee') intensive of 3756; not

(through the idea of the shading or proximity to the

indeed:--nay, not. see G3756

organ of vision); the eye-"brow" or forehead, i.e.

[G3781] (opheiletes/of-i-let'-ace) from 3784; an

(figuratively) the brink of a precipice:--brow. see

ower, i.e. person indebted; figuratively, a

G3700

delinquent; morally, a transgressor (against God):--

[G3791] (ochleo/okh-leh'-o) from 3793; to mob,

debtor, which owed, sinner. see G3784

i.e. (by implication) to harass:--vex. see G3793

[G3782] (opheile/of-i-lay') from 3784;

[G3792] (ochlopoieo/okh-lop-oy-eh'-o) from

indebtedness, i.e. (concretely) a sum owed;
3793 and 4160; to make a crowd, i.e. raise a public
figuratively, obligation, i.e. (conjugal) duty:--debt,
disturbance:--gather a company. see G3793 see
due. see G3784
G4160
[G3783] (opheilema/of-i'-lay-mah) from (the
[G3793] (ochlos/okh'los) from a derivative of
alternate of) 3784; something owed, i.e.
2192 (meaning a vehicle); a throng (as borne
(figuratively) a due; morally, a fault:--debt. see
along); by implication, the rabble; by extension, a
G3784
class of people; figuratively, a riot:--company,
multitude, number (of people), people, press. see
G2192

[G3794] (ochuroma/okh-oo'-ro-mah) from a
[G3805] (pathetos/path-ay-tos') from the same as
remote derivative of 2192 (meaning to fortify,
3804; liable (i.e. doomed) to experience pain:--

through the idea of holding safely); a castle

suffer. see G3804

(figuratively, argument):--stronghold. see G2192

[G3806] (pathos/path'-os) from the alternate of

[G3795] (opsarion/op-sar'-ee-on) neuter of a

3958; properly, suffering ("pathos"), i.e.

presumed derivative of the base of 3702; a relish to

(subjectively) a passion (especially

other food (as if cooked sauce), i.e. (specially), fish

concupiscence):-- (inordinate) affection, lust. see

(presumably salted and dried as a condiment):--fish. G3958

see G3702

[G3807] (paidagogos/pahee-dag-o-gos') from

[G3796] (opse/op-seh') from the same as 3694

3816 and a reduplicated form of 71; a boy-leader,

(through the idea of backwardness); (adverbially)

i.e. a servant whose office it was to take the children

late in the day; by extension, after the close of the

to school; (by implication, (figuratively) a tutor

day:--(at) even, in the end. see G3694

("paedagogue")):-- instructor, schoolmaster. see

[G3797] (opsimos/op'-sim-os) from 3796; later,

G3816 see G71

i.e. vernal (showering):--latter. see G3796

[G3808] (paidarion/pahee-dar'-ee-on) neuter of a

[G3798] (opsios/op'-see-os) from 3796; late;

presumed derivative of 3816; a little boy:--child,

feminine (as noun) afternoon (early eve) or nightfall lad. see G3816

(later eve):--even(-ing, (-tide)). see G3796

[G3809] (paideia/pahee-di'-ah) from 3811;

[G3799] (opsis/op'-sis) from 3700; properly, sight

tutorage, i.e. education or training; by implication,

(the act), i.e. (by implication) the visage, an external disciplinary correction:--chastening, chastisement, show:--appearance, countenance, face. see G3700

instruction, nurture. see G3811

[G3800] (opsonion/op-so'-nee-on) neuter of a

[G3810] (paideutes/pahee-dyoo-tace') from

presumed derivative of the same as 3795; rations for 3811; a trainer, i.e. teacher or (by implication) a soldier, i.e. (by extension) his stipend or pay:--

discipliner:--which corrected, instructor. see G3811

wages. see G3795

[G3811] (paideuo/pahee-dyoo'-o) from 3816; to

[G3801] (ho on kai/ho en kai/ho erchomenos) a

train up a child, i.e. educate, or (by implication),

phrase combining 3588 with the present participle

discipline (by punishment):--chasten(-ise), instruct,

and imperfect of 1510 and the present participle of

learn, teach. see G3816

2064 by means of 2532; the one being and the one

[G3812] (paidiothen/pahee-dee-oth'-en) adverb

that was and the one coming, i.e. the Eternal, as a

(of source) from 3813; from infancy:--of a child.

divine epithet of Christ:--which art (is, was), and

see G3813

(which) wast (is, was), and art (is) to come (shalt

[G3813] (paidion/pahee-dee'-on) neuter

be). see G1510 see G2532 see G3588 see G2064

diminutive of 3816; a childling (of either sex), i.e.

[G3802] (pagideuo/pag-id-yoo'-o) from 3803; to

(properly), an infant, or (by extension) a half-grown

ensnare (figuratively):--entangle. see G3803

boy or girl; figuratively, an immature Christian:--

[G3803] (pagis/pag-ece') from 4078; a trap (as

(little, young) child, damsel. see G3816

fastened by a noose or notch); figuratively, a trick

[G3814] (paidiske/pahee-dis'-kay) feminine

or statagem (temptation):--snare. see G4078

diminutive of 3816; a girl, i.e. (specially), a female

[G3804] (pathema/path'-ay-mah) from a

slave or servant:--bondmaid(-woman), damsel,

presumed derivative of 3806; something undergone, maid(-en). see G3816

i.e. hardship or pain; subjectively, an emotion or

[G3815] (paizo/paheed'-zo) from 3816; to sport

influence:-- affection, affliction, motion, suffering.

(as a boy):--play. see G3816

see G3806

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[G3816] (pais/paheece) perhaps from 3817; a boy

[G3827] (pampolus/pam-pol-ooce) from 3956

(as often beaten with impunity), or (by analogy), a

and 4183; full many, i.e. immense:--very great. see

girl, and (genitive case) a child; specially, a slave or

G3956 see G4183

servant (especially a minister to a king; and by

[G3828] (Pamphulia/pam-fool-ee'-ah) from a

eminence to God):--child, maid(-en), (man) servant,

compound of 3956 and 4443; every-tribal, i.e.

son, young man. see G3817

heterogeneous (5561 being implied); Pamphylia, a

[G3817] (paio/pah'-yo) a primary verb; to hit (as

region of Asia Minor:--Pamphylia. see G3956 see

if by a single blow and less violently than 5180);

G4443 see G5561

specially, to sting (as a scorpion):--smite, strike. see

[G3829] (pandocheion/pan-dokk-i'-on) neuter of

G5180

a presumed compound of 3956 and a derivative of

[G3818] (Pakatiane/pak-at-ee-an-ay') feminine

1209; all-receptive, i.e. a public lodging-place

of an adjective of uncertain derivation; Pacatianian,

(caravanserai or khan):--inn. see G3956 see G1209

a section of Phrygia:--Pacatiana.

[G3830] (pandocheus/pan-dokh-yoos') from the

[G3819] (palai/pal'-ahee) probably another form

same as 3829; an innkeeper (warden of a

for 3825 (through the idea of retrocession);

caravanserai):--host. see G3829

(adverbially) formerly, or (by relatively) sometime

[G3831] (paneguris/pan-ay'-goo-ris) from 3956

since; (elliptically as adjective) ancient:--any while,

and a derivative of 58; a mass-meeting, i.e.

a great while ago, (of) old, in time past. see G3825

(figuratively) universal companionship:--general

[G3820] (palaios/pal-ah-yos') from 3819; antique,

assembly. see G3956 see G58

i.e. not recent, worn out:--old. see G3819

[G3832] (panoiki/pan-oy-kee') adverb from 3956

[G3821] (palaiotes/pal-ah-yot'-ace) from 3820;

and 3624; with the whole family:--with all his

antiquatedness:--oldness. see G3820

house. see G3956 see G3624

[G3822] (palaioo/pal-ah-yo'-o) from 3820; to

[G3833] (panoplia/pan-op-lee'-ah) from a

make (passively, become) worn out, or declare

compound of 3956 and 3696; full armor

obsolete:--decay, make (wax) old. see G3820

("panoply"):--all (whole) armour. see G3956 see

[G3823] (pale/pal'-ay) from pallo (to vibrate;

G3696

another form for 906); wrestling:--+ wrestle. see

[G3834] (panourgia/pan-oorg-ee'-ah) from 3835;

G906

adroitness, i.e. (in a bad sense) trickery or

[G3824] (paliggenesia/pal-ing-ghen-es-ee'-ah)

sophistry:--(cunning) craftiness, subtilty. see G3835

from 3825 and 1078; (spiritual) rebirth (the state or

[G3835] (panougos/pan-oor'-gos) from 3956 and

the act), i.e. (figuratively) spiritual renovation;

2041; all-working, i.e. adroit (shrewd):--crafty. see

specially, Messianic restoration:--regeneration. see

G3956 see G2041

G3825 see G1078

[G3836] (pantachothen/pan-takh-oth'-en)

[G3825] (palin/pal'-in) probably from the same as

adverb (of source) from 3837; from all directions:--

3823 (through the idea of oscillatory repetition);

from every quarter. see G3837

(adverbially) anew, i.e. (of place) back, (of time)

[G3837] (pantachou/pan-takh-oo') genitive case

once more, or (conjunctionally) furthermore or on

(as adverb of place) of a presumed derivative of

the other hand:--again. see G3823

3956; universally:--in all places, everywhere. see

[G3826] (pamplethei/pam-play-thi') dative case

G3956

(adverb) of a compound of 3956 and 4128; in full

[G3838] (panteles/pan-tel-ace') from 3956 and

multitude, i.e. concertedly or simultaneously:--all at

5056; full-ended, i.e. entire (neuter as noun,

once. see G3956 see G4128

completion):--+ in (no) wise, uttermost. see G3956

see G5056

[G3839] (pante/pan'-tay) adverb (of manner)

force contrary to (nature), i.e. compel (by entreaty):-

from 3956; wholly:--always. see G3956

-constrain. see G3844 see G971

[G3840] (pantothen/pan-toth'-en) adverb (of

[G3850] (parabole/par-ab-ol-ay') from 3846; a

source) from 3956; from (i.e. on) all sides:--on

similitude ("parable"), i.e. (symbolic) fictitious

every side, round about. see G3956

narrative (of common life conveying a moral),

[G3841] (pantokrator/pan-tok-rat'-ore) from

apothegm or adage:--comparison, figure, parable,

3956 and 2904; the all-ruling, i.e. God (as absolute

proverb. see G3846

and universal sovereign):--Almighty, Omnipotent.

[G3851] (parabouleuomai/par-ab-ool-yoo'-om-

see G3956 see G2904

ahee) from 3844 and the middle voice of 1011; to

[G3842] (pantote/pan'-tot-eh) from 3956 and

misconsult, i.e. disregard:--not (to) regard(-ing). see

3753; every when, i.e. at all times:--alway(-s),

G3844 see G1011

ever(-more). see G3956 see G3753

[G3852] (paraggelia/par-ang-gel-ee'-ah) from

[G3843] (pantos/pan'-toce) adverb from 3956;

3853; a mandate:--charge, command. see G3853

entirely; specially, at all events, (with negative,

[G3853] (paraggello/par-ang-gel'-lo) from 3844

following) in no event:--by all means, altogether, at

and the base of 32; to transmit a message, i.e. (by all, needs, no doubt, in (no) wise, surely. see G3956 implication) to enjoin:--(give in) charge, (give)

[G3844] (para/par-ah') a primary preposition; command(-ment), declare. see G3844 see G32 properly, near; i.e. (with genitive case) from beside

[G3854] (paraginomai/par-ag-in'-om-ahee) from (literally or figuratively), (with dative case) at (or 3844 and 1096; to become near, i.e. approach (have in) the vicinity of (objectively or subjectively), arrived); by implication, to appear publicly:--come, (with accusative case) to the proximity with (local go, be present. see G3844 see G1096 (especially beyond or opposed to) or causal (on

[G3855] (parago/par-ag'-o) from 3844 and 71; to account of):--above, against, among, at, before, by, lead near, i.e. (reflexively or intransitively) to go contrary to, X friend, from, + give (such things as along or away:--depart, pass (away, by, forth). see they), + that (she) had, X his, in, more than, nigh G3844 see G71 unto, (out) of, past, save, side...by, in the sight of,

[G3856] (paradeigmatizo/par-ad-igue-mat-id'- than, (there-)fore, with. In compounds it retains the **zo)** from 3844 and 1165; to show alongside (the

same variety of application.

public), i.e. expose to infamy:--make a public

[G3845] (parabaino/par-ab-ah'-ee-no) from

example, put to an open shame. see G3844 see

3844 and the base of 939; to go contrary to, i.e.

G1165

violate a command:--(by) transgress(-ion). see

[G3857] (paradeisos/par-ad'-i-sos) of Oriental

G3844 see G939

origin (compare 6508); a park, i.e. (specially), an

[G3846] (paraballo/par-ab-al'-lo) from 3844 and

Eden (place of future happiness, "paradise"):--

906; to throw alongside, i.e. (reflexively) to reach a

paradise. see H6508

place, or (figuratively) to liken:--arrive, compare.

[G3858] (paradechomai/par-ad-ekh'-om-ahee)

see G3844 see G906

from 3844 and 1209; to accept near, i.e. admit or

[G3847] (parabasis/par-ab'-as-is) from 3845;

(by implication) delight in:--receive. see G3844 see

violation:--breaking, transgression. see G3845

G1209

[G3848] (parabates/par-ab-at'-ace) from 3845; a

[G3859] (paradiatribe/par-ad-ee-at-ree-bay')

violator:--breaker, transgress(-or). see G3845

from a compound of 3844 and 1304;

[G3849] (parabiazomai/par-ab-ee-ad'-zom-

misemployment, i.e. meddlesomeness:--perverse

ahee) from 3844 and the middle voice of 971; to

disputing. see G3844 see G1304

[G3860] (paradidomi/par-ad-id'-o-mee) from

[G3871] (parakalupto/par-ak-al-oop'-to) from

3844 and 1325; to surrender, i.e yield up, intrust,

3844 and 2572; to cover alongside, i.e. veil

transmit:--betray, bring forth, cast, commit, deliver

(figuratively):--hide. see G3844 see G2572

(up), give (over, up), hazard, put in prison,

[G3872] (parakatatheke/par-ak-at-ath-ay'-kay)

recommend. see G3844 see G1325

from a compound of 3844 and 2698; something put

[G3861] (paradoxos/par-ad'-ox-os) from 3844

down alongside, i.e. a deposit (sacred trust):--that

and 1391 (in the sense of seeming); contrary to

(thing) which is committed (un-)to (trust). see

expectation, i.e. extraordinary ("paradox"):--

G3844 see G2698

strange. see G3844 see G1391

[G3873] (parakeimai/par-ak'-i-mahee) from

[G3862] (paradosis/par-ad'-os-is) from 3860;

3844 and 2749; to lie near, i.e. be at hand

transmission, i.e. (concretely) a precept; specially,

(figuratively, be prompt or easy):--be present. see

the Jewish traditionary law:--ordinance, tradition.

G3844 see G2749

see G3860

[G3874] (paraklesis/par-ak'-lay-sis) from 3870;

[G3863] (parazeloo/par-ad-zay-lo'-o) from 3844

imploration, hortation, solace:--comfort,

and 2206; to stimulate alongside, i.e. excite to

consolation, exhortation, intreaty. see G3870

rivalry:--provoke to emulation (jealousy). see

[G3875] (parakletos/par-ak'-lay-tos) an

G3844 see G2206

intercessor, consoler:--advocate, comforter.

[G3864] (parathalassios/par-ath-al-as'-see-os)

[G3876] (parakoe/par-ak-o-ay') from 3878;

from 3844 and 2281; along the sea, i.e. maritime

inattention, i.e. (by implication) disobedience:--

(lacustrine):--upon the sea coast. see G3844 see

disobedience. see G3878

G2281

[G3877] (parakoloutheo/par-ak-ol-oo-theh'-o)

[G3865] (paratheoreo/par-ath-eh-o-reh'-o) from

from 3844 and 190; to follow near, i.e.

3844 and 2334; to overlook or disregard:--neglect.

(figuratively) attend (as a result), trace out, conform

see G3844 see G2334

to:--attain, follow, fully know, have understanding.

[G3866] (paratheke/par-ath-ay'-kay) from 3908;

see G3844 see G190

a deposit, i.e. (figuratively) trust:--committed unto.

[G3878] (parakouo/par-ak-oo'-o) from 3844 and

see G3908

191; to mishear, i.e. (by implication) to disobey:--

[G3867] (paraineo/par-ahee-neh'-o) from 3844

neglect to hear. see G3844 see G191

and 134; to mispraise, i.e. recommend or advise (a

[G3879] (parakupto/par-ak-oop'-to) from 3844

different course):--admonish, exhort. see G3844 see

and 2955; to bend beside, i.e. lean over (so as to

G134

peer within):--look (into), stoop down. see G3844

[G3868] (paraiteomai/par-ahee-teh'-om-ahee)

see G2955

from 3844 and the middle voice of 154; to beg off,

[G3880] (paralambano/par-al-am-ban'-o) from
i.e. deprecate, decline, shun:--avoid, (make) excuse,
3844 and 2983; to receive near, i.e. associate with
intreat, refuse, reject. see G3844 see G154
oneself (in any familiar or intimate act or relation);
[G3869] (parakathizo/par-ak-ath-id'-zo) from
by analogy, to assume an office; figuratively, to
3844 and 2523; to sit down near:--sit. see G3844
learn:--receive, take (unto, with). see G3844 see
see G2523
G2983
[G3870] (parakaleo/par-ak-al-eh'-o) from 3844
[G3881] (paralegomai/par-al-eg'-om-ahee) from
and 2564; to call near, i.e. invite, invoke (by
3844 and the middle voice of 3004 (in its original
imploration, hortation or consolation):--beseech,
sense); (specially), to lay one's course near, i.e. sail
call for, (be of good) comfort, desire, (give) exhort(-
past:--pass, sail by. see G3844 see G3004
ation), intreat, pray. see G3844 see G2564

[G3882] (paralios/par-al'-ee-os) from 3844 and

[G3894] (parapikrasmos/par-ap-ik-ras-mos')

251; beside the salt (sea), i.e. maritime:--sea coast.

from 3893; irritation:--provocation. see G3893

see G3844 see G251

[G3895] (parapipto/par-ap-ip'-to) from 3844 and

[G3883] (parallage/par-al-lag-ay') from a

4098; to fall aside, i.e. (figuratively) to apostatize:--

compound of 3844 and 236; transmutation (of phase fall away. see G3844 see G4098

or orbit), i.e. (figuratively) fickleness: variableness.

[G3896] (parapleo/par-ap-leh'-o) from 3844 and

see G3844 see G236

4126; to sail near:--sail by. see G3844 see G4126

[G3884] (paralogizomai/par-al-og-id'-zom-ahee)

[G3897] (paraplesion/par-ap-lay'-see-on) neuter

from 3844 and 3049; to misreckon, i.e. delude:--

of a compound of 3844 and the base of 4139 (as

beguile, deceive. see G3844 see G3049

adverb); close by, i.e. (figuratively) almost:--nigh

[G3885] (paralutikos/par-al-oo-tee-kos') from a

unto. see G3844 see G4139

derivative of 3886; as if dissolved, i.e. "paralytic":--

[G3898] (paraplesios/par-ap-lay-see'-oce) adverb

that had (sick of) the palsy. see G3886

from the same as 3897; in a manner near by, i.e.

[G3886] (paraluo/par-al-oo'-o) from 3844 and
(figuratively) similarly:--likewise. see G3897
3089; to loosen beside, i.e. relax (perfect passive
[G3899] (parapoeruomai/par-ap-or-yoo'-om-
participle, paralyzed or enfeebled):--feeble, sick of
ahee) from 3844 and 4198; to travel near:--go, pass
the (taken with) palsy. see G3844 see G3089
(by). see G3844 see G4198
[G3887] (parameno/par-am-en'-o) from 3844
[G3900] (paraptoma/par-ap'-to-mah) from
and 3306; to stay near, i.e. remain (literally, tarry;
3895; a side-slip (lapse or deviation), i.e.
or figuratively, be permanent, persevere):--abide,
(unintentional) error or (wilful) transgression:--fall,
continue. see G3844 see G3306 see G3306 see
fault, offence, sin, trespass. see G3895
G3844
[G3901] (pararrhueo/par-ar-hroo-eh'-o) from
[G3888] (paramutheomai/par-am-oo-theh'-om-
3844 and the alternate of 4482; to flow by, i.e.
ahee) from 3844 and the middle voice of a
(figuratively) carelessly pass (miss):--let slip. see
derivative of 3454; to relate near, i.e. (by
G3844 see G4482
implication) encourage, console:--comfort. see

[G3902] (parasemos/par-as'-ay-mos) from 3844

G3844 see G3454

and the base of 4591; side-marked, i.e. labelled

[G3889] (paramuthia/par-am-oo-thee'-ah) from

(with a badge (figure-head) of a ship):--sign. see

3888; consolation (properly, abstract):--comfort. see G3844 see G4591

G3888

[G3903] (paraskeuazo/par-ask-yoo-ad'-zo) from

[G3890] (paramuthion/par-am-oo'-thee-on)

3844 and a derivative of 4632; to furnish aside, i.e.

neuter of 3889; consolation (properly, concretely):--

get ready:--prepare self, be (make) ready. see

comfort. see G3889

G3844 see G4632

[G3891] (paranomeo/par-an-om-eh'-o) from a

[G3904] (paraskeue/par-ask-yoo-ay') as if from

compound of 3844 and 3551; to be opposed to law,

3903; readiness:--preparation. see G3903

i.e. to transgress:--contrary to law. see G3844 see

[G3905] (parateino/par-at-i'-no) from 3844 and

G3551

teino (to stretch); to extend along, i.e. prolong (in

[G3892] (paranomia/par-an-om-ee'-ah) from the

point of time):--continue. see G3844

same as 3891; transgression: iniquity. see G3891

[G3906] (paratereo/par-at-ay-reh'-o) from 3844

[G3893] (parapikraino/par-ap-ik-rah'-ee-no)

and 5083; to inspect alongside, i.e. note insidiously

from 3844 and 4087; to embitter alongside, i.e.

or scrupulously:--observe, watch. see G3844 see

(figuratively) to exasperate:--provoke. see G3844

G5083

see G4087

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[G3907] (parateresis/par-at-ay'-ray-sis) from

being, or (plural) property:--come, X have, be here,

3906; inspection, i.e. ocular evidence:--obervation.

+ lack, (be here) present. see G3844 see G1510

see G3906

[G3919] (pareisago/par-ice-ag'-o) from 3844 and

[G3908] (paratithemi/par-at-ith'-ay-mee) from

1521; to lead in aside, i.e. introduce surreptitiously:-

3844 and 5087; to place alongside, i.e. present

-privily bring in. see G3844 see G1521

(food, truth); by implication, to deposit (as a trust or **[G3920] (pareisaktos/par-ice'-ak-tos)** from 3919; for protection):--allege, commend, commit (the

smuggled in: unawares brought in. see G3919

keeping of), put forth, set before. see G3844 see

[G3921] (pareisduno/par-ice-doo'-no) from 3844

G5087

and a compound of 1519 and 1416; to settle in

[G3909] (paratugchano/par-at-oong-khan'-o)

alongside, i.e. lodge stealthily:--creep in unawares.

from 3844 and 5177; to chance near, i.e. fall in

see G3844 see G1519 see G1416

with:--meet with. see G3844 see G5177

[G3922] (pareiserchomai/par-ice-er'-khom-

[G3910] (parautika/par-ow-tee'-kah) from 3844

ahee) from 3844 and 1525; to come in alongside,

and a derivative of 846; at the very instant, i.e.

i.e. supervene additionally or steathily:--come in

momentary:--but for a moment. see G3844 see

privily, enter. see G3844 see G1525

G846

[G3923] (pareisphero/par-ice-fer'-o) from 3844

[G3911] (paraphero/par-af-er'-o) from 3844 and

and 1533; to bear in alongside, i.e. introduce

5342 (including its alternate forms); to bear along or simultaneously:--give. see G3844 see G1533

aside, i.e. carry off (literally or figuratively); by

[G3924] (parektos/par-ek-tos') from 3844 and

implication, to avert:--remove, take away. see
1622; near outside, i.e. besides:--except, saving,
G3844 see G5342
without. see G3844 see G1622
[G3912] (paraphroneo/par-af-ron-eh'-o) from
[G3925] (parembole/par-em-bol-ay') from a
3844 and 5426; to misthink, i.e. be insane (silly):--
compound of 3844 and 1685; a throwing in beside
as a fool. see G3844 see G5426
(juxtaposition), i.e. (specially), battle-array,
[G3913] (paraphronia/par-af-ron-ee'-ah) from
encampment or barracks (tower Antonia):--army,
3912; insanity, i.e. foolhardiness:--madness. see
camp, castle. see G3844 see G1685
G3912
[G3926] (parenochleo/par-en-okh-leh'-o) from
[G3914] (paracheimazo/par-akh-i-mad'-zo)
3844 and 1776; to harass further, i.e. annoy:--
from 3844 and 5492; to winter near, i.e. stay with
trouble. see G3844 see G1776
over the rainy season:--winter. see G3844 see
[G3927] (parepidemos/par-ep-id'-ay-mos) from
G5492
3844 and the base of 1927; an alien alongside, i.e. a
[G3915] (paracheimasia/par-akh-i-mas-ee'-ah)

resident foreigner:--pilgrim, stranger. see G3844 see
from 3914; a wintering over:--winter in. see G3914
G1927

[G3916] (parachrema/par-akh-ray'-mah) from

[G3928] (parerchomai/par-er'-khom-ahee) from
3844 and 5536 (in its original sense); at the thing
3844 and 2064; to come near or aside, i.e. to
itself, i.e. instantly:--forthwith, immediately,
approach (arrive), go by (or away), (figuratively)
presently, straightway, soon. see G3844 see G5536
perish or neglect, (causative) avert:--come (forth),

[G3917] (pardalis/par'-dal-is) feminine of pardos
go, pass (away, by, over), past, transgress. see
(a panther); a leopard:--leopard.
G3844 see G2064

[G3918] (pareimi/par'-i-mee) from 3844 and

[G3929] (paresis/par'-es-is) from 2935;
1510 (including its various forms); to be near, i.e. at
praetermission, i.e. toleration:--remission. see
hand; neuter present participle (singular) time
G2935

[G3930] (parecho/par-ekh'-o) from 3844 and

dweller (alien resident):--foreigner, sojourn,

2192; to hold near, i.e. present, afford, exhibit,

stranger. see G3844 see G3624

furnish occasion:--bring, do, give, keep, minister,

[G3942] (paroimia/par-oy-mee'-ah) from a

offer, shew, + trouble. see G3844 see G2192

compound of 3844 and perhaps a derivative of

[G3931] (paregoria/par-ay-gor-ee'-ah) from a

3633; apparently a state alongside of supposition,

compound of 3844 and a derivative of 58 (meaning

i.e. (concretely) an adage; specially, an enigmatical

to harangue an assembly); an address alongside, i.e.

or fictitious illustration:--parable, proverb. see

(specially), consolation:--comfort. see G3844 see

G3844 see G3633

G58

[G3943] (paroinos/par'-oy-nos) from 3844 and

[G3932] (parthenia/par-then-ee'-ah) from 3933;

3631; staying near wine, i.e. tippling (a toper):--

maidenhood:--virginity. see G3933

given to wine. see G3844 see G3631

[G3933] (parthenos/par-then'-os) of unknown

[G3944] (paroichomai/par-oy'-khom-ahee) from

origin; a maiden; by implication, an unmarried

3844 and oichomai (to depart); to escape along, i.e.

daughter:--virgin.

be gone:--past. see G3844

[G3934] (Parthos/par'-thos) probably of foreign

[G3945] (paromoiazo/par-om-oy-ad'-zo) from

origin; a Parthian, i.e. inhabitant of Parthia:--

3946; to resemble:--be like unto. see G3946

Parthian.

[G3946] (paromoios/par-om'-oy-os) from 3844

[G3935] (pariemi/par-ee'-ay-mi) from 3844 and

and 3664; alike nearly, i.e. similar:--like. see G3844

hiemi (to send); to let by, i.e. relax:--hang down. see see G3664

G3844

[G3947] (paroxuno/par-ox-oo'-no) from 3844

[G3936] (paristemi/par-is'-tay-mee, or

and a derivative of 3691; to sharpen alongside, i.e.

prolonged) from 3844 and 2476; to stand beside,

(figuratively) to exasperate:--easily provoke, stir.

i.e. (transitively) to exhibit, proffer, (specially),

see G3844 see G3691

recommend, (figuratively) substantiate; or

[G3948] (paroxusmos/par-ox-oos-mos') from

(intransitively) to be at hand (or ready), aid:--assist,

3947 ("paroxysm"); incitement (to good), or dispute

bring before, command, commend, give presently,
(in anger):--contention, provoke unto. see G3947
present, prove, provide, shew, stand (before, by,
[G3949] (parorgizo/par-org-id'-zo) from 3844
here, up, with), yield. see G3844 see G2476
and 3710; to anger alongside, i.e. enrage:--anger,
[G3937] (Parmenas/par-men-as') probably by
provoke to wrath. see G3844 see G3710
contraction for Parmenides (a derivative of a
[G3950] (parorgismos/par-org-is-mos') from
compound of 3844 and 3306); constant; Parmenas,
3949; rage:--wrath. see G3949
a Christian:--Parmenas. see G3844 see G3306
[G3951] (parotruno/par-ot-roo'-no) from 3844
[G3938] (parodos/par'-od-os) from 3844 and
and otruno (to spur); to urge along, i.e. stimulate (to
3598; a by-road, i.e. (actively) a route:--way. see
hostility):--stir up. see G3844
G3844 see G3598
[G3952] (parousia/par-oo-see'-ah) from the
[G3939] (paroikeo/par-oy-keh'-o) from 3844 and
present participle of 3918; a being near, i.e. advent
3611; to dwell near, i.e. reside as a foreigner:--
(often, return; specially, of Christ to punish
sojourn in, be a stranger. see G3844 see G3611

Jerusalem, or finally the wicked); (by implication)

[G3940] (paroikia/par-oy-kee'-ah) from 3941;

physically, aspect:--coming, presence. see G3918

foreign residence:--sojourning, X as strangers. see

[G3953] (paropsis/par-op-sis') from 3844 and the

G3941

base of 3795; a side-dish (the receptacle):--platter.

[G3941] (paroikos/par'-oy-kos) from 3844 and

see G3844 see G3795

3624; having a home near, i.e. (as noun) a by-

[G3954] (parrhesia/par-rhay-see'-ah) from 3956

[G3964] (patraloias/pat-ral-o'-as) from 3962 and

and a derivative of 4483; all out-spokenness, i.e.

the same as the latter part of 3389; a parricide:--

frankness, bluntness, publicity; by implication,

murderer of fathers. see G3962 see G3389

assurance:--bold (X -ly, -ness, -ness of speech),

[G3965] (patria/pat-ree-ah') as if feminine of a

confidence, X freely, X openly, X plainly(-ness).

derivative of 3962; paternal descent, i.e.

see G3956 see G4483

(concretely) a group of families or a whole race

[G3955] (parrhesiazomai/par-hray-see-ad'-zom-

(nation):--family, kindred, lineage. see G3962

ahee) middle voice from 3954; to be frank in

[G3966] (patriarches/pat-ree-arkh'-ace) from

utterance, or confident in spirit and demeanor:--be

3965 and 757; a progenitor ("patriarch"):--patriarch.

(wax) bold, (preach, speak) boldly. see G3954

see G3965 see G757

[G3956] (pas/pas) including all the forms of

[G3967] (patrikos/pat-ree-kos') from 3962;

declension; apparently a primary word; all, any,

paternal, i.e. ancestral:--of fathers. see G3962

every, the whole:--all (manner of, means), alway(-

[G3968] (patris/pat-rece') from 3902; a father-

s), any (one), X daily, + ever, every (one, way), as

land, i.e. native town; (figuratively) heavenly

many as, + no(-thing), X thoroughly, whatsoever,

home:--(own) country. see G3902

whole, whosoever.

[G3969] (Patrobas/pat-rob'-as) perhaps a

[G3957] (pascha/pas'-khah) of Chaldee origin

contraction for Patrobios (a compound of 3962 and

(compare 6453); the Passover (the meal, the day,

979); father's life; Patrobas, a Christian:--Patrobas.

the festival or the special sacrifices connected with

see G3962 see G979

it):--Easter, Passover. see H6453

[G3970] (patroparadotos/pat-rop-ar-ad'-ot-os)

[G3958] (pascho/pas'-kho, including the forms)

from 3962 and a derivative of 3860 (in the sense of

pentho pen'-tho, used only in certain tenses for it

handing over or down); traditionary:--received by

apparently a primary verb; to experience a sensation tradition from fathers. see G3962 see G3860

or impression (usually painful):--feel, passion,

[G3971] (patroios/pat-ro'-os) from 3962;

suffer, vex.

paternal, i.e. hereditary:--of fathers. see G3962

[G3959] (Patara/pat'-ar-ah) probably of foreign

[G3972] (Paulos/pow'-los) of Latin origin; (little;

origin; Patara, a place in Asia Minor:--Patara.

but remotely from a derivative of 3973, meaning the

[G3960] (patasso/pat-as'-so) probably

same); Paulus, the name of a Roman and of an

prolongation from 3817; to knock (gently or with a

apostle:--Paul, Paulus. see G3973

weapon or fatally):--smite, strike. Compare 5180.

[G3973] (pauo/pow'-o) a primary verb ("pause");

see G3817 see G5180

to stop (transitively or intransitively), i.e. restrain,

[G3961] (pateo/pat-eh'-o) from a derivative

quit, desist, come to an end:--cease, leave, refrain.

probably of 3817 (meaning a "path"); to trample

[G3974] (Paphos/paf'-os) of uncertain derivation;

(literally or figuratively):--tread (down, under foot).

Paphus, a place in Cyprus:--Paphos.

see G3817

[G3975] (pachuno/pakh-oo'-no) from a

[G3962] (pater/pat-ayr') apparently a primary

derivative of 4078 (meaning thick); to thicken, i.e.

word; a "father" (literally or figuratively, near or

(by implication) to fatten (figuratively, stupefy or

more remote):--father, parent.

render callous):--wax gross. see G4078

[G3963] (Patmos/pat'-mos) of uncertain

[G3976] (pede/ped'-ay) ultimately from 4228; a

derivation; Patmus, an islet in the Mediterranean:--

shackle for the feet:--fetter. see G4228

Patmos.

[G3977] (pedinos/ped-ee-nos') from a derivative

of 4228 (meaning the ground); level (as easy for the

feet):--plain. see G4228

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[G3978] (pezeuo/ped-zyoo'-o) from the same as

[G3989] (pelagos/pel'-ag-os) of uncertain affinity;

3979; to foot a journey, i.e. travel by land:--go

deep or open sea, i.e. the main:--depth, sea.

afoot. see G3979

[G3990] (pelekizo/pel-ek-id'-zo) from a

[G3979] (peze/ped-zay') dative case feminine of a

derivative of 4141 (meaning an axe); to chop off

derivative of 4228 (as adverb); foot-wise, i.e. by

(the head), i.e. truncate:--behead. see G4141

walking:--a- (on) foot. see G4228

[G3991] (pemptos/pemp'-tos) from 4002; fifth:--

[G3980] (peitharcheo/pi-tharkh-eh'-o) from a

fifth. see G4002

compound of 3982 and 757; to be persuaded by a

[G3992] (pempo/pem'-po) apparently a primary

ruler, i.e. (genitive case) to submit to authority; by

verb; to dispatch (from the subjective view or point

analogy, to conform to advice:--hearken, obey

of departure, whereas hiemi (as a stronger form of

(magistrates). see G3982 see G757

eimi) refers rather to the objective point or terminus

[G3981] (peithos/pi-thos') from 3982;

ad quem, and 4724 denotes properly, the orderly

persuasive:--enticing. see G3982

motion involved), especially on a temporary errand;

[G3982] (peitho/pi'-tho) a primary verb; to

also to transmit, bestow, or wield:--send, thrust in.

convince (by argument, true or false); by analogy,

see G4724

to pacify or conciliate (by other fair means);

[G3993] (penes/pen'-ace) from a primary peno (to

reflexively or passively, to assent (to evidence or

toil for daily subsistence); starving, i.e. indigent:--

authority), to rely (by inward certainty):--agree,

poor. Compare 4434. see G4434

assure, believe, have confidence, be (wax) conflent,

[G3994] (penthera/pen-ther-ah') feminine of

make friend, obey, persuade, trust, yield.

3995; a wife's mother:--mother in law, wife's

[G3983] (peinao/pi-nah'-o) from the same as

mother. see G3995

3993 (through the idea of pinching toil; "pine"); to

[G3995] (pentheros/pen-ther-os') of uncertain

famish (absolutely or comparatively); figuratively,

affinity; a wife's father:--father in law.

to crave:--be an hungered. see G3993

[G3996] (pentheo/pen-theh'-o) from 3997; to

[G3984] (peira/pi'-rah) from the base of 4008

grieve (the feeling or the act):--mourn, (be-)wail.

(through the idea of piercing); a test, i.e. attempt,

see G3997

experience:--assaying, trial. see G4008

[G3997] (penthos/pen'-thos) strengthened from

[G3985] (peirazo/pi-rad'-zo) from 3984; to test

the alternate of 3958; grief:--mourning, sorrow. see

(objectively), i.e. endeavor, scrutinize, entice,

G3958

discipline:--assay, examine, go about, prove,

[G3998] (pentichros/pen-tikh-ros') prolongation

tempt(-er), try. see G3984

from the base of 3993; necessitous:--poor. see

[G3986] (peirasmos/pi-ras-mos') from 3985; a

G3993

putting to proof (by experiment (of good),

[G3999] (pentakis/pen-tak-ece') multiplicative

experience (of evil), solicitation, discipline or

adverb from 4002; five times:--five times. see

provocation); by implication, adversity:--

G4002

temptation, X try. see G3985

[G4000] (pentakischilioi/pen-tak-is-khil'-ee-oy)

[G3987] (peirao/pi-rah'-o) from 3984; to test

from 3999 and 5507; five times a thousand:--five

(subjectively), i.e. (reflexively) to attempt:--assay.

thousand. see G3999 see G5507

see G3984

[G4001] (pentakosioi/pen-tak-os'-ee-oy) from

[G3988] (peismone/pice-mon-ay') from a

4002 and 1540; five hundred:--five hundred. see

presumed derivative of 3982; persuadableness, i.e.

G4002 see G1540

credulity:--persuasion. see G3982

[G4002] (pente/pen'-teh) a primary number;

"five":--five.

[G4003] (pentekaidekatos/pen-tek-ahee-ded'-at-

[G4013] (periago/per-ee-ag'-o) from 4012 and

os) from 4002 and 2532 and 1182; five and tenth:--

71; to take around (as a companion); reflexively, to

fifteenth. see G4002 see G2532 see G1182

walk around:--compass, go (round) about, lead

[G4004] (pentekonta/pen-tay'-kon-tah)

about. see G4012 see G71

multiplicative of 4002; fifty:--fifty. see G4002

[G4014] (periaireo/per-ee-ahee-reh'-o) from

[G4005] (pentekoste/pen-tay-kos-tay') feminine

4012 and 138 (including its alternate); to remove all

of the ordinal of 4004; fiftieth (2250 being implied)

around, i.e. unveil, cast off (anchor); figuratively, to

from Passover, i.e. the festival of "Pentecost":--

expiate:--take away (up). see G4012 see G138

Pentecost. see G4004 see G2250

[G4015] (periastrapto/per-ee-as-trap'-to) from

[G4006] (pepoithesis/pep-oy'-thay-sis) from the

4012 and 797; to flash all around, i.e. envelop in

perfect of the alternate of 3958; reliance:--

light:--shine round (about). see G4012 see G797

confidence, trust. see G3958

[G4016] (periballo/per-ee-bal'-lo) from 4012 and

[G4007] (per/per) from the base of 4008; an

906; to throw all around, i.e. invest (with a palisade

enclitic particle significant of abundance

or with clothing):--array, cast about, clothe(-d me),

(thoroughness), i.e. emphasis; much, very or ever:--

put on. see G4012 see G906

(whom-)soever. see G4008

[G4017] (periblepo/per-ee-blep'-o) from 4012

[G4008] (peran/per'-an) apparently accusative

and 991; to look all around:--look (round) about

case of an obsolete derivative of peiro (to "pierce");

(on). see G4012 see G991

through (as adverb or preposition), i.e. across:--

[G4018] (peribolaion/per-ib-ol'-ah-yon) neuter

beyond, farther (other) side, over.

of a presumed derivative of 4016; something

[G4009] (peras/per'-as) from the same as 4008;

thrown around one, i.e. a mantle, veil:--covering,

an extremity:--end, ut-(ter-)most participle see

vesture. see G4016

G4008

[G4019] (perideo/per-ee-deh'-o) 4012 and 1210;

[G4010] (Pergamos/per'-gam-os) from 4444;

to bind around one, i.e. enwrap:--bind about. see

fortified; Pergamus, a place in Asia Minor:--

G1210 see G4012

Pergamos. see G4444

[G4020] (periergazomai/per-ee-er-gad'-zom-

[G4011] (Perge/perg'-ay) probably from the same

ahee) from 4012 and 2038; to work all around, i.e.

as 4010; a tower; Perga, a place in Asia Minor:--

bustle about (meddle):--be a busybody. see G4012

Perga. see G4010

see G2038

[G4012] (peri/per-ee') from the base of 4008;

[G4021] (periergos/per-ee'-er-gos) from 4012

properly, through (all over), i.e. around; figuratively and 2041; working all around, i.e. officious with respect to; used in various applications, of

(meddlesome, neuter plural magic):--busybody,

place, cause or time (with the genitive case denoting curious arts. see G4012 see G2041

the subject or occasion or superlative point; with the **[G4022] (perierchomai/per-ee-er'-khom-ahee)** accusative case the locality, circuit, matter,

from 4012 and 2064 (including its alternate); to

circumstance or general period):--(there-)about,

come all around, i.e. stroll, vacillate, veer:--fetch a

above, against, at, on behalf of, X and his company,

compass, vagabond, wandering about. see G4012

which concern, (as) concerning, for, X how it will

see G2064

go with, ((there-, where-)) of, on, over, pertaining

[G4023] (periecho/per-ee-ekh'-o) from 4012 and

(to), for sake, X (e-)state, (as) touching, (where-)by

2192; to hold all around, i.e. include, clasp

(in), with. In comparative, it retains substantially the (figuratively):--+ astonished, contain, after (this same meaning of circuit (around), excess (beyond),

manner). see G4012 see G2192

or completeness (through). see G4008

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[G4024] (perizonnumi/per-id-zone'-noo-mee)

[G4035] (perileipo/per-ee-li'-po) from 4012 and

from 4012 and 2224; to gird all around, i.e. (middle

3007; to leave all around, i.e. (passively) survive:--

voice or passive) to fasten on one's belt (literally or

remain. see G4012 see G3007

figuratively):--gird (about, self). see G4012 see

[G4036] (perilupos/per-il'-oo-pos) from 4012 and

G2224

3077; grieved all around, i.e. intensely sad:--

[G4025] (perithesis/per-ith'-es-is) from 4060; a

exceeding (very) sorry(-owful). see G4012 see

putting all around, i.e. decorating oneself with:--

G3077

wearing. see G4060

[G4037] (perimeno/per-ee-men'-o) from 4012

[G4026] (periistemi/per-ee-is'-tay-mee) from

and 3306; to stay around, i.e. await:--wait for. see

4012 and 2476; to stand all around, i.e. (near) to be

G4012 see G3306

a bystander, or (aloof) to keep away from:--avoid,

[G4038] (perix/per'-ix) adverb from 4012; all

shun, stand by (round about). see G4012 see G2476

around, i.e. (as an adjective) circumjacent:--round

[G4027] (perikatharma/per-ee-kath'-ar-mah)

about. see G4012

from a compound of 4012 and 2508; something

[G4039] (perioikeo/per-ee-oy-keh'-o) from 4012

cleaned off all around, i.e. refuse (figuratively):--

and 3611; to reside around, i.e. be a neighbor:--

filth. see G4012 see G2508

dwell round about. see G4012 see G3611

[G4028] (perikalupto/per-ee-kal-oop'-to) from

[G4040] (perioikos/per-ee'-oy-kos) from 4012

4012 and 2572; to cover all around, i.e. entirely (the

and 3624; housed around, i.e. neighboring (used

face, a surface):--blindfold, cover, overlay. see

elliptically as a noun):--neighbour. see G4012 see

G4012 see G2572

G3624

[G4029] (perikeimai/per-ik'-i-mahee) from 4012

[G4041] (periousios/per-ee-oo'-see-os) from the

and 2749; to lie all around, i.e. inclose, encircle,

present participle feminine of a compound of 4012

hamper (literally or figuratively):--be bound

and 1510; being beyond usual, i.e. special (one's

(compassed) with, hang about. see G4012 see

own):--peculiar. see G1510

G2749

[G4042] (perioche/per-ee-okh-ay') from 4023; a

[G4030] (perikephalaia/per-ee-kef-al-ah'-yah)

being held around, i.e. (concretely) a passage (of

feminine of a compound of 4012 and 2776;

Scripture, as circumscribed):--place. see G4023

encirclement of the head, i.e. a helmet:--helmet. see

[G4043] (peripateo/per-ee-pat-eh'-o) from 4012

G4012 see G2776

and 3961; to tread all around, i.e. walk at large

[G4031] (perikrates/per-ee-krat-ace') from 4012

(especially as proof of ability); figuratively, to live,

and 2904; strong all around, i.e. a master

deport oneself, follow (as a companion or votary):--

(manager):--+ come by. see G4012 see G2904

go, be occupied with, walk (about). see G4012 see

[G4032] (perikrupto/per-ee-kroop'-to) from

G3961

4012 and 2928; to conceal all around, i.e. entirely:--

[G4044] (peripeiro/per-ee-pi'-ro) from 4012 and

hide. see G4012 see G2928

the base of 4008; to penetrate entirely, i.e. transfix

[G4033] (perikukloo/per-ee-koo-klo'-o) from

(figuratively):--pierce through. see G4012 see

4012 and 2944; to encircle all around, i.e. blockade

G4008

completely:--compass round. see G4012 see G2944

[G4045] (peripipto/per-ee-pip'-to) from 4012 and

[G4034] (perilampo/per-ee-lam'-po) from 4012

4098; to fall into something that is all around, i.e.

and 2989; to illuminate all around, i.e. invest with a

light among or upon, be surrounded with:--fall

halo:--shine round about. see G4012 see G2989

among (into). see G4012 see G4098

[G4046] (peripoieomai/per-ee-poy-eh'-om-ahee)

middle voice from 4012 and 4160; to make around

oneself, i.e. acquire (buy):--purchase. see G4012 see exceedingly, more frequent, much more, the rather.

G4160

see G4055

[G4047] (peripoiesis/per-ee-poy'-ay-sis) from

[G4057] (perissos/per-is-soce') adverb from 4053;

4046; acquisition (the act or the thing); by

superabundantly:--exceedingly, out of measure, the
extension, preservation:--obtain(-ing), peculiar,
more. see G4053
purchased, possession, saving. see G4046
[G4058] (peristera/per-is-ter-ah') of uncertain
[G4048] (perirrhegnumi/per-ir-hrayg'-noo-mee)
derivation; a pigeon:--dove, pigeon.
from 4012 and 4486; to tear all around, i.e.
[G4059] (peritemno/per-ee-tem'-no) from 4012
completely away:--rend off. see G4012 see G4486
and the base of 5114; to cut around, i.e. (specially)
[G4049] (perispao/per-ee-spah'-o) from 4012 and
to circumcise:--circumcise. see G4012 see G5114
4685; to drag all around, i.e. (figuratively) to
[G4060] (peritithemi/per-ee-tith'-ay-mee) from
distract (with care):--cumber. see G4012 see G4685
4012 and 5087; to place around; by implication, to
[G4050] (perisseia/per-is-si'-ah) from 4052;
present:--bestow upon, hedge round about, put
surplusage, i.e. superabundance:--abundance(-ant, (-
about (on, upon), set about. see G4012 see G5087
ly)), superfluity. see G4052
[G4061] (peritome/per-it-om-ay') from 4059;
[G4051] (perisseuma/per-is'-syoo-mah) from
circumcision (the rite, the condition or the people,

4052; a surplus, or superabundance:--abundance,
literally or figuratively):--X circumcised,
that was left, over and above. see G4052
circumcision. see G4059

[G4052] (perisseuo/per-is-syoo'-o) from 4053; to

[G4062] (peritrepo/per-ee-trep'-o) from 4012
superabound (in quantity or quality), be in excess,
and the base of 5157; to turn around, i.e. (mentally)
be superfluous; also (transitively) to cause to
to craze:--+ make mad. see G4012 see G5157
superabound or excel:--(make, more) abound,

[G4063] (peritrecho/per-ee-trekh'-o) from 4012
(have, have more) abundance (be more) abundant,
and 5143 (including its alternate); to run around, i.e.
be the better, enough and to spare, exceed, excel,
traverse:--run through. see G4012 see G5143
increase, be left, redound, remain (over and above).

[G4064] (periphero/per-ee-fer'-o) from 4012 and
see G4053
5342; to convey around, i.e. transport hither and

[G4053] (perissos/per-is-sos') from 4012 (in the
thither:--bear (carry) about. see G4012 see G5342
sense of beyond); superabundant (in quantity) or

[G4065] (periphroneo/per-ee-fron-eh'-o) from
superior (in quality); by implication, excessive;

4012 and 5426; to think beyond, i.e. depreciate

adverbially (with 1537) violently; neuter (as noun)

(contemn):--despise. see G4012 see G5426

preeminence:--exceeding abundantly above, more

[G4066] (perichoros/per-ikh'-o-ros) from 4012

abundantly, advantage, exceedingly, very highly,

and 5561; around the region, i.e. circumjacent (as

beyond measure, more, superfluous, vehement(-ly).

noun, with 1093 implied vicinity):--country (round)

see G4012 see G1537

about, region (that lieth) round about. see G4012

[G4054] (perissoteron/per-is-sot'-er-on) neuter

see G5561 see G1093

of 4055 (as adverb); in a more superabundant way:-

[G4067] (peripsoma/per-ip'-so-mah) from a

-more abundantly, a great deal, far more. see G4055 comparative of 4012 and psao (to rub); something

[G4055] (perissoteros/per-is-sot'-er-os)

brushed all around, i.e. off-scrapings (figuratively,

comparative of 4053; more superabundant (in

scum):--offscouring. see G4012

number, degree or character):--more abundant,

[G4068] (perpereuomai/per-per-yoo'-om-ahee)

greater (much) more, overmuch. see G4053

middle voice from perperos (braggart; perhaps by

[G4056] (perissoteros/per-is-sot-er'-oce) adverb

reduplication of the base of 4008); to boast:--vaunt

from 4055; more superabundantly:--more

itself. see G4008

abundant(-ly), X the more earnest, (more)

[G4069] (Persis/per-sece') a Persian woman;

[G4082] (pera/pay'-rah) of uncertain affinity; a

Persis, a Christian female:--Persis.

wallet or leather pouch for food:--scrip.

[G4070] (perusi/per'-oo-si) adverb from 4009; the

[G4083] (pechus/pay'-khoos) of uncertain

by-gone, i.e. (as noun) last year:--+ a year ago. see

affinity; the fore-arm, i.e. (as a measure) a cubit:--

G4009

cubit.

[G4071] (peteinon/pet-i-non') neuter of a

[G4084] (piazo/pee-ad'-zo) probably another form

derivative of 4072; a flying animal, i.e. bird:--bird,

of 971; to squeeze, i.e. seize (gently by the hand

fowl. see G4072

(press), or officially (arrest), or in hunting

[G4072] (petomai/pet'-om-ahee, or

(capture)):--apprehend, catch, lay hand on, take.

prolongation) ptaomai ptah'-om-ahee middle voice

Compare 4085. see G971 see G4085

of a primary verb; to fly:--fly(-ing).

[G4085] (piezo/pee-ed'-zo) another form for 4084;

[G4073] (petra/pet'-ra) feminine of the same as

to pack:--press down. see G4084

4074; a (mass of) rock (literally or figuratively):--

[G4086] (pithanologia/pith-an-ol-og-ee'-ah)

rock. see G4074

from a compound of a derivative of 3982 and 3056;

[G4074] (Petros/pet'-ros) apparently a primary

persuasive language:--enticing words. see G3982

word; a (piece of) rock (larger than 3037); as a

see G3056

name, Petrus, an apostle:--Peter, rock. Compare

[G4087] (pikraino/pik-rah'-ee-no) from 4089; to

2786. see G3037 see G2786

embitter (literally or figuratively):--be (make) bitter.

[G4075] (petrodes/pet-ro'-dace) from 4073 and

see G4089

1491; rock-like, i.e. rocky:--stony. see G4073 see

[G4088] (pikria/pik-ree'-ah) from 4089; acridity

G1491

(especially poison), literally or figuratively:--

[G4076] (peganon/pay'-gan-on) from 4078; rue

bitterness. see G4089

(from its thick or fleshy leaves):--rue. see G4078

[G4089] (pikros/pik-ros') perhaps from 4078

[G4077] (pege/pay-gay') probably from 4078

(through the idea of piercing); sharp (pungent), i.e.

(through the idea of gushing plumply); a fount

acrid (literally or figuratively):--bitter. see G4078

(literally or figuratively), i.e. source or supply (of

[G4090] (pikros/pik-roce') adverb from 4089;

water, blood, enjoyment) (not necessarily the

bitterly, i.e. (figuratively) violently:--bitterly. see

original spring):--fountain, well. see G4078

G4089

[G4078] (pegnumi/payg'-noo-mee) a prolonged

[G4091] (Pilatos/pil-at'-os) of Latin origin; close-

form of a primary verb (which in its simpler form

pressed, i.e. firm; Pilatus, a Roman:--Pilate.

occurs only as an alternate in certain tenses); to fix

[G4092] (pimpremi/pim'-pray-mee, a

("peg"), i.e. (specially) to set up (a tent):--pitch.

reduplicated and prolonged form of a) tenses); to

[G4079] (pedalion/pay-dal'-ee-on) neuter of a

fire, i.e. burn (figuratively and passively, become

(presumed) derivative of pedon (the blade of an oar; inflamed with fever):--be (X should have) swollen.

from the same as 3976); a "pedal", i.e. helm:--

[G4093] (pinakidion/pin-ak-id'-ee-on)

rudder. see G3976

diminutive of 4094; a tablet (for writing on):--

[G4080] (pelikos/pay-lee'-kos) a quantitative

writing table. see G4094

form (the feminine) of the base of 4225; how much

[G4094] (pinax/pin'-ax) apparently a form of

(as an indefinite), i.e. in size or (figuratively)

4109; a plate:--charger, platter. see G4109

dignity:--how great (large). see G4225

[G4095] (pino/pee'-no,/a/prolonged/form/of) poo

[G4081] (pelos/pay-los') perhaps a primary word;

po'-o occurs only as an alternate in certain tenses; to

clay:--clay.

imbibe (literally or figuratively):--drink.

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[G4096] (piotes/pee-ot'-ace) from pion (fat;

[G4106] (plane/plan'-ay) feminine of 4108 (as

perhaps akin to the alternate of 4095 through the

abstractly); objectively, fraudulence; subjectively, a

idea of repletion); plumpness, i.e. (by implication)

straying from orthodoxy or piety:--deceit, to

richness (oiliness):--fatness. see G4095

deceive, delusion, error. see G4108

[G4097] (piprasko/pip-ras'-ko, a reduplicated

[G4107] (planetes/plan-ay'-tace) from 4108; a

and prolonged form of) certain tenses) contracted

rover ("planet"), i.e. (figuratively) an erratic

from perao (to traverse; from the base of 4008); to

teacher:--wandering. see G4108

traffic (by travelling), i.e. dispose of as merchandise **[G4108] (planos/plan'-os)** of uncertain affinity; or into slavery (literally or figuratively):--sell. see

roving (as a tramp), i.e. (by implication) an

G4008

impostor or misleader; --deceiver, seducing.

[G4098] (pipto/pip'-to, a reduplicated and

[G4109] (plax/plax) from 4111; a moulding-

contracted formof) tenses); probably akin to 4072

board, i.e. flat surface ("plate", or tablet, literally or

through the idea of alighting; to fall (literally or

figuratively):--table. see G4111

figuratively):--fail, fall (down), light on. see G4072

[G4110] (plasma/plas'-mah) from 4111;

[G4099] (Pisidia/pis-id-ee'-ah) probably of

something moulded:--thing formed. see G4111

foreign origin; Pisidia, a region of Asia Minor:--

[G4111] (plasso/plas'-so) a primary verb; to

Pisidia.

mould, i.e. shape or fabricate:--form.

[G4100] (pisteuo/pist-yoo'-o) from 4102; to have

[G4112] (plastos/plas-tos') from 4111; moulded,

faith (in, upon, or with respect to, a person or thing), i.e. (by implication) artificial or (figuratively) i.e. credit; by implication, to entrust (especially

fictitious (false):--feigned. see G4111

one's spiritual well-being to Christ):--believe(-r),

[G4113] (plateia/plat-i'-ah) feminine of 4116; a

commit (to trust), put in trust with. see G4102

wide "plat" or "place", i.e. open square:--street. see

[G4101] (pistikos/pis-tik-os') from 4102;

G4116

trustworthy, i.e. genuine (unadulterated):--spike-

[G4114] (platos/plat'-os) from 4116; width:--

(nard). see G4102

breadth. see G4116

[G4102] (pistis/pis'-tis) from 3982; persuasion,

[G4115] (platuno/plat-oo'-no) from 4116; to

i.e. credence; moral conviction (of religious truth, or widen (literally or figuratively):--make broad, the truthfulness of God or a religious teacher),

enlarge. see G4116

especially reliance upon Christ for salvation;

[G4116] (platus/plat-oos') from 4111; spread out

abstractly, constancy in such profession; by

"flat" ("plot"), i.e. broad:--wide. see G4111

extension, the system of religious (Gospel) truth

[G4117] (plegma/pleg'-mah) from 4120; a plait

itself:--assurance, belief, believe, faith, fidelity. see

(of hair):--broidered hair. see G4120

G3982

[G4118] (pleistos/plice'-tos) irregular superlative

[G4103] (pistos/pis-tos') from 3982; objectively,

of 4183; the largest number or very large:--very

trustworthy; subjectively, trustful:--believe(-ing, -r), great, most. see G4183

faithful(-ly), sure, true. see G3982

[G4119] (pleion/pli-own, or neuter) pleon pleh'-

[G4104] (pistoo/pis-to'-o) from 4103; to assure:--

on comparative of 4183; more in quantity, number,

assure of. see G4103

or quality; also (in plural) the major portion:--X

[G4105] (planao/plan-ah'-o) from 4106; to

above, + exceed, more excellent, further, (very)

(properly, cause to) roam (from safety, truth, or

great(-er), long(-er), (very) many, greater (more)

virtue):--go astray, deceive, err, seduce, wander, be

part, + yet but. see G4183

out of the way. see G4106

[G4120] (pleko/plek'-o) a primary word; to twine

or braid:--plait.

[G4121] (pleonazo/pleh-on-ad'-zo) from 4119; to

[G4133] (plen/plane) from 4119; moreover

do, make or be more, i.e. increase (transitively or

(besides), i.e. albeit, save that, rather, yet:--but

intransitively); by extension, to superabound:--

(rather), except, nevertheless, notwithstanding,

abound, abundant, make to increase, have over. see

save, than. see G4119

G4119

[G4134] (pleres/play'-race) from 4130; replete, or

[G4122] (pleonekteo/pleh-on-cek-teh'-o) from

covered over; by analogy, complete:--full. see

4123; to be covetous, i.e. (by implication) to over-

G4130

reach:--get an advantage, defraud, make a gain. see

[G4135] (plerophoreo/play-rof-or-eh'-o) from

G4123

4134 and 5409; to carry out fully (in evidence), i.e.

[G4123] (pleonektes/pleh-on-ek'-tace) from 4119

completely assure (or convince), entirely

and 2192; holding (desiring) more, i.e. eager for

accomplish:--most surely believe, fully know

gain (avaricious, hence a defrauder):--covetous. see

(persuade), make full proof of. see G4134 see

G4119 see G2192

G5409

[G4124] (pleonexia/pleh-on-ex-ee'-ah) from

[G4136] (plerophoria/play-rof-or-ee'-ah) from

4123; avarice, i.e. (by implication) fraudulency,

4135; entire confidence:--(full) assurance. see

extortion:--covetous(-ness) practices, greediness.

G4135

see G4123

[G4137] (pleroo/play-ro'-o) from 4134; to make

[G4125] (pleura/plyoo-rah') of uncertain affinity;

replete, i.e. (literally) to cram (a net), level up (a

a rib, i.e. (by extension) side:--side.

hollow), or (figuratively) to furnish (or imbue,

[G4126] (pleo/pleh'-o, another form for) tenses;

diffuse, influence), satisfy, execute (an office),

probably a form of 4150 (through the idea of

finish (a period or task), verify (or coincide with a

plunging through the water); to pass in a vessel:--

prediction), etc.:--accomplish, X after, (be)

sail. See also 4130. see G4150 see G4130

complete, end, expire, fill (up), fulfil, (be, make)

[G4127] (plege/play-gay') from 4141; a stroke; by

full (come), fully preach, perfect, supply. see G4134

implication, a wound; figuratively, a calamity:--

[G4138] (pleroma/play'-ro-mah) from 4137;

plague, stripe, wound(-ed). see G4141

repletion or completion, i.e. (subjectively) what fills

[G4128] (plethos/play'-thos) from 4130; a

(as contents, supplement, copiousness, multitude),

fulness, i.e. a large number, throng, populace:--

or (objectively) what is filled (as container,

bundle, company, multitude. see G4130

performance, period):--which is put in to fill up,

[G4129] (plethuno/play-thoo'-no) from another

piece that filled up, fulfilling, full, fulness. see

form of 4128; to increase (transitively or

G4137

intransitively):--abound, multiply. see G4128

[G4139] (plesion/play-see'-on) neuter of a

[G4130] (pletho/play'-tho, a prolonged form of a derivative of pelas (near); (adverbially) close by; as **primary)** certain tenses and in the reduplicated

noun, a neighbor, i.e. fellow (as man, countryman,

form pimplemi) to "fill" (literally or figuratively

Christian or friend):--near, neighbour.

(imbue, influence, supply)); specially, to fulfil

[G4140] (plesmone/place-mon-ay') from a

(time):--accomplish, full (...come), furnish.

presumed derivative of 4130; a filling up, i.e.

[G4131] (plektes/plake'-tace) from 4141; a

(figuratively) gratification:--satisfying. see G4130

smiter, i.e. pugnacious (quarrelsome):--striker. see

[G4141] (plesso/place'-so) apparently another

G4141

form of 4111 (through the idea of flattening out); to

[G4132] (plemmura/plame-moo'-rah) prolonged

pound, i.e. (figuratively) to inflict with (calamity):--

from 4130; flood-tide, i.e. (by analogy) a freshet:--

smite. Compare 5180. see G5180 see G4111

flood. see G4130

[G4142] (ploiarion/ploy-ar'-ee-on) neuter of a

[G4153] (pneumatikos/pnyoo-mat-ik-oce')

presumed derivative of 4143; a boat:--boat, little

adverb from 4152; non-physically, i.e. divinely,

(small) ship. see G4143

figuratively:--spiritually. see G4152

[G4143] (ploion/ploy'-on) from 4126; a sailer, i.e.

[G4154] (pneo/pneh'-o) a primary word; to

vessel:--ship(-ing). see G4126

breathe hard, i.e. breeze:--blow. Compare 5594. see

[G4144] (ploos/plo'-os) from 4126; a sail, i.e.

G5594

navigation:--course, sailing, voyage. see G4126

[G4155] (pnigo/pnee'-go) strengthened from

[G4145] (plousios/ploo'-see-os) from 4149;

4154; to wheeze, i.e. (causative, by implication) to

wealthy; figuratively, abounding with:--rich. see

throttle or strangle (drown):--choke, take by the

G4149

throat. see G4154

[G4146] (plousios/ploo-see'-oce) adverb from

[G4156] (pniktos/pnik-tos') from 4155; throttled,

4145; copiously:--abundantly, richly. see G4145

i.e. (neuter concretely) an animal choked to death

[G4147] (plouteo/ploo-teh'-o) from 4148; to be

(not bled):--strangled. see G4155

(or become) wealthy (literally or figuratively):--be

[G4157] (pnoe/pno-ay') from 4154; respiration, a

increased with goods, (be made, wax) rich. see

breeze:--breath, wind. see G4154

G4148

[G4158] (poderes/pod-ay'-race) from 4228 and

[G4148] (ploutizo/ploo-tid'-zo) from 4149; to

another element of uncertain affinity; a dress (2066

make wealthy (figuratively):--en- (make) rich. see

implied) reaching the ankles:--garment down to the

G4149

foot. see G4228 see G2066

[G4149] (ploutos/ploo'-tos) from the base of

[G4159] (pothen/poth'-en) from the base of 4213

4130; wealth (as fulness), i.e. (literally) money,

with enclitic adverb of origin; from which (as

possessions, or (figuratively) abundance, richness,

interrogative) or what (as relative) place, state,

(specially), valuable bestowment:--riches. see

source or cause:--whence. see G4213

G4130

[G4160] (poieo/poy-eh'-o) apparently a prolonged

[G4150] (pluno/ploo'-no) a prolonged form of an

form of an obsolete primary; to make or do (in a

obsolete pluo (to "flow"); to "plunge", i.e. launder

very wide application, more or less direct):--abide,

clothing:--wash. Compare 3068, 3538. see G3068

+ agree, appoint, X avenge, + band together, be,

see G3538

bear, + bewray, bring (forth), cast out, cause,

[G4151] (pneuma/pnyoo'-mah) from 4154; a

commit, + content, continue, deal, + without any

current of air, i.e. breath (blast) or a breeze; by

delay, (would) do(-ing), execute, exercise, fulfil,

analogy or figuratively, a spirit, i.e. (human) the

gain, give, have, hold, X journeying, keep, + lay

rational soul, (by implication) vital principle, mental wait, + lighten the ship, make, X mean, + none of disposition, etc., or (superhuman) an angel, demon,

these things move me, observe, ordain, perform,

or (divine) God, Christ's spirit, the Holy Spirit:--

provide, + have purged, purpose, put, + raising up,

ghost, life, spirit(-ual, -ually), mind. Compare 5590.

X secure, shew, X shoot out, spend, take, tarry, +

see G4154 see G5590

transgress the law, work, yield. Compare 4238. see

[G4152] (pneumatikos/pnyoo-mat-ik-os') from

G4238

4151; non-carnal, i.e. (humanly) ethereal (as

[G4161] (poiema/poy'-ay-mah) from 4160; a

opposed to gross), or (daemoniacally) a spirit

product, i.e. fabric (literally or figuratively):--thing

(concretely), or (divinely) supernatural, regenerate,

that is made, workmanship. see G4160

religious:--spiritual. Compare 5591. see G4151 see

[G4162] (poiesis/poy'-ay-sis) from 4160; action,

G5591

i.e. performance (of the law):--deed. see G4160

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[G4163] (poietes/poy-ay-tace') from 4160; a

[G4176] (politeuomai/pol-it-yoo'-om-ahee)

performer; specially, a "poet"; --doer, poet. see

middle voice of a derivative of 4177; to behave as a

G4160

citizen (figuratively):--let conversation be, live. see

[G4164] (poikilos/poy-kee'-los) of uncertain

G4177

derivation; motley, i.e. various in character:--divers, **[G4177] (polites/pol-ee'-tace)** from 4172; a manifold.

townsman:--citizen. see G4172

[G4165] (poimaino/poy-mah'-ee-no) from 4166;

[G4178] (pollakis/pol-lak'-is) multiplicative

to tend as a shepherd of (figuratively, superviser):--

adverb from 4183; many times, i.e. frequently:--

feed (cattle), rule. see G4166

oft(-en, -entimes, -times). see G4183

[G4166] (poimen/poy-mane') of uncertain

[G4179] (pollaplasion/pol-lap-las-ee'-ohn) from

affinity; a shepherd (literally or figuratively):--

4183 and probably a derivative of 4120; manifold,

shepherd, pastor.

i.e. (neuter as noun) very much more:--manifold

[G4167] (poimne/poym'-nay) contraction from

more. see G4183 see G4120

4165; a flock (literally or figuratively):--flock, fold.

[G4180] (polulogia/pol-oo-log-ee'-ah) from a

see G4165

compound of 4183 and 3056; loquacity, i.e.

[G4168] (poimnion/poym'-nee-on) neuter of a

prolixity:--much speaking. see G4183 see G3056

presumed derivative of 4167; a flock, i.e.

[G4181] (polumeros/pol-oo-mer'-oce) adverb

(figuratively) group (of believers):--flock. see

from a compound of 4183 and 3313; in many

G4167

portions, i.e. variously as to time and agency

[G4169] (poios/poy'-os) from the base of 4226

(piecemeal):--at sundry times. see G4183 see

and 3634; individualizing interrogative (of

G3313

character) what sort of, or (of number) which one:--

[G4182] (polupoikilos/pol-oo-poy'-kil-os) from

what (manner of), which. see G4226 see G3634

4183 and 4164; much variegated, i.e. multifarious:--

[G4170] (polemeo/pol-em-eh'-o) from 4171; to be

manifold. see G4183 see G4164

(engaged) in warfare, i.e. to battle (literally or

[G4183] (polus/pol-oos') including the forms from

figuratively): -fight, (make) war. see G4171

the alternate pollos; (singular) much (in any respect)

[G4171] (polemos/pol'-em-os) from pelomai (to

or (plural) many; neuter (singular) as adverbial,

bustle); warfare (literally or figuratively; a single

largely; neuter (plural) as adverb or noun often,

encounter or a series):--battle, fight, war.

mostly, largely:--abundant, + altogether, common, +

[G4172] (polis/pol'-is) probably from the same as

far (passed, spent), (+ be of a) great (age, deal, -ly,

4171, or perhaps from 4183; a town (properly, with

while), long, many, much, oft(-en (-times)),

walls, of greater or less size):--city. see G4183 see

plenteous, sore, straitly. Compare 4118, 4119. see

G4171

G4118 see G4119

[G4173] (politarches/pol-it-ar'-khace) from 4172

[G4184] (polusplagchnos/pol-oo'-splankh-nos)

and 757; a town-officer, i.e. magistrate:--ruler of the from 4183 and 4698 (figuratively); extremely city. see G4172 see G757

compassionate:--very pitiful. see G4183 see G4698

[G4174] (politeia/pol-ee-ti'-ah) from 4177

[G4185] (poluteles/pol-oo-tel-ace') from 4183

("polity"); citizenship; concretely, a community:--

and 5056; extremely expensive:--costly, very

commonwealth, freedom. see G4177

precious, of great price. see G4183 see G5056

[G4175] (politeuma/pol-it'-yoo-mah) from 4176;

[G4186] (polutimos/pol-oot'-ee-mos) from 4183

a community, i.e. (abstractly) citizenship

and 5092; extremely valuable:--very costly, of great

(figuratively):--conversation. see G4176

price. see G4183 see G5092

[G4187] (polutropos/pol-oot-rop'-oce) adverb
traverse, i.e. travel (literally or figuratively;
from a compound of 4183 and 5158; in many ways,
especially to remove (figuratively, die), live, etc.); -
i.e. variously as to method or form:--in divers
-depart, go (away, forth, one's way, up), (make a,
manners. see G4183 see G5158
take a) journey, walk. see G3984
[G4188] (poma/pom'-ah) from the alternate of
[G4199] (portheo/por-theh'-o) prolongation from
4095; a beverage:--drink. see G4095
pertho (to sack); to ravage (figuratively):--destroy,
[G4189] (poneria/pon-ay-ree'-ah) from 4190;
waste.
depravity, i.e. (specially), malice; plural
[G4200] (porismos/por-is-mos') from a derivative
(concretely) plots, sins:--iniquity, wickedness. see
of poros (a way, i.e. means); furnishing (procuring),
G4190

i.e. (by implication) money-getting (acquisition):--

[G4190] (poneros/pon-ay-ros') from a derivative

gain.

of 4192; hurtful, i.e. evil (properly, in effect or

[G4201] (Porkios/por'-kee-os) of Latin origin;

influence, and thus differing from 2556, which

apparently swinish; Porcius, a Roman:--Porcius.

refers rather to essential character, as well as from

[G4202] (porneia/por-ni'-ah) from 4203; harlotry

4550, which indicates degeneracy from original

(including adultery and incest); figuratively,

virtue); figuratively, calamitous; also (passively) ill,

idolatry:--fornication. see G4203

i.e. diseased; but especially (morally) culpable, i.e.

[G4203] (porneuo/porn-yoo'-o) from 4204; to act

derelict, vicious, facinorous; neuter (singular)

the harlot, i.e. (literally) indulge unlawful lust (of

mischief, malice, or (plural) guilt; masculine

either sex), or (figuratively) practise idolatry:--

(singular) the devil, or (plural) sinners:--bad, evil,

commit (fornication). see G4204

grievous, harm, lewd, malicious, wicked(-ness). See **[G4204] (porne/por'-nay)** feminine of 4205; a also 4191. see G4192 see G2556 see G4550 see

strumpet; figuratively, an idolater:--harlot, whore.

G4191

see G4205

[G4191] (poneroteros/pon-ay-rot'-er-os)

[G4205] (pornos/por'-nos) from pernemi (to sell;

comparative of 4190; more evil:--more wicked. see

akin to the base of 4097); a (male) prostitute (as

G4190

venal), i.e. (by analogy) a debauchee (libertine):--

[G4192] (ponos/pon'-os) from the base of 3993;

fornicator, whoremonger. see G4097

toil, i.e. (by implication) anguish:--pain. see G3993

[G4206] (porrho/por'-rho) adverb from 4253;

[G4193] (Pontikos/pon-tik-os') from 4195; a

forwards, i.e. at a distance:--far, a great way off. See

Pontican, i.e. native of Pontus:--born in Pontus. see

also 4207. see G4253 see G4207

G4195

[G4207] (porrhothen/por'-rho-then) from 4206

[G4194] (Pontios/pon'-tee-os) of Latin origin;

with adverbial enclitic of source; from far, or (by

apparently bridged; Pontius, a Roman:--Pontius.

implication) at a distance, i.e. distantly:--afar off.

[G4195] (Pontos/pon'-tos) a sea; Pontus, a region

see G4206

of Asia Minor:--Pontus.

[G4208] (porrhotero/por-rho-ter'-o) adverb

[G4196] (Poplios/pop'-lee-os) of Latin origin;
comparative of 4206; further, i.e. a greater
apparently "popular"; Poplius (i.e. Publius), a
distance:--farther. see G4206
Roman:--Publius.
[G4209] (porphura/por-foo'-rah) of Latin origin;
[G4197] (poreia/por-i'-ah) from 4198; travel (by
the "purple" mussel, i.e. (by implication) the red-
land); figuratively (plural) proceedings, i.e. career:--
blue color itself, and finally a garment dyed with it:-
journey(-ing), ways. see G4198
-purple.
[G4198] (poreuomai/por-yoo'-om-ahee) middle
[G4210] (porphurous/por-foo-rooce') from 4209;
voice from a derivative of the same as 3984; to
purpureal, i.e. bluish red:--purple. see G4209

[G4211] (porphuropolis/por-foo-rop'-o-lis)
[G4222] (potizo/pot-id'-zo) from a derivative of
feminine of a compound of 4209 and 4453; a
the alternate of 4095; to furnish drink, irrigate:--

female trader in purple cloth:--seller of purple. see

give (make) to drink, feed, water. see G4095

G4209 see G4453

[G4223] (Potioloi/pot-ee'-ol-oy) of Latin origin;

[G4212] (posakis/pos-ak'-is) multiplicative from

little wells, i.e. mineral springs; Potioli (i.e.

4214; how many times:--how oft(-en). see G4214

Puteoli), a place in Italy:--Puteoli.

[G4213] (posis/pos'-is) from the alternate of 4095;

[G4224] (potos/pot'-os) from the alternate of

a drinking (the act), i.e. (concretely) a draught:--

4095; a drinking-bout or carousal:--banqueting. see

drink. see G4095

G4095

[G4214] (posos/pos'-os) from an absolute pos

[G4225] (pou/poo) genitive case of an indefinite

(who, what) and 3739; interrogative pronoun (of

pronoun pos (some) otherwise obsolete (compare

amount) how much (large, long or (plural) many):--

4214); as adverb of place, somewhere, i.e. nearly:--

how great (long, many), what. see G3739

about, a certain place. see G4214

[G4215] (potamos/pot-am-os') probably from a

[G4226] (pou/poo) genitive case of an

derivative of the alternate of 4095 (compare 4224);

interrogative pronoun pos (what) otherwise obsolete

a current, brook or freshet (as drinkable), i.e.

(perhaps the same as 4225 used with the rising slide

running water:--flood, river, stream, water. see

of inquiry); as adverb of place; at (by implication,

G4095 see G4224

to) what locality:--where, whither. see G4225

[G4216] (potamophoretos/pot-am-of-or'-ay-tos)

[G4227] (Poudes/poo'-dace) of Latin origin;

from 4215 and a derivative of 5409; river-borne, i.e. modest; Pudes (i.e. Pudens), a Christian:--Pudens.

overwhelmed by a stream:--carried away of the

[G4228] (pous/pooce) a primary word; a "foot"

flood. see G4215 see G5409

(figuratively or literally):--foot(-stool).

[G4217] (potapos/pot-ap-os') apparently from

[G4229] (pragma/prag'-mah) from 4238; a deed;

4219 and the base of 4226; interrogatively,

by implication, an affair; by extension, an object

whatever, i.e. of what possible sort:--what (manner

(material):--business, matter, thing, work. see

of). see G4219 see G4226

G4238

[G4218] (pote/pot-eh') from the base of 4225 and

[G4230] (pragmateia/prag-mat-i'-ah) from 4231;

5037; indefinite adverb, at some time, ever:--afore-

a transaction, i.e. negotiation:--affair. see G4231

(any, some-)time(-s), at length (the last), (+ n-

[G4231] (pragmateuomai/prag-mat-yoo'-om-

)ever, in the old time, in time past, once, when. see

ahee) from 4229; to busy oneself with, i.e. to trade:-

G4225 see G5037

-occupy. see G4229

[G4219] (pote/pot'-eh) from the base of 4226 and

[G4232] (praitorion/prahee-to'-ree-on) of Latin

5037; interrogative adverb, at what time:--+ how

origin; the praetorium or governor's courtroom

long, when. see G4226 see G5037

(sometimes including the whole edifice and camp):-

[G4220] (poteron/pot'-er-on) neuter of a

-(common, judgment) hall (of judgment), palace,

comparative of the base of 4226; interrogative as

praetorium.

adverb, which (of two), i.e. is it this or that:--

[G4233] (praktor/prak'-tor) from a derivative of

whether. see G4226

4238; a practiser, i.e. (specially), an official

[G4221] (poterion/pot-ay'-ree-on) neuter of a

collector:--officer. see G4238

derivative of the alternate of 4095; a drinking-

[G4234] (praxis/prax'-is) from 4238; practice, i.e.

vessel; by extension, the contents thereof, i.e. a

(concretely) an act; by extension, a function:--deed,

cupful (draught); figuratively, a lot or fate:--cup. see office, work. see G4238

G4095

[G4235] (praios/prah'-os) a form of 4239, used in

senior; specially, an Israelite Sanhedrist (also

certain parts; gentle, i.e. humble:--meek. see G4239

figuratively, member of the celestial council) or

[G4236] (praiotes/prah-ot'-ace) from 4235;

Christian "presbyter":-- elder(-est), old.

gentleness, by implication, humility:--meekness. see **[G4246] (presbutes/pres-boo'-tace)** from the G4235

same as 4245; an old man:--aged (man), old man.

[G4237] (prasia/pras-ee-ah') perhaps from prason

see G4245

(a leek, and so an onion-patch); a garden plot, i.e.

[G4247] (presbutis/pres-boo'-tis) feminine of

(by implication, of regular beds) a row (repeated in

4246; an old woman:--aged woman. see G4246

plural by Hebraism, to indicate an arrangement):--in **[G4248] (prenes/pray-nace')** from 4253; leaning ranks.

(falling) forward ("prone"), i.e. head foremost:--

[G4238] (prasso/pras'-so) a primary verb; to

headlong. see G4253

"practise", i.e. perform repeatedly or habitually

[G4249] (prizo/prid'-zo) a strengthened form of a

(thus differing from 4160, which properly refers to

primary prio (to saw); to saw in two:--saw asunder.

a single act); by implication, to execute,

[G4250] (prin/prin) adverb from 4253; prior,

accomplish, etc.; specially, to collect (dues), fare

sooner:--before (that), ere. see G4253

(personally):--commit, deeds, do, exact, keep,

[G4251] (Priska/pris'-kah) of Latin origin;

require, use arts. see G4160

feminine of Priscus, ancient; Priska, a Christian

[G4239] (praus/prah-ooce') apparently a primary

woman:--Prisca. See also 4252. see G4252

word; mild, i.e. (by implication) humble:--meek.

[G4252] (Priscilla/pris'-cil-lah) diminutive of

See also 4235. see G4235

4251; Priscilla (i.e. little Prisca), a Christian

[G4240] (prautes/prah-oo'-tace) from 4239;

woman:--Priscilla. see G4251

mildness, i.e. (by implication) humility:--meekness.

[G4253] (pro/pro) a primary preposition; "fore",

see G4239

i.e. in front of, prior (figuratively, superior) to:--

[G4241] (prepo/prep'-o) apparently a primary

above, ago, before, or ever. In the comparative, it

verb; to tower up (be conspicuous), i.e. (by

retains the same significations.

implication) to be suitable or proper (third person

[G4254] (proago/pro-ag'-o) from 4253 and 71; to

singular present indicative, often used impersonally, lead forward (magisterially); intransitively, to it is fit or right):--become, comely.

precede (in place or time (participle, previous)):--

[G4242] (pesbeia/pres-bi'-ah) from 4243;

bring (forth, out), go before. see G4253 see G71

seniority (eldership), i.e. (by implication) an

[G4255] (proaireomai/pro-ahee-reh'-om-ahee)

embassy (concretely, ambassadors):--ambassage,

from 4253 and 138; to choose for oneself before

message. see G4243

another thing (prefer), i.e. (by implication) to

[G4243] (presbeuo/pres-byoo'-o) from the base

propose (intend):--purpose. see G4253 see G138

of 4245; to be a senior, i.e. (by implication) act as a

[G4256] (proaitiaomai/pro-ahee-tee-ah'-om-

representative (figuratively, preacher):--be an

ahee) from 4253 and a derivative of 156; to accuse

ambassador. see G4245

already, i.e. previously charge:--prove before. see

[G4244] (presbuterion/pres-boo-ter'-ee-on)

G4253 see G156

neuter of a presumed derivative of 4245; the order

[G4257] (proakouo/pro-ak-oo'-o) from 4253 and

of elders, i.e. (specially), Israelite Sanhedrin or

191; to hear already,i.e. anticipate:--hear before. see

Christian "presbytery":--(estate of) elder(-s),

G4253 see G191

presbytery. see G4245

[G4258] (proamartano/pro-am-ar-tan'-o) from

[G4245] (presbuteros/pres-boo'-ter-os)

4253 and 264; to sin previously (to conversion):--

comparative of presbus (elderly); older; as noun, a

sin already, heretofore sin. see G4253 see G264

[G4259] (proaulion/pro-ow'-lee-on) neuter of a

prescribe:--before ordain, evidently set forth, write

presumed compound of 4253 and 833; a forecourt,
(afore, aforetime). see G4253 see G1125
i.e. vestibule (alley-way):--porch. see G4253 see
[G4271] (prodelos/prod'-ay-los) from 4253 and
G833
1212; plain before all men, i.e. obvious:--evident,
[G4260] (probaino/prob-ah'-ee-no) from 4253
manifest (open) beforehand. see G4253 see G1212
and the base of 939; to walk forward, i.e. advance
[G4272] (prodidomi/prod-id'-o-mee) from 4253
(literally, or in years):--+ be of a great age, go
and 1325; to give before the other party has given:--
farther (on), be well stricken. see G4253 see G939
first give. see G4253 see G1325
[G4261] (proballo/prob-al'-lo) from 4253 and
[G4273] (prodotes/prod-ot'-ace) from 4272 (in
906; to throw forward, i.e. push to the front,
the sense of giving forward into another's (the
germinate:--put forward, shoot forth. see G4253 see
enemy's) hands); a surrender:--betrayer, traitor. see
G906
G4272
[G4262] (probatikos/prob-at-ik-os') from 4263;
[G4274] (prodromos/prod'-rom-os) from the
relating to sheep, i.e. (a gate) through which they

alternate of 4390; a runner ahead, i.e. scout
were led into Jerusalem:--sheep (market). see
(figuratively, precursor):--forerunner. see G4390
G4263

[G4275] (proeido/pro-i'-do) from 4253 and 1492;

[G4263] (probaton/prob'-at-on) probably neuter
foresee:--foresee, saw before. see G1492 see G4253
of a presumed derivative of 4260; something that

[G4276] (proelpizo/pro-el-pid'-zo) from 4253
walks forward (a quadruped), i.e. (specially), a
and 1679; to hope in advance of other
sheep (literally or figuratively):--sheep(-fold). see
confirmation:--first trust. see G4253 see G1679
G4260

[G4277] (proepo/pro-ep'-o) from 4253 and 2036;

[G4264] (probibazo/prob-ib-ad'-zo) from 4253
to say already, to predict:--forewarn, say (speak,
and a reduplicated form of 971; to force forward,
tell) before. Compare 4280. see G4253 see G2036
i.e. bring to the front, instigate:--draw, before
see G4280
instruct. see G4253 see G971

[G4278] (proenarchomai/pro-en-ar'-khom-

[G4265] (problepo/prob-lep'-o) from 4253 and

ahee) from 4253 and 1728; to commence already:--

991; to look out beforehand, i.e. furnish in

begin (before). see G4253 see G1728

advance:--provide. see G4253 see G991

[G4279] (proepaggellomai/pro-ep-ang-ghel'-

[G4266] (proginomai/prog-in'-om-ahee) from

lom-ahee) middle voice from 4253 and 1861; to

4253 and 1096; to be already, i.e. have previousy

promise of old:--promise before. see G4253 see

transpired:--be past. see G4253 see G1096

G1861

[G4267] (proginosko/prog-in-oce'-ko) from 4253

[G4280] (proereo/pro-er-eh'-o) from 4253 and

and 1097; to know beforehand, i.e. foresee:--

2046; used as alternate of 4277; to say already,

foreknow (ordain), know (before). see G4253 see

predict:--foretell, say (speak, tell) before. see G4253

G1097

see G2046 see G4277

[G4268] (prognosis/prog'-no-sis) from 4267;

[G4281] (proerchomai/pro-er'-khom-ahee) from

forethought:--foreknowledge. see G4267

4253 and 2064 (including its alternate); to go

[G4269] (progonos/prog'-on-os) from 4266; an

onward, precede (in place or time):--go before

ancestor, (grand-)parent:--forefather, parent. see

(farther, forward), outgo, pass on. see G4253 see

G4266

G2064

[G4270] (prographo/prog-raf'-o) from 4253 and

[G4282] (proetoimazo/pro-et-oy-mad'-zo) from

1125; to write previously; figuratively, to announce, 4253 and 2090; to fit up in advance (literally or **166**

figuratively):--ordain before, prepare afore. see

predict, promise:--foretell, have notice, (shew)

G4253 see G2090

before. see G4253 see G2605

[G4283] (proeuaggelizomai/pro-yoo-ang-ghel-

[G4294] (prokatartizo/prok-at-ar-tid'-zo) from

id'-zom-ahee) middle voice from 4253 and 2097; to 4253 and 2675; to prepare in advance:--make up announce glad news in advance:--preach before the

beforehand. see G4253 see G2675

gospel. see G4253 see G2097

[G4295] (prokeimai/prok'-i-mahee) from 4253

[G4284] (proechomai/pro-ekh-om-ahee) middle

and 2749; to lie before the view, i.e. (figuratively)

voice from 4253 and 2192; to hold oneself before

to be present (to the mind), to stand forth (as an
others, i.e. (figuratively) to excel:--be better. see
example or reward):--be first, set before (forth). see
G4253 see G2192
G4253 see G2749
[G4285] (proegeomai/pro-ay-geh'-om-ahee)
[G4296] (prokerusso/prok-ay-rooce'-so) from
from 4253 and 2233; to lead the way for others, i.e.
4253 and 2784; to herald (i.e. proclaim) in
show deference:--prefer. see G4253 see G2233
advance:--before (first) preach. see G4253 see
[G4286] (prothesis/proth'-es-is) from 4388; a
G2784
setting forth, i.e. (figuratively) proposal (intention);
[G4297] (prokope/prok-op-ay') from 4298;
specially, the show-bread (in the Temple) as
progress, i.e. advancement (subjectively or
exposed before God:--purpose, shew(-bread). see
objectively):--furtherance, profit. see G4298
G4388
[G4298] (prokopto/prok-op'-to) from 4253 and
[G4287] (prothesmios/proth-es'-mee-os) from
2875; to drive forward (as if by beating), i.e.
4253 and a derivative of 5087; fixed beforehand,
(figuratively and intransitively) to advance (in

i.e. (feminine with 2250 implied) a designated day:-

amount, to grow; in time, to be well along):--

-time appointed. see G4253 see G5087 see G2250

increase, proceed, profit, be far spent, wax. see

[G4288] (prothumia/proth-oo-mee'-ah) from

G4253 see G2875

4289; predisposition, i.e. alacrity:--forwardness of

[G4299] (prokrima/prok'-ree-mah) from a

mind, readiness (of mind), ready (willing) mind. see compound of 4253 and 2919; a prejudgment G4289

(prejudice), i.e. prepossession:--prefer one before

[G4289] (prothumos/proth'-oo-mos) from 4253

another. see G4253 see G2919

and 2372; forward in spirit, i.e. predisposed; neuter

[G4300] (prokuroo/prok-oo-ro'-o) from 4253

(as noun) alacrity:--ready, willing. see G4253 see

and 2964; to ratify previously:--confirm before. see

G2372

G4253 see G2964

[G4290] (prothumos/proth-oo'-moce) adverb

[G4301] (prolambano/prol-am-ban'-o) from

from 4289; with alacrity:--willingly. see G4289

4253 and 2983; to take in advance, i.e. (literally) eat

[G4291] (proistemi/pro-is'-tay-mee) from 4253

before others have an opportunity; (figuratively) to

and 2476; to stand before, i.e. (in rank) to preside,
anticipate, surprise:--come aforehand, overtake,
or (by implication) to practise:--maintain, be over,
take before. see G4253 see G2983
rule. see G4253 see G2476
[G4302] (prolego/prol-eg'-o) from 4253 and
[G4292] (prokaleomai/prok-al-eh'-om-ahee)
3004; to say beforehand, i.e. predict, forewarn:--
middle voice from 4253 and 2564; to call forth to
foretell, tell before. see G4253 see G3004
oneself (challenge), i.e. (by implication) to irritate:--
[G4303] (promarturomai/prom-ar-too'-rom-
provoke. see G4253 see G2564
ahee) from 4253 and 3143; to be a witness in
[G4293] (prokataggello/prok-at-ang-ghel'-lo)
advance i.e. predict:--testify beforehand. see G4253
from 4253 and 2605; to anounce beforehand, i.e.
see G3143

[G4304] (promeletao/prom-el-et-ah'-o) from
occasion, or respect, which is the destination of the

4253 and 3191; to premeditate:--meditate before.

relation, i.e. whither or for which it is predicated):--

see G4253 see G3191

about, according to , against, among, at, because of,

[G4305] (promerimnao/prom-er-im-nah'-o)

before, between, (where-)by, for, X at thy house, in,

from 4253 and 3309; to care (anxiously) in

for intent, nigh unto, of, which pertain to, that, to

advance:--take thought beforehand. see G4253 see

(the end that), X together, to (you) -ward, unto,

G3309

with(-in). In the comparative case, it denotes

[G4306] (pronoeo/pron-o-eh'-o) from 4253 and

essentially the same applications, namely, motion

3539; to consider in advance, i.e. look out for

towards, accession to, or nearness at. see G4253

beforehand (actively, by way of maintenance for

[G4315] (prosabbaton/pros-ab'-bat-on) from

others; middle voice by way of circumspection for

4253 and 4521; a fore-sabbath, i.e. the Sabbath-

oneself):--provide (for). see G4253 see G3539

eve:--day before the sabbath. Compare 3904. see

[G4307] (pronoia/pron'-oy-ah) from 4306;

G4253 see G4521 see G3904

forethought, i.e. provident care or supply:--

[G4316] (prosagoreuo/pros-ag-or-yoo'-o) from
providence, provision. see G4306
4314 and a derivative of 58 (mean to harangue); to
[G4308] (proorao/pro-or-ah'-o) from 4253 and
address, i.e. salute by name:--call. see G4314 see
3708; to behold in advance, i.e. (actively) to notice
G58
(another) previously, or (middle voice) to keep in
[G4317] (prosago/pros-ag'-o) from 4314 and 71;
(one's own) view:--foresee, see before. see G4253
to lead towards, i.e. (transitively) to conduct near
see G3708
(summon, present), or (intransitively) to approach:--
[G4309] (proorizo/pro-or-id'-zo) from 4253 and
bring, draw near. see G4314 see G71
3724; to limit in advance, i.e. (figuratively)
[G4318] (prosagoge/pros-ag-ogue-ay') from 4317
predetermine:--determine before, ordain,
(compare 72); admission:--access. see G4317 see
predestinate. see G4253 see G3724
G72
[G4310] (propascho/prop-as'-kho) from 4253
[G4319] (prosaiteo/pros-ahee-teh'-o) from 4314
and 3958; to undergo hardship previously:--suffer
and 154; to ask repeatedly (importune), i.e. solicit:--

before. see G4253 see G3958

beg. see G4314 see G154

[G4311] (propempo/prop-em'-po) from 4253 and

[G4320] (prosanabaino/pros-an-ab-ah'-ee-no)

3992; to send forward, i.e. escort or aid in travel:--

from 4314 and 305; to ascend farther, i.e. be

accompany, bring (forward) on journey (way),

promoted (take an upper (more honorable) seat):--

conduct forth. see G4253 see G3992

go up. see G4314 see G305

[G4312] (propetes/prop-et-ace') from a

[G4321] (prosanalisko/pros-an-al-is'-ko) from

compound of 4253 and 4098; falling forward, i.e.

4314 and 355; to expend further:--spend. see G355

headlong (figuratively, precipitate):--heady, rash(-

see G4314

ly). see G4253 see G4098

[G4322] (prosanapleroo/pros-an-ap-lay-ro'-o)

[G4313] (proporeuomai/prop-or-yoo'-om-ahee)

from 4314 and 378; to fill up further, i.e. furnish

from 4253 and 4198; to precede (as guide or

fully:--supply. see G4314 see G378

herald):--go before. see G4253 see G4198

[G4323] (prosanatithemi/pros-an-at-ith'-ay-

[G4314] (pros/pros) a strengthened form of 4253;

mee) from 4314 and 394; to lay up in addition, i.e.

a preposition of direction; forward to, i.e. toward

(middle voice and figuratively) to impart or (by

(with the genitive case, the side of, i.e. pertaining

implication) to consult:--in conference add, confer.

to; with the dative case, by the side of, i.e. near to;

see G4314 see G394

usually with the accusative case, the place, time,

[G4324] (prosapeileo/pros-ap-i-leh'-o) from 4314 **[G4335] (proseuche/pros-yoo-khay')** from 4336; and 546; to menace additionally:--i.e. threaten

prayer (worship); by implication, an oratory

further. see G4314 see G546

(chapel):--X pray earnestly, prayer. see G4336

[G4325] (prosdapanao/pros-dap-an-ah'-o) from

[G4336] (proseuchomai/pros-yoo'-khom-ahee)

4314 and 1159; to expend additionally:--spend

from 4314 and 2172; to pray to God, i.e. supplicate,

more. see G4314 see G1159

worship:--pray (X earnestly, for), make prayer. see

[G4326] (prosdeomai/pros-deh'-om-ahee) from

G4314 see G2172

4314 and 1189; to require additionally, i.e. want

[G4337] (prosecho/pros-ekh'-o) from 4314 and

further:--need. see G4314 see G1189

2192; (figuratively) to hold the mind (3563 implied)

[G4327] (prosdechomai/pros-dekh'-om-ahee)

towards, i.e. pay attention to, be cautious about,

from 4314 and 1209; to admit (to intercourse,

apply oneself to, adhere to:--(give) attend(-ance, -

hospitality, credence, or (figuratively) endurance);

ance at, -ance to, unto), beware, be given to, give

by implication, to await (with confidence or

(take) heed (to unto); have regard. see G4314 see

patience):--accept, allow, look (wait) for, take. see

G2192

G4314 see G1209

[G4338] (proseloo/pros-ay-lo'-o) from 4314 and a

[G4328] (prosdokao/pros-dok-ah'-o) from 4314

derivative of 2247; to peg to, i.e. spike fast:--nail to.

and dokeuo (to watch); to anticipate (in thought,

see G4314 see G2247

hope or fear); by implication, to await:--(be in)

[G4339] (proselutos/pros-ay'-loo-tos) from the

expect(-ation), look (for), when looked, tarry, wait

alternate of 4334; an arriver from a foreign region,

for. see G4314

i.e. (specially), an acceder (convert) to Judaism

[G4329] (prosdokia/pros-dok-ee'-ah) from 4328;

("proselyte"):--proselyte. see G4334

apprehension (of evil); by implication, infliction

[G4340] (proskairos/pros'-kahee-ros) from 4314

anticipated:--expectation, looking after. see G4328

and 2540; for the occasion only, i.e. temporary:--

[G4330] (proseao/pros-eh-ah'-o) from 4314 and

dur-(eth) for awhile, endure for a time, for a season,

1439; to permit further progress:--suffer. see G4314

temporal. see G4314 see G2540

see G1439

[G4341] (proskaleomai/pros-kal-eh'-om-ahee)

[G4331] (proseggizo/pros-eng-ghid'-zo) from

middle voice from 4314 and 2564; to call toward

4314 and 1448; to approach near:--come nigh. see

oneself, i.e. summon, invite:--call (for, to, unto). see

G4314 see G1448

G4314 see G2564

[G4332] (prosedreuo/pros-ed-ryoo'-o) from a

[G4342] (proskartereo/pros-kar-ter-eh'-o) from

compound of 4314 and the base of 1476; to sit near,

4314 and 2594; to be earnest towards, i.e. (to a

i.e. attend as a servant:--wait at. see G4314 see

thing) to persevere, be constantly diligent, or (in a

G1476

place) to attend assiduously all the exercises, or (to

[G4333] (prosergazomai/pros-er-gad'-zom-

a person) to adhere closely to (as a servitor):--attend

ahee) from 4314 and 2038; to work additionally,

(give self) continually (upon), continue (in, instant

i.e. (by implication) acquire besides:--gain. see

in, with), wait on (continually). see G4314 see

G4314 see G2038

G2594

[G4334] (proserchomai/pros-er'-khom-ahee)

[G4343] (proskarteresis/pros-kar-ter'-ay-sis)

from 4314 and 2064 (including its alternate); to

from 4342; persistancy:--perseverance. see G4342

approach, i.e. (literally) come near, visit, or

[G4344] (proskephalaion/pros-kef-al'-ahee-on)

(figuratively) worship, assent to:--(as soon as he)

neuter of a presumed compound of 4314 and 2776;

come (unto), come thereunto, consent, draw near,

something for the head, i.e. a cushion:--pillow. see

go (near, to, unto). see G4314 see G2064

G4314 see G2776

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[G4345] (proskleroo/pros-klay-ro'-o) from 4314

[G4357] (prosmeno/pros-men'-o) from 4314 and

and 2820; to give a common lot to, i.e.

3306; to stay further, i.e. remain in a place, with a

(figuratively) to associate with:--consort with. see

person; figuratively, to adhere to, persevere in:--

G4314 see G2820

abide still, be with, cleave unto, continue in (with).

[G4346] (prosklisis/pros'-klis-is) from a

see G4314 see G3306

compound of 4314 and 2827; a leaning towards, i.e.

[G4358] (prosormizo/pros-or-mid'-zo) from

(figuratively) proclivity (favoritism):--partiality. see

4314 and a derivative of the same as 3730 (meaning

G4314 see G2827

to tie (anchor) or lull); to moor to, i.e. (by

[G4347] (proskollao/pros-kol-lah'-o) from 4314

implication) land at:--draw to the shore. see G4314

and 2853; to glue to, i.e. (figuratively) to adhere:--

see G3730

cleave, join (self). see G4314 see G2853

[G4359] (prosopheilo/pros-of-i'-lo) from 4314

[G4348] (proskomma/pros'-kom-mah) from
and 3784; to be indebted additionally:--over
4350; a stub, i.e. (figuratively) occasion of
besides. see G4314 see G3784
apostasy:--offence, stumbling(-block, (-stone)). see
[G4360] (prosochthizo/pros-okh-thid'-zo) from
G4350
4314 and a form of ochtheo (to be vexed with
[G4349] (proskope/pros-kop-ay') from 4350; a
something irksome); to feel indignant at:--be
stumbling, i.e. (figuratively and concretely)
grieved at. see G4314
occasion of sin:--offence. see G4350
[G4361] (prospeinos/pros'-pi-nos) from 4314 and
[G4350] (proskopto/pros-kop'-to) from 4314 and
the same as 3983; hungering further, i.e. intensely
2875; to strike at, i.e. surge against (as water);
hungry:--very hungry. see G4314 see G3983
specially, to stub on, i.e. trip up (literally or
[G4362] (prospegnumi/pros-payg'-noo-mee)
figuratively):--beat upon, dash, stumble (at). see
from 4314 and 4078; to fasten to, i.e. (specially), to
G4314 see G2875
impale (on a cross):--crucify. see G4314 see G4078
[G4351] (proskulio/pros-koo-lee'-o) from 4314

[G4363] (prospipto/pros-pip'-to) from 4314 and
and 2947; to roll towards, i.e. block against:--roll
4098; to fall towards, i.e. (gently) prostrate oneself
(to). see G4314 see G2947
(in supplication or homage), or (violently) to rush
[G4352] (proskuneo/pros-koo-neh'-o) from 4314
upon (in storm):--beat upon, fall (down) at (before).
and a probable derivative of 2965 (meaning to kiss,
see G4314 see G4098
like a dog licking his master's hand); to fawn or
[G4364] (prospoieomai/pros-poy-eh'-om-ahee)
crouch to, i.e. (literally or figuratively) prostrate
middle voice from 4314 and 4160; to do forward for
oneself in homage (do reverence to, adore):--
oneself, i.e. pretend (as if about to do a thing):--
worship. see G4314 see G2965
make as though. see G4314 see G4160
[G4353] (proskunetes/pros-koo-nay-tace') from
[G4365] (prosporeuomai/pros-por-yoo'-om-
4352; an adorer:--worshipper. see G4352
ahee) from 4314 and 4198; to journey towards, i.e.
[G4354] (proslaleo/pros-lal-eh'-o) from 4314 and
approach (not the same as 4313):--go before. see
2980; to talk to, i.e. converse with:--speak to (with).
G4314 see G4198 see G4313

see G4314 see G2980

[G4366] (prosregnumi/pros-rayg'-noo-mee)

[G4355] (proslambano/pros-lam-ban'-o) from

from 4314 and 4486; to tear towards, i.e. burst upon

4314 and 2983; to take to oneself, i.e. use (food),

(as a tempest or flood):--beat vehemently against

lead (aside), admit (to friendship or hospitality):--

(upon). see G4314 see G4486

receive, take (unto). see G4314 see G2983

[G4367] (prostasso/pros-tas'-so) from 4314 and

[G4356] (proslepsis/pros'-lape-sis) from 4355;

5021; to arrange towards, i.e. (figuratively) enjoin:--

admission:--receiving. see G4355

bid, command. see G4314 see G5021

[G4368] (prostatis/pros-tat'-is) feminine of a

[G4379] (prospsauo/pros-psow'-o) from 4314

derivative of 4291; a patroness, i.e. assistant:--

and psauo (to touch); to impinge, i.e. lay a finger on

succourer. see G4291

(in order to relieve):--touch. see G4314

[G4369] (prostithemi/pros-tith'-ay-mee) from

[G4380] (prosopolepteo/pros-o-pol-ape-teh'-o)

4314 and 5087; to place additionally, i.e. lay beside, from 4381; to favor an individual, i.e. show annex, repeat:--add, again, give more, increase, lay

partiality:--have respect to persons. see G4381

unto, proceed further, speak to any more. see G4314 **[G4381] (prosopoleptes/pros-o-pol-ape'-tace)** see G5087

from 4383 and 2983; an accepter of a face

[G4370] (prostrecho/pros-trekh'-o) from 4314

(individual), i.e. (specially), one exhibiting

and 5143 (including its alternate); to run towards,

partiality:--respecter of persons. see G4383 see

i.e. hasten to meet or join:--run (thither to, to). see

G2983

G4314 see G5143

[G4382] (prosopolepsia/pros-o-pol-ape-see'-ah)

[G4371] (prosphagion/pros-fag'-ee-on) neuter of

from 4381; partiality, i.e. favoritism:--respect of

a presumed derivative of a compound of 4314 and

persons. see G4381

5315; something eaten in addition to bread, i.e. a

[G4383] (prosopon/pros'-o-pon) from 4314 and

relish (specially, fish; compare 3795):--meat. see

ops (the visage, from 3700); the front (as being

G4314 see G5315 see G3795

towards view), i.e. the countenance, aspect,

[G4372] (prosphatos/pros'-fat-os) from 4253 and

appearance, surface; by implication, presence,

a derivative of 4969; previously (recently) slain

person:--(outward) appearance, X before,

(fresh), i.e. (figuratively) lately made:--new. see

countenance, face, fashion, (men's) person,

G4253 see G4969

presence. see G4314 see G3700

[G4373] (prosphatos/pros-fat'-oce) adverb from

[G4384] (protasso/prot-as'-so) from 4253 and

4372; recently:--lately. see G4372

5021; to pre-arrange, i.e. prescribe:--before appoint.

[G4374] (prosphero/pros-fer'-o) from 4314 and

see G4253 see G5021

5342 (including its alternate); to bear towards, i.e.

[G4385] (proteino/prot-i'-no) from 4253 and

lead to, tender (especially to God), treat:--bring (to,

teino (to stretch); to protend, i.e. tie prostrate (for

unto), deal with, do, offer (unto, up), present unto,

scourging):--bind. see G4253

put to. see G4314 see G5342

[G4386] (proteron/prot'-er-on) neuter of 4387 as

[G4375] (prosphiles/pros-fee-lace') from a

adverb (with or without the article); previously:--

presumed compound of 4314 and 5368; friendly

before, (at the) first, former. see G4387

towards, i.e. acceptable:--lovely. see G4314 see

[G4387] (proteros/prot'-er-os) comparative of

G5368

4253; prior or previous:--former. see G4253

[G4376] (prosphora/pros-for-ah') from 4374;

[G4388] (protithemai/prot-ith'-em-ahee) middle

presentation; concretely, an oblation (bloodless) or

voice from 4253 and 5087; to place before, i.e. (for

sacrifice:--offering (up). see G4374

oneself) to exhibit; (to oneself) to propose

[G4377] (prosphoneo/pros-fo-neh'-o) from 4314

(determine):--purpose, set forth. see G4253 see

and 5455; to sound towards, i.e. address, exclaim,

G5087

summon:--call unto, speak (un-)to. see G4314 see

[G4389] (protrepomai/prot-rep'-om-ahee)

G5455

middle voice from 4253 and the base of 5157; to

[G4378] (proschusis/pros'-khoo-sis) from a

turn forward for oneself, i.e. encourage:--exhort. see

comparative of 4314 and cheo (to pour); a shedding

G4253 see G5157

forth, i.e. affusion:--sprinkling. see G4314

[G4390] (protrecho/prot-rekh'-o) from 4253 and
5143 (including its alternate); to run forward, i.e.

outstrip, precede:--outrun, run before. see G4253
[G4402] (Prochoros/prokh'-or-os) from 4253 and
see G5143
5525; before the dance; Prochorus, a Christian:--
[G4391] (prouparcho/pro-oop-ar'-kho) from
Prochorus. see G4253 see G5525
4253 and 5225; to exist before, i.e. (adverbially) to
[G4403] (prumna/proom'-nah) feminine of
be or do something previously:--+ be before(-time).
prumnus (hindmost); the stern of a ship:--hinder
see G4253 see G5225
part, stern.
[G4392] (prophasis/prof'-as-is) from a compound
[G4404] (proi/pro-ee') adverb from 4253; at
of 4253 and 5316; an outward showing, i.e.
dawn; by implication, the day-break watch:--early
pretext:--cloke, colour, pretence, show. see G4253
(in the morning), (in the) morning. see G4253

see G5316

[G4405] (proia/pro-ee'-ah) feminine of a

[G4393] (prophero/prof-er'-o) from 4253 and

derivative of 4404 as noun; day-dawn:--early,

5342; to bear forward, i.e. produce:--bring forth. see morning. see G4404

G4253 see G5342

[G4406] (proimos/pro'-ee-mos) from 4404;

[G4394] (propheteia/prof-ay-ti'-ah) from 4396

dawning, i.e. (by analogy) autumnal (showering, the

("prophecy"); prediction (scriptural or other):--

first of the rainy season):--early. see G4404

prophecy, prophesying. see G4396

[G4407] (proinos/pro-ee-nos') from 4404;

[G4395] (propheteuo/prof-ate-yoo'-o) from

pertaining to the dawn, i.e. matutinal:--morning. see

4396; to foretell events, divine, speak under

G4404

inspiration, exercise the prophetic office:--prophesy. **[G4408] (prora/pro'-ra)** feminine of a presumed see G4396

derivative of 4253 as noun; the prow, i.e. forward

[G4396] (prophetes/prof-ay'-tace) from a

part of a vessel:--forepart(-ship). see G4253

compound of 4253 and 5346; a foreteller

[G4409] (proteuo/prote-yoo'-o) from 4413; to be

("prophet"); by analogy, an inspired speaker; by

first (in rank or influence):--have the preeminence.

extension, a poet:--prophet. see G4253 see G5346

see G4413

[G4397] (prophetikos/prof-ay-tik-os') from

[G4410] (protokathedria/pro-tok-ath-ed-ree'-

4396; pertaining to a foreteller ("prophetic"):--of

ah) from 4413 and 2515; a sitting first (in the front

prophecy, of the prophets. see G4396

row), i.e. preeminence in council:--chief (highest,

[G4398] (prophetis/prof-ay'-tis) feminine of

uppermost) seat. see G4413 see G2515

4396; a female foreteller or an inspired woman:--

[G4411] (protoklisia/pro-tok-lis-ee'-ah) from

prophetess. see G4396

4413 and 2828; a reclining first (in the place of

[G4399] (prophthano/prof-than'-o) from 4253

honor) at the dinner-bed, i.e. preeminence at meals:-

and 5348; to get an earlier start of, i.e. anticipate:--

-chief (highest, uppermost) room. see G4413 see

prevent. see G4253 see G5348

G2828

[G4400] (procheirizomai/prokh-i-rid'-zom-

[G4412] (proton/pro'-ton) neuter of 4413 as

ahee) middle voice from 4253 and a derivative of

adverb (with or without 3588); firstly (in time,

5495; to handle for oneself in advance, i.e.

place, order, or importance):--before, at the

(figuratively) to purpose:--choose, make. see G4253 beginning, chiefly (at, at the) first (of all). see see G5495

G4413 see G3588

[G4401] (procheirotoneo/prokh-i-rot-on-eh'-o)

[G4413] (protos/pro'-tos) contracted superlative

from 4253 and 5500; to elect in advance:--choose

of 4253; foremost (in time, place, order or

before. see G4253 see G5500

importance):--before, beginning, best, chief(-est),

first (of all), former. see G4253

[G4414] (protostates/pro-tos-tat'-ace) from 4413

4072 through the idea of expansion, and to 4429

and 2476; one standing first in the ranks, i.e. a

through that of flattening; compare 3961); to fold,

captain (champion):--ringleader. see G4413 see

i.e. furl a scroll:--close. see G4072 see G3961

G2476

[G4429] (ptuo/ptoo'-o) a primary verb (compare

[G4415] (prototokia/pro-tot-ok'-ee-ah) from

4428); to spit:--spit. see G4428

4416; primogeniture (as a privilege):--birthright. see **[G4430] (ptoma/pto'-mah)** from the alternate of G4416

4098; a ruin, i.e. (specially), lifeless body (corpse,

[G4416] (prototokos/pro-tot-ok'-os) from 4413

carrion):--dead body, carcase, corpse. see G4098

and the alternate of 5088; first-born (usually as

[G4431] (ptosis/pto'-sis) from the alternate of

noun, literally or figuratively):--firstbegotten(-

4098; a crash, i.e. downfall (literally or

born). see G4413 see G5088

figuratively):--fall. see G4098

[G4417] (ptaio/ptah'-yo) a form of 4098; to trip,

[G4432] (ptocheia/pto-khi'-ah) from 4433;

i.e. (figuratively) to err, sin, fail (of salvation):--fall,

beggary, i.e. indigence (literally or figuratively):--

offend, stumble. see G4098

poverty. see G4433

[G4418] (pterna/pter'-nah) of uncertain

[G4433] (ptocheuo/pto-khyoo'-o) from 4434; to

derivation; the heel (figuratively):--heel.

be a beggar, i.e. (by implication) to become indigent

[G4419] (pterugion/pter-oog'-ee-on) neuter of a

(figuratively):--become poor. see G4434

presumed derivative of 4420; a winglet, i.e.

[G4434] (ptochos/pto-khos') from ptosso (to

(figuratively) extremity (top corner):--pinnacle. see

crouch); akin to 4422 and the alternate of 4098); a

G4420

beggar (as cringing), i.e. pauper (strictly denoting

[G4420] (pterux/pter'-oox) from a derivative of

absolute or public mendicancy, although also used

4072 (meaning a feather); a wing:--wing. see G4072 in a qualified or relative sense; whereas 3993

[G4421] (ptenon/ptay-non') contraction for 4071;

properly means only straitened circumstances in

a bird:--bird. see G4071

private), literally (often as noun) or figuratively

[G4422] (ptoeo/pto-eh'-o) probably akin to the

(distressed):--beggar(-ly), poor. see G4422 see

alternate of 4098 (through the idea of causing to

G4098 see G3993

fall) or to 4072 (through that of causing to fly

[G4435] (pugme/poog-may') from a primary pux

away); to scare:--frighten. see G4098 see G4072

(the fist as a weapon); the clenched hand, i.e. (only

[G4423] (ptoesis/pto'-ay-sis) from 4422; alarm:--

in dative case as adverb) with the fist (hard

amazement. see G4422

scrubbing):--oft.

[G4424] (Ptolemais/ptol-em-ah-is') from

[G4436] (Puthon/poo'-thone) from Putho (the

Ptolemaios (Ptolemy, after whom it was named);

name of the region where Delphi, the seat of the

Ptolemais, a place in Palestine:--Ptolemais.

famous oracle, was located); a Python, i.e. (by

[G4425] (ptuon/ptoo'-on) from 4429; a

analogy, with the supposed diviner there)

winnowing-fork (as scattering like spittle):--fan. see

inspiration (soothsaying):-- divination.

G4429

[G4437] (puknos/pook-nos') from the same as

[G4426] (pturo/ptoo'-ro) from a presumed

4635; clasped (thick), i.e. (figuratively) frequent;

derivative of 4429 (and thus akin to 4422); to

neuter plural (as adverb) frequently:--often(-er). see

frighten:--terrify. see G4429 see G4422

G4635

[G4427] (ptusma/ptoos'-mah) from 4429; saliva:-

[G4438] (pukteo/pook-teh'-o) from a derivative

-spittle. see G4429

of the same as 4435; to box (with the fist), i.e.

contend (as a boxer) at the games (figuratively):--

[G4428] (ptusso/ptoos'-so) probably akin to

petannumi (to spread; and thus apparently allied to

fight. see G4435

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[G4439] (pule/poo'-lay) apparently a primary

[G4450] (purrhos/poor-hros') from 4442; fire-

word; a gate, i.e. the leaf or wing of a folding

like, i.e. (specially), flame- colored:--red. see

entrance (literally or figuratively):--gate.

G4442

[G4440] (pulon/poo-lone') from 4439; a gate-

[G4451] (purosis/poo'-ro-sis) from 4448; ignition,

way, door-way of a building or city; by implication,

i.e. (specially), smelting (figuratively, conflagration,

a portal or vestibule:--gate, porch. see G4439

calamity as a test):--burning, trial. see G4448

[G4441] (punthanomai/poon-than'-om-ahee)

[G4452] (po/po) another form of the base of 4458;

middle voice prolonged from a primary putho

an enclitic particle of indefiniteness; yet, even; used

(which occurs only as an alternate in certain tenses); only in the comparative. See 3369, 3380, 3764, to question, i.e. ascertain by inquiry (as a matter of

3768, 4455. see G4458 see G3369 see G3380 see

information merely; and thus differing from 2065,

G3764 see G3768 see G4455

which properly means a request as a favor; and

[G4453] (poleo/po-leh'-o) probably ultimately

from 154, which is strictly a demand for something

from pelomai (to be busy, to trade); to barter (as a

due; as well as from 2212, which implies a search

pedlar), i.e. to sell:--sell, whatever is sold.

for something hidden; and from 1189, which

[G4454] (polos/po'-los) apparently a primary

involves the idea of urgent need); by implication, to

word; a "foal" or "filly", i.e. (specially), a young

learn (by casual intelligence):--ask, demand,

ass:--colt.

enquire, understand. see G2065 see G154 see

[G4455] (popote/po'-pot-e) from 4452 and 4218;

G2212 see G1189

at any time, i.e. (with negative particle) at no time:--

[G4442] (pur/poor) a primary word; "fire"

at any time, + never (...to any man), + yet, never

(literally or figuratively, specially, lightning):--

man. see G4452 see G4218

fiery, fire.

[G4456] (poroo/po-ro'-o) apparently from poros

[G4443] (pura/poo-rah') from 4442; a fire

(a kind of stone); to petrify, i.e. (figuratively) to

(concretely):--fire. see G4442

indurate (render stupid or callous):-- blind, harden.

[G4444] (purgos/poor'-gos) apparently a primary

[G4457] (porosis/po'-ro-sis) from 4456; stupidity

word ("burgh"); a tower or castle:--tower.

or callousness:--blindness, hardness. see G4456

[G4445] (puresso/poo-res'-so) from 4443; to be

[G4458] (pos/poce) adverb from the base of 4225;

on fire, i.e. (specially), to have a fever:--be sick of a

an enclitic particle of indefiniteness of manner;

fever. see G4443

somehow or anyhow; used only in composition:--

[G4446] (puretos/poo-ret-os') from 4445;

haply, by any (some) means, perhaps. See 1513,

inflamed, i.e. (by implication) feverish (as noun,

3381. Compare 4459. see G4225 see G4459 see

fever):--fever. see G4445

G1513 see G3381

[G4447] (purinos/poo'-ree-nos) from 4443; fiery,

[G4459] (pos/poce) adverb from the base of 4226;

i.e. (by implication) flaming:--of fire. see G4443

an interrogative particle of manner; in what way?

[G4448] (puroo/poo-ro'-o) from 4442; to kindle,

(sometimes the question is indirect, how?); also as
i.e. (passively) to be ignited, glow (literally), be
exclamation, how much!:--how, after (by) what
refined (by implication), or (figuratively) to be
manner (means), that. (Occasionally unexpressed in
inflamed (with anger, grief, lust):--burn, fiery, be on English). see G4226
fire, try. see G4442

[G4460] (Rhaab/hrah-ab') of Hebrew origin

[G4449] (purrhazo/poor-hrad'-zo) from 4450; to
(7343); Raab (i.e. Rachab), a Canaanitess:--Rahab.
redden (intransitively):--be red. see G4450
See also 4477. see G7343 see H4477

[G4461] (rhabbi/hrab-bee') of Hebrew origin
(7227 with pronominal suffix); my master, i.e

Rabbi, as an official title of honor:--Master, Rabbi.

[G4475] (rhapisma/hrap'-is-mah) from 4474; a
see H7227
slap:--(+ strike with the) palm of the hand, smite

[G4462] (rhabboni/hrab-bon-ee') of Chaldee
with the hand. see G4474

origin; corresponding to 4461:--Lord, Rabboni. see

[G4476] (rhaphis/hraf-ece') from a primary

G4461

rhapto (to sew; perhaps rather akin to the base of

[G4463] (rhabdizo/hrab-did'-zo) from 4464; to

4474 through the idea of puncturing); a needle:--

strike with a stick, i.e. bastinado:--beat (with rods).

needle. see G4474

see G4464

[G4477] (Rhachab/hrakh-ab') from the same as

[G4464] (rhabdos/hrab'-dos) from the base of

4460; Rachab, a Canaanitess:--Rachab. see G4460

4474; a stick or wand (as a cudgel, a cane or a baton **[G4478] (Rhachel/hrakh-ale')** of Hebrew origin of royalty):--rod, sceptre, staff. see G4474

(7354); Rachel, the wife of Jacob:--Rachel. see

[G4465] (rhabdouchos/hrab-doo'-khos) from

H7354

4464 and 2192; a rod- (the Latin fasces) holder, i.e.

[G4479] (Rhebekka/hreb-bek'-kah) of Hebrew

a Roman lictor (constable or executioner):--serjeant. origin (7259); Rebecca (i.e. Ribkah), the wife of see G4464 see G2192

Isaac:--Rebecca. see H7259

[G4466] (Rhagau/hrag-ow') of Hebrew origin

[G4480] (rheda/hred'-ah) of Latin origin; a rheda,

(7466); Ragau (i.e. Reu), a patriarch:--Ragau. see

i.e. four-wheeled carriage (wagon for riding):--

H7466

chariot.

[G4467] (rhaidiourgema/hrad-ee-oorg'-ay-mah)

[G4481] (Rhemphan/hrem-fan') by incorrect

from a comparative of rhaidios (easy, i.e. reckless)

transliteration for a word of Hebrew origin (3594);

and 2041; easy-going behavior, i.e. (by extension) a

Remphan (i.e. Kijun), an Egyptian idol:--Remphan.

crime:--lewdness. see G2041

see H3594

[G4468] (rhaidiourgia/hrad-ee-oorg-ee'-a) from

[G4482] (rheo/hreh'-o) a primary verb; for some

the same as 4467; recklessness, i.e. (by extension)

tenses of which a prolonged form rheuo hryoo'-o is

malignity:--mischief. see G4467

used to flow ("run"; as water):--flow.

[G4469] (rhaka/rhak-ah') of Chaldee origin

[G4483] (rheo/hreh'-o, for certain tenses of

(compare 7386); O empty one, i.e. thou worthless

which a prolonged form) perhaps akin (or

(as a term of utter vilification):--Raca. see H7386

identical) with 4482 (through the idea of pouring

[G4470] (rhakos/hrak'-os) from 4486; a "rag,"

forth); to utter, i.e. speak or say:--command, make,

i.e. piece of cloth:--cloth. see G4486

say, speak (of). Compare 3004. see G2036 see

[G4471] (Rhama/hram-ah') of Hebrew origin

G4482 see G3004

(7414); Rama (i.e. Ramah), a place in Palestine:--

[G4484] (Rhegion/hrayg'-ee-on) of Latin origin;

Rama. see H7414

Rhegium, a place in Italy:--Rhegium.

[G4472] (rhantizo/hran-tid'-zo) from a derivative

[G4485] (rhegma/hrayg'-mah) from 4486;

of rhaino (to sprinkle); to render besprinkled, i.e.

something torn, i.e. a fragment (by implication and

asperse (ceremonially or figuratively):-- sprinkle.

abstractly, a fall):--ruin. see G4486

[G4473] (rhantismos/hran-tis-mos') from 4472;

[G4486] (rhegnumi/hrayg'-noo-mee) both

aspersion (ceremonially or figuratively):--

prolonged forms of rheko (which appears only in

sprinkling. see G4472

certain forms, and is itself probably a strengthened

[G4474] (rhapizo/hrap-id'-zo) from a derivative

form of agnumi (see in 2608)) to "break," "wreck"

of a primary rhepo (to let fall, "rap"); to slap:--smite or "crack", i.e. (especially) to sunder (by separation (with the palm of the hand). Compare 5180. see

of the parts; 2608 being its intensive (with the

G5180

preposition in composition), and 2352 a shattering

to minute fragments; but not a reduction to the

[G4497] (Rhoboam/hrob-o-am') of Hebrew

constituent particles, like 3089) or disrupt, lacerate;

origin (7346); Roboam (i.e. Rechobam), an

by implication, to convulse (with spasms);

Israelite:--Roboam. see H7346

figuratively, to give vent to joyful emotions:--break

[G4498] (Rhode/hrod'-ay) probably for rhode (a

(forth), burst, rend, tear. see G2608 see G2608 see

rose); Rode, a servant girl:--Rhoda.

G2352 see G3089

[G4499] (Rhodos/hrod'-os) probably from rhodon

[G4487] (rhema/hray'-mah) from 4483; an

(a rose); Rhodus, an island of the Mediterranean:--

utterance (individually, collectively or specially),;

Rhodes.

by implication, a matter or topic (especially of

[G4500] (rhoizedon/hroyd-zay-don') adverb

narration, command or dispute); with a negative

from a derivative of rhoizos (a whir); whizzingly,

naught whatever:--+ evil, + nothing, saying, word.

i.e. with a crash:--with a great noise.

see G4483

[G4501] (rhomphaia/hrom-fah'-yah) probably of

[G4488] (Rhesa/hray-sah') probably of Hebrew

foreign origin; a sabre, i.e. a long and broad cutlass

origin (apparently for 7509); Resa (i.e. Rephajah),

(any weapon of the kind, literally or figuratively):--

an Israelite:--Rhesa. see H7509

sword.

[G4489] (rhetor/hray'-tore) from 4483; a

[G4502] (Rhouben/hroo-bane') of Hebrew origin

speaker, i.e. (by implication) a forensic advocate:--

(7205); Ruben (i.e. Reuben), an Israelite:--Reuben.

orator. see G4483

see H7205

[G4490] (rhetos/hray-toce') adverb from a

[G4503] (Rhouth/hrooth) of Hebrew origin

derivative of 4483; out-spokenly, i.e. distinctly:--

(7327); Ruth, a Moabitess:--Ruth. see H7327

expressly. see G4483

[G4504] (Rhouphos/hroo'-fos) of Latin origin;

[G4491] (rhiza/hrid'-zah) apparently a primary

red; Rufus, a Christian:--Rufus.

word; a "root" (literally or figuratively):--root.

[G4505] (rhume/hroo'-may) prolongation from

[G4492] (rhizoo/hrid-zo'-o) from 4491; to root

4506 in its original sense; an alley or avenue (as

(figuratively, become stable):--root. see G4491

crowded):--lane, street. see G4506

[G4493] (rhipe/hree-pay') from 4496; a jerk (of

[G4506] (rhoumai/rhoo'-om-ahee) middle voice

the eye, i.e. (by analogy) an instant):--twinkling. see of an obsolete verb, akin to 4482 (through the idea G4496

of a current; compare 4511); to rush or draw (for

[G4494] (rhipizo/hrip-id'-zo) from a derivative of

oneself), i.e. rescue:--deliver(-er). see G4482 see

4496 (meaning a fan or bellows); to breeze up, i.e.

G4511

(by analogy) to agitate (into waves):--toss. see

[G4507] (rhuparia/hroo-par-ee'-ah) from 4508;

G4496

dirtiness (morally):--turpitude. see G4508

[G4495] (rhipteo/hrip-teh'-o) from a derivative of

[G4508] (rhuparos/rhoo-par-os') from 4509;

4496; to toss up:--cast off. see G4496

dirty, i.e. (relatively) cheap or shabby; morally,

[G4496] (rhipto/hrip'-to) a primary verb (perhaps

wicked:--vile. see G4509

rather akin to the base of 4474, through the idea of

[G4509] (rhupos/hroo'-pos) of uncertain affinity;

sudden motion); to fling (properly, with a quick

dirt, i.e. (morally) depravity:--filth.

toss, thus differing from 906, which denotes a

[G4510] (rhupoo/rhoo-po'-o) from 4509; to soil,

deliberate hurl; and from teino (see in 1614), which

i.e. (intransitively) to become dirty (morally):--be

indicates an extended projection); by qualification,

filthy. see G4509

to deposit (as if a load); by extension, to disperse:--

[G4511] (rhusis/hroo'-sis) from 4506 in the sense

cast (down, out), scatter abroad, throw. see G4474

of its congener 4482; a flux (of blood):--issue. see

see G906 see G1614

G4506 see G4482

[G4512] (rhutis/hroo-tece') from 4506; a fold (as

[G4523] (Saddoukaios/sad-doo-kah'-yos)

drawing together), i.e. a wrinkle (especially on the

probably from 4524; a Sadducaean (i.e. Tsadokian),

face):--wrinkle. see G4506

or follower of a certain heretical Israelite:--

[G4513] (Rhomaikos/rho-mah-ee-kos') from

Sadducee. see G4524

4514; Romaic, i.e. Latin:--Latin. see G4514

[G4524] (Sadok/sad-oke') of Hebrew origin

[G4514] (Rhomaios/hro-mah'-yos) from 4516;

(6659); Sadoc (i.e. Tsadok), an Israelite:--Sadoc.

Romaean, i.e. Roman (as noun):--Roman, of Rome.

see H6659

see G4516

[G4525] (saino/sah'-ee-no) akin to 4579; to wag

[G4515] (Rhomaisti/hro-mah-is-tee') adverb

(as a dog its tail fawningly), i.e. (generally) to shake

from a presumed derivative of 4516; Romaistically,

(figuratively, disturb):--move. see G4579

i.e. in the Latin language:--Latin. see G4516

[G4526] (sakkos/sak'-kos) of Hebrew origin

[G4516] (Rhome/hro'-may) from the base of

(8242); "sack"-cloth, i.e. mohair (the material or

4517; strength; Roma, the capital of Italy:--Rome.

garments made of it, worn as a sign of grief):--

see G4517

sackcloth. see H8242

[G4517] (rhonnumi/hrone'-noo-mee)

[G4527] (Sala/sal-ah') of Hebrew origin (7974);

prolongation from rhoomai (to dart; probably akin

Sala (i.e. Shelach), a patriarch :--Sala. see H7974

to 4506); to strengthen, i.e. (impersonal passive)

[G4528] (Salathiel/sal-ath-ee-ale') of Hebrew

have health (as a parting exclamation, good-bye):--

origin (7597); Salathiel (i.e. Shealtiel), an Israelite:-

farewell. see G4506

-Salathiel. see H7597

[G4518] (sabachthani/sab-akh-than-ee') of

[G4529] (Salamis/sal-am-ece') probably from

Chaldee or (7662 with pronominal suffix); thou hast 4535 (from the surge on the shore); Salamis, a place left me; sabachthani (i.e. shebakthani), a cry of

in Cyprus:--Salamis. see G4535

distress:--sabachthani. see H7662

[G4530] (Saleim/sal-ime') probably from the

[G4519] (sabaoth/sab-ah-owth') of Hebrew

same as 4531; Salim, a place in Palestine:--Salim.

origin (6635 in feminine plural); armies; sabaoth

see G4531

(i.e. tsebaoth), a military epithet of God:--sabaoth.

[G4531] (saleuo/sal-yoo'-o) from 4535; to waver,

see H6635

i.e. agitate, rock, topple or (by implication) destroy;

[G4520] (sabbatismos/sab-bat-is-mos') from a

figuratively, to disturb, incite:--move, shake

derivative of 4521; a "sabbatism", i.e. (figuratively)

(together), which can(-not) be shaken, stir up. see

the repose of Christianity (as a type of heaven):--

G4535

rest. see G4521

[G4532] (Salem/sal-ame') of Hebrew origin

[G4521] (sabbaton/sab'-bat-on) of Hebrew origin

(8004); Salem (i.e. Shalem), a place in Palestine:--

(7676); the Sabbath (i.e. Shabbath), or day of

Salem. see H8004

weekly repose from secular avocations (also the

[G4533] (Salmon/sal-mone') of Hebrew origin

observance or institution itself); by extension, a

(8012); Salmon, an Israelite:--Salmon. see H8012

se'nnight, i.e. the interval between two Sabbaths;

[G4534] (Salmone/sal-mo'-nay) perhaps of

likewise the plural in all the above applications:--

similar origin to 4529; Salmone, a place in Crete:--

sabbath (day), week. see H7676

Salmone. see G4529

[G4522] (sagene/sag-ay'-nay) from a derivative of **[G4535] (salos/sal'-os)** probably from the base of satto (to equip) meaning furniture, especially a

4525; a vibration, i.e. (specially), billow:--wave. see

pack-saddle (which in the East is merely a bag of

G4525

netted rope); a "seine" for fishing:--net.

[G4536] (salpigx/sal'-pinx) perhaps from 4535

[G4551] (Sappheire/sap-fi'-ray) feminine of

(through the idea of quavering or reverberation); a

4552; Sapphire, an Israelitess:--Sapphira. see

trumpet:--trump(-et). see G4535

G4552

[G4537] (salpizo/sal-pid'-zo) from 4536; to

[G4552] (sappheiros/sap'-fi-ros) of Hebrew

trumpet, i.e. sound a blast (literally or figuratively):-

origin (5601); a "sapphire" or lapis-lazuli gem:--

-(which are yet to) sound (a trumpet). see G4536

sapphire. see H5601

[G4538] (salpistes/sal-pis-tace') from 4537; a

[G4553] (sargane/sar-gan'-ay) apparently of

trumpeter:--trumpeter. see G4537

Hebrew origin (8276); a basket (as interwoven or

[G4539] (Salome/sal-o'-may) probably of Hebrew

wicker-work:--basket. see H8276

origin (feminine from 7965); Salome (i.e.

[G4554] (Sardeis/sar'-dice) plural of uncertain

Shelomah), an Israelitess:--Salome. see H7965

derivation; Sardis, a place in Asia Minor:--Sardis.

[G4540] (Samareia/sam-ar'-i-ah) of Hebrew

[G4555] (sardinos/sar'-dee-nos) from the same as

origin (8111); Samaria (i.e. Shomeron), a city and

4556; sardine (3037 being implied), i.e. a gem, so

region of Palestine:--Samaria. see H8111

called:--sardine. see G4556 see G3037

[G4541] (Samareites/sam-ar-i'-tace) from 4540;

[G4556] (sardios/sar'-dee-os) properly, an

a Samarite, i.e. inhabitant of Samaria:--Samaritan.

adjective from an uncertain base; sardian (3037

see G4540

being implied), i.e. (as noun) the gem so called:--

[G4542] (Samareitis/sam-ar-i'-tis) feminine of

sardius.

4541; a Samaritess, i.e. woman of Samaria:--of

[G4557] (sardonux/sar-don'-oox) from the base

Samaria. see G4541

of 4556 and onux (the nail of a finger; hence the

[G4543] (Samothraike/sam-oth-rak'-ay) from

"onyx" stone); a "sardonyx", i.e. the gem so called:-

4544 and Thraike (Thrace); Samo-thrace (Samos of

- sardonyx. see G4556

Thrace), an island in the Mediterranean:--

[G4558] (Sarepta/sar'-ep-tah) of Hebrew origin

Samothracia. see G4544

(6886); Sarepta (i.e. Tsarephath), a place in

[G4544] (Samos/sam'-os) of uncertain affinity;

Palestine:--Sarepta. see H6886

Samus, an island of the Mediterranean:--Samos.

[G4559] (sarkikos/sar-kee-kos') from 4561;

[G4545] (Samouel/sam-oo-ale') of Hebrew origin

pertaining to flesh, i.e. (by extension) bodily,

(8050); Samuel (i.e. Shemuel), an Israelite:--

temporal, or (by implication) animal, unregenerate:-

Samuel. see H8050

-carnal, fleshly. see G4561

[G4546] (Sampson/samp-sone') of Hebrew origin

[G4560] (sarkinos/sar'-kee-nos) from 4561;

(8123); Sampson (i.e. Shimshon), an Israelite:--

similar to flesh, i.e. (by analogy) soft:--fleshly. see

Samson. see H8123

G4561

[G4547] (sandalion/san-dal'-ee-on) neuter of a

[G4561] (sarx/sarx) probably from the base of

derivative of sandalon (a "sandal"; of uncertain

4563; flesh (as stripped of the skin), i.e. (strictly)
origin); a slipper or sole-pad:--sandal.
the meat of an animal (as food), or (by extension)
[G4548] (sanis/san-ece') of uncertain affinity; a
the body (as opposed to the soul (or spirit), or as the
plank:--board.
symbol of what is external, or as the means of
[G4549] (Saoul/sah-ool') of Hebrew origin
kindred), or (by implication) human nature (with its
(7586); Saul (i.e. Shaul), the Jewish name of Paul:--
frailties (physically or morally) and passions), or
Saul. Compare 4569. see G4569 see H7586
(specially), a human being (as such):--carnal(-ly, + -
[G4550] (sapros/sap-ros') from 4595; rotten, i.e.
ly minded), flesh(-ly). see G4563
worthless (literally or morally):--bad, corrupt.
Compare 4190. see G4595 see G4190

[G4562] (Sarouch/sar-ooch') of Hebrew origin
Roman Emperor, or (as adjective) imperial:--
(8286); Saruch (i.e. Serug), a patriarch:--Saruch. see Augustus(-'). see G4573

H8286

[G4576] (sebomai/seb'-om-ahee) middle voice of

[G4563] (saroo/sar-o'-o) from a derivative of

an apparently primary verb; to revere, i.e. adore:--

sairo (to brush off; akin to 4951); meaning a broom; devout, religious, worship.

to sweep:--sweep. see G4951

[G4577] (seira/si-rah') probably from 4951

[G4564] (Sarrha/sar'-hrah) of Hebrew origin

through its congener eiro (to fasten; akin to 138); a

(8283); Sarra (i.e. Sarah), the wife of Abraham:--

chain (as binding or drawing):--chain. see G4951

Sara, Sarah. see H8283

see G138

[G4565] (Saron/sar'-one) of Hebrew origin

[G4578] (seismos/sice-mos') from 4579; a

(8289); Saron (i.e. Sharon), a district of Palestine:--

commotion, i.e. (of the air) a gale, (of the ground)

Saron. see H8289

an earthquake:--earthquake, tempest. see G4579

[G4566] (Satan/sat-an') of Hebrew origin (7854);

[G4579] (seio/si'-o) apparently a primary verb; to

Satan, i.e. the devil:--Satan. Compare 4567. see

rock (vibrate, properly, sideways or to and fro), i.e.

G4567 see H7854

(generally) to agitate (in any direction; cause to

[G4567] (Satanas/sat-an-as') of Chaldee origin

tremble); figuratively, to throw into a tremor (of

corresponding to 4566 (with the definite affix); the

fear or concern):--move, quake, shake.

accuser, i.e. the devil:--Satan. see H4566

[G4580] (Sekoundos/sek-oon'-dos) of Latin

[G4568] (saton/sat'-on) of Hebrew origin (5429);

origin; "second"; Secundus, a Christian:--Secundus.

a certain measure for things dry:--measure. see

[G4581] (Seleukeia/sel-yook'-i-ah) from Seleukos

H5429

(Seleucus, a Syrian king); Seleuceia, a place in

[G4569] (Saulos/sow'-los) of Hebrew origin, the

Syria:--Seleucia.

same as 4549; Saulus (i.e. Shaul), the Jewish name

[G4582] (selene/sel-ay'-nay) from selas

of Paul:--Saul. see G4549

(brilliancy; probably akin to the alternate of 138,

[G4570] (sbennumi/sben'-noo-mee) a prolonged

through the idea of attractiveness); the moon:--

form of an apparently primary verb; to extinguish

moon. see G138

(literally or figuratively):--go out, quench.

[G4583] (seleniazomai/sel-ay-nee-ad'-zom-ahee)

[G4571] (se/seh) accusative case singular of 4771;

middle voice or passive from a presumed derivative

thee:--thee, thou, X thy house. see G4771

of 4582; to be moon-struck, i.e. crazy:--be a lunatic.

[G4572] (seautou/seh-ow-too', genitive case

see G4582

from (and 846) seautoi seh-ow-to', and accusative

[G4584] (Semei/sem-eh-ee') of Hebrew origin

case seauton seh-ow-ton', likewise contracted

(8096); Semei (i.e. Shimi), an Israelite:--Semei. see

sautou sow-too', sautoi sow-to', and sauton sow-

H8096

ton', respectively of (with, to) thyself:--thee, thine

[G4585] (semidalis/sem-id'-al-is) probably of

own self, (thou) thy(-self). see G4571 see G846

foreign origin; fine wheaten flour:--fine flour.

[G4573] (sebazomai/seb-ad'-zom-ahee) middle

[G4586] (semnos/sem-nos') from 4576; venerable,

voice from a derivative of 4576; to venerate, i.e.

i.e. honorable:--grave, honest. see G4576

adore:--worship. see G4576

[G4587] (semnotes/sem-not'-ace) from 4586;

[G4574] (sebasma/seb'-as-mah) from 4573;

venerableness, i.e. probity:--gravity, honesty. see

something adored, i.e. an object of worship (god,

G4586

altar, etc):--devotion, that is worshipped. see G4573

[G4588] (Sergios/serg'-ee-os) of Latin origin;

[G4575] (sebastos/seb-as-tos') from 4573;

Sergius, a Roman:--Sergius.

venerable (august), i.e. (as noun) a title of the

[G4589] (Seth/sayth) of Hebrew origin (8352);

[G4602] (sige/see-gay') apparently from sizo (to

Seth (i.e. Sheth), a patriarch:--Seth. see H8352

hiss, i.e. hist or hush); silence:--silence. Compare

[G4590] (Sem/same) of Hebrew origin (8035);

4623. see G4623

Sem (i.e. Shem), a patriarch:-- Sem. see H8035

[G4603] (sidereos/sid-ay'-reh-os) from 4604;

[G4591] (semaino/say-mah'-ee-no) from sema (a

made of iron:--(of) iron. see G4604

mark; of uncertain derivation); to indicate:--signify.

[G4604] (sideros/sid'-ay-ros) of uncertain

[G4592] (semeion/say-mi'-on) neuter of a

derivation; iron:--iron.

presumed derivative of the base of 4591; an

[G4605] (Sidon/sid-one') of Hebrew origin

indication, especially ceremonially or

(6721); Sidon (i.e. Tsidon), a place in Palestine:--

supernaturally:--miracle, sign, token, wonder. see

Sidon. see H6721

G4591

[G4606] (Sidonios/sid-o'-nee-os) from 4605; a

[G4593] (semeioo/say-mi-o'-o) from 4592; to

Sidonian, i.e. inhabitant of Sidon:--of Sidon. see

distinguish, i.e. mark (for avoidance):--note. see

G4605

G4592

[G4607] (sikarios/sik-ar'-ee-os) of Latin origin; a

[G4594] (semeron/say'-mer-on) neuter (as

dagger-man or assassin; a freebooter (Jewish fanatic

adverb) of a presumed compound of the article 3588 outlawed by the Romans):--murderer. Compare (t changed to s) and 2250; on the (i.e. this) day (or

5406. see G5406

night current or just passed); generally, now (i.e. at

[G4608] (sikera/sik'-er-ah) of Hebrew origin

present, hitherto):--this (to-)day. see G3588 see

(7941); an intoxicant, i.e. intensely fermented

G2250

liquor:--strong drink. see H7941

[G4595] (sepo/say'-po) apparently a primary verb;

[G4609] (Silas/see'-las) contraction for 4610;

to putrefy, i.e. (figuratively) perish:--be corrupted.

Silas, a Christian:--Silas. see G4610

[G4596] (serikos/say-ree-kos') from Ser (an

[G4610] (Silouanos/sil-oo-an-os') of Latin origin;

Indian tribe from whom silk was procured; hence

"silvan"; Silvanus, a Christian:--Silvanus. Compare

the name of the silk-worm); Seric, i.e. silken (neuter 4609. see G4609

as noun, a silky fabric):--silk.

[G4611] (Siloam/sil-o-am') of Hebrew origin

[G4597] (ses/sace) apparently of Hebrew origin

(7975); Siloam (i.e. Shiloach), a pool of Jerusalem:-

(5580); a moth:--moth. see H5580

-Siloam. see H7975

[G4598] (setobrotos/say-tob'-ro-tos) from 4597

[G4612] (simikinthion/sim-ee-kin'-thee-on) of

and a derivative of 977; moth-eaten:--motheaten.

Latin origin; a semicinctium or half-girding, i.e.

see G4597 see G977

narrow covering (apron):--apron.

[G4599] (sthenoo/sthen-o'-o) from sthenos

[G4613] (Simon/see'-mone) of Hebrew origin

(bodily vigor; probably akin to the base of 2476); to

(8095); Simon (i.e. Shimon), the name of nine

strengthen, i.e. (figuratively) confirm (in spiritual

Israelites:--Simon. Compare 4826. see G4826 see

knowledge and power):--strengthen. see G2476

H8095

[G4600] (siagon/see-ag-one') of uncertain

[G4614] (Sina/see-nah') of Hebrew origin (5514);

derivation; the jaw-bone, i.e. (by implication) the

Sina (i.e. Sinai), a mountain in Arabia:--Sina. see

cheek or side of the face:--cheek.

H5514

[G4601] (sigao/see-gah'-o) from 4602; to keep

[G4615] (sinapi/sin'-ap-ee) perhaps from sinomai

silent (transitively or intransitively):--keep close

(to hurt, i.e. sting); mustard (the plant):--mustard.

(secret, silence), hold peace. see G4602

[G4616] (sindon/sin-done') of uncertain (perhaps

foreign) origin; byssos, i.e. bleached linen (the cloth

or a garment of it):--(fine) linen (cloth).

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[G4617] (siniazo/sin-ee-ad'-zo) from sinion (a

[G4628] (skelos/skel'-os) apparently from skello

sieve); to riddle (figuratively):--sift.

(to parch; through the idea of leanness); the leg (as

[G4618] (siteutos/sit-yoo-ros') from a derivative

lank):--leg.

of 4621; grain-fed, i.e. fattened:--fatted. see G4621

[G4629] (skepasma/skep'-as-mah) from a

[G4619] (sitistos/sit-is-tos') from a derivative of

derivative of skepas (a covering; perhaps akin to the

4621; grained, i.e. fatted:--fatling. see G4621

base of 4649 through the idea of noticeableness);

[G4620] (sitometron/sit-om'-et-ron) from 4621

clothing:--raiment. see G4649

and 3358; a grain-measure, i.e. (by implication)

[G4630] (Skeuas/skyoo-as') apparently of Latin

ration (allowance of food):--portion of meat. see

origin; left-handed; Scevas (i.e. Scoevus), an

G4621 see G3358

Israelite:--Sceva.

[G4621] (sitos/see'-tos, also plural irregular

[G4631] (skeue/skyoo-ay') from 4632; furniture,

neuter) of uncertain derivation; grain, especially

i.e. spare tackle:--tackling. see G4632

wheat:--corn, wheat.

[G4632] (skeuos/skyoo'-os) of uncertain affinity;

[G4622] (Sion/see-own') of Hebrew origin (6726);

a vessel, implement, equipment or apparatus

Sion (i.e. Tsijon), a hill of Jerusalem; figuratively,

(literally or figuratively (specially, a wife as

the Church (militant or triumphant):--Sion. see

contributing to the usefulness of the husband)):--

H6726

goods, sail, stuff, vessel.

[G4623] (siopao/see-o-pah'-o) from siope

[G4633] (skene/skay-nay') apparently akin to

(silence, i.e. a hush; properly, muteness, i.e.

4632 and 4639; a tent or cloth hut (literally or

involuntary stillness, or inability to speak; and thus

figuratively):--habitation, tabernacle. see G4639 see

differing from 4602, which is rather a voluntary

G4632

refusal or indisposition to speak, although the terms

[G4634] (skenopegia/skay-nop-ayg-ee'-ah) from

are often used synonymously); to be dumb (but not
4636 and 4078; the Festival of Tabernacles (so
deaf also, like 2974 properly); figuratively, to be
called from the custom of erecting booths for
calm (as quiet water):--dumb, (hold) peace. see
temporary homes):--tabernacles. see G4636 see
G4602
G4078

[G4624] (skandalizo/skan-dal-id'-zo) from 4625;

[G4635] (skenopoios/skay-nop-oy-os') from 4633
to entrap, i.e. trip up (figuratively, stumble
and 4160; a manufacturer of tents:--tent-maker. see
(transitively) or entice to sin, apostasy or
G4633 see G4160
displeasure):--(make to) offend. see G4625

[G4636] (skenos/skay'-nos) from 4633; a hut or

[G4625] (skandalon/skan'-dal-on) ("scandal;"
temporary residence, i.e. (figuratively) the human
probably from a derivative of 2578; a trap-stick
body (as the abode of the spirit):--tabernacle. see
(bent sapling), i.e. snare (figuratively, cause of
G4633
displeasure or sin):--occasion to fall (of stumbling),

[G4637] (skenoo/skay-no'-o) from 4636; to tent
offence, thing that offends, stumblingblock. see

or encamp, i.e. (figuratively) to occupy (as a
G2578
mansion) or (specially), to reside (as God did in the
[G4626] (skapto/skap'-to) apparently a primary
Tabernacle of old, a symbol of protection and
verb; to dig:--dig.
communion):-- dwell. see G4636
[G4627] (skaphe/skaf'-ay) a "skiff" (as if dug
[G4638] (skenoma/skay'-no-mah) from 4637; an
out), or yawl (carried aboard a large vessel for
encampment, i.e. (figuratively) the Temple (as
landing):--boat.
God's residence), the body (as a tenement for the
soul):-- tabernacle. see G4637

[G4639] (skia/skee'-ah) apparently a primary
be liberal:--disperse abroad, scatter (abroad). see
word; "shade" or a shadow (literally or figuratively
G4651
(darkness of error or an adumbration)):-- shadow.
[G4651] (skorpios/skor-pee'-os) probably from

[G4640] (skirtao/skeer-tah'-o) akin to skairo (to
an obsolete skerpo (perhaps strengthened from the
skip); to jump, i.e. sympathetically move (as the
base of 4649 and meaning to pierce); a "scorpion"
quickening of a fetus):--leap (for joy).
(from its sting):--scorpion. see G4649
[G4641] (sklerokardia/sklay-rok-ar-dee'-ah)
[G4652] (skoteinos/skot-i-nos') from 4655;
feminine of a compound of 4642 and 2588; hard-
opaque, i.e. (figuratively) benighted:--dark, full of
heartedness, i.e. (specially), destitution of (spiritual) darkness. see G4655
perception:--hardness of heart. see G4642 see
[G4653] (skotia/skot-ee'-ah) from 4655; dimness,
G2588
obscurity (literally or figuratively):--dark(-ness). see
[G4642] (skleros/sklay-ros') from the base of
G4655
4628; dry, i.e. hard or tough (figuratively, harsh,
[G4654] (skotizo/skot-id-zo) from 4655; to
severe):--fierce, hard. see G4628
obscure (literally or figuratively):--darken. see
[G4643] (sklerotes/sklay-rot'-ace) from 4642;
G4655
callousness, i.e. (figuratively) stubbornness:--
[G4655] (skotos/skot'-os) from the base of 4639;

hardness. see G4642

shadiness, i.e. obscurity (literally or figuratively):--

[G4644] (sklerotrachelos/sklay-rot-rakh'-ay-los)

darkness. see G4639

from 4642 and 5137; hardnaped, i.e. (figuratively)

[G4656] (skotoo/skot-o'-o) from 4655; to obscure

obstinate:--stiffnecked. see G4642 see G5137

or blind (literally or figuratively):--be full of

[G4645] (skleruno/sklay-roo'-no) from 4642; to

darkness. see G4655

indurate, i.e. (figuratively) render stubborn:--

[G4657] (skubalon/skoo'-bal-on) neuter of a

harden. see G4642

presumed derivative of 1519 and 2965 and 906;

[G4646] (skolios/skol-ee-os') from the base of

what is thrown to the dogs, i.e. refuse (ordure):--

4628; warped, i.e. winding; figuratively, perverse:--

dung. see G1519 see G2965 see G906

crooked, froward, untoward. see G4628

[G4658] (Skuthes/skoo'-thace) probably of

[G4647] (skolops/skol'-ops) perhaps from the

foreign origin; a Scythene or Scythian, i.e. (by

base of 4628 and 3700; withered at the front, i.e. a

implication) a savage:--Scythian.

point or prickle (figuratively, a bodily annoyance or

[G4659] (skuthropos/skoo-thro-pos') from
disability):--thorn. see G4628 see G3700
skuthros (sullen) and a derivative of 3700; angry-
[G4648] (skopeo/skop-eh'-o) from 4649; to take
visaged, i.e. gloomy or affecting a mournful
aim at (spy), i.e. (figuratively) regard:--consider,
appearance:--of a sad countenance. see G3700
take heed, look at (on), mark. Compare 3700. see
[G4660] (skullo/skool'-lo) apparently a primary
G4649 see G3700
verb; to flay, i.e. (figuratively) to harass:--
[G4649] (skopos/skop-os') from skeptomai (to
trouble(self).
peer about ("skeptic"); perhaps akin to 4626
[G4661] (skulon/skoo'-lon) neuter from 4660;
through the idea of concealment; compare 4629); a
something stripped (as a hide), i.e. booty:--spoil. see
watch (sentry or scout), i.e. (by implication) a goal:-
G4660
-mark. see G4626 see G4629
[G4662] (skolekobrotos/sko-lay-kob'-ro-tos)
[G4650] (skorpizo/skor-pid'-zo) apparently from
from 4663 and a derivative of 977; worm-eaten, i.e.
the same as 4651 (through the idea of penetrating);
diseased with maggots:--eaten of worms. see G4663

to dissipate, i.e. (figuratively) put to flight, waste,

see G977

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[G4663] (skolex/sko'-lakes) of uncertain

[G4679] (sophizo/sof-id'-zo) from 4680; to render

derivation; a grub, maggot or earth-worm:--worm.

wise; in a sinister acceptation, to form "sophisms",

[G4664] (smaragdinos/smar-ag'-dee-nos) from

i.e. continue plausible error:--cunningly devised,

4665; consisting of emerald:--emerald. see G4665

make wise. see G4680

[G4665] (smaragdos/smar'-ag-dos) of uncertain

[G4680] (sophos/sof-os') akin to saphes (clear);

derivation; the emerald or green gem so called:--

wise (in a most general application):--wise.

emerald.

Compare 5429. see G5429

[G4666] (smurna/smoor'-nah) apparently

[G4681] (Spania/span-ee'-ah) probably of foreign

strengthened for 3464; myrrh:--myrrh. see G3464

origin; Spania, a region of Europe:--Spain.

[G4667] (Smurna/smoor'-nah) the same as 4666;

[G4682] (sparasso/spar-as'-so) prolongation from

Smyrna, a place in Asia Minor:--Smyrna. see

spairo (to grasp; apparently strengthened from 4685

G4666

through the idea of spasmodic contraction); to

[G4668] (Smurnaios/smoor-nah'-yos) from 4667; mangle, i.e. convluse with epilepsy:--rend, tear. see a Smyrnoean:--in Smyrna. see G4667

G4685

[G4669] (smurnizo/smoor-nid'-zo) from 4667; to

[G4683] (sparganoo/spar-gan-o'-o) from

tincture with myrrh, i.e. embitter (as a narcotic):--

sparganon (a strip; from a derivative of the base of

mingle with myrrh. see G4667

4682 meaning to strap or wrap with strips); to

[G4670] (Sodoma/sod'-om-ah) plural of Hebrew

swathe (an infant after the Oriental custom):--wrap

origin (5467); Sodoma (i.e. Sedom), a place in

in swaddling clothes. see G4682

Palestine:--Sodom. see H5467

[G4684] (spatalao/spat-al-ah'-o) from spatale

[G4671] (soi/soy) dative case of 4771; to thee:--

(luxury); to be voluptuous:--live in pleasure, be

thee, thine own, thou, thy. see G4771

wanton.

[G4672] (Solomon/sol-om-one') of Hebrew origin

[G4685] (spao/spah'-o) a primary verb; to draw:--

(8010); Solomon (i.e. Shelomoh), the son of David:-

draw (out).

-Solomon. see H8010

[G4686] (speira/spi'-rah) of immediate Latin

[G4673] (soros/sor-os') probably akin to the base

origin, but ultimately a derivative of 138 in the

of 4987; a funereal receptacle (urn, coffin), i.e. (by

sense of its cognate 1507; a coil (spira, "spire"), i.e.

analogy) a bier:--bier. see G4987

(figuratively) a mass of men (a Roman military

[G4674] (sos/sos) from 4771; thine:--thine (own),

cohort; also (by analogy) a squad of Levitical

thy (friend). see G4771

janitors):--band. see G1507 see G138

[G4675] (sou/soo) genitive case of 4771; of thee,

[G4687] (speiro/spi'-ro) probably strengthened

thy:--X home, thee, thine (own), thou, thy. see

from 4685 (through the idea of extending); to

G4771

scatter, i.e. sow (literally or figuratively):--sow(-

er), receive seed. see G4685

[G4676] (soudarion/soo-dar'-ee-on) of Latin

origin; a sudarium (sweat-cloth), i.e. towel (for

[G4688] (spekoulator/spek-oo-lat'-ore) of Latin

wiping the perspiration from the face, or binding the origin; a speculator, i.e. military scout (spy or (by face of a corpse):--handkerchief, napkin.

extension) life-guardsman):--executioner.

[G4677] (Sousanna/soo-san'-nah) of Hebrew

[G4689] (spendo/spen'-do) apparently a primary

origin (7799 feminine); lily; Susannah (i.e.

verb; to pour out as a libation, i.e. (figuratively) to

Shoshannah), an Israelitess:--Susanna. see H7799

devote (one's life or blood, as a sacrifice)

("spend"):--(be ready to) be offered.

[G4678] (sophia/sof-ee'-ah) from 4680; wisdom

(higher or lower, worldly or spiritual):--wisdom. see **[G4690] (sperma/sper'-mah)** from 4687; G4680

something sown, i.e. seed (including the male

"sperm"); by implication, offspring; specially, a

[G4704] (spoudazo/spoo-dad'-zo) from 4710; to

remnant (figuratively, as if kept over for planting):--

use speed, i.e. to make effort, be prompt or earnest:-

issue, seed. see G4687

-do (give) diligence, be diligent (forward),

[G4691] (spermologos/sper-mol-og'-os) from

endeavour, labour, study. see G4710

4690 and 3004; a seed-picker (as the crow), i.e.

[G4705] (spoudaios/spoo-dah'-yos) from 4710;

(figuratively) a sponger, loafer (specially, a gossip

prompt, energetic, earnest:--diligent. see G4710

or trifler in talk):--babbler. see G4690 see G3004

[G4706] (spoudaioteron/spoo-dah-yot'-er-on)

[G4692] (speudo/spyoo'-do) probably

neuter of 4707 as adverb; more earnestly than

strengthened from 4228; to "speed" ("study"), i.e.

others), i.e. very promptly:--very diligently. see

urge on (diligently or earnestly); by implication, to

G4707

await eagerly:--(make, with) haste unto. see G4228

[G4707] (spoudaioteros/spoo-dah-yot'-er-os)

[G4693] (spelaion/spay'-lah-yon) neuter of a

comparative of 4705; more prompt, more earnest:--

presumed derivative of speos (a grotto); a cavern;

more diligent (forward). see G4705

by implication, a hiding-place or resort:--cave, den.

[G4708] (spoudaioteros/spoo-dah-yot-er'-oce)

[G4694] (spilas/spee-las') of uncertain derivation;

adverb from 4707; more speedily, i.e. sooner than

a ledge or reef of rock in the sea:--spot (by

otherwise:--more carefully. see G4707

confusion with 4696). see G4696

[G4709] (spoudaios/spoo-dah'-yoce) adverb from

[G4695] (spiloo/spee-lo'-o) from 4696; to stain or

4705; earnestly, promptly:--diligently, instantly. see

soil (literally or figuratively):--defile, spot. see

G4705

G4696

[G4710] (spoude/spoo-day') from 4692; "speed",

[G4696] (spilos/spee'-los) of uncertain derivation;

i.e. (by implication) despatch, eagerness,

a stain or blemish, i.e. (figuratively) defect,

earnestness:--business, (earnest) care(-fulness),

disgrace:--spot.

diligence, forwardness, haste. see G4692

[G4697] (splagchnizomai/splangkh-nid'-zom-

[G4711] (spuris/spoo-rece') from 4687 (as

ahee) middle voice from 4698; to have the bowels

woven); a hamper or lunch-receptacle:--basket. see

yearn, i.e. (figuratively) feel sympathy, to pity:--

G4687

have (be moved with) compassion. see G4698

[G4712] (stadion/stad'-ee-on, or masculine (in

[G4698] (splagchnon/splangkh'-non) probably

plural)) from the base of 2476 (as fixed); a stade or
strengthened from splen (the "spleen"); an intestine
certain measure of distance; by implication, a
(plural); figuratively, pity or sympathy:--bowels,
stadium or race-course:--furlong, race. see G2476
inward affection, + tender mercy.
[G4713] (stamnos/stam'-nos) from the base of
[G4699] (spoggos/spong'-gos) perhaps of foreign
2476 (as stationary); a jar or earthen tank:--pot. see
origin; a "sponge":--spunge.
G2476
[G4700] (spodos/spod-os') of uncertain
[G4714] (stasis/stas'-is) from the base of 2476; a
derivation; ashes:--ashes.
standing (properly, the act), i.e. (by analogy)
[G4701] (spora/spor-ah') from 4687; a sowing,
position (existence); by implication, a popular
i.e. (by implication) parentage:--seed. see G4687
uprising; figuratively, controversy:--dissension,
[G4702] (sporimos/spor'-ee-mos) from 4703;
insurrection, X standing, uproar. see G2476
sown, i.e. (neuter plural) a planted field:--corn(-
[G4715] (stater/stat-air') from the base of 2746; a
field). see G4703
stander (standard of value), i.e. (specially), a stater

[G4703] (sporos/spro'-os) from 4687; a scattering

or certain coin:--piece of money. see G2746

(of seed), i.e. (concretely) seed (as sown):--seed (X

[G4716] (stauros/stow-ros') from the base of

sown). see G4687

2476; a stake or post (as set upright), i.e. (specially),

a pole or cross (as an instrument of capital

[G4730] (stenochoria/sten-okh-o-ree'-ah) from a

punishment); figuratively, exposure to death, i.e.

compound of 4728 and 5561; narrowness of room,

self-denial; by implication, the atonement of

i.e. (figuratively) calamity:--anguish, distress. see

Christ:--cross. see G2476

G4728 see G5561

[G4717] (stauroo/stow-ro'-o) from 4716; to

[G4731] (stereos/ster-eh-os') from 2476; stiff, i.e.

impale on the cross; figuratively, to extinguish

solid, stable (literally or figuratively):--stedfast,

(subdue) passion or selfishness:--crucify. see G4716 strong, sure. see G2476

[G4718] (staphule/staf-oo-lay') probably from the

[G4732] (stereoo/ster-eh-o'-o) from 4731; to
base of 4735; a cluster of grapes (as if intertwined):-
solidify, i.e. confirm (literally or figuratively):--
-grapes. see G4735
establish, receive strength, make strong. see G4731
[G4719] (stachus/stakh'-oos) from the base of
[G4733] (stereoma/ster-eh'-o-mah) from 4732;
2476; a head of grain (as standing out from the
something established, i.e. (abstractly) confirmation
stalk):--ear (of corn). see G2476
(stability):--stedfastness. see G4732
[G4720] (Stachus/stakh'-oos) the same as 4719;
[G4734] (Stephanas/stef-an-as') probably
Stachys, a Christian:--Stachys. see G4719
contraction for stephanotos (crowned; from 4737);
[G4721] (stege/steg'-ay) strengthened from a
Stephanas, a Christian:--Stephanas. see G4737
primary tegos (a "thatch" or "deck" of a building); a
[G4735] (stephanos/stef'-an-os) from an
roof:--roof.
apparently primary stepho (to twine or wreathe); a
[G4722] (stego/steg'-o) from 4721; to roof over,
chaplet (as a badge of royalty, a prize in the public
i.e. (figuratively) to cover with silence (endure
games or a symbol of honor generally; but more

patiently):--(for-)bear, suffer. see G4721

conspicuous and elaborate than the simple fillet,

[G4723] (steiros/sti'-ros) a contraction from 4731

1238), literally or figuratively:--crown. see G1238

(as stiff and unnatural); "sterile":--barren. see

[G4736] (Stephanos/stef'-an-os) the same as

G4731

4735; Stephanus, a Christian:--Stephen. see G4735

[G4724] (stello/stel'-lo) probably strengthened

[G4737] (stephanoo/stef-an-o'-o) from 4735; to

from the base of 2476; properly, to set fast ("stall"),

adorn with an honorary wreath (literally or

i.e. (figuratively) to repress (reflexively, abstain

figuratively):--crown. see G4735

from associating with):--avoid, withdraw self. see

[G4738] (stethos/stay'-thos) from 2476 (as

G2476

standing prominently); the (entire external) bosom,

[G4725] (stemma/stem'-mah) from the base of

i.e. chest:--breast. see G2476

4735; a wreath for show:--garland. see G4735

[G4739] (steko/stay'-ko) from the perfect tense of

[G4726] (stenagmos/sten-ag-mos') from 4727; a

2476; to be stationary, i.e. (figuratively) to

sigh:--groaning. see G4727

persevere:--stand (fast). see G2476

[G4727] (stenazo/sten-ad'-zo) from 4728; to

[G4740] (sterigmos/stay-rig-mos') from 4741;

make (intransitively, be) in straits, i.e. (by

stability (figuratively):--stedfastness. see G4741

implication) to sigh, murmur, pray inaudibly:--with

[G4741] (sterizo/stay-rid'-zo) from a presumed

grief, groan, grudge, sigh. see G4728

derivative of 2476 (like 4731); to set fast, i.e.

[G4728] (stenos/sten-os') probably from the base

(literally) to turn resolutely in a certain direction, or

of 2476; narrow (from obstacles standing close

(figuratively) to confirm:--fix, (e-)stablish,

about):--strait. see G2476

stedfastly set, strengthen. see G2476 see G4731

[G4729] (stenochoreo/sten-okh-o-reh'-o) from

[G4742] (stigma/stig'-mah) from a primary stizo

the same as 4730; to hem in closely, i.e.

(to "stick", i.e. prick); a mark incised or punched

(figuratively) cramp:--distress, straiten. see G4730

(for recognition of ownership), i.e. (figuratively)

[G4754] (strateuomai/strat-yoo'-om-ahee)

scar of service:--mark.

middle voice from the base of 4756; to serve in a

[G4743] (stigme/stig-may') feminine of 4742; a

military campaign; figuratively, to execute the

point of time, i.e. an instant:--moment. see G4742

apostolate (with its arduous duties and functions), to

[G4744] (stilbo/stil'-bo) apparently a primary

contend with carnal inclinations:--soldier, (go to)

verb; to gleam, i.e. flash intensely:--shining.

war(-fare). see G4756

[G4745] (stoa/sto-ah') probably from 2476; a

[G4755] (strategos/strat-ay-gos') from the base of

colonnade or interior piazza:--porch. see G2476

4756 and 71 or 2233; a general, i.e. (by implication

[G4746] (stoibas/stoy-bas') from a primary steibo

or analogy) a (military) governor (praetor), the chief

(to "step" or "stamp"); a spread (as if tramped flat)

(praefect) of the (Levitical) temple-wardens:--

of loose materials for a couch, i.e. (by implication) a captain, magistrate. see G4756 see G71 see G2233

bough of a tree so employed:--branch.

[G4756] (stratia/strat-ee'-ah) feminine of a

[G4747] (stoicheion/stoy-khi'-on) neuter of a

derivative of stratos (an army; from the base of
presumed derivative of the base of 4748; something
4766, as encamped); camp-likeness, i.e. an army,
orderly in arrangement, i.e. (by implication) a serial
i.e. (figuratively) the angels, the celestial
(basal, fundamental, initial) constituent (literally),
luminaries:--host. see G4766
proposition (figuratively):--element, principle,
[G4757] (stratiotes/strat-ee-o'-tace) from a
rudiment. see G4748
presumed derivative of the same as 4756; a camper-
[G4748] (stoicheo/stoy-kheh'-o) from a derivative
out, i.e. a (common) warrior (literally or
of steicho (to range in regular line); to march in
figuratively):--soldier. see G4756
(military) rank (keep step), i.e. (figuratively) to
[G4758] (stratologeo/strat-ol-og-eh'-o) from a
conform to virtue and piety:--walk (orderly).
compound of the base of 4756 and 3004 (in its
[G4749] (stole/stol-ay') from 4724; equipment,
original sense); to gather (or select) as a warrior, i.e.
i.e. (specially), a "stole" or long-fitting gown (as a
enlist in the army:--choose to be a soldier. see
mark of dignity):--long clothing (garment), (long)
G4756 see G3004

robe. see G4724

[G4759] (stratopedarches/strat-op-ed-ar'-khace)

[G4750] (stoma/stom'-a) probably strengthened

from 4760 and 757; a ruler of an army, i.e.

from a presumed derivative of the base of 5114; the

(specially), a Praetorian praefect:--captain of the

mouth (as if a gash in the face); by implication,

guard. see G4760 see G757

language (and its relations); figuratively, an opening **[G4760] (stratopedon/strat-op'-ed-on)** from the (in the earth); specially, the front or edge (of a

base of 4756 and the same as 3977; a camping-

weapon):--edge, face, mouth. see G5114

ground, i.e. (by implication) a body of troops:--

[G4751] (stomachos/stom'-akh-os) from 4750; an

army. see G4756 see G3977

orifice (the gullet), i.e. (specially), the "stomach":--

[G4761] (strebloo/streb-lo'-o) from a derivative

stomach. see G4750

of 4762; to wrench, i.e. (specially), to torture (by

[G4752] (strateia/strat-i'-ah) from 4754; military

the rack), but only figuratively, to pervert:-- wrest.

service, i.e. (figuratively) the apostolic career (as

see G4762

one of hardship and danger):--warfare. see G4754

[G4762] (strepho/stref'-o) strengthened from the

[G4753] (strateuma/strat'-yoo-mah) from 4754;
base of 5157; to twist, i.e. turn quite around or
an armament, i.e. (by implication) a body of troops
reverse (literally or figuratively):--convert, turn
(more or less extensive or systematic):--army,
(again, back again, self, self about). see G5157
soldier, man of war. see G4754
[G4763] (streniao/stray-nee-ah'-o) from a
presumed derivative of 4764; to be luxurious:--live
deliciously. see G4764

[G4764] (strenos/stray'-nos) akin to 4731; a
[G4776] (sugkathizo/soong-kath-id'-zo) from
"straining", "strenuousness" or "strength", i.e.
4862 and 2523; to give (or take) a seat in company
(figuratively) luxury (voluptuousness):--delicacy.
with:--(make) sit (down) together. see G4862 see
see G4731
G2523
[G4765] (strouthion/stroo-thee'-on) diminutive
[G4777] (sugkakopatheo/soong-kak-op-ath-eh'-

of strouthos (a sparrow); a little sparrow:--sparrow.

o) from 4862 and 2553; to suffer hardship in

[G4766] (stronnumi/strone'-noo-mee, or

company with:--be partaker of afflictions. see

simpler) stroo stro'-o, (used only as an alternate in

G4862 see G2553

certain tenses) (probably akin to 4731 through the

[G4778] (sugkakoucheo/soong-kak-oo-kheh'-o)

idea of positing); to "strew," i.e. spread (as a carpet

from 4862 and 2558; to maltreat in company with,

or couch):--make bed, furnish, spread, strew. see

i.e. (passively) endure persecution together:--suffer

G4731

affliction with. see G4862 see G2558

[G4767] (stugnetos/stoog-nay-tos') from a

[G4779] (sugkaleo/soong-kal-eh'-o) from 4862

derivative of an obsolete apparently primary stugo

and 2564; to convoke:--call together. see G4862 see

(to hate); hated, i.e. odious:--hateful.

G2564

[G4768] (stugnazo/stoog-nad'-zo) from the same

[G4780] (sugkalupto/soong-kal-oop'-to) from

as 4767; to render gloomy, i.e. (by implication)

4862 and 2572; to conceal altogether:--cover. see

glower (be overcast with clouds, or sombreness of

G4862 see G2572

speech):--lower, be sad. see G4767

[G4781] (sugkampto/soong-kamp'-to) from 4862

[G4769] (stulos/stoo'-los) from stuo (to stiffen;

and 2578; to bend together, i.e. (figuratively) to

properly akin to the base of 2476); a post ("style"),

afflict:--bow down. see G4862 see G2578

i.e. (figuratively) support:--pillar. see G2476

[G4782] (sugkatabaino/soong-kat-ab-ah'-ee-no)

[G4770] (Stoikos/sto-ik-os') from 4745; a "Stoic"

from 4862 and 2597; to descend in company with:--

(as occupying a particular porch in Athens), i.e.

go down with. see G4862 see G2597

adherent of a certin philosophy:--Stoick. see G4745

[G4783] (sugkatathesis/soong-kat-ath'-es-is)

[G4771] (su/soo) the person pronoun of the second

from 4784; a deposition (of sentiment) in company

person singular; thou:-- thou. See also 4571, 4671,

with, i.e. (figuratively) accord with:--agreement. see

4675; and for the plural 5209, 5210, 5213, 5216. see G4784

G4675 see G4571 see G4671 see G5209 see G5210

[G4784] (sugkatatithemai/soong-kat-at-ith'-em-

see G5213 see G5216

ahee) mid from 4862 and 2698; to deposit (one's

[G4772] (suggeneia/soong-ghen'-i-ah) from

vote or opinion) in company with, i.e. (figuratively)

4773; relationship, i.e. (concretely) relatives:--

to accord with:--consent. see G4862 see G2698

kindred. see G4773

[G4785] (sugkatapsephizo/soong-kat-aps-ay-

[G4773] (suggenes/soong-ghen-ace') from 4862

fid'-zo) from 4862 and a compound of 2596 and

and 1085; a relative (by blood); by extension, a

5585; to count down in company with, i.e. enroll

fellow countryman:--cousin, kin(-sfolk, -sman). see

among:--number with. see G4862 see G2596 see

G4862 see G1085

G5585

[G4774] (suggnome/soong-gno'-may) from a

[G4786] (sugkerannumi/soong-ker-an'-noo-

compound of 4862 and 1097; fellow knowledge, i.e. **mee)** from 4862 and 2767; to commingle, i.e.

concession:--permission. see G4862 see G1097

(figuratively) to combine or assimilate:--mix with,

[G4775] (sugkathemai/soong-kath'-ay-mahee)

temper together. see G4862 see G2767

from 4862 and 2521; to seat oneself in company

[G4787] (sugkineo/soong-kin-eh'-o) from 4682

with:--sit with. see G4862 see G2521

and 2795; to move together, i.e. (specially), to

excite as a mass (to sedition):--stir up. see G4682

[G4798] (sugchraomai/soong-khrah'-om-ahee)

see G2795

from 4862 and 5530; to use jointly, i.e. (by

[G4788] (sugkleio/soong-kli'-o) from 4862 and

implication) to hold intercourse in common:--have

2808; to shut together, i.e. include or (figuratively)

dealings with. see G4862 see G5530

embrace in a common subjection to:--conclude,

[G4799] (sugchusis/soong'-khoo-sis) from 4797;

inclose, shut up. see G4862 see G2808

commixture, i.e. (figuratively) riotous disturbance:--

[G4789] (sugkleronomos/soong-klay-ron-om'-

confusion. see G4797

os) from 4862 and 2818; a co-heir, i.e. (by analogy)

[G4800] (suzao/sood-zah'-o) from 4862 and 2198;

participant in common:--fellow (joint)-heir, heir

to continue to live in common with, i.e. co-survive

together, heir with. see G4862 see G2818

(literally or figuratively):--live with. see G4862 see

[G4790] (sugkoinoneo/soong-koy-no-neh'-o)

G2198

from 4862 and 2841; to share in company with, i.e.

[G4801] (suzeugnumi/sood-zyoog'-noo-mee)

co-participate in:--communicate (have fellowship)

from 4862 and the base of 2201; to yoke together,

with, be partaker of. see G4862 see G2841

i.e. (figuratively) conjoin (in marriage):--join

[G4791] (sugkoinonos/soong-koy-no-nos') from

together. see G4862 see G2201

4862 and 2844; a co-participant:--companion,

[G4802] (suzeteo/sood-zay-teh'-o) from 4862 and

partake(-r, -r with). see G4862 see G2844

2212; to investigate jointly, i.e. discuss, controvert,

[G4792] (sugkomizo/soong-kom-id'-zo) from

cavil:--dispute (with), enquire, question (with),

4862 and 2865; to convey together, i.e. collect or

reason (together). see G4862 see G2212

bear away in company with others:--carry. see

[G4803] (suzetesis/sood-zay'-tay-sis) from 4802;

G4862 see G2865

mutual questioning, i.e. discussion:--disputation(-

[G4793] (sugkrino/soong-kree'-no) from 4862

ting), reasoning. see G4802

and 2919; to judge of one thing in connection with

[G4804] (suzetetes/sood-zay-tay-tace') from
another, i.e. combine (spiritual ideas with
4802; a disputant, i.e. sophist:--disputer. see G4802
appropriate expressions) or collate (one person with
[G4805] (suzugos/sood'-zoo-gos) from 4801; co-
another by way of contrast or resemblance):--
yoked, i.e. (figuratively) as noun, a colleague;
compare among (with). see G4862 see G2919
probably rather as a proper name; Syzygus, a
[G4794] (sugkupto/soong-koop'-to) from 4862
Christian:--yokefellow. see G4801
and 2955; to stoop altogether, i.e. be completely
[G4806] (suzoopoieo/sood-zo-op-oy-eh'-o) from
overcome by:--bow together. see G4862 see G2955
4862 and 2227; to reanimate conjointly with
[G4795] (sugkuria/soong-koo-ree'-ah) from a
(figuratively):--quicken together with. see G4862
comparative of 4862 and kureo (to light or happen;
see G2227
from the base of 2962); concurrence, i.e. accident:--
[G4807] (sukaminos/soo-kam'-ee-nos) of Hebrew
chance. see G4862 see G2962
origin (8256) in imitation of 4809; a sycamore-fig
[G4796] (sugchairo/soong-khah'-ee-ro) from
tree:--sycamine tree. see G4809 see H8256

4862 and 5463; to sympathize in gladness,

[G4808] (suke/soo-kay') from 4810; a fig-tree:--

congratulate:--rejoice in (with). see G4862 see

fig tree. see G4810

G5463

[G4809] (sukomoraia/soo-kom-o-rah'-yah) from

[G4797] (sugcheo/soong-kheh'-o) from 4862 and

4810 and moron (the mulberry); the "sycamore"-fig

cheo (to pour) or its alternate; to commingle

tree:--sycamore tree. Compare 4807. see G4810 see

promiscuously, i.e. (figuratively) to throw (an

G4807

assembly) into disorder, to perplex (the mind):--

[G4810] (sukon/soo'-kon) apparently a primary

confound, confuse, stir up, be in an uproar. see

word; a fig:--fig.

G4862

[G4811] (sukophanteo/soo-kof-an-teh'-o) from a

[G4821] (sumbasileuo/soom-bas-il-yoo'-o) from

compound of 4810 and a derivative of 5316; to be a

4862 and 936; to be co-regent (figuratively):--reign

fig-informer (reporter of the law forbidding the

with. see G4862 see G936

exportation of figs from Greece), "sycophant", i.e.

[G4822] (sumbibazo/soom-bib-ad'-zo) from 4862

(genitive and by extension) to defraud (exact

and bibazo (to force; causative (by reduplication) of

unlawfully, extort):--accuse falsely, take by false

the base of 939); to drive together, i.e. unite (in

accusation. see G4810 see G5316

association or affection), (mentally) to infer, show,

[G4812] (sulagogeo/soo-lag-ogue-eh'-o) from the

teach:--compact, assuredly gather, intrust, knit

base of 4813 and (the reduplicated form of) 71; to

together, prove. see G4862 see G939

lead away as booty, i.e. (figuratively) seduce:--

[G4823] (sumbouleuo/soom-bool-yoo'-o) from

spoil. see G4813 see G71

4862 and 1011; to give (or take) advice jointly, i.e.

[G4813] (sulao/soo-lah'-o) from a derivative of

recommend, deliberate or determine:--consult,

sullo (to strip; probably akin to 138; compare 4661); (give, take) counsel (together). see G4862 see to despoil:--rob. see G138 see G4661

G1011

[G4814] (sullaleo/sool-lal-eh'-o) from 4862 and

[G4824] (sumboulion/soom-boo'-lee-on) neuter
2980; to talk together, i.e. converse:--commune
of a presumed derivative of 4825; advisement;
(confer, talk) with, speak among. see G4862 see
specially, a deliberative body, i.e. the provincial
G2980
assessors or lay-court:--consultation, counsel,
[G4815] (sullambano/sool-lam-ban'-o) from
council. see G4825
4862 and 2983; to clasp, i.e. seize (arrest, capture);
[G4825] (sumboulos/soom'-boo-los) from 4862
specially, to conceive (literally or figuratively); by
and 1012; a consultor, i.e. adviser:--counsellor. see
implication, to aid:--catch, conceive, help, take. see
G4862 see G1012
G4862 see G2983
[G4826] (Sumeon/soom-eh-one') from the same
[G4816] (sullego/sool-leg'-o) from 4862 and 3004
as 4613; Symeon (i.e. Shimon), the name of five
in its original sense; to collect:--gather (together,
Israelites:--Simeon, Simon. see G4613
up). see G4862 see G3004
[G4827] (summathetes/soom-math-ay-tace')
[G4817] (sullogizomai/sool-log-id'-zom-ahee)
from a compound of 4862 and 3129; a co-learner

from 4862 and 3049; to reckon together (with

(of Christianity):--fellow disciple. see G4862 see

oneself), i.e. deliberate:--reason with. see G4862 see G3129

G3049

[G4828] (summartureo/soom-mar-too-reh'-o)

[G4818] (sullupeo/sool-loop-eh'-o) from 4862

from 4862 and 3140; to testify jointly, i.e.

and 3076; to afflict jointly, i.e. (passive) sorrow at

corroborate by (concurrent) evidence:--testify unto,

(on account of) someone:--be grieved. see G4862

(also) bear witness (with). see G4862 see G3140

see G3076

[G4829] (summerizomai/soom-mer-id'-zom-

[G4819] (sumbaino/soom-bah'-ee-no) from 4862

ahee) middle voice from 4862 and 3307; to share

and the base of 939; to walk (figuratively, transpire) jointly, i.e. participate in:--be partaker with. see together, i.e. concur (take place):--be(-fall), happen

G4862 see G3307

(unto). see G4862 see G939

[G4830] (summetochos/soom-met'-okh-os) from

[G4820] (sumballo/soom-bal'-lo) from 4862 and

4862 and 3353; a co-participant:--partaker. see

906; to combine, i.e. (in speaking) to converse,

G4862 see G3353

consult, dispute, (mentally) to consider, (by

[G4831] (summimetes/soom-mim-ay-tace') from implication) to aid, (personally) to join, attack:-- a presumed compound of 4862 and 3401; a co- confer, encounter, help, make, meet with, ponder. see G4862 see G906

imitator, i.e. fellow votary:--follower together. see **[G4843] (sumperilambano/soom-per-ee-lam-** G4862 see G3401

ban'-o) from 4862 and a compound of 4012 and **[G4832] (summorphos/soom-mor-fos')** from 2983; to take by enclosing altogether, i.e. earnestly 4862 and 3444; jointly formed, i.e. (figuratively) throw the arms about one:--embrace. see G4862 see similar:--conformed to, fashioned like unto. see G4012 see G2983

G4862 see G3444

[G4844] (sumpino/soom-pee'-no) from 4862 and **[G4833] (summorphoo/soom-mor-fo'-o)** from 4095; to partake a beverage in company:--drink 4832; to render like, i.e. (figuratively) to

with. see G4862 see G4095

assimilate:--make conformable unto. see G4832

[G4845] (sumpleroo/soom-play-ro'-o) from 4862

[G4834] (sumpatheo/soom-path-eh'-o) from

and 4137; to implenish completely, i.e. (of space) to

4835; to feel "sympathy" with, i.e. (by implication)

swamp (a boat), or (of time) to accomplish (passive,

to commiserate:--have compassion, be touched with

be complete):--(fully) come, fill up. see G4862 see

a feeling of. see G4835

G4137

[G4835] (sumpathes/soom-path-ace') from 4841;

[G4846] (sumpnigo/soom-pnee'-go) from 4862

having a fellow-feeling ("sympathetic"), i.e. (by

and 4155; to strangle completely, i.e. (literally) to

implication) mutually commiserative:--having

drown, or (figuratively) to crowd:--choke, throng.

compassion one of another. see G4841

see G4862 see G4155

[G4836] (sumparaginomai/soom-par-ag-in'-om-

[G4847] (sumpolites/soom-pol-ee'-tace) from

ahee) from 4862 and 3854; to be present together,

4862 and 4177; a native of the same town, i.e.

i.e. to convene; by implication, to appear in aid:--

(figuratively) co-religionist (fellow-Christian):--

come together, stand with. see G4862 see G3854

fellow- citizen. see G4862 see G4177

[G4837] (sumparakaleo/soom-par-ak-al-eh'-o)

[G4848] (sumporeuomai/soom-por-yoo'-om-

from 4862 and 3870; to console jointly:--comfort

ahee) from 4862 and 4198; to journey together; by

together. see G4862 see G3870

implication, to assemble:--go with, resort. see

[G4838] (sumparalambano/soom-par-al-am-

G4862 see G4198

ban'-o) from 4862 and 3880; to take along in

[G4849] (sumposion/soom-pos'-ee-on) neuter of

company:--take with. see G4862 see G3880

a derivative of the alternate of 4844; a drinking-

[G4839] (sumparameno/soom-par-am-en'-o)

party ("symposium"), i.e. (by extension) a room of

from 4862 and 3887; to remain in company, i.e. still guests:--company. see G4844

live:--continue with. see G4862 see G3887

[G4850] (sumpresbuteros/soom-pres-boo'-ter-

[G4840] (sumpareimi/soom-par'-i-mee) from

os) from 4862 and 4245; a co-presbyter:--presbyter,

4862 and 3918; to be at hand together, i.e. now

also an elder. see G4245 see G4862

present:--be here present with. see G4862 see

[G4851] (sumphero/soom-fer'-o) from 4862 and

G3918

5342 (including its alternate); to bear together

[G4841] (sumpascho/soom-pas'-kho) from 4862

(contribute), i.e. (literally) to collect, or

and 3958 (including its alternate); to experience

(figuratively) to conduce; especially (neuter

pain jointly or of the same kind (specially,

participle as a noun) advantage:--be better for, bring

persecution; to "sympathize"):--suffer with. see

together, be expedient (for), be good, (be) profit(-

G4862 see G3958

able for). see G4862 see G5342

[G4842] (sumpempo/soom-pem'-po) from 4862

[G4852] (sumphemi/soom'-fay-mee) from 4862

and 3992; to despatch in company:--send with. see

and 5346; to say jointly, i.e. assent to:--consent

G4862 see G3992

unto. see G4862 see G5346

[G4853] (sumphuletes/soom-foo-let'-ace) from

(selves together, up, together), lead into, resort, take

4862 and a derivative of 5443; a co-tribesman, i.e.

in. see G4862 see G71

native of the same country:--countryman. see

[G4864] (sunagoge/soon-ag-o-gay') from (the

G4862 see G5443

reduplicated form of) 4863; an assemblage of

[G4854] (sumphutos/soom'-foo-tos) from 4862

persons; specially, a Jewish "synagogue" (the

and a derivative of 5453; grown along with

meeting or the place); by analogy, a Christian

(connate), i.e. (figuratively) closely united to:--

church:--assembly, congregation, synagogue. see

planted together. see G4862 see G5453

G4863

[G4855] (sumphuo/soom-foo'-o) from 4862 and

[G4865] (sunagonizomai/soon-ag-o-nid'-zom-

5453; passive, to grow jointly:--spring up with. see

ahee) from 4862 and 75; to struggle in company

G4862 see G5453

with, i.e. (figuratively) to be a partner (assistant):--

[G4856] (sumphoneo/soom-fo-neh'-o) from

strive together with. see G4862 see G75

4859; to be harmonious, i.e. (figuratively) to accord

[G4866] (sunathleo/soon-ath-leh'-o) from 4862

(be suitable, concur) or stipulate (by compact):--

and 118; to wrestle in company with, i.e.
agree (together, with). see G4859
(figuratively) to seek jointly:--labour with, strive
[G4857] (sumphonesis/soom-fo'-nay-sis) from
together for. see G4862 see G118
4856; accordance:--concord. see G4856
[G4867] (sunathroizo/soon-ath-royd'-zo) from
[G4858] (sumphonia/soom-fo-nee'-ah) from
4862 and athroizo (to hoard); to convene:--call
4859; unison of sound ("symphony"), i.e. a concert
(gather) together. see G4862
of instruments (harmonious note):--music. see
[G4868] (sunairo/soon-ah'-ee-ro) from 4862 and
G4859
142; to make up together, i.e. (figuratively) to
[G4859] (sumphonos/soom'-fo-nos) from 4862
compute (an account):--reckon, take. see G4862 see
and 5456; sounding together (alike), i.e.
G142
(figuratively) accordant (neuter as noun,
[G4869] (sunaichmalotos/soon-aheekh-mal'-o-
agreement):-- consent. see G4862 see G5456
tos) from 4862 and 164; a co-captive:--
[G4860] (sumpsephizo/soom-psay-fid'-zo) from
fellowprisoner. see G4862 see G164

4862 and 5585; to compute jointly:--reckon. see

[G4870] (sunakoloutheo/soon-ak-ol-oo-theh'-o)

G4862 see G5585

from 4862 and 190; to accompany:--follow. see

[G4861] (sumpsuchos/soom'-psoo-khos) from

G4862 see G190

4862 and 5590; co-spirited, i.e. similar in

[G4871] (sunalizo/soon-al-id'-zo) from 4862 and

sentiment:--like-minded. see G4862 see G5590

halizo (to throng); to accumulate, i.e. convene:--

[G4862] (sun/soon) a primary preposition

assemble together. see G4862

denoting union; with or together (but much closer

[G4872] (sunanabaino/soon-an-ab-ah'-ee-no)

than 3326 or 3844), i.e. by association,

from 4862 and 305; to ascend in company with:--

companionship, process, resemblance, possession,

come up with. see G4862 see G305

instrumentality, addition, etc.:--beside, with. In

[G4873] (sunanakeimai/soon-an-ak'-i-mahee)

composition it has similar applications, including

from 4862 and 345; to recline in company with (at a

completeness. see G3326 see G3844

meal):--sit (down, at the table, together) with (at

[G4863] (sunago/soon-ag'-o) from 4862 and 71;

meat). see G4862 see G345

to lead together, i.e. collect or convene; specially, to **[G4874] (sunanamignumi/soon-an-am-ig'-noo-entertain (hospitably):--+ accompany, assemble**

mee) from 4862 and a compound of 303 and 3396;

(selves, together), bestow, come together, gather

to mix up together, i.e. (figurative) associate with:--

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(have, keep) company (with). see G4862 see G303

[G4886] (sundesmos/soon'-des-mos) from 4862

see G3396

and 1199; a joint tie, i.e. ligament, (figuratively)

[G4875] (sunanapauomai/soon-an-ap-ow'-om-

uniting principle, control:--band, bond. see G4862

ahee) middle from 4862 and 373; to recruit oneself

see G1199

in company with:--refresh with. see G4862 see

[G4887] (sundeo/soon-deh'-o) from 4862 and

G373

1210; to bind with, i.e. (passively) be a fellow-

[G4876] (sunantao/soon-an-tah'-o) from 4862

prisoner (figuratively):--be bound with. see G4862

and a derivative of 473; to meet with; figuratively,

see G1210

to occur:--befall, meet. see G4862 see G473

[G4888] (sundoxazo/soon-dox-ad'-zo) from 4862

[G4877] (sunantesis/soon-an'-tay-sis) from 4876;

and 1392; to exalt to dignity in company (i.e.

a meeting with:--meet. see G4876

similarly) with:--glorify together. see G4862 see

[G4878] (sunantilambanomai/soon-an-tee-lam-

G1392

ban'-om-ahee) from 4862 and 482; to take hold of

[G4889] (sundoulos/soon'-doo-los) from 4862

opposite together, i.e. co-operate (assist):--help. see

and 1401; a co-slave, i.e. servitor or ministrant of

G4862 see G482

the same master (human or divine):--fellowservant.

[G4879] (sunapago/soon-ap-ag'-o) from 4862

see G4862 see G1401

and 520; to take off together, i.e. transport with

[G4890] (sundrome/soon-drom-ay') from (the

(seduce, passively, yield):--carry (lead) away with,

alternate of) 4936; a running together, i.e. (riotous)

condescend. see G4862 see G520

concourse:--run together. see G4936

[G4880] (sunapothnesko/soon-ap-oth-nace'-ko)

[G4891] (sunegeiro/soon-eg-i'-ro) from 4862 and

from 4862 and 599; to decease (literally) in

1453; to rouse (from death) in company with, i.e.

company with, or (figuratively), similarly to:--be

(figuratively) to revivify (spirtually) in resemblance

dead (die) with. see G4862 see G599

to:--raise up together, rise with. see G4862 see

[G4881] (sunapollumi/soon-ap-ol'-loo-mee) from

G1453

4862 and 622; to destroy (middle voice or

[G4892] (sunedrion/soon-ed'-ree-on) neuter of a

passively, be slain) in company with:--perish with.

presumed derivative of a compound of 4862 and the

see G4862 see G622

base of 1476; a joint session, i.e. (specially), the

[G4882] (sunapostello/soon-ap-os-tel'-lo) from

Jewish Sanhedrin; by analogy, a subordinate

4862 and 649; to despatch (on an errand) in

tribunal:--council. see G4862 see G1476

company with:--send with. see G4862 see G649

[G4893] (suneidesis/soon-i'-day-sis) from a

[G4883] (sunarmologeo/soon-ar-mol-og-eh'-o)

prolonged form of 4894; co-perception, i.e. moral

from 4862 and a derivative of a compound of 719

consciousness:--conscience. see G4894

and 3004 (in its original sense of laying); to render

[G4894] (suneido/soon-i'-do) from 4862 and

close-jointed together, i.e. organize compactly:--be

1492; to see completely; used (like its primary) only

fitly framed (joined) together. see G4862 see G719

in two past tenses, respectively meaning to

see G3004

understand or become aware, and to be conscious or

[G4884] (sunarpazo/soon-ar-pad'-zo) from 4862

(clandestinely) informed of:--consider, know, be

and 726; to snatch together, i.e. seize:--catch. see

privy, be ware of. see G4862 see G1492

G4862 see G726

[G4895] (suneimi/soon'-i-mee) from 4862 and

[G4885] (sunauxano/soon-owx-an'-o) from 4862

1510 (including its various inflections); to be in

and 837; to increase (grow up) together:--grow

company with, i.e. present at the time:--be with. see

together. see G4862 see G837

G4862 see G1510

[G4896] (suneimi/soon'-i-mee) from 4862 and

[G4906] (sunesthio/soon-es-thee'-o) from 4862

eimi (to go); to assemble:--gather together. see

and 2068 (including its alternate); to take food in

G4862

company with:--eat with. see G4862 see G2068

[G4897] (suneiserchomai/soon-ice-er'-khom-

[G4907] (sunesis/soon'-es-is) from 4920; a mental

ahee) from 4862 and 1525; to enter in company

putting together, i.e. intelligence or (concretely) the

with:--go in with, go with into. see G4862 see

intellect:--knowledge, understanding. see G4920

G1525

[G4908] (sunetos/soon-et'-os) from 4920;

[G4898] (sunekdemos/soon-ek'-day-mos) from

mentally put (or putting) together, i.e. sagacious:--

4862 and the base of 1553; a co-absentee from

prudent. Compare 5429. see G4920 see G5429

home, i.e. fellow-traveller:--companion in travel,

[G4909] (suneudokeo/soon-yoo-dok-eh'-o) from

travel with. see G4862 see G1553

4862 and 2106; to think well of in common, i.e.

[G4899] (suneklektos/soon-ek-lek-tos') from a

assent to, feel gratified with:--allow, assent, be

compound of 4862 and 1586; chosen in company

pleased, have pleasure. see G4862 see G2106

with, i.e. co-elect (fellow Christian):--elected

[G4910] (suneuocheo/soon-yoo-o-kheh'-o) from

together with. see G4862 see G1586

4862 and a derivative of a presumed compound of

[G4900] (sunelauno/soon-el-ow'-no) from 4862

2095 and a derivative of 2192 (meaning to be in

and 1643; to drive together, i.e. (figuratively) exhort good condition, i.e. (by implication) to fare well, or (to reconciliation):--+ set at one again. see G4862

feast); to entertain sumptuously in company with,

see G1643

i.e. (middle voice or passive) to revel together:--

[G4901] (sunepimartureo/soon-ep-ee-mar-too-

feast with. see G4862 see G2095 see G2192

reh'-o) from 4862 and 1957; to testify further

[G4911] (sunephistemi/soon-ef-is'-tay-mee) from

jointly, i.e. unite in adding evidence:--also bear

4862 and 2186; to stand up together, i.e. to resist (or

witness. see G4862 see G1957

assault) jointly:--rise up together. see G4862 see

[G4902] (sunepomai/soon-ep'-om-ahee) middle

G2186

voice from 4862 and a primary hepo (to follow); to

[G4912] (sunecho/soon-ekh'-o) from 4862 and

attend (travel) in company with:--accompany. see

2192; to hold together, i.e. to compress (the ears,

G4862

with a crowd or siege) or arrest (a prisoner);

[G4903] (sunergeo/soon-erg-eh'-o) from 4904; to

figuratively, to compel, perplex, afflict, preoccupy:-

be a fellow-worker, i.e. co-operate:--help (work)

-constrain, hold, keep in, press, lie sick of, stop, be

with, work(-er) together. see G4904

in a strait, straiten, be taken with, throng. see G4862

[G4904] (sunergos/soon-er-gos') from a

see G2192

presumed compound of 4862 and the base of 2041;

[G4913] (sunedomai/soon-ay'-dom-ahee) middle

a co-laborer, i.e. coadjutor:--companion in labour,

voice from 4862 and the base of 2237; to rejoice in

(fellow-)helper(-labourer, -worker), labourer

with oneself, i.e. feel satisfaction concerning:--

together with, workfellow. see G4862 see G2041

delight. see G4862 see G2237

[G4905] (sunerchomai/soon-er'-khom-ahee)

[G4914] (sunetheia/soon-ay'-thi-ah) from a

from 4862 and 2064; to convene, depart in company compound of 4862 and 2239; mutual habituation, with, associate with, or (specially), cohabit

i.e. usage:--custom. see G4862 see G2239

(conjugally):--accompany, assemble (with), come

[G4915] (sunelikiotes/soon-ay-lik-ee-o'-tace)

(together), come (company, go) with, resort. see

from 4862 and a derivative of 2244; a co-aged

G4862 see G2064

person, i.e. alike in years:--equal. see G4862 see

G2244

[G4916] (sunthapto/soon-thap'-to) from 4862

[G4927] (sunomoreo/soon-om-or-eh'-o) from

and 2290; to inter in company with, i.e.

4862 and a derivative of a compound of the base of

(figuratively) to assimilate spiritually (to Christ by a 3674 and the base of 3725; to border together, i.e.

sepulture as to sin):--bury with. see G4862 see

adjoin:--join hard. see G4862 see G3725

G2290

[G4928] (sunoche/soon-okh-ay') from 4912;

[G4917] (sunthlao/soon-thlah'-o) from 4862 and

restraint, i.e. (figuratively) anxiety:--anguish,

thlao (to crush); to dash together, i.e. shatter:--

distress. see G4912

break. see G4862

[G4929] (suntasso/soon-tas-so) from 4862 and

[G4918] (sunthlibo/soon-thlee'-bo) from 4862

5021; to arrange jointly, i.e. (figuratively) to direct:-

and 2346; to compress, i.e. crowd on all sides:--

-appoint. see G4862 see G5021

throng. see G4862 see G2346

[G4930] (sunteleia/soon-tel'-i-ah) from 4931;

[G4919] (sunthrupto/soon-throop'-to) from 4862

entire completion, i.e. consummation (of a

and thrupto (to crumble); to crush together, i.e.

dispensation):--end. see G4931

(figuratively) to dispirit:--break. see G4862

[G4931] (sunteleo/soon-tel-eh'-o) from 4862 and

[G4920] (suniemi/soon-ee'-ay-mee) from 4862

5055; to complete entirely; generally, to execute

and hiemi (to send); to put together, i.e. (mentally)

(literally or figuratively):--end, finish, fulfil, make.

to comprehend; by implication, to act piously:--

see G4862 see G5055

consider, understand, be wise. see G4862

[G4932] (suntemno/soon-tem'-no) from 4862 and

[G4921] (sunistao/soon-is-tah'-o, or

the base of 5114; to contract by cutting, i.e.

(strengthened)) sunistemi soon-is'-tay-mee from

(figuratively) do concisely (speedily):--(cut) short.

4862 and 2476 (including its collateral forms); to

see G4862 see G5114

set together, i.e. (by implication) to introduce

[G4933] (suntereo/soon-tay-reh'-o) from 4862

(favorably), or (figuratively) to exhibit;

and 5083; to keep closely together, i.e. (by

intransitively, to stand near, or (figuratively) to

implication) to conserve (from ruin); mentally, to

constitute:--approve, commend, consist, make,

remember (and obey):--keep, observe, preserve. see

stand (with). see G4862 see G2476

G4862 see G5083

[G4922] (sunodeuo/soon-od-yoo'-o) from 4862

[G4934] (suntithemai/soon-tith'-em-ahee)

and 3593; to travel in company with:--journey with.

middle voice from 4862 and 5087; to place jointly,

see G4862 see G3593

i.e. (figuratively) to consent (bargain, stipulate),

[G4923] (sunodia/soon-od-ee'-ah) from a

concur:--agree, assent, covenant. see G4862 see

compound of 4862 and 3598 ("synod");

G5087

companionship on a journey, i.e. (by implication), a

[G4935] (suntomos/soon-tom'-oce) adverb from a

caravan:--company. see G4862 see G3598

derivative of 4932; concisely (briefly):--a few

[G4924] (sunoikeo/soon-oy-keh'-o) from 4862

words. see G4932

and 3611; to reside together (as a family):--dwell

[G4936] (suntrecho/soon-trekh'-o) from 4862

together. see G4862 see G3611

and 5143 (including its alternate); to rush together

[G4925] (sunoikodomeo/soon-oy-kod-om-eh'-o)

(hastily assemble) or headlong (figuratively):--run

from 4862 and 3618; to construct, i.e. (passively) to

(together, with). see G4862 see G5143

compose (in company with other Christians,

[G4937] (suntribo/soon-tree'-bo) from 4862 and

figuratively):--build together. see G4862 see G3618

the base of 5147; to crush completely, i.e. to shatter

[G4926] (sunomileo/soon-om-il-eh'-o) from 4862

(literally or figuratively):--break (in pieces), broken

and 3656; to converse mutually:--talk with. see

to shivers (+ -hearted), bruise. see G4862 see

G4862 see G3656

G5147

[G4938] (suntrimma/soon-trim'-mah) from

5403; a Syro-phoenician woman, i.e. a female

4937; concussion or utter fracture (properly,

native of Phoenicia in Syria:--Syrophenician. see

concretely), i.e. complete ruin:--destruction. see

G4948 see G5403

G4937

[G4950] (surtis/soor'-tis) from 4951; a shoal

[G4939] (suntrophos/soon'-trof-os) from 4862

(from the sand drawn thither by the waves), i.e. the

and 5162 (in a passive sense); a fellow-nursling, i.e.

Syrtis Major or great bay on the north coast of

comrade:--brought up with. see G4862 see G5162

Africa:--quicksands. see G4951

[G4940] (suntugchano/soon-toong-khan'-o) from

[G4951] (suro/soo'-ro) probably akin to 138; to

4862 and 5177; to chance together, i.e. meet with

trail:--drag, draw, hale. see G138

(reach):--come at. see G4862 see G5177

[G4952] (susparasso/soos-par-as'-so) from 4862

[G4941] (Suntuche/soon-too'-khay) from 4940;

and 4682; to rend completely, i.e. (by analogy) to

an accident; Syntyche, a Christian female:--

convulse violently:--throw down. see G4862 see

Syntyche. see G4940

G4682

[G4942] (sunupokrinomai/soon-oo-pok-rin'-om-

[G4953] (sussemon/soos'-say-mon) neuter of a

ahee) from 4862 and 5271; to act hypocritically in

compound of 4862 and the base of 4591; a sign in

concert with:--dissemble with. see G4862 see

common, i.e. preconcerted signal:--token. see

G5271

G4862 see G4591

[G4943] (sunupourgeo/soon-oop-oorg-eh'-o)

[G4954] (sussomos/soos'-so-mos) from 4862 and

from 4862 and a derivative of a compound of 5259

4983; of a joint body, i.e. (figuratively) a fellow-

and the base of 2041; to be a co-auxiliary, i.e.

member of the Christian community:--of the same

assist:--help together. see G4862 see G5259 see

body. see G4862 see G4983

G2041

[G4955] (sustasiastes/soos-tas-ee-as-tace') from a

[G4944] (sunodino/soon-o-dee'-no) from 4862

compound of 4862 and a derivative of 4714; a

and 5605; to have (parturition) pangs in company

fellow-insurgent:--make insurrection with. see

(concert, simultaneously) with, i.e. (figuratively) to

G4862 see G4714

sympathize (in expectation of relief from

[G4956] (sustatikos/soos-tat-ee-kos') from a

suffering):--travail in pain together. see G4862 see

derivative of 4921; introductory, i.e.

G5605

recommendatory:--of commendation. see G4921

[G4945] (sunomosia/soon-o-mos-ee'-ah) from a

[G4957] (sustauroo/soos-tow-ro'-o) from 4862

compound of 4862 and 3660; a swearing together,

and 4717; to impale in company with (literally or

i.e. (by implication) a plot:--comspiracy. see G4862

figuratively):--crucify with. see G4862 see G4717

see G3660

[G4958] (sustello/soos-tel'-lo) from 4862 and

[G4946] (Surakousai/soo-rak'-oo-sahee) plural

4724; to send (draw) together, i.e. enwrap (enshroud

of uncertain derivation; Syracuse, the capital of

a corpse for burial), contract (an interval):-- short,

Sicily:--Syracuse.

wind up. see G4862 see G4724

[G4947] (Suria/soo-ree'-ah) probably of Hebrew

[G4959] (sustenazo/soos-ten-ad'-zo) from 4862

origin (6865); Syria (i.e. Tsyria or Tyre), a region of and 4727; to moan jointly, i.e. (figuratively) Asia:--Syria. see H6865

experience a common calamity:--groan together. see

[G4948] (Suros/soo'-ros) from the same as 4947;

G4862 see G4727

a Syran (i.e. probably Tyrian), a native of Syria:--

[G4960] (sustoicheo/soos-toy-kheh'-o) from 4862

Syrian. see G4947

and 4748; to file together (as soldiers in ranks), i.e.

[G4949] (Surophoinissa/soo-rof-oy'-nis-sah)

(figuratively) to correspond to:--answer to. see

feminine of a compound of 4948 and the same as

G4862 see G4748

[G4961] (sustratiotes/soos-trat-ee-o'-tace) from

implication, to keep secret, to attest:--(set a, set to)

4862 and 4757; a co-campaigner, i.e. (figuratively)

seal up, stop. see G4973

an associate in Christian toil:--fellowsoldier. see

[G4973] (sphragis/sfrag-ece') probably

G4862 see G4757

strengthened from 5420; a signet (as fencing in or

[G4962] (sustrepho/soos-tref'-o) from 4862 and

protecting from misappropriation); by implication,

4762; to twist together, i.e. collect (a bundle, a

the stamp impressed (as a mark of privacy, or

crowd):--gather. see G4862 see G4762

genuineness), literally or figuratively:--seal. see

[G4963] (sustrophe/soos-trof-ay') from 4962; a

G5420

twisting together, i.e. (figuratively) a secret

[G4974] (sphuron/sfoo-ron') neuter of a

coalition, riotous crowd:--+ band together,

presumed derivative probably of the same as

concourse. see G4962

sphaira (a ball, "sphere"; compare the feminine

[G4964] (suschematizo/soos-khay-mat-id'-zo)

sphura, a hammer); the ankle (as globular):--ancle

from 4862 and a derivative of 4976; to fashion

bone.

alike, i.e. conform to the same pattern

[G4975] (schedon/skhed-on') neuter of a

(figuratively):--conform to, fashion self according

presumed derivative of the alternate of 2192 as

to. see G4862 see G4976

adverb; nigh, i.e. nearly:--almost. see G2192

[G4965] (Suchar/soo-khar') of Hebrew origin

[G4976] (schema/skhay'-mah) from the alternate

(7941); Sychar (i.e. Shekar), a place in Palestine:--

of 2192; a figure (as a mode or circumstance), i.e.

Sychar. see H7941

(by implication) external condition:--fashion. see

[G4966] (Suchem/soo-khem') of Hebrew origin

G2192

(7927); Sychem (i.e. Shekem), the name of a

[G4977] (schizo/skhid'-zo) apparently a primary

Canaanite and of a place in Palestine:--Sychem. see

verb; to split or sever (literally or figuratively):--

H7927

break, divide, open, rend, make a rent.

[G4967] (sphage/sfag-ay') from 4969; butchery

[G4978] (schisma/skhis'-mah) from 4977; a split

(of animals for food or sacrifice, or (figuratively) of

or gap ("schism"), literally or figuratively:--

men (destruction)):--slaughter. see G4969

division, rent, schism. see G4977

[G4968] (sphagion/sfag'-ee-on) neuter of a

[G4979] (schoinion/skhoy-nee'-on) diminutive of

derivative of 4967; a victim (in sacrifice):--slain

schoinos (a rush or flag-plant; of uncertain

beast. see G4967

derivation); a rushlet, i.e. grass-withe or tie

[G4969] (sphazo/sfad'-zo) a primary verb; to

(generally):--small cord, rope.

butcher (especially an animal for food or in

[G4980] (scholazo/skhol-ad'-zo) from 4981; to

sacrifice) or (generally) to slaughter, or (specially),

take a holiday, i.e. be at leisure for (by implication,

to maim (violently):--kill, slay, wound.

devote oneself wholly to); figuratively, to be vacant

[G4970] (sphodra/sfod'-rah) neuter plural of

(of a house):--empty, give self. see G4981

sphodros (violent; of uncertain derivation) as

[G4981] (schole/skhol-ay') probably feminine of a

adverb; vehemently, i.e. in a high degree, much:--

presumed derivative of the alternate of 2192;

exceeding(-ly), greatly, sore, very.

properly, loitering (as a withholding of oneself from

[G4971] (sphodros/sfod-roce') adverb from the

work) or leisure, i.e. (by implication) a "school" (as

same as 4970; very much:--exceedingly. see G4970

vacation from physical employment):--school. see

[G4972] (sphragizo/sfrag-id'-zo) from 4973; to

G2192

stamp (with a signet or private mark) for security or

[G4982] (sozo/sode'-zo) from a primary sos

preservation (literally or figuratively); by

(contraction for obsolete saos, "safe"); to save, i.e.

deliver or protect (literally or figuratively):--heal,

preserve, save (self), do well, be (make) whole.

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[G4983] (soma/so'-mah) from 4982; the body (as

[G4996] (sophronos/so-fron'-oce) adverb from

a sound whole), used in a very wide application,

4998; with sound mind, i.e. moderately:--soberly.

literally or figuratively:--bodily, body, slave. see

see G4998

G4982

[G4997] (sophrosune/so-fros-oo'-nay) from

[G4984] (somatikos/so-mat-ee-kos') from 4983;

4998; soundness of mind, i.e. (literally) sanity or

corporeal or physical:--bodily. see G4983

(figuratively) self-control:--soberness, sobriety. see

[G4985] (somatikos/so-mat-ee-koce') adverb

G4998

from 4984; corporeally or physically:--bodily. see

[G4998] (sophron/so'-frone) from the base of

G4984

4982 and that of 5424; safe (sound) in mind, i.e.

[G4986] (Sopatros/so'-pat-ros) from the base of

self-controlled (moderate as to opinion or passion):-

4982 and 3962; of a safe father; Sopatrus, a

-discreet, sober, temperate. see G4982 see G5424

Christian:--Sopater. Compare 4989. see G4982 see

[G4999] (Tabernai/tab-er'-nahee) plural of Latin

G3962 see G4989

origin; huts or wooden-walled buildings; Tabernoe:-

[G4987] (soreuo/sore-yoo'-o) from another form

-taverns.

of 4673; to pile up (literally or figuratively):--heap,

[G5000] (Tabitha/tab-ee-thah') of Chaldee origin

load. see G4673

(compare 6646); the gazelle; Tabitha (i.e. Tabjetha),

[G4988] (Sosthenes/soce-then'-ace) from the base

a Christian female:--Tabitha. see H6646

of 4982 and that of 4599; of safe strength;

[G5001] (tagma/tag'-mah) from 5021; something

Sosthenes, a Christian:--Sosthenes. see G4982 see

orderly in arrangement (a troop), i.e. (figuratively) a

G4599

series or succession:--order. see G5021

[G4989] (Sosipatros/so-sip'-at-ros) prolongation

[G5002] (taktos/tak-tos') from 5021; arranged,

for 4986; Sosipatrus, a Christian:--Sosipater. see

i.e. appointed or stated:--set. see G5021

G4986

[G5003] (talaiporeo/tal-ahee-po-reh'-o) from

[G4990] (soter/so-tare') from 4982; a deliverer,

5005; to be wretched, i.e. realize one's own misery:-

i.e. God or Christ:--saviour. see G4982

-be afflicted. see G5005

[G4991] (soteria/so-tay-ree'-ah) feminine of a

[G5004] (talaiporia/tal-ahee-po-ree'-ah) from

derivative of 4990 as (properly, abstract) noun;

5005; wretchedness, i.e. calamity:--misery. see

rescue or safety (physically or morally):--deliver,

G5005

health, salvation, save, saving. see G4990

[G5005] (talaiporos/tal-ah'-ee-po-ros) from the

[G4992] (soterion/so-tay'-ree-on) neuter of the

base of 5007 and a derivative of the base of 3984;

same as 4991 as (properly, concretely) noun;

enduring trial, i.e. miserable:--wretched. see G5007

defender or (by implication) defence:--salvation. see see G3984

G4991

[G5006] (talantiaios/tal-an-tee-ah'-yos) from

[G4993] (sophroneo/so-fron-eh'-o) from 4998; to

5007; talent-like in weight:--weight of a talent. see

be of sound mind, i.e. sane, (figuratively)

G5007

moderate:--be in right mind, be sober (minded),

[G5007] (talanton/tal'-an-ton) neuter of a

soberly. see G4998

presumed derivative of the original form of tlao (to

[G4994] (sophronizo/so-fron-id'-zo) from 4998;

bear; equivalent to 5342); a balance (as supporting

to make of sound mind, i.e. (figuratively) to

weights), i.e. (by implication) a certain weight (and

discipline or correct:--teach to be sober. see G4998

thence a coin or rather sum of money) or "talent":--

[G4995] (sophronismos/so-fron-is-mos') from

talent. see G5342

4994; discipline, i.e. self-control:--sound mind. see

G4994

[G5008] (talitha/tal-ee-thah') of Chaldee origin

[G5020] (tartaroo/tar-tar-o'-o) from Tartaros

(compare 2924); the fresh, i.e. young girl; talitha (O

(the deepest abyss of Hades); to incarcerate in

maiden):--talitha. see H2924

eternal torment:--cast down to hell.

[G5009] (tameion/tam-i'-on) neuter contraction

[G5021] (tasso/tas'-so) a prolonged form of a

of a presumed derivative of tamias (a dispenser or

primary verb (which latter appears only in certain

distributor; akin to temno, to cut); a dispensary or

tenses); to arrange in an orderly manner, i.e. assign

magazine, i.e. a chamber on the ground-floor or

or dispose (to a certain position or lot):--addict,

interior of an Oriental house (generally used for

appoint, determine, ordain, set.

storage or privacy, a spot for retirement):--secret

[G5022] (tauros/tow'-ros) apparently a primary

chamber, closet, storehouse.

word (compare 8450, "steer"); a bullock:--bull, ox.

[G5010] (taxis/tax'-is) from 5021; regular

see H8450

arrangement, i.e. (in time) fixed succession (of rank

[G5023] (tauta/tow'-tah) nominative or

or character), official dignity:--order. see G5021

accusative case neuter plural of 3778; these things:-

[G5011] (tapeinos/tap-i-nos') of uncertain

-+ afterward, follow, + hereafter, X him, the same,

derivation; depressed, i.e. (figuratively) humiliated

so, such, that, then, these, they, this, those, thus. see

(in circumstances or disposition):--base, cast down,

G3778

humble, of low degree (estate), lowly.

[G5024] (tauta/tow-tah') neuter plural of 3588

[G5012] (tapeinophrosune/tap-i-nof-ros-oo'-

and 846 as adverb; in the same way:--even thus,

nay) from a compound of 5011 and the base of

(manner) like, so. see G3588 see G846

5424; humiliation of mind, i.e. modesty:--

[G5025] (tautais/tow'-taheece,/and) dative case

humbleness of mind, humility (of mind, loneliness

and accusative case feminine plural respectively of

(of mind). see G5011 see G5424

3778; (to or with or by, etc.) these:--hence, that,

[G5013] (tapeinoo/tap-i-no'-o) from 5011; to

then, these, those. see G3778

depress; figuratively, to humiliate (in condition or

[G5026] (taute/tow'-tay,/and) tautes tow'-tace

heart):--abase, bring low, humble (self). see G5011

dative case, accusative case and genitive case

[G5014] (tapeinosis/tap-i'-no-sis) from 5013;

respectively of the feminine singular of 3778;

depression (in rank or feeling):--humiliation, be

(towards or of) this:--her, + hereof, it, that, +

made low, low estate, vile. see G5013

thereby, the (same), this (same). see G3778

[G5015] (tarasso/tar-as'-so) of uncertain affinity;

[G5027] (taphe/taf-ay') feminine from 2290;

to stir or agitate (roil water):--trouble.

burial (the act):--X bury. see G2290

[G5016] (tarache/tar-akh-ay') feminine from

[G5028] (taphos/taf'-os) masculine from 2290; a

5015; disturbance, i.e. (of water) roiling, or (of a

grave (the place of interment):--sepulchre, tomb. see

mob) sedition:--trouble(-ing). see G5015

G2290

[G5017] (tarachos/tar'-akh-os) masculine from

[G5029] (tacha/takh'-ah) as if neuter plural of

5015; a disturbance, i.e. (popular) tumult:--stir. see

5036 (adverbially); shortly, i.e. (figuratively)

G5015

possibly:--peradventure(-haps). see G5036

[G5018] (Tarseus/tar-syoos') from 5019; a

[G5030] (tacheos/takh-eh'-oce) adverb from

Tarsean, i.e. native of Tarsus:--of Tarsus. see

5036; briefly, i.e. (in time) speedily, or (in manner)

G5019

rapidly:--hastily, quickly, shortly, soon, suddenly.

[G5019] (Tarsos/tar-sos') perhaps the same as

see G5036

tarsos (a flat basket); Tarsus, a place in Asia

[G5031] (tachinos/takh-ee-nos') from 5034; curt,

Minor:--Tarsus.

i.e. impending:--shortly, swift. see G5034

[G5032] (tachion/takh'-ee-on) neuter singular of

[G5043] (teknon/tek'-non) from the base of 5098;

the comparative of 5036 (as adverb); more swiftly,

a child (as produced):--child, daughter, son. see

i.e. (in manner) more rapidly, or (in time) more

G5098

speedily:--out (run), quickly, shortly, sooner. see

[G5044] (teknotropheo/tek-not-rof-eh'-o) from a

G5036

compound of 5043 and 5142; to be a childrearer, i.e.

[G5033] (tachista/takh'-is-tah) neuter plural of

fulfil the duties of a female parent:--bring up

the superlative of 5036 (as adverb); most quickly,

children. see G5043 see G5142

i.e. (with 5613 prefixed) as soon as possible:--+

[G5045] (tekton/tek'-tone) from the base of 5098;

with all speed. see G5036 see G5613

an artificer (as producer of fabrics), i.e. (specially),

[G5034] (tachos/takh'-os) from the same as 5036;

a craftsman in wood:--carpenter. see G5098

a brief space (of time), i.e. (with 1722 prefixed) in

[G5046] (teleios/tel'-i-os) from 5056; complete (in

haste:--+ quickly, + shortly, + speedily. see G5036

various applications of labor, growth, mental and

see G1722

moral character, etc.); neuter (as noun, with 3588)

[G5035] (tachu/takh-oo') neuter singular of 5036

completeness:--of full age, man, perfect. see G5056

(as adverb); shortly, i.e. without delay, soon, or (by

see G3588

surprise) suddenly, or (by implication, of ease)

[G5047] (teleiotes/tel-i-ot'-ace) from 5046; (the

readily:--lightly, quickly. see G5036

state) completeness (mentally or morally):--

[G5036] (tachus/takh-oos') of uncertain affinity;

perfection(-ness). see G5046

fleet, i.e. (figuratively) prompt or ready:--swift.

[G5048] (teleioo/tel-i-o'-o) from 5046; to

[G5037] (te/teh) a primary particle (enclitic) of

complete, i.e. (literally) accomplish, or

connection or addition; both or also (properly, as

(figuratively) consummate (in character):--

correlation of 2532):--also, and, both, even, then,

consecrate, finish, fulfil, make) perfect. see G5046

whether. Often used in composition, usually as the

[G5049] (teleios/tel-i'-oce) adverb from 5046;

latter participle. see G2532

completely, i.e. (of hope) without wavering:--to the

[G5038] (teichos/ti'-khos) akin to the base of

end. see G5046

5088; a wall (as formative of a house):--wall. see

[G5050] (teleiosis/tel-i'-o-sis) from 5448; (the act)

G5088

completion, i.e. (of prophecy) verification, or (of

[G5039] (tekmerion/tek-may'-ree-on) neuter of a

expiation) absolution:--perfection, performance. see

presumed derivative of tekmar (a goal or fixed

G5448

limit); a token (as defining a fact), i.e. criterion of

[G5051] (teleiotes/tel-i-o-tace') from 5048; a

certainty:--infallible proof.

completer, i.e. consummater:--finisher. see G5048

[G5040] (teknion/tek-nee'-on) diminutive of

[G5052] (telesphoreo/tel-es-for-eh'-o) from a

5043; an infant, i.e. (plural figuratively) darlings

compound of 5056 and 5342; to be a bearer to

(Christian converts):--little children. see G5043

completion (maturity), i.e. to ripen fruit

[G5041] (teknogoneo/tek-nog-on-eh'-o) from a

(figuratively):--bring fruit to perfection. see G5056

compound of 5043 and the base of 1096; to be a

see G5342

child-bearer, i.e. parent (mother):--bear children.

[G5053] (teleutao/tel-yoo-tah'-o) from a

see G5043 see G1096

presumed derivative of 5055; to finish life (by

[G5042] (teknogonia/tek-nog-on-ee'-ah) from the

implication, of 979), i.e. expire (demise):--be dead,

same as 5041; childbirth (parentage), i.e. (by

decease, die. see G5055 see G979

implication) maternity (the performance of maternal [G5054] (teleute/tel-yoo-tay') from 5053; duties):--childbearing. see G5041

decease:--death. see G5053

[G5055] (teleo/tel-eh'-o) from 5056; to end, i.e.

[G5069] (tetradion/tet-rad'-ee-on) neuter of a

complete, execute, conclude, discharge (a debt):--

presumed derivative of tetras (a tetrad; from 5064);

accomplish, make an end, expire, fill up, finish, go

a quaternion or squad (picket) of four Roman

over, pay, perform. see G5056

soldiers:--quaternion. see G5064

[G5056] (telos/tel'-os) from a primary tello (to set

[G5070] (tetrakischilioi/tet-rak-is-khil'-ee-oy)

out for a definite point or goal); properly, the point

from the multiplicative adverb of 5064 and 5507;

aimed at as a limit, i.e. (by implication) the

four times a thousand:--four thousand. see G5064

conclusion of an act or state (termination (literally,

see G5507

figuratively or indefinitely), result (immediate,

[G5071] (tetrakosioi/tet-rak-os'-ee-oy, or

ultimate or prophetic), purpose); specially, an

neuter) plural from 5064 and 1540; four hundred:--

impost or levy (as paid):--+ continual, custom, end(-

four hundred. see G5064 see G1540

ing), finally, uttermost. Compare 5411. see G5411

[G5072] (tetramenon/tet-ram'-ay-non) neuter of

[G5057] (telones/tel-o'-nace) from 5056 and

a compound of 5064 and 3376; a four months'

5608; a tax-farmer, i.e. collector of public revenue:-

space:--four months. see G5064 see G3376

-publican. see G5056 see G5608

[G5073] (tetraploos/tet-rap-lo'-os) from 5064

[G5058] (telonion/tel-o'-nee-on) neuter of a

and a derivative of the base of 4118; quadruple:--

presumed derivative of 5057; a tax-gatherer's place

fourfold. see G5064 see G4118

of business:--receipt of custom. see G5057

[G5074] (tetrapous/tet-rap'-ooce) from 5064 and

[G5059] (teras/ter'-as) of uncertain affinity; a

4228; a quadruped:--fourfooted beast. see G5064

prodigy or omen:--wonder.

see G4228

[G5060] (Tertios/ter'-tee-os) of Latin origin;

[G5075] (tetrarcheo/tet-rar-kheh'-o) from 5076;

third; Tertius, a Christian:--Tertius.

to be a tetrarch:--(be) tetrarch. see G5076

[G5061] (Tertullos/ter'-tool-los) of uncertain

[G5076] (tetrarches/tet-rar'-khace) from 5064

derivation; Tertullus, a Roman:--Tertullus.

and 757; the ruler of a fourth part of a country

[G5062] (tessarakonta/tes-sar-ak'-on-tah) the

("tetrarch"):--tetrarch. see G5064 see G757

decade of 5064; forty:--forty. see G5064

[G5077] (tephroo/tef-ro'-o) from tephra (ashes);

[G5063] (tessarakontaetes/tes-sar-ak-on-tah-et-

to incinerate, i.e. consume:--turn to ashes.

ace') from 5062 and 2094; of forty years of age:--(+ [G5078] (techne/tekh'-nay) from the base of full, of) forty years (old). see G5062 see G2094

5088; art (as productive), i.e. (specially), a trade, or

[G5064] (tessares/tes'-sar-es,/or/neuter) a plural

(generally) skill:--art, craft, occupation. see G5088

number; four:--four.

[G5079] (technites/tekh-nee'-tace) from 5078; an

[G5065] (tessareskaidekatos/tes-sar-es-kahee-

artisan; figuratively, a founder (Creator):--builder,

dek'-at-os) from 5064 and 2532 and 1182;

craftsman. see G5078

fourteenth:--fourteenth. see G5064 see G2532 see

[G5080] (teko/tay'-ko) apparently a primary verb;

G1182

to liquefy:--melt.

[G5066] (tetartaios/tet-ar-tah'-yos) from 5064;

[G5081] (telaugos/tay-low-goce') adverb from a

pertaining to the fourth day:--four days. see G5064

compound of a derivative of 5056 and 827; in a far-

[G5067] (tetartos/tet'-ar-tos) ordinal from 5064;

shining manner, i.e. plainly:--clearly. see G5056 see

fourth:--four(-th). see G5064

G827

[G5068] (tetragonos/tet-rag'-o-nos) from 5064

[G5082] (telikoutos/tay-lik-oo'-tos, or feminine)

and 1137; four-cornered, i.e. square:--foursquare.

from a compound of 3588 with 2245 and 3778;

see G5064 see G1137

such as this, i.e. (in (figurative) magnitude) so vast:-

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-so great, so mighty. see G3588 see G2245 see

[G5090] (Timaios/tim'-ah-yos) probably of

G3778

Chaldee origin (compare 2931); Timoeus (i.e.

[G5083] (tereo/tay-reh'-o) from teros (a watch;

Timay), an Israelite:--Timaeus. see H2931

perhaps akin to 2334); to guard (from loss or injury,

[G5091] (timao/tim-ah'-o) from 5093; to prize,

properly, by keeping the eye upon; and thus

i.e. fix a valuation upon; by implication, to revere:--

differing from 5442, which is properly to prevent

honour, value. see G5093

escaping; and from 2892, which implies a fortress

[G5092] (time/tee-may') from 5099; a value, i.e.

or full military lines of apparatus), i.e. to note (a

money paid, or (concretely and collectively)

prophecy; figuratively, to fulfil a command); by

valuables; by analogy, esteem (especially of the

implication, to detain (in custody; figuratively, to

highest degree), or the dignity itself:--honour,

maintain); by extension, to withhold (for personal

precious, price, some. see G5099

ends; figuratively, to keep unmarried); by extension, [G5093] (timios/tim'-ee-os, including the to withhold (for personal ends; figuratively, to keep

comparative) timiotatos tim-ee-o'-tat-os from

unmarried):--hold fast, keep(- er), (pre-, re-)serve,

5092; valuable, i.e. (objectively) costly, or

watch. see G2334 see G5442 see G2892

(subjectively) honored, esteemed, or (figuratively)

[G5084] (teresis/tay'-ray-sis) from 5083; a

beloved:--dear, honourable, (more, most) precious,

watching, i.e. (figuratively) observance, or

had in reputation. see G5092

(concretely) a prison:--hold. see G5083

[G5094] (timiotes/tim-ee-ot'-ace) from 5093;

[G5085] (Tiberias/tib-er-ee-as') from 5086;

expensiveness, i.e. (by implication) magnificence:--

Tiberias, the name of a town and a lake in

costliness. see G5093

Palestine:--Tiberias. see G5086

[G5095] (Timotheos/tee-moth'-eh-os) from 5092

[G5086] (Tiberios/tib-er'-ee-os) of Latin origin;

and 2316; dear to God; Timotheus, a Christian:--

probably pertaining to the river Tiberis or Tiber;

Timotheus, Timothy. see G5092 see G2316

Tiberius, a Roman emperor:--Tiberius.

[G5096] (Timon/tee'-mone) from 5092; valuable;

[G5087] (tithemi/tith'-ay-mee, a prolonged form

Timon, a Christian:--Timon. see G5092

of a primary) certain tenses) to place (in the widest

[G5097] (timoreo/tim-o-reh'-o) from a

application, literally and figuratively; properly, in a

comparative of 5092 and ouros (a guard); properly,

passive or horizontal posture, and thus different

to protect one's honor, i.e. to avenge (inflict a

from 2476, which properly denotes an upright and

penalty):--punish. see G5092

active position, while 2749 is properly reflexive and [G5098] (timoria/tee-mo-ree'-ah) from 5097; utterly prostrate):--+ advise, appoint, bow, commit,

vindication, i.e. (by implication) a penalty:--

conceive, give, X kneel down, lay (aside, down,

punishment. see G5097

up), make, ordain, purpose, put, set (forth), settle,

[G5099] (tino/tee'-no, strengthened for a

sink down. see G2476 see G2749

primary) certain tenses) to pay a price, i.e. as a

[G5088] (tikto/tik'-to) a strengthened form of a

penalty:--be punished with.

primary teko tek'-o (which is used only as alternate

[G5100] (tis/tis) an enclitic indefinite pronoun;

in certain tenses); to produce (from seed, as a

some or any person or object:--a (kind of), any

mother, a plant, the earth, etc.), literally or

(man, thing, thing at all), certain (thing), divers, he

figuratively:--bear, be born, bring forth, be

(every) man, one (X thing), ought, + partly, some

delivered, be in travail.

(man, -body, - thing, -what), (+ that no-)thing,

[G5089] (tillo/til'-lo) perhaps akin to the alternate

what(-soever), X wherewith, whom(-soever),

of 138, and thus to 4951; to pull off:--pluck. see

whose(-soever).

G4951 see G138

[G5101] (tis/tis) probably emphatic of 5100; an

[G5112] (tolmeroteron/tol-may-rot'-er-on)

interrogative pronoun, who, which or what (in

neuter of the compound of a derivative of the base

direct or indirect questions):--every man, how

of 5111 (as adverb); more daringly, i.e. with greater

(much), + no(-ne, thing), what (manner, thing),

confidence than otherwise:--the more boldly.

where (-by, -fore, -of, -unto, - with, -withal),

[G5113] (tolmetes/tol-may-tace') from 5111; a

whether, which, who(-m, -se), why. see G5100

daring (audacious) man:--presumptuous. see G5111

[G5102] (titlos/tit'-los) of Latin origin; a titulus or

[G5114] (tomoteros/tom-o'-ter-os) comparative

"title" (placard):--title.

of a derivative of the primary temno (to cut; more

[G5103] (Titos/tee'-tos) of Latin origin but

comprehensive or decisive than 2875, as if by a

uncertain significance; Titus, a Christian:--Titus.

single stroke; whereas that implies repeated blows,

[G5104] (toi/toy) probably for the dative case of

like hacking); more keen:--sharper. see G2875

3588; an enclitic particle of asseveration by way of

[G5115] (toxon/tox'-on) from the base of 5088; a

contrast; in sooth:--(used only with other particles

bow (apparently as the simplest fabric):--bow. see

in the comparative, as 2544, 3305, 5105, 5106, etc.)

G5088

see G3588 see G2544 see G3305 see G5105 see

[G5116] (topazion/top-ad'-zee-on) neuter of a

G5106

presumed derivative (alternately) of topazos (a

[G5105] (toigaroun/toy-gar-oon') from 5104 and

"topaz"; of uncertain origin); a gem, probably the

1063 and 3767; truly for then, i.e. consequently:--

chrysolite:--topaz.

there-(where-)fore. see G5104 see G1063 see

[G5117] (topos/top'-os) apparently a primary

G3767

word; a spot (general in space, but limited by

[G5106] (toinun/toy'-noon) from 5104 and 3568;

occupancy; whereas 5561 is a large but participle

truly now, i.e. accordingly:--then, therefore. see

locality), i.e. location (as a position, home, tract,

G5104 see G3568

etc.); figuratively, condition, opportunity; specially,

[G5107] (toiosde/toy-os'-deh) (including the other

a scabbard:--coast, licence, place, X plain, quarter,

inflections); from a derivative of 5104 and 1161;

+ rock, room, where. see G5561

such-like then, i.e. so great:--such. see G1161

[G5118] (tosoutos/tos-oo'-tos) from tosos (so

[G5108] (toioutos/toy-oo'-tos) (including the

much; apparently from 3588 and 3739) and 3778

other inflections); from 5104 and 3778; truly this,

(including its variations); so vast as this, i.e. such

i.e. of this sort (to denote character or

(in quantity, amount, number of space):--as large, so

individuality):--like, such (an one). see G5104 see

great (long, many, much), these many. see G3588

G3778

see G3739 see G3778

[G5109] (toichos/toy'-khos) another form of

[G5119] (tote/tot'-eh) from (the neuter of) 3588

5038; a wall:--wall. see G5038

and 3753; the when, i.e. at the time that (of the past

[G5110] (tokos/tok'-os) from the base of 5088;

or future, also in consecution):--that time, then. see

interest on money loaned (as a produce):--usury. see G3753 see G3588

G5088

[G5120] (tou/too) properly, the genitive case of

[G5111] (tolmao/tol-mah'-o) from tolma

3588; sometimes used for 5127; of this person:--his.

(boldness; probably itself from the base of 5056

see G3588 see G5127

through the idea of extreme conduct); to venture

[G5121] (tounantion/too-nan-tee'-on) contraction

(objectively or in act; while 2292 is rather

for the neuter of 3588 and 1726; on the contrary:--

subjective or in feeling); by implication, to be

contrariwise. see G3588 see G1726

courageous:--be bold, boldly, dare, durst. see G5056

see G2292

202

[G5122] (tounoma/too'-no-mah) contraction for

broker's office for loans at interest):--bank, meat,

the neuter of 3588 and 3686; the name (is):--named. table. see G5064 see G3979

see G3588 see G3686

[G5133] (trapezites/trap-ed-zee'-tace) from

[G5123] (toutesti/toot-es'-tee) contraction for

5132; a money-broker or banker:--exchanger. see

5124 and 2076; that is:--that is (to say). see G2076

G5132

see G5124

[G5134] (trauma/trow'-mah) from the base of

[G5124] (touto/too'-to) neuter singular

titrosko (to wound; akin to the base of 2352, 5147,

nominative or accusative case of 3778; that thing:--

5149, etc.); a wound:--wound. see G2352 see

here (-unto), it, partly, self(-same), so, that (intent),

G5147 see G5149

the same, there(-fore, -unto), this, thus, where(-

[G5135] (traumatizo/trow-mat-id'-zo) from

fore). see G3778

5134; to inflict a wound:--wound. see G5134

[G5125] (toutois/too'-toice) dative case plural

[G5136] (trachelizo/trakh-ay-lid'-zo) from 5137;

masculine or neuter of 3778; to (for, in, with or by)

to seize by the throat or neck, i.e. to expose the

these (persons or things):--such, them, there(-in, -

gullet of a victim for killing (generally, to lay

with), these, this, those. see G3778

bare):--opened. see G5137

[G5126] (touton/too'-ton) accusative case

[G5137] (trachelos/trakh'-ay-los) probably from

singular masculine of 3778; this (person, as

5143 (through the idea of mobility); the throat

objective of verb or preposition):--him, the same,

(neck), i.e. (figuratively) life:--neck. see G5143

that, this. see G3778

[G5138] (trachus/trakh-oos') perhaps

[G5127] (toutou/too'-too) genitive case singular

strengthened from the base of 4486 (as if jagged by

masculine or neuter of 3778; of (from or

rents); uneven, rocky (reefy):--rock, rough. see

concerning) this (person or thing):--here(-by), him,

G4486

it, + such manner of, that, thence(-forth),

[G5139] (Trachonitis/trakh-o-nee'-tis) from a

thereabout, this, thus. see G3778

derivative of 5138; rough district; Trachonitis, a

[G5128] (toutous/too'-tooce) accusative case

region of Syria:--Trachonitis. see G5138

plural masculine of 3778; these (persons, as

[G5140] (treis/trice, or neuter) a primary (plural)

objective of verb or preposition):--such, them,

number; "three":--three.

these, this. see G3778

[G5141] (tremo/trem'-o) strengthened from a

[G5129] (toutoi/too'-to) dative case singular

primary treo (to "dread", "terrify"); to "tremble" or masculine or neuter of 3778; to (in, with or by) this

fear:--be afraid, trembling.

(person or thing):--here(-by, -in), him, one, the

[G5142] (trepho/tref'-o) a primary verb (properly,

same, there(-in), this. see G3778

threpho; but perhaps strengthened from the base of

[G5130] (touton/too'-tone) genitive case plural

5157 through the idea of convolution); properly, to

masculine or neuter of 3778; of (from or

stiffen, i.e. fatten (by implication, to cherish (with

concerning) these (persons or things):--such, their,

food, etc.), pamper, rear):--bring up, feed, nourish.

these (things), they, this sort, those. see G3778

see G5157

[G5131] (tragos/trag'-os) from the base of 5176; a [G5143] (trecho/trekh'-o) apparently a primary he-goat (as a gnawer):--goat. see G5176

verb (properly, threcho; compare 2359); which uses

[G5132] (trapeza/trap'-ed-zah) probably

dremo drem'-o (the base of 1408) as alternate in

contracted from 5064 and 3979; a table or stool (as

certain tenses; to run or walk hastily (literally or

being four-legged), usually for food (figuratively, a

figuratively):--have course, run. see G2359 see

meal); also a counter for money (figuratively, a

[G5144] (triakonta/tree-ak'-on-tah) the decade

[G5158] (tropos/trop'-os) from the same as 5157;

of 5140; thirty:--thirty. see G5140

a turn, i.e. (by implication) mode or style

[G5145] (triakosioi/tree-ak-os'-ee-oy) plural from (especially with preposition or relative prefix as 5140 and 1540; three hundred:--three hundred. see

adverb, like); figuratively, deportment or character:-

G5140 see G1540

-(even) as, conversation, (+ like) manner, (+ by any)

[G5146] (tribolos/trib'-ol-os) from 5140 and 956;

means, way. see G5157

properly, a crow-foot (three-pronged obstruction in

[G5159] (tropophoreo/trop-of-or-eh'-o) from

war), i.e. (by analogy) a thorny plant (caltrop):--

5158 and 5409; to endure one's habits:--suffer the

brier, thistle. see G5140 see G956

manners. see G5158 see G5409

[G5147] (tribos/tree'-bos) from tribo (to "rub";

[G5160] (trophe/trof-ay') from 5142;

akin to teiro, truo, and the base of 5131, 5134); a rut nourishment (literally or figuratively); by or worn track:--path. see G5131 see G5134

implication, rations (wages):--food, meat. see

[G5148] (trietia/tree-et-ee'-ah) from a compound

G5142

of 5140 and 2094; a three years' period

[G5161] (Trophimos/trof'-ee-mos) from 5160;

(triennium):--space of three years. see G5140 see

nutritive; Trophimus, a Christian:--Trophimus. see

G2094

G5160

[G5149] (trizo/trid'-zo) apparently a primary

[G5162] (trophos/trof-os') from 5142; a

verb; to creak (squeak), i.e. (by analogy) to grate the nourisher, i.e. nurse:--nurse. see G5142

teeth (in frenzy):--gnash.

[G5163] (trochia/trokh-ee-ah') from 5164; a

[G5150] (trimenon/trim'-ay-non) neuter of a

track (as a wheel-rut), i.e. (figuratively) a course of

compound of 5140 and 3376 as noun; a three

conduct:--path. see G5164

months' space:--three months. see G5140 see G3376 [G5164] (trochos/trokh-os') from 5143; a wheel

[G5151] (tris/trece) adverb from 5140; three

(as a runner), i.e. (figuratively) a circuit of physical

times:--three times, thrice. see G5140

effects:--course. see G5143

[G5152] (tristegon/tris'-teg-on) neuter of a

[G5165] (trublion/troob'-lee-on) neuter of a

compound of 5140 and 4721 as noun; a third roof

presumed derivative of uncertain affinity; a bowl:--

(story):--third loft. see G5140 see G4721

dish.

[G5153] (trischilioi/tris-khil'-ee-oy) from 5151

[G5166] (trugao/troo-gah'-o) from a derivative of

and 5507; three times a thousand:--three thousand.

trugo (to dry) meaning ripe fruit (as if dry); to

see G5151 see G5507

collect the vintage:--gather.

[G5154] (tritos/tree'-tos) ordinal from 5140;

[G5167] (trugon/troo-gone') from truzo (to

third; neuter (as noun) a third part, or (as adverb) a

murmur; akin to 5149, but denoting a duller sound);

(or the) third time, thirdly:--third(-ly). see G5140

a turtle-dove (as cooing):--turtle-dove. see G5149

[G5155] (trichinos/trikh'-ee-nos) from 2359;

[G5168] (trumalia/troo-mal-ee-ah') from a

hairy, i.e. made of hair (mohair):--of hair. see

derivative of truo (to wear away; akin to the base of

G2359

5134, 5147 and 5176); an orifice, i.e. needle's eye:--

[G5156] (tromos/trom'-os) from 5141; a

eye. Compare 5169. see G5169 see G5134 see

"trembling", i.e. quaking with fear:--+ tremble(-

G5147 see G5176

ing). see G5141

[G5169] (trupema/troo'-pay-mah) from a

[G5157] (trope/trop-ay') from an apparently

derivative of the base of 5168; an aperture, i.e. a

primary trepo to turn; a turn ("trope"), i.e.

needle's eye:--eye. see G5168

revolution (figuratively, variation):--turning.

[G5170] (Truphaina/troo'-fahee-nah) from 5172; to stretch on an instrument of torture resembling a luxurious; Tryphoena, a Christian woman:--

drum, and thus beat to death:--torture. see G5180

Tryphena. see G5172

[G5179] (tupos/too'-pos) from 5180; a die (as

[G5171] (truphao/troo-fah'-o) from 5172; to

struck), i.e. (by implication) a stamp or scar; by

indulge in luxury:--live in pleasure. see G5172

analogy, a shape, i.e. a statue, (figuratively) style or

[G5172] (truphe/troo-fay') from thrupto (to break

resemblance; specially, a sampler ("type"), i.e. a

up or (figuratively) enfeeble, especially the mind

model (for imitation) or instance (for warning):--en-

and body by indulgence); effeminacy, i.e. luxury or

(ex-)ample, fashion, figure, form, manner, pattern,

debauchery:--delicately, riot.

print. see G5180

[G5173] (Truphosa/troo-fo'-sah) from 5172;

[G5180] (tupto/toop'-to) a primary verb (in a

luxuriating; Tryphosa, a Christian female:--

strengthened form); to "thump", i.e. cudgel or

Tryphosa. see G5172

pummel (properly, with a stick or bastinado), but in

[G5174] (Troas/tro-as') from Tros (a Trojan); the

any case by repeated blows; thus differing from

Troad (or plain of Troy), i.e. Troas, a place in Asia

3817 and 3960, which denote a (usually single)

Minor:--Troas.

blow with the hand or any instrument, or 4141 with

[G5175] (Trogullion/tro-gool'-lee-on) of

the fist (or a hammer), or 4474 with the palm; as

uncertain derivation; Trogyllium, a place in Asia

well as from 5177, an accidental collision); by

Minor:--Trogyllium.

implication, to punish; figuratively, to offend (the

conscience):--beat, smite, strike, wound. see G3817

[G5176] (trogo/tro'-go) probably strengthened

from a collateral form of the base of 5134 and 5147

see G3960 see G4141 see G4474 see G5177

through the idea of corrosion or wear; or perhaps

[G5181] (Turannos/too'-ran-nos) a provincial

rather of a base of 5167 and 5149 through the idea

form of the derivative of the base of 2962; a

of a craunching sound; to gnaw or chew, i.e.

"tyrant"; Tyrannus, an Ephesian:--Tyrannus. see

(generally) to eat:--eat. see G5167 see G5149 see

G2962

G5134 see G5147

[G5182] (turbazo/toor-bad'-zo) from turbe (Latin

[G5177] (tugchano/toong-khan'-o) probably for

turba, a crowd; akin to 2351); to make "turbid", i.e.

an obsolete tucho (for which the middle voice of

disturb:--trouble. see G2351

another alternate teucho (to make ready or bring to

[G5183] (Turios/too'-ree-os) from 5184; a Tyrian,

pass) is used in certain tenses; akin to the base of

i.e. inhabitant of Tyrus:--of Tyre. see G5184

5088 through the idea of effecting; properly, to

[G5184] (Turos/too'-ros) of Hebrew origin

affect; or (specially), to hit or light upon (as a mark

(6865): Tyrus (i.e. Tsor), a place in Palestine:--

to be reached), i.e. (transitively) to attain or secure

Tyre. see H6865

an object or end, or (intransitively) to happen (as if

[G5185] (tuphlos/toof-los') from, 5187; opaque
meeting with); but in the latter application only
(as if smoky), i.e. (by analogy) blind (physically or
impersonal (with 1487), i.e. perchance; or (present
mentally):--blind. see G5187
participle) as adjective, usual (as if commonly met
[G5186] (tuphloo/toof-lo'-o) from 5185; to make
with, with 3756, extraordinary), neuter (as adverb)
blind, i.e. (figuratively) to obscure:--blind. see
perhaps; or (with another verb) as adverb, by
G5185
accident (as it were):--be, chance, enjoy, little,
[G5187] (tuphoo/toof-o'-o) from a derivative of
obtain, X refresh...self, + special. Compare 5180.
5188; to envelop with smoke, i.e. (figuratively) to
see G5180 see G5088 see G1487 see G3756
inflate with self-conceit:--high-minded, be lifted up
[G5178] (tumpanizo/toom-pan-id'-zo) from a
with pride, be proud. see G5188
derivative of 5180 (meaning a drum, "tympanum");
205

[G5188] (tupho/too'-fo) apparently a primary

[G5201] (hudria/hoo-dree-ah') from 5204; a

verb; to make a smoke, i.e. slowly consume without

water-jar, i.e. receptacle for family supply:--water-

flame:--smoke.

pot. see G5204

[G5189] (tuphonikos/too-fo-nee-kos') from a

[G5202] (hudropoteo/hoo-drop-ot-eh'-o) from a

derivative of 5188; stormy (as if smoky):--

compound of 5204 and a derivative of 4095; to be a

tempestuous. see G5188

water-drinker, i.e. to abstain from vinous

[G5190] (Tuchikos/too-khee-kos') from a

beverages:--drink water. see G5204 see G4095

derivative of 5177; fortuitous, i.e. fortunate;

[G5203] (hudropikos/hoo-dro-pik-os') from a

Tychicus, a Christian:--Tychicus. see G5177

compound of 5204 and a derivative of 3700 (as if

[G5191] (huakinthinos/hoo-ak-in'-thee-nos)

looking watery); to be "dropsical":--have the

from 5192; "hyacinthine" or "jacinthine", i.e. deep

dropsy. see G5204 see G3700

blue:--jacinth. see G5192

[G5204] (hudor/hoo'-dore,/and/genitive/case,)

[G5192] (huakinthos/hoo-ak'-in-thos) of

from the base of 5205; water (as if rainy) literally or

uncertain derivation; the "hyacinth" or "jacinth", i.e. figuratively:--water. see G5205

some gem of a deep blue color, probably the

[G5205] (huetos/hoo-et-os') from a primary huo

zirkon:-- jacinth.

(to rain); rain, especially a shower:--rain.

[G5193] (hualinos/hoo-al'-ee-nos) from 5194;

[G5206] (huiothesia/hwee-oth-es-ee'-ah) from a

glassy, i.e. transparent:--of glass. see G5194

presumed compound of 5207 and a derivative of

[G5194] (hualos/hoo'-al-os) perhaps from the

5087; the placing as a son, i.e. adoption

same as 5205 (as being transparent like rain); glass:-

(figuratively, Christian sonship in respect to God):--

-glass. see G5205

adoption (of children, of sons). see G5207 see

[G5195] (hubrizo/hoo-brid'-zo) from 5196; to

G5087

exercise violence, i.e. abuse:--use despitefully,

[G5207] (huios/hwee-os') apparently a primary

reproach, entreat shamefully (spitefully). see G5196 word; a "son" (sometimes of animals), used very

[G5196] (hubris/hoo'-bris) from 5228; insolence

widely of immediate, remote or figuratively,

(as over-bearing), i.e. insult, injury:--harm, hurt,

kinship:--child, foal, son.

reproach. see G5228

[G5208] (hule/hoo-lay') perhaps akin to 3586; a

[G5197] (hubristes/hoo-bris-tace') from 5195; an

forest, i.e. (by implication) fuel:--matter. see G3586

insulter, i.e. maltreater:--despiteful, injurious. see

[G5209] (humas/hoo-mas') accusative case of

G5195

5210; you (as the objective of a verb or

[G5198] (hugiaino/hoog-ee-ah'-ee-no) from

preposition):--ye, you (+ -ward), your (+ own). see

5199; to have sound health, i.e. be well (in body);

G5210

figuratively, to be uncorrupt (true in doctrine):--be

[G5210] (humeis/hoo-mice') irregular plural of

in health, (be safe and) sound, (be) whole(-some).

4771; you (as subjective of verb):--ye (yourselves),

see G5199

you. see G4771

[G5199] (hugies/hoog-ee-ace') from the base of

[G5211] (Humenaios/hoo-men-ah'-yos) from

837; healthy, i.e. well (in body); figuratively, true

Humen (the god of weddings); "hymeneal";

(in doctrine):--sound, whole. see G837

Hymeneus, an opponent of Christianity:--

[G5200] (hugros/hoo-gros') from the base of

Hymenaeus.

5205; wet (as if with rain), i.e. (by implication)

[G5212] (humeteros/hoo-met'-er-os) from 5210;

sappy (fresh):--green. see G5205

yours, i.e. pertaining to you:--your (own). see

G5210

[G5213] (humin/hoo-min') irregular dative case

[G5224] (huparchonta/hoop-ar'-khon-tah)

of 5210; to (with or by) you:--ye, you, your(-

neuter plural of present participle active of 5225 as

selves). see G5210

noun; things extant or in hand, i.e. property or

[G5214] (humneo/hoom-neh'-o) from 5215; to

possessions:--goods, that which one has, things

hymn, i.e. sing a religious ode; by implication, to

which (one) possesseth, substance, that hast. see

celebrate (God) in song:--sing a hymn (praise unto).

G5225

see G5215

[G5225] (huparcho/hoop-ar'-kho) from 5259 and

[G5215] (humnos/hoom'-nos) apparently from a

756; to begin under (quietly), i.e. come into

simpler (obsolete) form of hudeo (to celebrate;

existence (be present or at hand); expletively, to

probably akin to 103; compare 5667); a "hymn" or

exist (as copula or subordinate to an adjective,

religious ode (one of the Psalms):--hymn. see G103

participle, adverb or preposition, or as an auxiliary

see H5667

to a principal (verb):--after, behave, live. see G5259

[G5216] (humon/hoo-mone') genitive case of

see G756

5210; of (from or concerning) you:--ye, you, your

[G5226] (hipeiko/hoop-i'-ko) from 5259 and eiko

(own, -selves). see G5210

(to yield, be "weak"); to surrender:--submit self. see

[G5217] (hupago/hoop-ag'-o) from 5259 and 71;

G5259

to lead (oneself) under, i.e. withdraw or retire (as if

[G5227] (hupenantios/hoop-en-an-tee'-os) from

sinking out of sight), literally or figuratively:--

5259 and 1727; under (covertly) contrary to, i.e.

depart, get hence, go (a-)way. see G5259 see G71

opposed or (as noun) an opponent:--adversary,

[G5218] (hupakoe/hoop-ak-o-ay') from 5219;

against. see G5259 see G1727

attentive hearkening, i.e. (by implication)

[G5228] (huper/hoop-er') a primary preposition;

compliance or submission:--obedience, (make)

"over", i.e. (with the genitive case) of place, above,

obedient, obey(-ing). see G5219

beyond, across, or causal, for the sake of, instead,

[G5219] (hupakouo/hoop-ak-oo'-o) from 5259

regarding; with the accusative case superior to,

and 191; to hear under (as a subordinate), i.e. to

more than:--(+ exceeding, abundantly) above, in

listen attentively; by implication, to heed or

(on) behalf of, beyond, by, + very chiefest,

conform to a command or authority:--hearken, be

concerning, exceeding (above, -ly), for, + very

obedient to, obey. see G5259 see G191

highly, more (than), of, over, on the part of, for sake

[G5220] (hupandros/hoop'-an-dros) from 5259

of, in stead, than, to(-ward), very. In the

and 435; in subjection under a man, i.e. a married

comparative, it retains many of the above

woman:--which hath an husband. see G5259 see

applications.

G435

[G5229] (huperairomai/hoop-er-ah'-ee-rom-

[G5221] (hupantao/hoop-an-tah'-o) from 5259

ahee) middle voice from 5228 and 142; to raise

and a derivative of 473; to go opposite (meet) under

oneself over, i.e. (figuratively) to become haughty:-

(quietly), i.e. to encounter, fall in with:--(go to)

-exalt self, be exalted above measure. see G5228

meet. see G5259 see G473

see G142

[G5222] (hupantesis/hoop-an'-tay-sis) from

[G5230] (huperakmos/hoop-er'-ak-mos) from

5221; an encounter or concurrence (with 1519 for

5228 and the base of 188; beyond the "acme", i.e.

infinitive, in order to fall in with):--meeting. see

figuratively (of a daughter) past the bloom (prime)

G5221 see G1519

of youth:--+ pass the flower of (her) age. see G5228

[G5223] (huparxis/hoop'-arx-is) from 5225;

see G188

existency or proprietorship, i.e. (concretely)

[G5231] (huperano/hoop-er-an'-o) from 5228

property, wealth:--goods, substance. see G5225

and 507; above upward, i.e. greatly higher (in place

or rank):--far above, over. see G5228 see G507

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[G5232] (huperauxano/hoop-er-owx-an'-o) from

[G5243] (huperephania/hoop-er-ay-fan-ee'-ah)

5228 and 837; to increase above ordinary degree:--

from 5244; haughtiness:--pride. see G5244

grow exceedingly. see G5228 see G837

[G5244] (huperephanos/hoop-er-ay'-fan-os)

[G5233] (huperbaino/hoop-er-bah'-ee-no) from

from 5228 and 5316; appearing above others

5228 and the base of 939; to transcend, i.e.

(conspicuous), i.e. (figuratively) haughty:--proud.

(figuratively) to overreach:--go beyond. see G5228

see G5228 see G5316

see G939

[G5245] (hupernikao/hoop-er-nik-ah'-o) from

[G5234] (huperballontos/hoop-er-bal-lon'-toce)

5228 and 3528; to vanquish beyond, i.e. gain a

adverb from present participle active of 5235;

decisive victory:--more than conquer. see G5228

excessively:--beyond measure. see G5235

see G3528

[G5235] (huperballo/hoop-er-bal'-lo) from 5228

[G5246] (huperogkos/hoop-er'-ong-kos) from

and 906; to throw beyod the usual mark, i.e.

5228 and 3591; bulging over, i.e. (figuratively)

(figuratively) to surpass (only active participle

insolent:--great swelling. see G5228 see G3591

supereminent):--exceeding, excel, pass. see G5228

[G5247] (huperoche/hoop-er-okh-ay') from

see G906

5242; prominence, i.e. (figuratively) superiority (in

[G5236] (huperbole/hoop-er-bol-ay') from 5235;

rank or character):--authority, excellency. see

a throwing beyond others, i.e. (figuratively)

G5242

supereminence; adverbially (with 1519 or 2596)

[G5248] (huperperisseuo/hoop-er-per-is-syoo'-

preeminently:-- abundance, (far more) exceeding,

o) from 5228 and 4052; to super-abound:--abound

excellency, more excellent, beyond (out of)

much more, exceeding. see G5228 see G4052

measure. see G5235 see G1519 see G2596

[G5249] (huperperissos/hoop-er-per-is-soce')

[G5237] (hupereido/hoop-er-i'-do) from 5228

from 5228 and 4057; superabundantly, i.e.

and 1492; to overlook, i.e. not punish:--wink at. see

exceedingly:--beyond measure. see G5228 see

G5228 see G1492

G4057

[G5238] (huperekeina/hoop-er-ek'-i-nah) from

[G5250] (huperpleonazo/hoop-er-pleh-on-ad'-

5228 and the neuter plural of 1565; above those

zo) from 5228 and 4121; to superabound:--be

parts, i.e. still farther:--beyond. see G5228 see

exceeding abundant. see G5228 see G4121

G1565

[G5251] (huperupsoo/hoop-er-oop-so'-o) from

[G5239] (huperekteino/hoop-er-ek-ti'-no) from

5228 and 5312; to elevate above others, i.e. raise to

5228 and 1614; to extend inordinately:--stretch

the highest position:--highly exalt. see G5228 see

beyond. see G5228 see G1614

G5312

[G5240] (huperekchuno/hoop-er-ek-khoo'-no)

[G5252] (huperphroneo/hoop-er-fron-eh'-o)

from 5228 and the alternate form of 1632; to pour

from 5228 and 5426; to esteem oneself overmuch,

out over, i.e. (passively) to overflow:--run over. see

i.e. be vain or arrogant:--think more highly. see

G5228 see G1632

G5228 see G5426

[G5241] (huperentugchano/hoop-er-en-toong-

[G5253] (huperoion/hoop-er-o'-on) neuter of a

khan'-o) from 5228 and 1793; to intercede in behalf derivative of 5228; a higher part of the house, i.e.

of:--make intercession for see G5228 see G1793

apartment in the third story:--upper chamber

[G5242] (huperecho/hoop-er-ekh'-o) from 5228

(room). see G5228

and 2192; to hold oneself above, i.e. (figuratively)

[G5254] (hupecho/hoop-ekh'-o) from 5259 and

to excel; participle (as adjective, or neuter as noun)

2192; to hold oneself under, i.e. endure with

superior, superiority:--better, excellency, higher,

patience:--suffer. see G5259 see G2192

pass, supreme. see G5228 see G2192

[G5255] (hupekoos/hoop-ay'-ko-os) from 5219;

[G5265] (hupodeo/hoop-od-eh'-o) from 5259 and

attentively listening, i.e. (by implication)

1210; to bind under one's feet, i.e. put on shoes or

submissive:--obedient. see G5219

sandals:--bind on, (be) shod. see G5259 see G1210

[G5256] (hupereteo/hoop-ay-ret-eh'-o) from

[G5266] (hupodema/hoop-od'-ay-mah) from

5257; to be a subordinate, i.e. (by implication)

5265; something bound under the feet, i.e. a shoe or

subserve:--minister (unto), serve. see G5257

sandal:--shoe. see G5265

[G5257] (huperetes/hoop-ay-ret'-ace) from 5259

[G5267] (hupodikos/hoop-od'-ee-kos) from 5259

and a derivative of eresso (to row); an under-

and 1349; under sentence, i.e. (by implication)

oarsman, i.e. (generally) subordinate (assistant,

condemned:--guilty. see G5259 see G1349

sexton, constable):--minister, officer, servant. see

[G5268] (hupozugion/hoop-od-zoog'-ee-on)

G5259

neuter of a compound of 5259 and 2218; an animal

[G5258] (hupnos/hoop'-nos) from an obsolete

under the yoke (draught-beast), i.e. (specially), a

primary (perhaps akin to 5259 through the idea of

donkey:--ass. see G5259 see G2218

subsilience); sleep, i.e. (figuratively) spiritual

[G5269] (hupozonnumi/hoop-od-zone'-noo-mee)

torpor:--sleep. see G5259

from 5259 and 2224; to gird under, i.e. frap (a

[G5259] (hupo/hoop-o') a primary preposition;

vessel with cables across the keel, sides and deck):--

under, i.e. (with the genitive case) of place

undergirt. see G5259 see G2224

(beneath), or with verbs (the agency or means,

[G5270] (hupokato/hoop-ok-at'-o) from 5259

through); (with the accusative case) of place

and 2736; down under, i.e. beneath:--under. see

(whither (underneath) or where (below) or time

G5259 see G2736

(when (at)):--among, by, from, in, of, under, with.

[G5271] (hupokrinomai/hoop-ok-rin'-om-ahee)

In the comparative, it retains the same general

middle voice from 5259 and 2919; to decide (speak

applications, especially of inferior position or

or act) under a false part, i.e. (figuratively)

condition, and specially, covertly or moderately.

dissemble (pretend):--feign. see G5259 see G2919

[G5260] (hupoballo/hoop-ob-al'-lo) from 5259

[G5272] (hupokrisis/hoop-ok'-ree-sis) from

and 906; to throw in stealthily, i.e. introduce by

5271; acting under a feigned part, i.e. (figuratively)

collusion:--suborn. see G5259 see G906

deceit ("hypocrisy"):--condemnation, dissimulation,

[G5261] (hupogrammos/hoop-og-ram-mos')

hypocrisy. see G5271

from a compound of 5259 and 1125; an

[G5273] (hupokrites/hoop-ok-ree-tace') from

underwriting, i.e. copy for imitation (figuratively):--

5271; an actor under an assumed character (stage-

example. see G5259 see G1125

player), i.e. (figuratively) a dissembler

[G5262] (hupodeigma/hoop-od'-igue-mah) from

("hypocrite":--hypocrite. see G5271

5263; an exhibit for imitation or warning

[G5274] (hupolambano/hoop-ol-am-ban'-o)

(figuratively, specimen, adumbration):--en-(ex-

from 5259 and 2983; to take from below, i.e. carry

)ample, pattern. see G5263

upward; figuratively, to take up, i.e. continue a

[G5263] (hupodeiknumi/hoop-od-ike'-noo-mee)

discourse or topic; mentally, to assume (presume):--

from 5259 and 1166; to exhibit under the eyes, i.e.

answer, receive, suppose. see G5259 see G2983

(figuratively) to exemplify (instruct, admonish):--

[G5275] (hupoleipo/hoop-ol-i'-po) from 5295 and

show, (fore-)warn. see G5259 see G1166

3007; to leave under (behind), i.e. (passively) to

[G5264] (hupodechomai/hoop-od-ekh'-om-ahee)

remain (survive):--be left. see G5295 see G3007

from 5259 and 1209; to admit under one's roof, i.e.

[G5276] (hupolenion/hoop-ol-ay'-nee-on) neuter

entertain hospitably:--receive. see G5259 see G1209 of a presumed compound of 5259 and 3025; vessel 209

or receptacle under the press, i.e. lower wine-vat:--

confidence, confident, person, substance. see G5259

winefat. see G5259 see G3025

see G2476

[G5277] (hupolimpano/hoop-ol-im-pan'-o) a

[G5288] (hupostello/hoop-os-tel'-lo) from 5259

prolonged form for 5275; to leave behind, i.e.

and 4724; to withhold under (out of sight), i.e.

bequeath:--leave. see G5275

(reflexively) to cower or shrink, (figuratively) to

[G5278] (hupomeno/hoop-om-en'-o) from 5259

conceal (reserve):--draw (keep) back, shun,

and 3306; to stay under (behind), i.e. remain;

withdraw. see G5259 see G4724

figuratively, to undergo, i.e. bear (trials), have

[G5289] (hupostole/hoop-os-tol-ay') from 5288;

fortitude, persevere:--abide, endure, (take) patient(-

shrinkage (timidity), i.e. (by implication) apostasy:-

ly), suffer, tarry behind. see G5259 see G3306

-draw back. see G5288

[G5279] (hupomimnesko/hoop-om-im-nace'-ko)

[G5290] (hupostrepho/hoop-os-tref'-o) from

from 5259 and 3403; to remind quietly, i.e. suggest

5259 and 4762; to turn under (behind), i.e. to return

to the (middle voice, one's own) memory:--put in

(literally or figuratively):--come again, return

mind, remember, bring to (put in) remembrance. see (again, back again), turn back (again). see G5259

G5259 see G3403

see G4762

[G5280] (hupomnesis/hoop-om'-nay-sis) from

[G5291] (hupostronnumi/hoop-os-trone'-noo-

5279; a reminding or (reflexively) recollection:--

mee) from 5259 and 4766; to strew underneath (the

remembrance. see G5279

feet as a carpet):--spread. see G5259 see G4766

[G5281] (hupomone/hoop-om-on-ay') from

[G5292] (hupotage/hoop-ot-ag-ay') from 5293;

5278; cheerful (or hopeful) endurance, constancy:--

subordination:--subjection. see G5293

enduring, patience, patient continuance (waiting).

[G5293] (hupotasso/hoop-ot-as'-so) from 5259

see G5278

and 5021; to subordinate; reflexively, to obey:--be

[G5282] (huponoeo/hoop-on-o-eh'-o) from 5259

under obedience (obedient), put under, subdue unto,

and 3539; to think under (privately), i.e. to surmise

(be, make) subject (to, unto), be (put) in subjection

or conjecture:--think, suppose, deem. see G5259 see (to, under), submit self unto. see G5259 see G5021

G3539

[G5294] (hupotithemi/hoop-ot-ith'-ay-mee) from

[G5283] (huponoia/hoop-on'-oy-ah) from 5282;

5259 and 5087; to place underneath, i.e.

suspicion:--surmising. see G5282

(figuratively) to hazard, (reflexively) to suggest:--

[G5284] (hupopleo/hoop-op-leh'-o) from 5259

lay down, put in remembrance. see G5259 see

and 4126; to sail under the lee of:--sail under. see

G5087

G5259 see G4126

[G5295] (hupotrecho/hoop-ot-rekh'-o) from

[G5285] (hupopneo/hoop-op-neh'-o) from 5259

5259 and 5143 (including its alternate); to run

and 4154; to breathe gently, i.e. breeze:--blow

under, i.e. (specially), to sail past:--run under. see

softly. see G5259 see G4154

G5259 see G5143

[G5286] (hupopodion/hoop-op-od'-ee-on) neuter

[G5296] (hupotuposis/hoop-ot-oop'-o-sis) from a

of a compound of 5259 and 4228; something under

compound of 5259 and a derivative of 5179;

the feet, i.e. a foot-rest (figuratively):--footstool. see typification under (after), i.e. (concretely) a sketch G5259 see G4228

(figuratively) for imitation:--form, pattern. see

[G5287] (hupostasis/hoop-os'-tas-is) from a

G5259 see G5179

compound of 5259 and 2476; a setting under

[G5297] (hupophero/hoop-of-er'-o) from 5259

(support), i.e. (figuratively) concretely, essence, or

and 5342; to bear from underneath, i.e.

abstractly, assurance (objectively or subjectively):--

(figuratively) to undergo hardship:--bear, endure.

see G5259 see G5342

[G5298] (hupochoreo/hoop-okh-o-reh'-o) from

[G5311] (hupsos/hoop'-sos) from a derivative of

5259 and 5562; to vacate down, i.e. retire quietly:--

5228; elevation, i.e. (abstractly) altitude, (specially),

go aside, withdraw self. see G5259 see G5562

the sky, or (figuratively) dignity:--be exalted,

[G5299] (hupopiazo/hoop-o-pee-ad'-zo) from a

height, (on) high. see G5228

compound of 5259 and a derivative of 3700; to hit

[G5312] (hupsoo/hoop-so'-o) from 5311; to

under the eye (buffet or disable an antagonist as a

elevate (literally or figuratively):--exalt, lift up. see

pugilist), i.e. (figuratively) to tease or annoy (into

G5311

compliance), subdue (one's passions):--keep under,

[G5313] (hupsoma/hoop'-so-mah) from 5312; an

weary. see G5259 see G3700

elevated place or thing, i.e. (abstractly) altitude, or

[G5300] (hus/hoos) apparently a primary word; a

(by implication) a barrier (figuratively):-- height,

hog ("swine"):--sow.

high thing. see G5312

[G5301] (hussopos/hoos'-so-pos) of foreign origin

[G5314] (phagos/fag'-os) from 5315; a glutton:--

(231); "hyssop":--hyssop. see H231

gluttonous. see G5315

[G5302] (hustereo/hoos-ter-eh'-o) from 5306; to

[G5315] (phago/fag'-o) a primary verb (used as an

be later, i.e. (by implication) to be inferior;

alternate of 2068 in certain tenses); to eat (literally

generally, to fall short (be deficient):--come behind

or figuratively):--eat, meat. see G2068

(short), be destitute, fail, lack, suffer need, (be in)

[G5316] (phaino/fah'-ee-no) prolongation for the

want, be the worse. see G5306

base of 5457; to lighten (shine), i.e. show (transitive

[G5303] (husterema/hoos-ter'-ay-mah) from

or intransitive, literal or figurative):-- appear, seem,

5302; a deficit; specially, poverty:--that which is

be seen, shine, X think. see G5457

behind, (that which was) lack(-ing), penury, want.

[G5317] (Phalek/fal'-ek) of Hebrew origin

see G5302

(6389); Phalek (i.e. Peleg), a patriarch:--Phalec. see

[G5304] (husteresis/hoos-ter'-ay-sis) a falling

H6389

short, i.e. (specially), penury:--want.

[G5318] (phaneros/fan-er-os') from 5316;

[G5305] (husteron/hoos'-ter-on) neuter of 5306

shining, i.e. apparent (literally or figuratively);

as adverb; more lately, i.e. eventually:--afterward,

neuter (as adverb) publicly, externally:--abroad, +

(at the) last (of all). see G5306

appear, known, manifest, open (+ -ly), outward (+ -

[G5306] (husteros/hoos'-ter-os) comparative

ly). see G5316

from 5259 (in the sense of behind); later:--latter. see [G5319] (phaneroo/fan-er-o'-o) from 5318; to G5259

render apparent (literally or figuratively):--appear,

[G5307] (huphantos/hoo-fan-tos') from huphaino

manifestly declare, (make) manifest (forth), shew

to weave; woven, i.e. (perhaps) knitted:--woven.

(self). see G5318

[G5308] (hupselos/hoop-say-los') from 5311;

[G5320] (phaneros/fan-er-oce') adverb from

lofty (in place or character):--high(-er, -ly)

5318; plainly, i.e. clearly or publicly:--evidently,

(esteemed). see G5311

openly. see G5318

[G5309] (hupselophroneo/hoop-say-lo-fron-eh'-

[G5321] (phanerosis/fan-er'-o-sis) from 5319;

o) from a compound of 5308 and 5424; to be lofty

exhibition, i.e. (figuratively) expression, (by

in mind, i.e. arrogant:--be highminded. see G5308

extension) a bestowment:--manifestation. see

see G5424

G5319

[G5310] (hupsistos/hoop'-sis-tos) superlative

[G5322] (phanos/fan-os') from 5316; a lightener,

from the base of 5311; highest, i.e. (masculine

i.e. light; lantern:--lantern. see G5316

singular) the Supreme (God), or (neuter plural) the

heavens:--most high, highest. see G5311

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[G5323] (Phanouel/fan-oo-ale') of Hebrew origin

[G5336] (phatne/fat'-nay) from pateomai (to eat);

(6439); Phanuel (i.e. Penuel), an Israelite:--Phanuel. a crib (for fodder):--manager, stall.

see H6439

[G5337] (phaulos/fow'-los) apparently a primary

[G5324] (phantazo/fan-tad'-zo) from a derivative

word; "foul" or "flawy", i.e. (figuratively) wicked:--

of 5316; to make apparent, i.e. (passively) to appear

evil.

(neuter participle as noun, a spectacle):--sight. see

[G5338] (pheggos/feng'-gos) probably akin to the

G5316

base of 5457 (compare 5350); brilliancy:--light. see

[G5325] (phantasia/fan-tas-ee'-ah) from a

G5457 see G5350

derivative of 5324; (properly abstract) a (vain) show [G5339] (pheidomai/fi'-dom-ahee) of uncertain ("fantasy"):--pomp. see G5324

affinity; to be chary of, i.e. (subjectively) to abstain

[G5326] (phantasma/fan'-tas-mah) from 5324;

or (objectively) to treat leniently:--forbear, spare.

(properly concrete) a (mere) show ("phantasm"), i.e. [G5340] (pheidomenos/fi-dom-en'-oce) adverb spectre:--spirit. see G5324

from participle of 5339; abstemiously, i.e. stingily:-

[G5327] (pharagx/far'-anx) properly,

-sparingly. see G5339

strengthened from the base of 4008 or rather of

[G5341] (phelones/fel-on'-ace) by transposition

4486; a gap or chasm, i.e. ravine (winter-torrent):--

for a derivative probably of 5316 (as showing

valley. see G4486 see G4008

outside the other garments); a mantle (surtout):--

[G5328] (Pharao/far-ah-o') of foreign origin

cloke. see G5316

(6547); Pharao (i.e. Pharoh), an Egyptian king:--

[G5342] (phero/fer'-o) a primary verb -- for

Pharaoh. see H6547

which other, and apparently not cognate ones are

[G5329] (Phares/far-es') of Hebrew origin

used in certain tenses only; namely, oio oy'-o; and

(6557); Phares (i.e. Perets), an Israelite:--Phares. see enegko en-eng'-ko to "bear" or carry (in a very wide H6557

application, literally and figuratively, as follows):--

[G5330] (Pharisaios/far-is-ah'-yos) of Hebrew

be, bear, bring (forth), carry, come, + let her drive,

origin (compare 6567); a separatist, i.e. exclusively

be driven, endure, go on, lay, lead, move, reach,

religious; a Pharisean, i.e. Jewish sectary:--Pharisee. rushing, uphold.

see H6567

[G5343] (pheugo/fyoo'-go) apparently a primary

[G5331] (pharmakeia/far-mak-i'-ah) from 5332;

verb; to run away (literally or figuratively); by

medication ("pharmacy"), i.e. (by extension) magic

implication, to shun; by analogy, to vanish:--escape,

(literally or figuratively):--sorcery, witchcraft. see

flee (away).

G5332

[G5344] (Phelix/fay'-lix) of Latin origin; happy;

[G5332] (pharmakeus/far-mak-yoos') from

Phelix (i.e. Felix), a Roman:--Felix.

pharmakon (a drug, i.e. spell-giving potion); a

[G5345] (pheme/fay'-may) from 5346; a saying,

druggist ("pharmacist") or poisoner, i.e. (by

i.e. rumor ("fame"):--fame. see G5346

extension) a magician:--sorcerer.

[G5346] (phemi/fay-mee') properly, the same as

[G5333] (pharmakos/far-mak-os') the same as

the base of 5457 and 5316; to show or make known

5332:--sorcerer.

one's thoughts, i.e. speak or say:--affirm, say.

[G5334] (phasis/fas'-is) from 5346 (not the same

Compare 3004. see G5457 see G5316 see G3004

as "phase", which is from 5316); a saying, i.e.

[G5347] (Phestos/face'-tos) of Latin derivation;

report:--tidings. see G5346 see G5316

festal; Phestus (i.e. Festus), a Roman:--Festus.

[G5335] (phasko/fas'-ko) prolongation from the

[G5348] (phthano/fthan'-o) apparently a primary

same as 5346; to assert:--affirm, profess, say. see

verb; to be beforehand, i.e. anticipate or precede; by

G5346

extension, to have arrived at:--(already) attain,

[G5360] (philadelphia/fil-ad-el-fee'-ah) from

come, prevent.

5361; fraternal affection:--brotherly love (kindness),

[G5349] (phthartos/fthar-tos') from 5351;

love of the brethren. see G5361

decayed, i.e. (by implication) perishable:--

[G5361] (philadelphos/fil-ad'-el-fos) from 5384

corruptible. see G5351

and 80; fond of brethren, i.e. fraternal:--love as

[G5350] (phtheggomai/ftheng'-gom-ahee)

brethren. see G5384 see G80

probably akin to 5338 and thus to 5346; to utter a

[G5362] (philandros/fil'-an-dros) from 5384 and

clear sound, i.e. (generally) to proclaim:--speak. see

435; fond of man, i.e. affectionate as a wife:--love

G5346 see G5338

their husbands. see G5384 see G435

[G5351] (phtheiro/fthi'-ro) probably strengthened

[G5363] (philanthropia/fil-an-thro-pee'-ah)

from phthio (to pine or waste); properly, to shrivel

from the same as 5364; fondness of mankind, i.e.

or wither, i.e. to spoil (by any process) or

benevolence ("philanthropy"):--kindness, love

(generally) to ruin (especially figuratively, by moral

towards man. see G5364

influences, to deprave):--corrupt (self), defile,

[G5364] (philanthropos/fil-an-thro'-poce)

destroy.

adverb from a compound of 5384 and 444; fondly

[G5352] (phthinoporinos/fthin-op-o-ree-nos')

to man ("philanthropically"), i.e. humanely:--

from derivative of phthino (to wane; akin to the

courteously. see G5384 see G444

base of 5351) and 3703 (meaning late autumn);

[G5365] (philarguria/fil-ar-goo-ree'-ah) from

autumnal (as stripped of leaves):--whose fruit

5366; avarice:--love of money. see G5366

withereth. see G5351 see G3703

[G5366] (philarguros/fil-ar'-goo-ros) from 5384

[G5353] (phthoggos/ftong'-gos) from 5350;

and 696; fond of silver (money), i.e. avaricious:--

utterance, i.e. a musical note (vocal or

covetous. see G5384 see G696

instrumental):--sound. see G5350

[G5367] (philautos/fil'-ow-tos) from 5384 and

[G5354] (phthoneo/fthon-eh'-o) from 5355; to be

846; fond of self, i.e. selfish:--lover of own self. see

jealous of:--envy. see G5355

G5384 see G846

[G5355] (phthonos/fthon'-os) probably akin to

[G5368] (phileo/fil-eh'-o) from 5384; to be a

the base of 5351; ill-will (as detraction), i.e.

friend to (fond of (an individual or an object)), i.e.

jealousy (spite):--envy. see G5351

have affection for (denoting personal attachment, as

[G5356] (phthora/fthor-ah') from 5351; decay,

a matter of sentiment or feeling; while 25 is wider,

i.e. ruin (spontaneous or inflicted, literally or

embracing especially the judgment and the

figuratively):--corruption, destroy, perish. see

deliberate assent of the will as a matter of principle,

G5351

duty and propriety: the two thus stand related very

[G5357] (phiale/fee-al'-ay) of uncertain affinity; a

much as 2309 and 1014, or as 2372 and 3563

broad shallow cup ("phial"):--vial.

respectively; the former being chiefly of the heart

[G5358] (philagathos/fil-ag'-ath-os) from 5384

and the latter of the head); specially, to kiss (as a

and 18; fond to good, i.e. a promoter of virtue:--love mark of tenderness):--kiss, love. see G5384 see of good men. see G5384 see G18

G2372 see G25 see G2309 see G1014 see G3563

[G5359] (Philadelpheia/fil-ad-el'-fee-ah) from

[G5369] (philedonos/fil-ay'-don-os) from 5384

Philadelphos (the same as 5361), a king of

and 2237; fond of pleasure, i.e. voluptuous:--lover

Pergamos; Philadelphia, a place in Asia Minor:--

of pleasure. see G5384 see G2237

Philadelphia. see G5361

[G5370] (philema/fil'-ay-mah) from 5368; a

kiss:--kiss. see G5368

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[G5371] (Philemon/fil-ay'-mone) from 5368;

[G5385] (philosophia/fil-os-of-ee'-ah) from 5386;

friendly; Philemon, a Christian:--Philemon. see

"philosophy", i.e. (specially), Jewish sophistry:--

G5368

philosophy. see G5386

[G5372] (Philetos/fil-ay-tos') from 5368; amiable;

[G5386] (philosophos/fil-os'-of-os) from 5384

Philetus, an opposer of Christianity:--Philetus. see

and 4680; fond of wise things, i.e. a "philosopher":-

G5368

-philosopher. see G5384 see G4680

[G5373] (philia/fil-ee'-ah) from 5384; fondness:--

[G5387] (philostorgos/fil-os'-tor-gos) from 5384

friendship. see G5384

and storge (cherishing one's kindred, especially

[G5374] (Philippesios/fil-ip-pay'-see-os) from

parents or children); fond of natural relatives, i.e.

5375; a Philippesian (Philippian), i.e. native of

fraternal towards fellow Christian:--kindly

Philippi:--Philippian. see G5375

affectioned. see G5384

[G5375] (Philippoi/fil'-ip-poy) plural of 5376;

[G5388] (philoteknos/fil-ot'-ek-nos) from 5384

Philippi, a place in Macedonia:--Philippi. see

and 5043; fond of one's children, i.e. maternal:--

G5376

love their children. see G5384 see G5043

[G5376] (Philippos/fil'-ip-pos) from 5384 and

[G5389] (philotimeomai/fil-ot-im-eh'-om-ahee)

2462; fond of horses; Philippus, the name of four

middle voice from a compound of 5384 and 5092;

Israelites:--Philip. see G5384 see G2462

to be fond of honor, i.e. emulous (eager or earnest

[G5377] (philotheos/fil-oth'-eh-os) from 5384

to do something):--labour, strive, study. see G5384

and 2316; fond of God, i.e. pious:--lover of God.

see G5092

see G5384 see G2316

[G5390] (philophronos/fil-of-ron'-oce) adverb

[G5378] (Philologos/fil-ol'-og-os) from 5384 and

from 5391; with friendliness of mind, i.e. kindly:--

3056; fond of words, i.e. talkative (argumentative,

courteously. see G5391

learned, "philological"); Philologus, a Christian:--

[G5391] (philophron/fil-of'-rone) from 5384 and

Philologus. see G5384 see G3056

5424; friendly of mind, i.e. kind:--courteous. see

[G5379] (philoneikia/fil-on-i-kee'-ah) from 5380;

G5384 see G5424

quarrelsomeness, i.e. a dispute:--strife. see G5380

[G5392] (phimoo/fee-mo'-o) from phimos (a

[G5380] (philoneikos/fil-on'-i-kos) from 5384

muzzle); to muzzle:--muzzle.

and neikos (a quarrel; probably akin to 3534); fond

[G5393] (Phlegon/fleg'-one) active participle of

of strife, i.e. disputatious:--contentious. see G5384

the base of 5395; blazing; Phlegon, a Christian:--

see G3534

Phlegon. see G5395

[G5381] (philonexia/fil-on-ex-ee'-ah) from 5382;

[G5394] (phlogizo/flog-id'-zo) from 5395; to

hospitableness:--entertain stranger, hospitality. see

cause a blaze, i.e. ignite (figuratively, to inflame

G5382

with passion):--set on fire. see G5395

[G5382] (philoxenos/fil-ox'-en-os) from 5384 and

[G5395] (phlox/flox) from a primary phlego (to

3581; fond of guests, i.e. hospitable:--given to

"flash" or "flame"); a blaze:--flame(-ing).

(lover of, use) hospitality. see G5384 see G3581

[G5396] (phluareo/floo-ar-eh'-o) from 5397; to

[G5383] (philoproteuo/fil-op-rote-yoo'-o) from a

be a babbler or trifler, i.e. (by implication) to berate

compound of 5384 and 4413; to be fond of being

idly or mischievously:--prate against. see G5397

first, i.e. ambitious of distinction:--love to have the

[G5397] (phluaros/floo'-ar-os) from phluo (to

preeminence. see G5384 see G4413

bubble); a garrulous person, i.e. prater:--tattler.

[G5384] (philos/fee'-los) properly, dear, i.e. a

[G5398] (phoberos/fob-er-os') from 5401;

friend; actively, fond, i.e. friendly (still as a noun,

frightful, i.e. (objectively) formidable:--fearful,

an associate, neighbor, etc.):--friend.

terrible. see G5401

[G5399] (phobeo/fob-eh'-o) from 5401; to

[G5412] (phortizo/for-tid'-zo) from 5414; to load

frighten, i.e. (passively) to be alarmed; by analogy,

up (properly, as a vessel or animal), i.e.

to be in awe of, i.e. revere:--be (+ sore) afraid, fear

(figuratively) to overburden with ceremony (or

(exceedingly), reverence. see G5401

spiritual anxiety):--lade, by heavy laden. see G5414

[G5400] (phobetron/fob'-ay-tron) neuter of a

[G5413] (phortion/for-tee'-on) diminutive of

derivative of 5399; a frightening thing, i.e. terrific

5414; an invoice (as part of freight), i.e.

portent:--fearful sight. see G5399

(figuratively) a task or service:--burden. see G5414

[G5401] (phobos/fob'-os) from a primary

[G5414] (phortos/for'-tos) from 5342; something

phebomai (to be put in fear); alarm or fright:--be

carried, i.e. the cargo of a ship:--lading. see G5342

afraid, + exceedingly, fear, terror.

[G5415] (Phortounatos/for-too-nat'-os) of Latin

[G5402] (Phoibe/foy'-bay) feminine of phoibos

origin; "fortunate"; Fortunatus, a Christian:--

(bright; probably akin to the base of 5457); Phoebe,

Fortunatus.

a Christian woman:--Phebe. see G5457

[G5416] (phragellion/frag-el'-le-on) neuter of a

[G5403] (Phoinike/foy-nee'-kay) from 5404;

derivative from the base of 5417; a whip, i.e.

palm-country; Phoenice (or Phoenicia), a region of

Roman lash as a public punishment:--scourge. see

Palestine:--Phenice, Phenicia. see G5404

G5417

[G5404] (phoinix/foy'-nix) of uncertain

[G5417] (phragelloo/frag-el-lo'-o) from a

derivation; a palm-tree:--palm (tree).

presumed equivalent of the Latin flagellum; to

[G5405] (Phoinix/foy'-nix) probably the same as

whip, i.e. lash as a public punishment:--scourge.

5404; Phoenix, a place in Crete:--Phenice. see

[G5418] (phragmos/frag-mos') from 5420; a

G5404

fence, or inclosing barrier (literally or figuratively):-

[G5406] (phoneus/fon-yooce') from 5408; a

-hedge (+ round about), partition. see G5420

murderer (always of criminal (or at least

[G5419] (phrazo/frad'-zo) probably akin to 5420

intentional) homicide; which 443 does not

through the idea of defining; to indicate (by word or

necessarily imply; while 4607 is a special term for a act), i.e. (specially), to expound:- - declare. see public bandit):--murderer. see G5408 see G443 see

G5420

G4607

[G5420] (phrasso/fras'-so) apparently a

[G5407] (phoneuo/fon-yoo'-o) from 5406; to be a strengthening form of the base of 5424; to fence or murderer (of):--kill, do murder, slay. see G5406

inclose, i.e. (specially), to block up (figuratively, to

[G5408] (phonos/fon'-os) from an obsolete silence):--stop. see G5424

primary pheno (to slay); murder:--murder, + be

[G5421] (phrear/freh'-ar) of uncertain derivation; slain with, slaughter.

a hole in the ground (dug for obtaining or holding

[G5409] (phoreo/for-eh'-o) from 5411; to have a water or other purposes), i.e. a cistern or well;

burden, i.e. (by analogy) to wear as clothing or a figuratively, an abyss (as a prison):--well, pit.

constant accompaniment:--bear, wear. see G5411

[G5422] (phrenapatao/fren-ap-at-ah'-o) from

[G5410] (Phoron/for'-on) of Latin origin; a forum 5423; to be a mind-misleader, i.e. delude:--deceive.

or market-place; only in comparative with 675; a see G5423

station on the Appian road:--forum. see G675

[G5423] (phrenapates/fren-ap-at'-ace) from

[G5411] (phoros/for'-os) from 5342; a load (as 5424 and 539; a mind-misleader, i.e. seducer:--

borne), i.e. (figuratively) a tax (properly, an

deceiver. see G5424 see G539

individual assessment on persons or property;

[G5424] (phren/frane) probably from an obsolete

whereas 5056 is usually a general toll on goods or

phrao (to rein in or curb; compare 5420); the midrif

travel):--tribute. see G5342 see G5056

(as a partition of the body), i.e. (figuratively and by

implication, of sympathy) the feelings (or sensitive

akin to the base of 5395); something desiccated, i.e.

nature; by extension (also in the plural) the mind or

a dry twig:--stick. see G5395

cognitive faculties):--understanding. see G5420

[G5435] (Phrugia/froog-ee'-ah) probably of

[G5425] (phrisso/fris'-so) apparently a primary

foreign origin; Phrygia, a region of Asia Minor:--

verb; to "bristle" or chill, i.e. shudder (fear):--

Phrygia.

tremble.

[G5436] (Phugellos/foog'-el-los) probably from

[G5426] (phroneo/fron-eh'-o) from 5424; to

5343; fugitive; Phygellus, an apostate Christian:--

exercise the mind, i.e. entertain or have a sentiment

Phygellus. see G5343

or opinion; by implication, to be (mentally)

[G5437] (phuge/foog-ay') from 5343; a fleeing,

disposed (more or less earnestly in a certain

i.e. escape:--flight. see G5343

direction); intensively, to interest oneself in (with

[G5438] (phulake/foo-lak-ay') from 5442; a

concern or obedience):--set the affection on, (be)

guarding or (concretely, guard), the act, the person;

care(-ful), (be like-, + be of one, + be of the same, +

figuratively, the place, the condition, or (specially),

let this) mind(-ed), regard, savour, think. see G5424

the time (as a division of day or night), literally or

[G5427] (phronema/fron'-ay-mah) from 5426;

figuratively:--cage, hold, (im-)prison(-ment), ward,

(mental) inclination or purpose:--(be, + be carnally,

watch. see G5442

+ be spiritually) mind(-ed). see G5426

[G5439] (phulakizo/foo-lak-id'-zo) from 5441; to

[G5428] (phronesis/fron'-ay-sis) from 5426;

incarcerate:--imprison. see G5441

mental action or activity, i.e. intellectual or moral

[G5440] (phulakterion/foo-lak-tay'-ree-on)

insight:--prudence, wisdom. see G5426

neuter of a derivative of 5442; a guard-case, i.e.

[G5429] (phronimos/fron'-ee-mos) from 5424;

"phylactery" for wearing slips of Scripture texts:--

thoughtful, i.e. sagacious or discreet (implying a

phylactery. see G5442

cautious character; while 4680 denotes practical

[G5441] (phulax/foo'-lax) from 5442; a watcher

skill or acumen; and 4908 indicates rather

or sentry:--keeper. see G5442

intelligence or mental acquirement); in a bad sense

[G5442] (phulasso/foo-las'-so) probably from

conceited (also in the comparative):--wise(-r). see

5443 through the idea of isolation; to watch, i.e. be

G5424 see G4680 see G4908

on guard (literally of figuratively); by implication,

[G5430] (phronimos/fron-im'-oce) adverb from

to preserve, obey, avoid:--beward, keep (self),

5429; prudently:--wisely. see G5429

observe, save. Compare 5083. see G5443 see

[G5431] (phrontizo/fron-tid'-zo) from a

G5083

derivative of 5424; to exercise thought, i.e. be

[G5443] (phule/foo-lay') from 5453 (compare

anxious:--be careful. see G5424

5444); an offshoot, i.e. race or clan:--kindred, tribe.

[G5432] (phroureo/froo-reh'-o) from a

see G5453 see G5444

compound of 4253 and 3708; to be a watcher in

[G5444] (phullon/fool'-lon) from the same as

advance, i.e. to mount guard as a sentinel (post spies 5443; a sprout, i.e. leaf:--leaf. see G5443

at gates); figuratively, to hem in, protect:--keep

[G5445] (phurama/foo'-ram-ah) from a

(with a garrison). Compare 5083. see G4253 see

prolonged form of phuro (to mix a liquid with a

G3708 see G5083

solid; perhaps akin to 5453 through the idea of

[G5433] (phruasso/froo-as'-so) akin to 1032,

swelling in bulk), mean to knead; a mass of dough:-

1031; to snort (as a spirited horse), i.e. (figuratively) -lump. see G5453

to make a tumult:--rage. see G1031 see G1032

[G5446] (phusikos/foo-see-kos') from 5449;

[G5434] (phruganon/froo'-gan-on) neuter of a

"physical", i.e. (by implication) instinctive:--natural.

presumed derivative of phrugo (to roast or parch;

Compare 5591. see G5449 see G5591

[G5447] (phusikos/foo-see-koce') adverb from
concrete, literal or figurative):--fire, light. see
5446; "physically", i.e. (by implication)
G5316 see G5346
instinctively:--naturally. see G5446
[G5458] (phoster/foce-tare') from 5457; an
[G5448] (phusioo/foo-see-o'-o) from 5449 in the
illuminator, i.e. (concretely) a luminary, or
primary sense of blowing; to inflate, i.e.
(abstractly) brilliancy:--light. see G5457
(figuratively) make proud (haughty):--puff up. see
[G5459] (phosphoros/foce-for'-os) from 5457 and
G5449
5342; light-bearing ("phosphorus"), i.e. (specially),
[G5449] (phusis/foo'-sis) from 5453; growth (by
the morning-star (figuratively):--day star. see
germination or expansion), i.e. (by implication)
G5457 see G5342
natural production (lineal descent); by extension, a
[G5460] (photeinos/fo-ti-nos') from 5457;
genus or sort; figuratively, native disposition,
lustrous, i.e. transparent or well-illuminated
constitution or usage:--(man-)kind, nature(-al). see

(figuratively):--bright, full of light. see G5457

G5453

[G5461] (photizo/fo-tid'-zo) from 5457; to shed

[G5450] (phusiosis/foo-see'-o-sis) from 5448;

rays, i.e. to shine or (transitively) to brighten up

inflation, i.e. (figuratively) haughtiness:--swelling.

(literally or figuratively):--enlighten, illuminate,

see G5448

(bring to, give) light, make to see. see G5457

[G5451] (phuteia/foo-ti'-ah) from 5452; trans-

[G5462] (photismos/fo-tis-mos') from 5461;

planting, i.e. (concretely) a shrub or vegetable:--

illumination (figuratively):--light. see G5461

plant. see G5452

[G5463] (chairo/khah'-ee-ro) a primary verb; to

[G5452] (phuteuo/foot-yoo'-o) from a derivative

be "cheer"ful, i.e. calmly happy or well-off;

of 5453; to set out in the earth, i.e. implant;

impersonally, especially as salutation (on meeting

figuratively, to instil doctrine:--plant. see G5453

or parting), be well:--farewell, be glad, God speed,

[G5453] (phuo/foo'-o) a primary verb; probably

greeting, hall, joy(- fully), rejoice.

originally, to "puff" or blow, i.e. to swell up; but

[G5464] (chalaza/khal'-ad-zah) probably from

only used in the implied sense, to germinate or grow 5465; hail:--hail. see G5465

(sprout, produce), literally or figuratively:--spring

[G5465] (chalao/khal-ah'-o) from the base of

(up).

5490; to lower (as into a void):--let down, strike.

[G5454] (pholeos/fo-leh-os') of uncertain

see G5490

derivative; a burrow or lurking-place:--hole.

[G5466] (Chaldaios/khal-dah'-yos) probably of

[G5455] (phoneo/fo-neh'-o) from 5456; to emit a

Hebrew or (3778); a Chaldoean (i.e. Kasdi), or

sound (animal, human or instrumental); by

native or the region of the lower Euphrates:--

implication, to address in words or by name, also in

Chaldaean. see H3778

imitation:--call (for), crow, cry. see G5456

[G5467] (chalepos/khal-ep-os') perhaps from

[G5456] (phone/fo-nay') probably akin to 5316

5465 through the idea of reducing the strength;

through the idea of disclosure; a tone (articulate,

difficult, i.e. dangerous, or (by implication)

bestial or artificial); by implication, an address (for

furious:--fierce, perilous. see G5465

any purpose), saying or language:--noise, sound,

[G5468] (chalinagogeo/khal-in-ag-ogue-eh'-o)

voice. see G5316

from a compound of 5469 and the reduplicated form

[G5457] (phos/foce) from an obsolete phao (to

of 71; to be a bit-leader, i.e. to curb (figuratively):--

shine or make manifest, especially by rays; compare bridle. see G5469 see G71

5316, 5346); luminousness (in the widest

[G5469] (chalinos/khal-ee-nos') from 5465; a

application, natural or artificial, abstract or

curb or head-stall (as curbing the spirit):--bit, bridle.

see G5465

[G5470] (chalkeos/khal'-keh-os) from 5475;

[G5482] (charax/khar'-ax) from charasso (to

coppery:--brass. see G5475

sharpen to a point; akin to 1125 through the idea of

[G5471] (chalkeus/khalk-yooce') from 5475; a

scratching); a stake, i.e. (by implication) a palisade

copper-worker or brazier:--coppersmith. see G5475

or rampart (military mound for circumvallation in a

[G5472] (chalkedon/khal-kay-dohn') from 5475

siege):--trench. see G1125

and perhaps 1491; copper-like, i.e. "chalcedony":--

[G5483] (charizomai/khar-id'-zom-ahee) middle

chalcedony. see G5475 see G1491

voice from 5485; to grant as a favor, i.e.

[G5473] (chalkion/khal-kee'-on) diminutive from

gratuitously, in kindness, pardon or rescue:--deliver,

5475; a copper dish:--brazen vessel. see G5475

(frankly) forgive, (freely) give, grant. see G5485

[G5474] (chalkolibanon/khal-kol-ib'-an-on)

[G5484] (charin/khar'-in) accusative case of

neuter of a compound of 5475 and 3030 (in the

5485 as preposition; through favor of, i.e. on

implied mean of whiteness or brilliancy); burnished

account of:--be-(for) cause of, for sake of, +...fore,

copper, an alloy of copper (or gold) and silver

X reproachfully. see G5485

having a brilliant lustre:--fine brass. see G5475 see

[G5485] (charis/khar'-ece) from 5463;

G3030

graciousness (as gratifying), of manner or act

[G5475] (chalkos/khal-kos') perhaps from 5465

(abstract or concrete; literal, figurative or spiritual;

through the idea of hollowing out as a vessel (this

especially the divine influence upon the heart, and

metal being chiefly used for that purpose); copper

its reflection in the life; including gratitude):--

(the substance, or some implement or coin made of

acceptable, benefit, favour, gift, grace(- ious), joy,

it):--brass, money. see G5465

liberality, pleasure, thank(-s, -worthy). see G5463

[G5476] (chamai/kham-ah'-ee) adverb perhaps

[G5486] (charisma/khar'-is-mah) from 5483; a

from the base of 5490 through the idea of a fissure

(divine) gratuity, i.e. deliverance (from danger or

in the soil; earthward, i.e. prostrate:--on (to) the

passion); (specially), a (spiritual) endowment, i.e.

ground. see G5490

(subjectively) religious qualification, or

[G5477] (Chanaan/khan-ah-an') of Hebrew

(objectively) miraculous faculty:--(free) gift. see

origin (3667); Chanaan (i.e. Kenaan), the early

G5483

name of Palestine:--Chanaan. see H3667

[G5487] (charitoo/khar-ee-to'-o) from 5485; to

[G5478] (Chanaanaios/khan-ah-an-ah'-yos)

grace, i.e. indue with special honor:--make

from 5477; a Chanaanoean (i.e. Kenaanite), or

accepted, be highly favoured. see G5485

native of gentile Palestine:--of Canaan. see G5477

[G5488] (Charrhan/khar-hran') of Hebrew

[G5479] (chara/khar-ah') from 5463;

origin (2771); Charrhan (i.e. Charan), a place in

cheerfulness, i.e. calm delight:--gladness, X greatly,

Mesopotamia:--Charran. see H2771

(X be exceeding) joy(-ful, -fully, -fulness, -ous). see [G5489] (chartes/khar'-tace) from the same as G5463

5482; a sheet ("chart") of writing-material (as to be

[G5480] (charagma/khar'-ag-mah) from the

scribbled over):--paper. see G5482

same as 5482; a scratch or etching, i.e. stamp (as a

[G5490] (chasma/khas'-mah) from a form of an

badge of servitude), or scupltured figure (statue):--

obsolete primary chao (to "gape" or "yawn"); a

graven, mark. see G5482

"chasm" or vacancy (impassable interval):--gulf.

[G5481] (charakter/khar-ak-tare') from the

[G5491] (cheilos/khi'-los) from a form of the

same as 5482; a graver (the tool or the person), i.e.

same as 5490; a lip (as a pouring place);

(by implication) engraving (("character"), the figure

figuratively, a margin (of water):--lip, shore. see

stamped, i.e. an exact copy or (figuratively)

G5490

representation):--express image. see G5482

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[G5492] (cheimazo/khi-mad'-zo) from the same

[G5502] (cheroubim/kher-oo-beem') plural of

as 5494; to storm, i.e. (passively) to labor under a

Hebrew origin (3742); "cherubim" (i.e. cherubs or

gale:--be tossed with tempest. see G5494

kerubim):--cherubims. see H3742

[G5493] (cheimarrhos/khi'-mar-hros) from the

[G5503] (chera/khay'-rah) feminine of a

base of 5494 and 4482; a storm-runlet, i.e. winter-

presumed derivative apparently from the base of

torrent:--brook. see G5494 see G4482

5490 through the idea of deficiency; a widow (as

[G5494] (cheimon/khi-mone') from a derivative

lacking a husband), literally or figuratively:--

of cheo (to pour; akin to the base of 5490 through

widow. see G5490

the idea of a channel), meaning a storm (as pouring

[G5504] (chthes/khthes) of uncertain derivation;

rain); by implication, the rainy season, i.e. winter:--

"yesterday"; by extension, in time past or hitherto:--

tempest, foul weather, winter.

yesterday.

[G5495] (cheir/khire) perhaps from the base of

[G5505] (chilias/khil-ee-as') from 5507; one

5494 in the sense of its congener the base of 5490

thousand ("chiliad"):--thousand. see G5507

(through the idea of hollowness for grasping); the

[G5506] (chiliarchos/khil-ee'-ar-khos) from 5507

hand (literally or figuratively (power); especially

and 757; the commander of a thousand soldiers

(by Hebraism) a means or instrument):--hand. see

("chiliarch"; i.e. colonel:--(chief, high) captain. see

G5494 see G5490

G5507 see G757

[G5496] (cheiragogeo/khi-rag-ogue-eh'-o) from

[G5507] (chilioi/khil'-ee-oy) plural of uncertain

5497; to be a hand-leader, i.e. to guide (a blind

affinity; a thousand:--thousand.

person):--lead by the hand. see G5497

[G5508] (Chios/khee'-os) of uncertain derivation;

[G5497] (cheiragogos/khi-rag-o-gos') from 5495

Chios, an island in the Mediterranean:--Chios.

and a reduplicated form of 71; a hand-leader, i.e.

[G5509] (chiton/khee-tone') of foreign origin

personal conductor (of a blind person):--some to

(3801); a tunic or shirt:--clothes, coat, garment. see

lead by the hand. see G5495 see G71

H3801

[G5498] (cheirographon/khi-rog'-raf-on) neuter

[G5510] (chion/khee-one') perhaps akin to the

of a compound of 5495 and 1125; something hand-

base of 5490 (5465) or 5494 (as descending or

written ("chirograph"), i.e. a manuscript (specially,

empty); snow:--snow. see G5490 see G5465 see

a legal document or bond (figuratively)):--

G5494

handwriting. see G5495 see G1125

[G5511] (chlamus/khlam-ooce') of uncertain

[G5499] (cheiropoietos/khi-rop-oy'-ay-tos) from

derivation; a military cloak:--robe.

5495 and a derivative of 4160; manufactured, i.e. of

[G5512] (chleuazo/khlyoo-ad'-zo) from a

human construction:--made by (make with) hands.

derivative probably of 5491; to throw out the lip,

see G5495 see G4160

i.e. jeer at:--mock. see G5491

[G5500] (cheirotoneo/khi-rot-on-eh'-o) from a

[G5513] (chliaros/khlee-ar-os') from chlio (to

comparative of 5495 and teino (to stretch); to be a

warm); tepid:--lukewarm.

hand-reacher or voter (by raising the hand), i.e.

[G5514] (Chloe/khlo'-ay) feminine of apparently

(generally) to select or appoint:--choose, ordain. see

a primary word; "green"; Chloe, a Christian

G5495

female:--Chloe.

[G5501] (cheiron/khi'-rone) irregular

[G5515] (chloros/khlo-ros') from the same as

comparative of 2556; from an obsolete equivalent

5514; greenish, i.e. verdant, dun-colored:--green,

cheres (of uncertain derivation); more evil or

pale. see G5514

aggravated (physically, mentally or morally):--

[G5516] (chi/xi/stigma/khee/xee/stig'-ma) the

sorer, worse. see G2556

22nd, 14th and an obsolete letter (4742 as a cross)

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of the Greek alphabet (intermediate between the 5th

[G5530] (chraomai/khrah'-om-ahee) middle

and 6th), used as numbers; denoting respectively

voice of a primary verb (perhaps rather from 5495,

600, 60 and 6; 666 as a numeral:--six hundred

to handle); to furnish what is needed; (give an

threescore and six. see G4742

oracle, "graze" (touch slightly), light upon, etc.), i.e.

[G5517] (choikos/kho-ik-os') from 5522; dusty or

(by implication) to employ or (by extension) to act

dirty (soil-like), i.e. (by implication) terrene:--

towards one in a given manner:--entreat, use.

earthy. see G5522

Compare 5531; 5534. see G5531 see G5495 see

[G5518] (choinix/khoy'-nix) of uncertain

G5534

derivation; a choenix or certain dry measure:--

[G5531] (chrao/khrah'-o) probably the same as

measure.

the base of 5530; to loan:--lend. see G5530

[G5519] (choiros/khoy'-ros) of uncertain

[G5532] (chreia/khri'-ah) from the base of 5530

derivation; a hog:--swine.

or 5534; employment, i.e. an affair; also (by

[G5520] (cholao/khol-ah'-o) from 5521; to be

implication) occasion, demand, requirement or

bilious, i.e. (by implication) irritable (enraged,

destitution:--business, lack, necessary(-ity), need(-

"choleric"):--be angry. see G5521

ful), use, want. see G5534 see G5530

[G5521] (chole/khol-ay') feminine of an

[G5533] (chreopheiletes/khreh-o-fi-let'-ace)

equivalent perhaps akin to the same as 5514 (from

from a derivative of 5531 and 3781; a loan-ower,

the greenish hue); "gall" or bile, i.e. (by analogy)

i.e. indebted person:--debtor. see G5531 see G3781

poison or an anodyne (wormwood, poppy, etc.):--

[G5534] (chre/khray) third person singular of the

gall.

same as 5530 or 5531 used impersonally; it needs

[G5522] (choos/kho'-os) from the base of 5494; a

(must or should) be:--ought. see G5530 see G5531

heap (as poured out), i.e. rubbish; loose dirt:--dust.

[G5535] (chreizo/khrade'-zo) from 5532; to make

see G5494

(i.e. have) necessity, i.e. be in want of:--(have)

[G5523] (Chorazin/khor-ad-zin') of uncertain

need. see G5532

derivation; Chorazin, a place in Palestine:--

[G5536] (chrema/khray'-mah) something useful

Chorazin.

or needed, i.e. wealth, price:--money, riches.

[G5524] (choregeo/khor-ayg-eh'-o) from a

[G5537] (chrematizo/khray-mat-id'-zo) from

compound of 5525 and 71; to be a dance-leader, i.e.

5536; to utter an oracle (compare the original sense

(generally) to furnish:--give, minister. see G5525

of 5530), i.e. divinely intimate; by implication,

see G71

(compare the secular sense of 5532) to constitute a

[G5525] (choros/khor-os') of uncertain

firm for business, i.e. (generally) bear as a title:--be

derivation; a ring, i.e. round dance ("choir":--

called, be admonished (warned) of God, reveal,

dancing.

speak. see G5536 see G5530 see G5532

[G5526] (chortazo/khor-tad'-zo) from 5528; to

[G5538] (chrematismos/khray-mat-is-mos')

fodder, i.e. (generally) to gorge (supply food in

from 5537; a divine response or revelation:--answer

abundance):--feed, fill, satisfy. see G5528

of God. see G5537

[G5527] (chortasma/khor'-tas-mah) from 5526;

[G5539] (chresimos/khray'-see-mos) from 5540;

forage, i.e. food:--sustenance. see G5526

serviceable:--profit. see G5540

[G5528] (chortos/khor'-tos) apparently a primary

[G5540] (chresis/khray'-sis) from 5530;

word; a "court" or "garden", i.e. (by implication, of

employment, i.e. (specially), sexual intercourse (as

pasture) herbage or vegetation:--blade, grass, hay.

an occupation of the body):--use. see G5530

[G5529] (Chouzas/khood-zas') of uncertain

origin; Chuzas, an officer of Herod:--Chuza.

220

[G5541] (chresteuomai/khraste-yoo'-om-ahee)

[G5552] (chruseos/khroo'-seh-os) from 5557;

middle voice from 5543; to show oneself useful, i.e. made of gold:--of gold, golden. see G5557

act benevolently:--be kind. see G5543

[G5553] (chrusion/khroo-see'-on) diminutive of

[G5542] (chrestologia/khrase-tol-og-ee'-ah) from

5557; a golden article, i.e. gold plating, ornament,

a compound of 5543 and 3004; fair speech, i.e.

or coin:--gold. see G5557

plausibility:--good words. see G5543 see G3004

[G5554] (chrusodaktulios/khroo-sod-ak-too'-

[G5543] (chrestos/khrase-tos') from 5530;

lee-os) from 5557 and 1146; gold-ringed, i.e.

employed, i.e. (by implication) useful (in manner or

wearing a golden finger-ring or similar jewelry:--

morals):--better, easy, good(-ness), gracious, kind.

with a gold ring. see G5557 see G1146

see G5530

[G5555] (chrusolithos/khroo-sol'-ee-thos) from

[G5544] (chrestotes/khray-stot'-ace) from 5543;

5557 and 3037; gold-stone, i.e. a yellow gem

usefulness, i.e. morally, excellence (in character or

("chrysolite"):--chrysolite. see G5557 see G3037

demeanor):--gentleness, good(-ness), kindness. see

[G5556] (chrusoprasos/khroo-sop'-ras-os) from

G5543

5557 and prason (a leek); a greenish-yellow gem

[G5545] (chrisma/khris'-mah) from 5548; an

("chrysoprase"):--chrysoprase. see G5557

unguent or smearing, i.e. (figuratively) the special

[G5557] (chrusos/khroo-sos') perhaps from the

endowment ("chrism") of the Holy Spirit:--

base of 5530 (through the idea of the utility of the

anointing, unction. see G5548

metal); gold; by extension, a golden article, as an

[G5546] (Christianos/khris-tee-an-os') from

ornament or coin:--gold. see G5530

5547; a Christian, i.e. follower of Christ:--Christian. [G5558] (chrusoo/khroo-so'-o) from 5557; to see G5547

gild, i.e. bespangle with golden ornaments:--deck.

[G5547] (Christos/khris-tos') from 5548;

see G5557

anointed, i.e. the Messiah, an epithet of Jesus:--

[G5559] (chros/khroce) probably akin to the base

Christ. see G5548

of 5530 through the idea of handling; the body

[G5548] (chrio/khree'-o) probably akin to 5530

(properly, its surface or skin):--body. see G5530

through the idea of contact; to smear or rub with oil, [G5560] (cholos/kho-los') apparently a primary i.e. (by implication) to consecrate to an office or

word; "halt", i.e. limping:--cripple, halt, lame.

religious service:--anoint. see G5530

[G5561] (chora/kho'-rah) feminine of a

[G5549] (chronizo/khron-id'-zo) from 5550; to

derivative of the base of 5490 through the idea of

take time, i.e. linger:--delay, tarry. see G5550

empty expanse; room, i.e. a space of territory (more

[G5550] (chronos/khron'-os) of uncertain

or less extensive; often including its inhabitants):--

derivation; a space of time (in general, and thus

coast, county, fields, ground, land, region. Compare

properly distinguished from 2540, which designates

5117. see G5117 see G5490

a fixed or special occasion; and from 165, which

[G5562] (choreo/kho-reh'-o) from 5561; to be in

denotes a particular period) or interval; by

(give) space, i.e. (intransitively) to pass, enter, or

extension, an individual opportunity; by

(transitively) to hold, admit (literally or

implication, delay:--+ years old, season, space, (X

figuratively):--come, contain, go, have place, (can,

often-)time(-s), (a) while. see G2540 see G165

be room to) receive. see G5561

[G5551] (chronotribeo/khron-ot-rib-eh'-o) from

[G5563] (chorizo/kho-rid'-zo) from 5561; to

a presumed compound of 5550 and the base of

place room between, i.e. part; reflexively, to go

5147; to be a time-wearer, i.e. to procrastinate

away:--depart, put asunder, separate. see G5561

(linger):--spend time. see G5550 see G5147

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[G5564] (chorion/kho-ree'-on) diminutive of

witness, i.e. bearer of untrue testimony:--false

5561; a spot or plot of ground:--field, land, parcel of witness. see G5571 see G3144

ground, place, possession. see G5561

[G5576] (pseudomartureo/psyoo-dom-ar-too-

[G5565] (choris/kho-rece') adverb from 5561; at

reh'-o) from 5575; to be an untrue testifier, i.e.

a space, i.e. separately or apart from (often as

offer falsehood in evidence:--be a false witness. see

preposition):--beside, by itself, without. see G5561

G5575

[G5566] (choros/kho'-ros) of Latin origin; the

[G5577] (pseudomarturia/psyoo-dom-ar-too-

north-west wind:--north west.

ree'-ah) from 5575; untrue testimony:--false

[G5567] (psallo/psal'-lo) probably strengthened

witness. see G5575

from psao (to rub or touch the surface; compare

[G5578] (pseudoprophetes/psyoo-dop-rof-ay'-

5597); to twitch or twang, i.e. to play on a stringed

tace) from 5571 and 4396; a spurious prophet, i.e.

instrument (celebrate the divine worship with music

pretended foreteller or religious impostor:--false

and accompanying odes):--make melody, sing

prophet. see G5571 see G4396

(psalms). see G5597

[G5579] (pseudos/psyoo'-dos) from 5574; a

[G5568] (psalmos/psal-mos') from 5567; a set

falsehood:--lie, lying. see G5574

piece of music, i.e. a sacred ode (accompanied with

[G5580] (pseudochristos/psyoo-dokh'-ris-tos)

the voice, harp or other instrument; a "psalm");

from 5571 and 5547; a spurious Messiah:--false

collectively, the book of the Psalms:--psalm.

Christ. see G5571 see G5547

Compare 5603. see G5567 see G5603

[G5581] (pseudonumos/psyoo-do'-noo-mos)

[G5569] (pseudadelphos/psyoo-dad'-el-fos) from

from 5571 and 3686; untruly named:--falsely so

5571 and 80; a spurious brother, i.e. pretended

called. see G5571 see G3686

associate:--false brethren. see G5571 see G80

[G5582] (pseusma/psyoos'-mah) from 5574; a

[G5570] (pseudapostolos/psyoo-dap-os'-tol-os)

fabrication, i.e. falsehood:--lie. see G5574

from 5571 and 652; a spurious apostle, i.e.

[G5583] (pseustes/psyoos-tace') from 5574; a

pretended pracher:--false teacher. see G5571 see

falsifier:--liar. see G5574

G652

[G5584] (pselaphao/psay-laf-ah'-o) from the base

[G5571] (pseudes/psyoo-dace') from 5574;

of 5567 (compare 5586); to manipulate, i.e. verify

untrue, i.e. erroneous, deceitful, wicked:--false, liar.

by contact; figuratively, to search for:--feel after,

see G5574

handle, touch. see G5567 see G5586

[G5572] (pseudodidaskalos/psyoo-dod-id-as'-

[G5585] (psephizo/psay-fid'-zo) from 5586; to

kal-os) from 5571 and 1320; a spurious teacher, i.e.

use pebbles in enumeration, i.e. (generally) to

propagator of erroneous Christian doctrine:--false

compute:--count. see G5586

teacher. see G5571 see G1320

[G5586] (psephos/psay'-fos) from the same as

[G5573] (pseudologos/psyoo-dol-og'-os) from

5584; a pebble (as worn smooth by handling), i.e.

5571 and 3004; mendacious, i.e. promulgating

(by implication, of use as a counter or ballot) a

erroneous Christian doctrine:--speaking lies. see

verdict (of acquittal) or ticket (of admission); a

G5571 see G3004

vote:--stone, voice. see G5584

[G5574] (pseudomai/psyoo'-dom-ahee) middle

[G5587] (psithurismos/psith-oo-ris-mos') from a

voice of an apparently primary verb; to utter an

derivative of psithos (a whisper; by implication, a untruth or attempt to deceive by falsehood:--falsely, slander; probably akin to 5574); whispering, i.e. lie.

secret detraction:--whispering. see G5574

[G5575] (pseudomartur/psyoo-dom-ar'-toor) from 5571 and a kindred form of 3144; a spurious

[G5588] (psithuristes/psith-oo-ris-tace') from the same as 5587; a secret calumniator:--whisperer. see G5587

[G5589] (psichion/psikh-ee'-on) diminutive from a little bit or morsel:--crumb. see G5567

[G5590] (psuche/psoo-khay') from 5594; breath,

[G5598] (omega/o'-meg-ah) the last letter of the Greek alphabet, i.e. (figuratively) the finality:-- Omega.

[G5599] (o/o) a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh:-- O.

[G5600] (o/o, including the oblique forms,as
i.e. (by implication) spirit, abstractly or concretely
well as) e ay; etc. the subjunctive of 1510; (may,
(the animal sentient principle only; thus
might, can, could, would, should, must, etc.; also
distinguished on the one hand from 4151, which is
with 1487 and its comparative, as well as with other
the rational and immortal soul; and on the other
particles) be:--+ appear, are, (may, might, should)
from 2222, which is mere vitality, even of plants:
be, X have, is, + pass the flower of her age, should
these terms thus exactly correspond respectively to
stand, were. see G1510 see G1487
the Hebrew 5315, 7307 and 2416):--heart (+ -ily),
[G5601] (Obed/o-bade') of Hebrew origin (5744);
life, mind, soul, + us, + you. see G5594 see G4151
Obed, an Israelite:--Obed. see H5744
see G2222 see H5315 see H7307 see H2416
[G5602] (hode/ho'-deh) from an adverb form of
[G5591] (psuchikos/psoo-khee-kos') from 5590;
3592; in this same spot, i.e. here or hither:--here,
sensitive, i.e. animate (in distinction on the one
hither, (in) this place, there. see G3592
hand from 4152, which is the higher or renovated
[G5603] (oide/o-day') from 103; a chant or "ode"

nature; and on the other from 5446, which is the

(the general term for any words sung; while 5215

lower or bestial nature):--natural, sensual. see

denotes especially a religious metrical composition,

G5590 see G4152 see G5446

and 5568 still more specially, a Hebrew

[G5592] (psuchos/psoo'-khos) from 5594;

cantillation):--song. see G103 see G5215 see G5568

coolness:--cold. see G5594

[G5604] (odin/o-deen') akin to 3601; a pang or

[G5593] (psuchros/psoo-chros') from 5592;

throe, especially of childbirth:--pain, sorrow,

chilly (literally or figuratively):--cold. see G5592

travail. see G3601

[G5594] (psucho/psoo'-kho) a primary verb; to

[G5605] (odino/o-dee'-no) from 5604; to

breathe (voluntarily but gently, thus differing on the

experience the pains of parturition (literally or

one hand from 4154, which denotes properly a

figuratively):--travail in (birth). see G5604

forcible respiration; and on the other from the base

[G5606] (omos/o'-mos) perhaps from the alternate

of 109, which refers properly to an inanimate

of 5342; the shoulder (as that on which burdens are

breeze), i.e. (by implication, of reduction of

borne):--shoulder. see G5342

temperature by evaporation) to chill (figuratively):--

[G5607] (on/oan,including the feminine) on on

wax cold. see G4154 see G109

present participle of 1510; being:--be, come, have.

[G5595] (psomizo/pso-mid'-zo) from the base of

see G1510

5596; to supply with bits, i.e. (generally) to

[G5608] (oneomai/o-neh'-om-ahee) middle voice

nourish:--(bestow to) feed. see G5596

from an apparently primary onos (a sum or price);

[G5596] (psomion/pso-mee'-on) diminutive from

to purchase (synonymous with the earlier 4092):--

a derivative of the base of 5597; a crumb or morsel

buy. see G4092

(as if rubbed off), i.e. a mouthful:--sop. see G5597

[G5609] (oon/o-on') apparently a primary word;

[G5597] (psocho/pso'-kho) prolongation from the

an "egg":--egg.

same base as 5567; to triturate, i.e. (by analogy) to

[G5610] (hora/ho'-rah) apparently a primary

rub out (kernels from husks with the fingers or

word; an "hour" (literally or figuratively):--day,

hand):--rub. see G5567

hour, instant, season, X short, (even-)tide, (high)
[G5622] (opheleia/o-fel'-i-ah) from a derivative of
time.
the base of 5624; usefulness, i.e. benefit:--
[G5611] (horaios/ho-rah'-yos) from 5610;
advantage, profit. see G5624
belonging to the right hour or season (timely), i.e.
[G5623] (opheleo/o-fel-eh'-o) from the same as
(by implication) flourishing (beauteous
5622; to be useful, i.e. to benefit:--advantage, better,
(figuratively)):--beautiful. see G5610
prevail, profit. see G5622
[G5612] (oruomai/o-roo'-om-ahee) middle voice
[G5624] (ophelimos/o-fel'-ee-mos) from a form of
of an apparently primary verb; to "roar":--roar.
3786; helpful or serviceable, i.e. advantageous:--
[G5613] (hos/hoce) probably adverb of
profit(-able). see G3786
comparative from 3739; which how, i.e. in that
manner (very variously used, as follows):--about,
after (that), (according) as (it had been, it were), as

soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed. see G3739

[G5614] (hosanna/ho-san-nah') of Hebrew origin (3467 and 4994); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:--hosanna. see H3467 see H4994

[G5615] (hosautos/ho-sow'-toce) from 5613 and an adverb from 846; as thus, i.e. in the same way:--even so, likewise, after the same (in like) manner. see G5613 see G846

[G5616] (hosei/ho-si') from 5613 and 1487; as if:--about, as (it had been, it were), like (as). see G5613 see G1487

[G5617] (Hosee/ho-say-eh') of Hebrew origin (1954); Hosee (i.e. Hoshea), an Israelite:--Osee. see H1954

[G5618] (hosper/hoce'-per) from 5613 and 4007; just as, i.e. exactly like:--(even, like) as. see G5613 see G4007

[G5619] (hosperei/hoce-per-i') from 5618 and 1487; just as if, i.e. as it were:--as. see G5618 see G1487

[G5620] (hoste/hoce'-teh) from 5613 and 5037; so too, i.e. thus therefore (in various relations of

consecution, as follow):--(insomuch) as, so that

(then), (insomuch) that, therefore, to, wherefore. see

G5613 see G5037

[G5621] (otion/o-tee'-on) diminutive of 3775; an

earlet, i.e. one of the ears, or perhaps the lobe of the

ear:--ear. see G3775